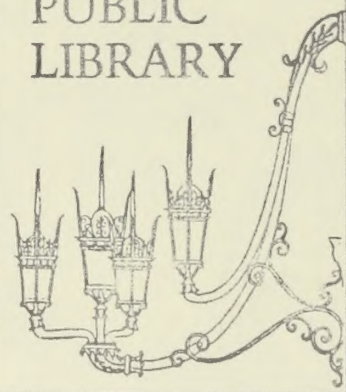


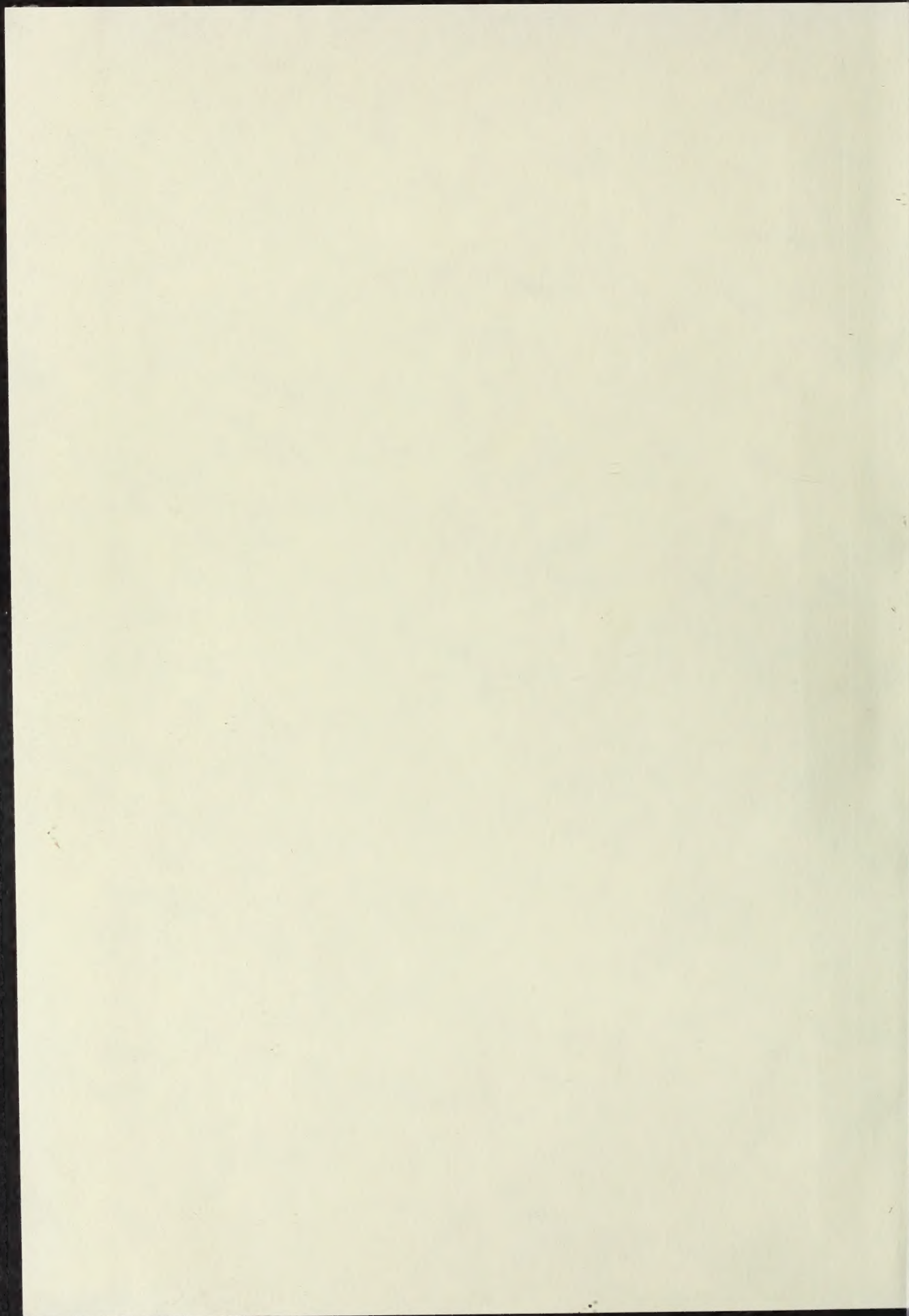
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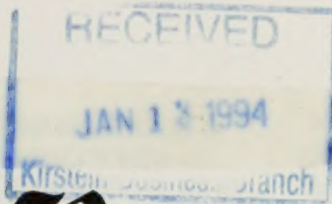


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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

VOL. 86

MONDAY, JANUARY 3, 1994

NO. 1

FIRST LOOK AT NEW BOSTON CITY HOSPITAL

Public Facilities Department holds reception at BCH



PFD's Boston City Hospital Project Manager David Lalor leads Mayor Thomas Menino on a tour of the Neonatal Intensive Care Unit of the new Boston City Hospital.

On Tuesday, December 14, from 5:30 - 8:00 p.m., the City of Boston Public Facilities Department (PFD) sponsored the first look and celebration of the new Inpatient Facility of Boston City Hospital. Nearly 300 people gathered in the new atrium/lobby of the hospital to take part in a recognition ceremony, emceed by PFD Director Mary Nee. PFD's guests included those who were directly involved in the planning, finance, design, or construction of the hospital.

Mayor Thomas Menino also attended the event, and was led on a private tour of the \$170 million facility by PFD's BCH Project Manager David Lalor.

The effort to rebuild Boston City Hospital began 10 years ago under the direction of former Mayor Raymond L. Flynn. The building is expected to be ready for operation by early February, 1994.

BPL'S NEVER TOO LATE GROUP MARKS 44TH ANNIVERSARY

The Boston Public Library's Never Too Late Group will mark its 44th Anniversary with a lecture by Robert D. Hale, author of *The Elm at the Edge of the Earth*, in the Rabb Lecture Hall of the Central Library in Copley Square at 2 p.m. on Thursday afternoon, January 6.

Mr. Hale, a longtime reviewer of books and theatre, an opinion columnist in newspapers, magazines, and on stage throughout New England and the Southeast, says "It Truly is Never Too Late," to pursue one's goals and ambitions. He will talk about becoming a novelist in his 60s, while mentioning several other late-blooming writers, as he discusses his recently published autobiographical novel that celebrates the lyrical simplicity of rural community life, the mysteries and joys of childhood, a young boy's relationships with older adults, and his first steps toward adulthood.

A book reviewer and a former bookstore owner, Mr. Hale is a past president of the American Booksellers Association and the New England Booksellers Association. During President Carter's Administration, he personally selected recreational reading books for the Carter family at both the White House and Camp David and during the Bush Administration he served on a number of literacy programs with Barbara Bush.

(Continued on next page)

(Continued from previous page)

His columns, "Musings" and "Books & Bob Hale," appear regularly in the *Duxbury Clipper* and other South Shore newspapers, as well as *The Horn Book* magazine. For many years he had a weekly book program on Continental Cablesystems that was shown nationally.

Founded in 1950, the Never Too Late Group is the longest existing library-sponsored group for older citizens in the country. The group consists of men and women, 60 years of age and older, who regularly meet for informal educational programs at the BPL on Thursday afternoons from mid-September through mid-June.

A reception will follow the program which is free and open to the public. Free infrared listening receivers are available upon request for hard-of-hearing patrons. Seating is limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 295.

MUSE

If winning isn't so important,
why do they keep score?

Vince Lombardi

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

RICHARD WATERS ART EXHIBIT AT DUDLEY BRANCH LIBRARY

An exhibition of oil paintings and pen and ink drawings by Roxbury artist Richard Waters will be on display during the month of January at the Dudley Branch of the Boston Public Library, 65 Warren St. in Roxbury.

An Air Force veteran, Mr. Waters is a graduate of the Butera School of Art in Boston and has studied at the Boston Museum School. Since 1965 he has worked for various companies and state agencies as a commercial artist and draftsman.

His work has been exhibited in numerous group shows, including a number of "Art in the Park," shows throughout the city, "Local Artists Exhibition" at the Museum of Fine Arts in Boston, and the "Harborfest Afro-American Exhibit" in Washington, D.C. Most recently, he had a solo exhibition of his oil paintings at the Ainsworth Gallery in Boston.

The exhibit is free and open to the public during library hours. For additional information, please contact the Dudley Branch Library at 442-6186.

"JAZZ: AN AMERICAN MUSIC" ON SCREEN AT BPL

"Jazz: An American Music," an eight-part video series that will examine all of the musical art forms incorporated in this uniquely American music, will be shown in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Monday evenings beginning January 3.

Born of African rhythms, jazz has evolved into a diverse musical expression by incorporating many different elements. This series is a celebration of these many styles, ranging from the blues and Dixieland, to be-bop and the contemporary and includes historical performances by jazz legends Bessie Smith, Alberta Hunter, Thelonius Monk, and Keith Jarrett. Also examined are the influences over the decades

by such artists as Charlie Parker, and Quincy Jones. The schedule:

Jan. 3: *Liberty Street Blues* (77 min., c. 1988).

Jan. 10: *The Ladies Sing the Blues* (60 min., b/w, 1989) and *Alberta Hunter: My Castle's Rockin'* (58 min., c., 1988).

Jan. 24: *Bird* (160 min., c. 1988).

Jan. 31: *Thelonius Monk: Straight No Chaser* (90 min., c. and b/w, 1989).

Feb. 7: *Round Midnight* (131 min., c. 1986).

Feb. 14: *Solo Tribute: Keith Jarrett* (103 min., c. 1987).

Feb. 28: *Listen Up: The Lives of Quincy Jones* (114 min., c. 1990).

All programs begin at 6 p.m. and are free and open to the public. Some of the videos in this series may contain adult language and situations. For information, please contact the Boston Public Library at 536-5400, Ext. 319.

"AN INTRODUCTION TO OPERA" AT BPL NOONTIME BROWN BAG SEMINAR

Dennis Leclaire, associate professor of composition at the Berklee College of Music, will present "An Introduction to Opera" during a Brown Bag Seminar in the Mezzanine Conference Room of the Boston Public Library at Copley Square on Wednesday afternoon, January 5, from 12 to 1 p.m.

A distinguished composer whose works have been performed throughout this country, Canada, and Slovakia, Mr. Leclaire served as a musicological consultant for the Boston Opera Company from 1978 to 1980, and has lectured on opera before numerous groups, including the Thayer Symphony, the Paul Madore Chorale, and Wheelock College.

The noontime program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

**"PORTRAITS OF A
SHATTERED SOUL:
BOSNIA" IN PHOTOS
AT BPL**

"Portraits of a Shattered Soul: Bosnia," a photo exhibition by editorial photographer Elizabeth Rappaport, will be on display in the Boston Room of the Boston Public Library in Copley Square from January 4 through January 17.

Ms. Rappaport specializes in documentation of societies and cultures in the midst of war and political upheaval. The "Bosnia" exhibit is of black and white photographs from her frequent trips to the former Yugoslavia covering the present conflict.

"In my photographs," Ms. Rappaport says, "I wish to show the psychological effects of war — the enduring sensitive moments and those quiet, daily events — the faces and times that are often not seen on mainstream news." Accompanying the photos are prose and poetry written by young Bosnian civilians "who give the viewer insight into the emotional trauma caused by the horror of Bosnia."

Her photographs have appeared in numerous exhibitions including "Faces of Sorrow: The Tragedy in the Former Yugoslavia" sponsored by *TIME* magazine and touring from the United Nations in New York to the Museum of Tolerance in Los Angeles. Her work has also been exhibited at the Center for Peace and Nonviolence in California.

A former Massachusetts resident, who now lives in Aspen, Colorado, Ms. Rappaport has travelled extensively through North Africa, Romania, and the former Yugoslavia working for national and international publications and humanitarian organizations, including the International Rescue Committee, the Women's Commission on Refugee Women and Children, Madre, and World Vision.

The exhibit is free and is open to the public during library hours: Monday through Thursday, from 9 a.m. to 9 p.m. and Friday and Saturday, from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 517/536-5400, Ext. 336.

THIS WEEK AT THE BPL

LECTURE

Central Library

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Jan. 4*, 12 noon. Dennis Leclaire, associate professor of composition at the Berklee College of Music, will present a talk entitled "An Introduction to Opera." Mr. Leclaire was a musicological consultant for the Boston Opera Company from 1978 to 1980 and is a distinguished composer whose works have been performed throughout this country, in Canada, and in Slovakia.

FILMS

Central Library

The Red Shoes. A Color Feature Film Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Dec. 30*, 2 p.m. in the Rabb Lecture Hall. Stunning Technicolor photography and exquisite dancing by the brilliant ballerina Moira Shearer has made this tale of a ballet dancer, driven by her art, a film classic. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing patrons.

Jazz: An American Music Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Of all the the musical art forms, jazz is a truly American music. This video series takes a look at the various styles of jazz: a celebration which ranges from the blues and Dixieland to be-bop and the contemporary. (Note: some of the videos in this series may contain adult language and situations.) *Jan. 3*, 6 p.m. in the Rabb Lecture Hall. *Liberty Street Blues* (1988). A documentary celebrating Dixieland, on a tour of New Orleans with Michael White and his band. Directed by Andre Gladu. Produced by the Film Board of Canada.

Dudley Branch Library

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 5*, 3:30 p.m. *The Hundred Penny Box*, based on the book by Sharon Bell

Mathis. Also *First Moon: Celebration of the Chinese New Year*.

North End Branch Library

"Yosemite: The Fate of Heaven" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 4*, 10:30 a.m. An award-winning film narrated by Robert Redford.

South Boston Branch Library

Family Feature Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 30*, 6 p.m. *Doctor Doolittle*. *Jan. 6*, 6 p.m. *Naughty Marietta* starring Jeanette MacDonald and Nelson Eddy.

West End Branch Library

Holiday Films West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 31*, 2:15 p.m. *The King and I* starring Deborah Kerr and Yul Brynner.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *January 6*, 7 p.m. *I Know Why the Caged Bird Sings* by Maya Angelou. Moderator: Marylou Coveney, generalist librarian.

West End Branch Library

Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 6*, 2 p.m. *Written by Herself* edited by Jill Ker Conway. Moderator: Paula Posnick, adults' librarian.

OTHER

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays* at 6:30 p.m. Yoga for relaxation and health with L' Amy Pilet. Bring a big towel and wear exercise clothes.

West Roxbury Branch Library

Troll Winter Open House West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 6*, 6:30 to 8 p.m. For families and friends of the

West Roxbury Branch Library. There will be refreshments, stories, and activities for children.

SENIORS

Central Library

Never Too Late Group Feature Film Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Dec. 30*, 2 p.m. in the Rabb Lecture Hall. *The Red Shoes*. Stunning Technicolor photography and exquisite dancing by the brilliant ballerina Moira Shearer has made this tale of a ballet dancer, driven by her art, a film classic. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing patrons.

Dudley Branch Library

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 5*, 3:30 p.m. *The Hundred Penny Box* based on the book by Sharon Bell Mathis, and *First Moon: Celebration of the Chinese New Year*.

TEENS

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in January*, 3:30 to 5:30 p.m. Instruction available for all ages. Groups are welcome if they call in advance. Rashad Jones, instructor.

Uphams Corner Branch Library

Uphams Corner Chess Club Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays* from 2:30 p.m. Chess sets are available each day for impromptu games.

A Chess Intensive Workshop Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Jan. 6*, 6 to 7 p.m. A tutorial with Charles White for youth, ages 8 to 18, planning to enter the Boston Youth Chessfest.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 4*, 10:30 a.m. Films: "Cinderella," "Children in Winter," and "Caps for Sale."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 4*, 10:30 a.m. and 3:30 p.m. "The Furious Flycycle," "Kuumba: Simon's New Sound," "Wonder Dog," and (3:30 p.m. only) "The Silver Cow."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Dec. 31*, 10:30 a.m. "The Snowman," "Spunky, the Snowman," and "Fire Flowers of Yet Sing Low." *Afternoon Films for Children Jan. 4*, 3:30 p.m. "Disney's Wonderful World of Winter," "Two Frosts," and "Brave Irene."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 5*, 10:30 a.m. and 3:30 p.m. "Casey at the Bat," "Caterpillar," and "The Cat in the Hat."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 4*, 10:15 a.m. Films of adventure and experiences real and imaginary.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 31*, 10:30 a.m. Short fun films for children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Dec. 31*, 10 a.m.

and 3:30 p.m. "Really Rosie," "The Shout It Out Alphabet," and "Cornelius."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Jamaica Plain. Telephone 524-2053. *Dec. 31*, 10:30 a.m. "The Mold and the Rocket" and "The Mouse and the Motorcycle."

Mattapan Branch Library

Children's Films Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movietime Dec. 31* at 10:30 a.m. "Bremen Town Musicians," "The Mole as a Chemist," "The Small One," and "Spunky the Snowman." *After School Films Jan. 3*: 3:30 p.m. "4D Special Agents" and "Lisa Gets the Picture."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 3*, 11 a.m. "Grandfather's Mitten," "Bee Beep," "The Fisherman and His Wife" and "Leo the Hunter."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Monday* days at 10:30 a.m. *Jan. 3*: "The Adventures of J. Thaddeus Toad" and "Doctor De Soto."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 5*, 10:30 a.m. and noon. "Martha Ann and the Mother Store" and "The Swineherd."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. *Tuesday* days at 10:30 and 11:15 a.m. and *Wednesdays* at 3:30 p.m. *Jan. 4* and "The Nutcracker," an animated version.

STORYTELLING

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-4400. Ext. 328. Daycare centers, nursery schools, primary and elementary schools and other groups are invited to join us for fun with stories on Thursday mornings from January 6 through May 6, 1994. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme. These programs are designed to improve listening skills and to share the exciting world of juvenile literature with children.

Charlestown Branch Library

Toddler Storytime Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 3*, 10:30 a.m. and 11:45 a.m. Stories, fingerplays, songs, games, and crafts for children ages 2 and 3 and their parents. Preregistration is required and space is limited.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-214. *Jan. 5*, 10:30 a.m. Stories and crafts. Regret groups cannot be accommodated.

Connolly Branch Library

Winter Storyhour Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 6*, 11 a.m.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 5* at 10 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Our Children's Reading Time

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in January* at 6 p.m. A weekly hour of "Reading Rainbow," "Long Ago and Far Away," and storytelling, for parents and children together. Co-sponsored by the Urban League Young Fathers Program and WGBH.

Faneuil Branch Library

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Jan. 3*, 10:30 a.m. and 11:15 a.m. Stories, fingerplays and fun for children 2 to 3 years old. Must be accompanied by an adult. Regret groups cannot be accommodated.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Dec. 31*. 10:30 a.m. Stories, songs, and fingerplays for children ages 18 to 36 months. *Preschool Storyhour Jan. 4* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old. Preregistration required for both programs.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Jan. 5*, 10:30 a.m. Day-care centers, nursery schools, and other groups are invited to Storytimes, by reservation, on Wednesday mornings. Children will enjoy a 45-minute program of picture-book stories, songs, and fingerplays — all designed to improve listening skills. Call for reservations at least two weeks in advance.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 31*, 3:30 p.m. Folk and fairy tales from around the world.

West Roxbury Branch Library

Pajama Storytime West Roxbury Branch Library, 1961 Centre St., West Roxbury. Telephone 325-3147. *Jan. 6*, 7 p.m. For children ages 3 to 5.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 4*, 4 p.m. Creative dramatics and improvisation with Pamela Bailey Powers for school-age

children. Performances are given from time to time.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in January* at 3:30 p.m. Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in January*, 3:30 to 5:30 p.m. Instruction available for all ages. Groups are welcome if they call in advance. Rashad Jones, instructor.

Egleston Square Branch Library

Games Challenge Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Dec. 5, 30 and 31*, 2 to 4 p.m. Chess, checkers, Monopoly, and other board games will be available for young players to test their skills. Players will earn points based on skill and sportsmanship toward prizes to be awarded on the last day.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in January* at 10:30 a.m. to 12:30 p.m. Manus Fealy is the volunteer instructor for children age 8 and older.

4th and 5th Grade Book Discussion

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 6*, 4 p.m. Call library for title.

Uphams Corner Branch Library

Uphams Corner Chess Club Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays* from 2:30 p.m. Chess sets are available each day for impromptu games.

A Chess Intensive Workshop Uphams Corner Branch Library, 500 Co-

lumbia Rd., Dorchester. Telephone 265-0139. Jan. 6, 6 to 7 p.m. A tutorial with Charles White for youth, ages 8 to 18, planning to enter the Boston Youth Chessfest.

West Roxbury Branch Library

6th and 7th Grade Girls' Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Jan. 4, 4:30 p.m. Call library for title.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Faces of Boston Through Dec. 31* in the Great Hall (Ext. 366). A portrait gallery by Bachrach Photographers of former and present day leaders whose contributions and achievements have helped to make Boston the great city it is today. *36th Annual World Press Photo Exhibit* The best news images of 1992 as judged by an international jury for the World Press Photo Foundation. Jan 7 through Jan. 29 in the Great Hall (Ext. 366). *Bosnia: Portraits of a Shattered Soul* Jan. 4 through Jan. 27 in the Boston Room (Ext. 336). Within war-torn Bosnia, nothing has been more shattered than the perceptions of self and sanity. These photographs taken in 1993 by photo-journalist Elizabeth Rappaport are accompanied by poetry and prose written by victims of the war. *Charles Dickens: The 150th Anniversary of "A Christmas Carol"* Through Jan. 31, 1994, Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A first edition and later editions of *A Christmas Carol*, and first editions of many of Dickens's works, plus portraits and manuscripts. *Barbara Swan: A Retrospective of Drawings* Through February 28 in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through January*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery

from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Exhibit: Recent Works by Kathy Brown Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of December*, library hours.

Dudley Branch Library

Exhibit: Latest Works by Carlos Byron Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of December*, library hours.

Exhibit: The Works of Richard Waters Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of January*, library hours.

North End Branch Library

Photo Exhibit: "For the Love of Children" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Through Dec. 31*, library hours. A photographic exhibit by Suzy deLancey that captures children being children.

South Boston Branch Library

Exhibit: Original Work by Ethel M. Simpson South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of December*, library hours.

Exhibit: The Works of Harold Cuniff South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of January*, library hours.

West Roxbury Branch Library

Exhibit: "Architectural Episodes in the Labyrinth" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of December*, library hours. Architect and artist James Sullivan exhibits architectural drawings.

"Paw Prints" An Exhibit of Animal Photography West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of January*, li-

brary hours. By artist and photographer Joanne Van Voorhis. Opening Jan. 8, 10 to 5 p.m. The artist and members of the staff of the MSPCA will be on hand. Proceeds from the sale of photographs in this exhibit will be donated to the MSPCA.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesday and Wednesdays 6:30 p.m., Thursday and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

Special Holiday & Architecture Tours of the BPL Special holiday tours of the Boston Public Library's historic buildings in Copley Square are offered for grandparents and their grandchildren (ages 6 through 12), on Dec. 30, from 10 a.m. and 3 p.m. and for the general public on Dec. 31, between 11 a.m. and 3 p.m. Space is limited. Please call Joan Eldredge at 536-5400 Ext. 216, for reservations.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

ASSESSING

Appointments

Martin Rose, motor equipment operator and laborer, at \$343.32 a week.

Michael Handren, motor equipment operator and laborer, at \$343.32 a week.

Martin Rose, clerk messenger, at \$357.05 a week.

Jonathan W. Cobb, junior assessing drafter, at \$596.51 a week.

Promotions

Phuong Giang, from data entry operator, at \$386.19, to head clerk, at \$386.19 a week.

Quyen Do, from head clerk data entry operator, at \$386.19, to head clerk, at \$417.70 a week.

Catherine Coppinger, from senior data entry operator, at \$434.41, to head clerk, at \$469.85 a week.

Donna Perry, from senior research analyst, at \$695.50, to principal administrative assistant, at \$719.19 a week.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on December 20, 1993. Applications for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$1,000 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the official after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 124 — GALVANIZED STEEL BARRIERS AND GATES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 5, 1994. (Commodity Code: 550-42; Buyer Mary Caiani).

(Dec. 20, 27; Jan. 3, 1994.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies — FY 95 — (Repetative Services) — Bid #95-7.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequali-

fication on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 17, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services — FY 95 — (Repetitive Services) Bid #95-1.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, February 8, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official

determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Education Supplies — FY 95 — (Repetative Services) — Bid #95-5.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, February 15, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) *Business Manager.*

Thank you.



United Way
It brings out the best in all of us.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Paul B. Bacon, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land, located at 9 Fenelon Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Assembly of Christian Churches, Inc., or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land, located at 3 Howard Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Pecola High, or a nominee to be approved by the Director, approximately 3,520 square feet of vacant land, located at 43 Harwood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to John O. and Roberta M. Picariello, or a nominee to be approved by the Director, approximately 1,040 square feet of vacant land, located at 6 Emmet Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the MT Realty Trust, or a nominee to be approved by the Director, approximately 1,040 square feet of vacant land, located at 2 Emmet Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Dennis G. Luciani, or a nominee to be approved by the Director, approximately 3,350 square feet of vacant land, located at 6

Downer Court, in the Dorchester district of City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Helen M. Lang, or a nominee to be approved by the Director, approximately 1 square feet of vacant land, located at Fenwick Street, in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to James Carson, Jr., or a nominee to be approved by the Director, approximately 4,481 square feet of vacant land, located at Athol Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

BOSTON MASSACRE — Near State House, marked by unique walling on State St., corner of Congress St. Here first bloodshed of Revolution was shed, March 4, 1770.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Valmore and Judith Lee Williams, a nominee to be approved by the Director, approximately 3,061 square feet of vacant land, located at 1 Magnolia Place, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Norma Joy Hutchinson, or a nominee to be approved by the Director, approximately 4,224 square feet of land with the building (s) thereon, located at 43 Mountain Avenue, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Johnnie Lee and Virginia Kirksey, or a nominee to be approved by the Director, approximately 3,679 square feet of vacant land, located at 24 Woodbine Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter,

Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Ernest R. Coston, or a nominee to be approved by the Director, approximately 1,458 square feet of vacant land, located at 83 Fort Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Keith Gordon, or a nominee to be approved by the Director, approximately 5,142 square feet of land with the building thereon, located at 32 and 34 Hartwell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Tim Long at 635-0401 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their in-

tent to sell to Paul B. Bacon, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land, located at 7 Fenelon Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Gerard J. Cullity, or a nominee to be approved by the Director, approximately 850 square feet of vacant land, located at 280 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Greater Boston Realty Trust, or a nominee to be approved by the Director, approximately 1,527 square feet of vacant land, located at 191 Brooks Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Computer Supplies — FY 95 — (Repetitive Services) Bid #95-4.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, February 11, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Mitchell C. Hilton, or a nominee to be approved by the Director, approximately 3,880 square feet of vacant land, located at Lot 34 Iroquois Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counters, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Garar at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**CA UNIVERSE
SOFTWARE LICENSE RENEWAL**

Invitation for Sealed Bids for the Provision of the following Services: Software License Renewal CA-Universe.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Wednesday, December 29, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for CA-Universe Software License Renewal", and shall be filed simultaneously no later than Wednesday, January 12, 1994, at 3:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, January 12, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Dec. 27, Jan. 3, 10.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denise Wilson, seeking with reference to the premises at 11 Wyoming Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**SECTION 1.0
NOTICE TO BIDDER**

Invitation for Sealed Bids for the Procurement of School Bus Transportation Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Sealed Bids Documents (documents). The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, December 27, 1993, through Friday, January 14, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing sections and pages of the documents, no later than 12 o'clock noon on Tuesday, January 11, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the documents should be labeled "Bids for Transportation Services". The documents must be accompanied by a bid deposit in the form of a certified check drawn on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about February 1, 1994, and ending on January 31, 1996.

A performance bond of a surety company authorized to do business in Massachusetts, satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The principal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RINA CUTLER,
(Dec. 27; Jan. 3, 10.) *Commissioner.*

ADVERTISEMENT**CITY OF BOSTON/COUNTY OF SUFFOLK****BOSTON PUBLIC SCHOOLS**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies — FY 95 — (Repetitive Services) Bid #95-6.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, February 16, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 27-Jan. 3.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on December 27, 1993.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 125 — LOCAL ACCESS NETWORK (L.A.N.) PRINTER to the ASSESSING DEPARTMENT — Bid Opening Date: January 11, 1994. (Commodity Code: 600-99; Buyer Frank Duggan)

Bid No. 126 — HP PRINTER to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: January 12, 1994. (Commodity Code: 605-69; Buyer Bernice Farrell)

Bid No. 127 — FINGERPRINT WORKSTATION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 13, 1994. (Commodity Code: 680-48; Buyer Bernice Farrell) (Dec. 27; Jan. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON****MASSACHUSETTS WATER
RESOURCES AUTHORITY****INVITATION TO BID**

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1075 — DRANETZ ENERGY ANALYZER AND DISTURBANCE ANALYZER OR EQUAL — 1/28/94 — 2 p.m.

WRA-1076 — SQUARE DRIVE SPARE PARTS — 1/27/94 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK****BOSTON PUBLIC SCHOOLS**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies (Repetitive Services) FY 95 — Bid #95-3.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 10, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Dec. 27; Jan. 3.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON****PUBLIC FACILITIES DEPARTMENT****PUBLIC NOTICE**

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to P. Brian D'Angona, or a nominee to be approved by the Director, approximately 799 square feet of vacant land, located at NWS R Monument Avenue, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Dec. 27; Jan. 3.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Structural Stabilization
(Fire Station), 20 Eustis Street, Roxbury,
Mass., Project # A0178A, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Structural Stabilization (Fire Station), 20 Eustis Street, Roxbury, Mass., Project # A0178A.

SCOPE OF WORK includes installation of shoring, jacking and bracing members; the jacking and bracing of the structure to nearly plumb condition; and required repairs to the existing masonry.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on January 21, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about January 3, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this pro-

ject is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Jan. 3.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Street Tree Planting, 1993, Project No. 6043, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereafter referred to as the Awarding Authority, invites sealed bids for Street Tree Planting, 1993, Project No. 6043.

SCOPE OF WORK includes City-wide Street Tree Planting, Spring and Fall.

Bids will be received up until twelve o'clock noon, Boston time, January 21, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance

Contract Supplement section of the specifications satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about January 3, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Jan. 3.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from Registered Architects for architectural and engineering services related to the modernization of the West Concord Apartments.

The sites included in this modernization program are 282 Columbus Avenue, 68 West Concord Street, 688 Massachusetts Avenue, and 56 Massachusetts Avenue, all in the South End of Boston.

The scope of work shall include but not necessarily be limited to upgrade of fire protection systems; fire escape repair/replacement; brick repointing and flashing; electrical upgrades; elevator hoistway repairs and fire-proofing; gutter repair; lintel repair.

The estimated construction budget is estimated at \$268,000.

A copy of the RFP will be available for in person pick up only, after 2 p.m., beginning December 29, 1993, Monday-Friday, 9 a.m. - 4:30 p.m. at:

Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

A pre-proposal meeting and site visit have been scheduled for Wednesday, 2 p.m., January 5, 1994, at the Development Management Office, 282 Columbus Avenue, Boston, Mass. Proposals must be submitted no later than 2 p.m. Thursday, January 20, 1994. The BHA reserves the right to reject any and all proposals or to waive any informalities.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10 A.M., Boston Time, on January 3, 1994. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$250 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. No. 120 — POLICE MOTORCYCLE RIDING BOOTS (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 19, 1994. (Commodity Code: 800-08; Buyer Bernice Farrell.) Jan. 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Leasing and Cleaning of Uniforms for the Operations Division of the Boston Transportation Department.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, January 3, 1994, through Friday, January 14, 1994. Completed Documents must be submitted in the

form of one (1) signed original containing all sections and pages of the Documents, no later than 1:00 p.m. on Tuesday, January 18, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1:00 p.m. Envelopes should be labeled "BTD — DOCUMENTS FOR LEASING AND CLEANING OF UNIFORMS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three years, commencing on or about March 1, 1994, and ending on February 28, 1997. Funding for subsequent fiscal years is subject to the availability of an appropriation.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of bids.

(Jan. 3, 10.)
RINA CUTLER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**OFFICE OF THE
COLLECTOR-TREASURER**

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Request for Proposals, Printing and Distribution of Official Statements.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Collector-Treasurer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Collector-Treasurer, One City Hall Plaza, Room M-5, commencing at 12 noon on January 5, 1994. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than January 17, 1994, at 1 p.m. (Boston time), at the office of the City Auditor, Room M-4, and Collector-Treasurer's Office,

Room M-5, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on January 17, 1994, at City of Boston Collector-Treasurer's Office.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Jan. 3.)
GEORGE E. MAHONEY,
Temporary Collector-Treasurer.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Flaherty, Inc., seeking with reference to the premises at 14-16 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from restaurant/cafe to restaurant/cafe (including take-out and live entertainment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

(Jan. 3.)
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 10, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jose Rivera, or a nominee to be approved by the Director, approximately 2,595 square feet of vacant land, located at 80 Burrell Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(Dec. 27; Jan. 3.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nathan Ullian Family Trust (Arthur Ullian, Trustee), seeking with reference to the premises at 370 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install two projecting flagpoles at third level of building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Russo, seeking with reference to the premises at 287 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table F-Lot Area Insufficient, Lot Area for Additional Dwelling Units Insufficient, Useable Open Space Insufficient) 53(53-63, Table N-Off Street Parking Insufficient).

Change legal occupancy from one-family dwelling and beauty shop to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pond Street Realty Trust (Thomas Keating, Trustee), seeking with reference to the premises at 65-66H Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from 15 apartments, office and store to 15 apartments, offices and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of HSH Realty Limited Partnership (by Joo Hyong Lee), seeking with reference to the premises at 18-32 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).

Allow existing store to install 7 karaoke machines.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George D'Amato, seeking with reference to the premises at 1318 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-6) 20(20-1).

Erect 18' x 45' one-story addition at left side of building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen & Steven Vratatos, seeking with reference to the premises at 1946 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956,

c. 665) in the following respect: Conditional Use and IPD Permit.

Article(s): 8(8-7-36A) 27(27K-5).

Change legal occupancy from dry-cleaners, sales and services of electronics and restaurant to dry-cleaners, sales and services of electronics and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pir Street Inn, seeking with reference to the premises at 28 Rockwell Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 23(23-1).

Change legal occupancy from two-family dwelling to one apartment and lodging house for two lodgers. Also erect addition (above enclosed porch) and install two dormers.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Syl Karofsky (by Fort Point Arts Community, Inc., South Boston), seeking with reference to the premises at 296-302 Summer Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-7) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from book-binding manufacturing, printing company and wallpaper distributor to 48 artists' live/work studios and commercial spaces.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Milensky, seeking with reference to the premises at 12 Fairview Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 9' x 12' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorothy Conney, seeking with reference to the premises at 12 Bearse Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose two front porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norfolk Holdings Corp., seeking with reference to the premises at 12 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 30(30-3).

Change legal occupancy from two-family dwelling to offices.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roland LeBron, seeking with reference to the premises at 780 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51) 10(10-1).

Allow premises to be used for display and sale of seven used motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shepherd House, Inc., seeking with reference to the premises at 22 Windermere Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 23(23-1).

Change legal occupancy from two-family dwelling and lodging house for 14 lodgers.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of K.F.C. Corporation (by Kenneth Ray Brown), seeking with reference to the premises at 695-707 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-50).

Change legal occupancy from restaurant (including take-out food) to restaurant (including take-out food and drive-thru window).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Performance of the Following Services and or Supplies: Purchase of Miscellaneous Physical Education Supplies, FY 94, Bid #94-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 5, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Miscellaneous Physical Education Supplies, FY 94, Bid #94-80," and shall be filed simultaneously no later than Tuesday, January 25, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

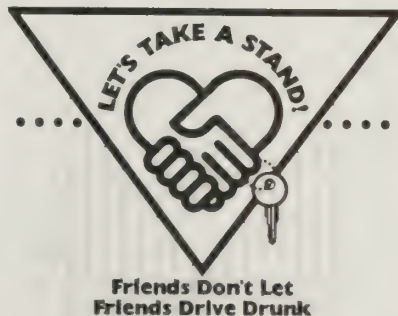
Sealed bids shall be publicly opened by the Official on Tuesday, January 25, 1994, at the Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Jan. 3-10.)
JOHN P. McDONOUGH,
Business Manager.



ined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Leticia Vicente and Carmelo Vicente LaBoy, or a nominee to be approved by the Director, approximately 1,880 square feet of vacant land, located at 2 Josephine Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help — FY 95 — (Retentive Services) Bid #95-2.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, December 29, 1993.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Wednesday, February 9, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Business Manager.

(Dec. 27; Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shepherd House, Inc., seeking with reference to the premises at 24 Windermere Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 23(23-1)
Change legal occupancy from three-family dwelling to lodging house for ten lodgers.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company, seeking with reference to the premises at 969 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use and Variance.

Article(s): 9(9-1) 11(11-2).
Extend existing island, re-locate and install new pump dispensers and install 24' x 40' canopy over island. Also install signage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on

Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Johanna Lora Morgan, seeking with reference to the premises at 25-27 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juli Troncoso, seeking with reference to the premises at 198-200 Boylston Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).
Change legal occupancy from three-family dwelling to four-family dwelling (install attic apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 11, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean-Marie, seeking with reference to the premises at 114-126 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-43).
Change legal occupancy from six stores a laundromat to three retail stores, laundromat, beauty salon and two restaurants (including take out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 3.)

Temporary Out-of-Grade

Martin Lydon, from principal administrative assistant, at \$904.26, to executive assistant, at \$946.56 a week.

Compensation Adjustments

Judy Padden, administrative analyst, from \$488.65 to \$508.19 a week.

Dino Stratter, supervisor, statistical machine operator, from \$508.19 to \$528.52 a week.

Charles Pearson, assistant assessor trainee II, from \$417.70 to \$434.41 a week.

Ronald Rakow, executive assistant, from \$1,057.62 to \$1,102.59 a week.

Rose Viola, administrative secretary, from \$560.54 to \$592.25 a week.

Robert Wong, assistant assessor trainee II, from \$417.70 to \$434.41 a week.

Thomas Ball, principal administrative assistant, from \$946.58 to \$993.91 a week.

Janet Chu, assistant assessor trainee II, from \$417.70 to \$434.41 a week.

Edward Geary, assistant assessor trainee II, from \$417.70 to \$434.41 a week.

Carol Harrison, administrative assistant, from \$488.65 to \$508.19 a week.

William James, assistant assessor trainee II, from \$417.70 to \$434.41 a week.

Joan Martin, assistant assessor trainee II, from \$417.70 to \$434.41 a week.

Thomas McGarey, senior research analyst, from \$618.30 to \$643.03 a week.

George Moses, senior research analyst, from \$695.50 to \$723.32 a week.

Robert O'Donnell, assistant assessor trainee II, from \$417.70 to \$434.41 a week.

Constantine Papademetriou, assistant corporation counsel II, from \$719.19 to \$745.62 a week.

Sik Ang, assistant principal accountant, from \$506.19 to \$528.52 a week.

Lillian Laurano, head account clerk, from \$434.41 to \$451.78 a week.

Sheila McGonagle, head account clerk, from \$371.33 to \$386.19 a week.

Paul Waple, senior administrative analyst, from \$719.19 to \$755.14 a week.

Robert J. Morgan, senior accountant, from \$386.19 to \$417.70 a week.

Janine London, senior accountant, from \$417.70 to \$434.41 a week.

Patricia Morico, head account clerk, from \$386.19 to \$401.63 a week.

Stanley Wallace, senior research analyst, from \$505.02 to \$534.09 a week.

CITY CLERK

Compensation Adjustment

John Tirone, administrative assistant, from \$469.85 to \$488.65 a week.

ELECTION

Appointments

Estaban Soto, assistant registrar of voters, at \$7.00 an hour.

William F. Cronin, assistant registrar of voters, at \$7.00 an hour.

Jacqueline A. Hormuth, assistant registrar of voters, at \$7.00 an hour.

Katrina Giannopoulos, assistant registrar of voters, at \$7.00 an hour.

Ernest Deeb, assistant registrar of voters, at \$7.00 an hour.

Margaret M. Sittig, assistant registrar of voters, at \$7.00 an hour.

Essie L. Pack, assistant registrar of voters, at \$7.00 an hour.

Gregory G. Daughtry, assistant registrar of voters, at \$7.00 an hour.

Clifford W. Hearn, assistant registrar of voters, at \$7.00 an hour.

Benjamin F. Hubbard, assistant registrar of voters, at \$7.00 an hour.

Lance Zimmerman, assistant registrar of voters, at \$7.00 an hour.

Carol A. Rakauskas, assistant registrar of voters, at \$7.00 an hour.

Lisa Robinson, assistant registrar of voters, at \$7.00 an hour.

Richard S. Madden, assistant registrar of voters, at \$7.00 an hour.

Evelyn Foley, list officer, at \$8.00 an hour.

Lorna M. Pleas, assistant registrar of voters, at \$7.00 an hour.

Barbara A. Podolske, assistant registrar of voters, at \$7.00 an hour.

Joseph P. Ryan, assistant registrar of voters, at \$7.00 an hour.

James L. Hopkins, assistant registrar of voters, at \$7.00 an hour.

Olive M. Drew, assistant registrar of voters, at \$7.00 an hour.

Joan Morrison, assistant registrar of voters, at \$7.00 an hour.

Raymond L. Williams, assistant registrar of voters, at \$7.00 an hour.

Bryant White, assistant registrar of voters, at \$7.00 an hour.

Wilfredo Velazquez, assistant registrar of voters, at \$7.00 an hour.

Walter A. Carbone, Jr., assistant registrar of voters, at \$7.00 an hour.

Arthur L. Adair, assistant registrar of voters, at \$7.00 an hour.

James A. Douglas, assistant registrar of voters, at \$7.00 an hour.

Mark Cawley, assistant registrar of voters, at \$7.00 an hour.

Kelly A. Lang, assistant registrar of voters, at \$7.00 an hour.

Deborah A. Banks, assistant registrar of voters, at \$7.00 an hour.

George Ball, assistant registrar of voters, at \$7.00 an hour.

Howard Johnson, assistant registrar of voters, at \$7.00 an hour.

David W. Johnson, assistant registrar of voters, at \$7.00 an hour.

Michael V. Podolske, assistant registrar of voters, at \$7.00 an hour.

Ralph W. DeAngelis, assistant registrar of voters, at \$7.00 an hour.

Gregory Dean, assistant registrar of voters, at \$7.00 an hour.

Jennifer L. Casey, assistant registrar of voters, at \$7.00 an hour.

Robin L. Brunick, assistant registrar of voters, at \$7.00 an hour.

Michael F. Amatucci, assistant registrar of voters, at \$7.00 an hour.

Joan McNeil, assistant registrar of voters, at \$7.00 an hour.

Anthony P. Mele, assistant registrar of voters, at \$7.00 an hour.

Joan Minton, assistant registrar of voters, at \$7.00 an hour.

Anne B. LeRoy, assistant registrar of voters, at \$7.00 an hour.

Ann M. Lewis, assistant registrar of voters, at \$7.00 an hour.

Frances R. McKinnon, assistant registrar of voters, at \$7.00 an hour.

Marie McKinnon, assistant registrar of voters, at \$7.00 an hour.

Brendan J. McNeil, assistant registrar of voters, at \$7.00 an hour.

Keith George, assistant registrar of voters, at \$7.00 an hour.

Ernest J. Gomez, assistant registrar of voters, at \$7.00 an hour.

Flora M. Hartnett, assistant registrar of voters, at \$7.00 an hour.

Donna M. Harris, assistant registrar of voters, at \$7.00 an hour.

Frederick J. Keith, assistant registrar of voters, at \$7.00 an hour.

James K. McNiff, assistant registrar of voters, at \$7.00 an hour.

Edwin R. Williams, assistant registrar of voters, at \$7.00 an hour.

Jean Reilly, assistant registrar of voters, at \$7.00 an hour.

Joseph Varney, assistant registrar of voters, at \$7.00 an hour.

John J. Dineen, assistant registrar of voters, at \$7.00 an hour.

Mei-Man Ng, assistant registrar of voters, at \$7.00 an hour.

Tina M. Lee, assistant registrar of voters, at \$7.00 an hour.

Connie H. Lee, assistant registrar of voters, at \$7.00 an hour.

Lai-Fai Lee, assistant registrar of voters, at \$7.00 an hour.

Marc H. Ralston, assistant registrar of voters, at \$7.00 an hour.

Anthony W. Barboza, assistant registrar of voters, at \$7.00 an hour.

James J. O'Donnell, assistant registrar of voters, at \$7.00 an hour.

Richard P. Mitchell, Jr., assistant registrar of voters, at \$7.00 an hour.

Maida M. Jacksina, assistant registrar of voters, at \$7.00 an hour.

Stephen Foster, assistant registrar of voters, at \$7.00 an hour.

Diane L. Foley, assistant registrar of voters, at \$7.00 an hour.

Mary C. Fenton, assistant registrar of voters, at \$7.00 an hour.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the 3504 Washington Street Realty Trust, approximately 1,164 square feet of land located at Parcel 2821 on Meehan Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

(Jan. 3, 10.)

Director.



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City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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Contract Office, 4186

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Massachusetts Avenue, 635-5300

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Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960,
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SECURITY

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Alyson R. Haley, *Workers' Compensation Agent*,
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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY

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Please provide one of the following:

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S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 29, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., Councillor O'NEIL, Senior Member, in the chair. Absent, Councillor MENINO.

INVOCATION

Reverend Charlotte Davis, Brighton Avenue Baptist Church, Brighton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE AMENDING CBC, ORDINANCES, SECTION 10.2, RE THE RENTAL HOUSING EQUITY ORDINANCE (DOCKET NO. 1293)

The following was received:

City of Boston
Office of the Mayor

September 27, 1993.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an ordinance amending a section of the City's "Rental Housing Equity Ordinance" (CBC Ord. s. 10.2).

This technical amendment is necessary to ensure that the City's rent equity law is fully consistent with certain subsequently enacted federal regulations concerning prepayment of HUD-insured mortgages.

The City originally passed the section in issue in order to protect thousands of low-to-moderate income tenants living in these HUD properties from displacement due to refinancing or sale. After the City took such action, however, Congress acted to stop prepayments and devised a number of programs for owners to ensure that these buildings would remain available to citizens of modest means. Consequently, the controlling section of the City's rent equity ordinance is now impractical and requires modification.

The scope of this amendment is limited to a group of HUD projects known as "Title VI". Many of these Title VI properties are now in the process of being sold both to tenants for the purpose of establishing limited equity cooperatives, and to non-profit groups for the purpose of running the buildings as affordable housing.¹ As HUD appraisers began to assess the value of these properties, however, it became evident that the section of the rent equity ordinance that the present ordinance would amend effectively depressed the value of the Title VI properties to the extent that the sales to the tenants and non-profit groups could not go forward.

As a practical matter, the proposed amendment would simply allow HUD appraisers to establish property values based upon vacancy decontrolled rents; it would not remove or change any evictions or condominium conversion protections. Tenants would remain under the HUD Section 8 program, paying 30 percent of their income for

rent after the sale to either a non-profit group or a tenant limited equity cooperative. It is also important to note that rents for these tenants are currently regulated by HUD, and would continue to be set by HUD after either the tenant or non-profit groups purchase the buildings.

Because HUD is currently awaiting the City's timely action with respect to this matter, I hereby urge your Honorable Body to pass this ordinance as expeditiously as possible.

Respectively,

Thomas M. Menino,
Acting Mayor.

City of Boston

In the Year Nineteen Hundred and Ninety-three
An Ordinance Amending the City's
Rental Housing Equity Ordinance.

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter 10, Section 2.1(a)(4) is hereby amended by inserting the following two sentences at the end of the second paragraph therein: Notwithstanding any other provision of this paragraph, with respect to any housing accommodations for which a Notice of Intent to Sell has been filed pursuant to Section 212 of the Low-Income Housing Preservation and Resident Home Ownership Act of 1990 (Public Law 101-625, codified at USC 1751(1) Note and referred to herein as "LIHPRHA") which lose their eligibility for exemption from rent control, the Board shall, upon petition by the owner, establish the maximum lawful rent for such housing accommodations as the rent which would be established if such housing accommodations were decontrolled housing accommodations for purposes of this Ordinance; provided however, that such owner must demonstrate in its petition that such owner has complied in good faith with all applicable requirements of LIHPRHA; and provided further that such housing accommodations shall continue to be subject to the operations of subsections 10-2.9 through 10-2.21 of the Ordinance. The provisions of the immediately preceding sentence shall not include projects for which a Notice of Intent to Sell has been filed under Section 604(b) or under Section 613(b) of LIHPRHA.

Section 2. This ordinance shall be effective as of May 8, 1992.

Referred to the Committee on Housing.

CRIME STATISTICS FOR PERIOD AUGUST 14 TO AUGUST 20, 1993 (DOCKET NO. 1294)

The following was received:

City of Boston
Office of the Mayor

September 28, 1993.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 14 and ending August 20, 1993.

Sincerely,

Thomas M. Menino,
Acting Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD AUGUST 21 TO AUGUST 27, 1993 (DOCKET NO. 1295)

¹ For example, two of the projects which would be positively affected by this amendment are "Commonwealth-Glenville" in Allston and the "Brownstones" in the South End.

The following was received:
 City of Boston
 Office of the Mayor
 September 28, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 21 and ending August 27, 1993.

Sincerely,
 Thomas M. Menino,
 Acting Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD AUGUST 28 TO SEPTEMBER 3, 1993 (DOCKET NO. 1296)

The following was received:
 City of Boston
 Office of the Mayor
 September 28, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 28 and ending September 3, 1993.

Sincerely,
 Thomas M. Menino,
 Acting Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPOINTMENT OF GEORGE E. MAHONEY (DOCKET NO. 1297)

Notice was received from the Mayor of the appointment of George E. Mahoney as temporary Collector-Treasurer effective September 23, 1993, for a period not to exceed sixty days.

Placed on file.

NOTICE FROM BOSTON AND MAINE CORPORATION (DOCKET NO. 1298)

Notice was received Kevin J. O'Connell, Boston and Maine Corporation re: Abandonment of and Discontinuance of Service over Charlestown Branch.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1299)

Notice was received from the Department of Public Utilities re Commonwealth Gas Company.

Placed on file.

NOTICE FROM GORDON B. KING, MASSPORT (DOCKET NO. 1300)

Notice was received from Gordon B. King, Massport, re: revised deadline for comments on Final Generic En-

vironmental Impact Report, Boston-Logan International Airport (EOEA #3247).
Placed on file.

NOTICE FROM CITY CLERK (DOCKET NO. 1301)

The following was received:
 City of Boston
 Office of the Clerk
 September 22, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 18, 1993, viz.:

0155 - Ordinance amending CBC Chapter 6, Section 6.3 re: residential parking.

Message disapproving filed September 7, 1993.

0697 - Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$100,000 from the Commonwealth of Massachusetts Committee on Criminal Justice pursuant to the Edward Byrne Drug Control and Systems Improvement Program for operation of the Video Arraignment Project.

Approved by the Mayor September 7, 1993.

0777 - Order approving a petition for a special law re: firearms and minors in the City of Boston.

Approved by the Mayor August 25, 1993.

1036 - Petition of Julie P. Katz dba Tour Guides of New England, for license to operate motor vehicles over certain streets in Boston.

Message disapproving filed September 7, 1993.

1171 - Ordinance amending the Minority and Women Business Enterprise Ordinance.

Approved by the Mayor September 7, 1993.

Very truly yours,

Patrick F. McDonough,
 City Clerk.

Placed on file.

NOTICE FROM CITY CLERK (DOCKET NO. 1302)

The following was received:
 City of Boston
 Office of the Clerk
 September 22, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 25, 1993, viz.:

0574 - Order approving a petition for a special law re: amending an act reorganizing the School Committee.

No action to date.

1120 - Order accepting the provisions of Chapter 469 of the Acts of 1987 re: additional compensation for assessors and assistant assessors.

Message disapproving filed September 13, 1993.

1136 - Order approving a petition for a special law re: the Zoning Board.

Approved by the Mayor September 13, 1993.

1144 - Order authorizing the Parks and Recreation Department to accept and expend a grant of \$2,000,000

from the Commonwealth of Massachusetts for the reimbursement of the cost of 1993 Summer Youth Employment Program.

Approved by the Mayor September 9, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK
(DOCKET NO. 1303)

The following was received:

City of Boston
Office of the Clerk
September 22, 1993.

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 1, 1993, viz.:

1024 - Order authorizing the Commissioner of Elder Affairs to apply for, accept and expend \$175,000 from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program.

Approved by the Mayor on September 9, 1993.

1139 - Order approving an appropriation of \$1,326,650 from the Edward Ingersoll Browne Fund for various projects.

Approved by the Mayor on September 9, 1993.

1140 - Order approving an appropriation of \$600,000 from the George F. Parkman Fund for improvement of Boston Common and parks.

Approved by the Mayor September 9, 1993.

1141 - Order authorizing the Commissioner of Elderly Affairs to apply for, accept, and expend \$305,905 from the Massachusetts Executive Office of Elder Affairs for the operation of the Area Agency on Aging.

Approved by the Mayor September 9, 1993.

1143 - Order authorizing the Director of the Office of Personnel Management to accept and expend a grant of \$28,000 from the State Department of Industrial Accidents for the purpose of health and safety committee training and education.

Approved by the Mayor September 7, 1993.

1231 - Message and order authorizing the Commissioner of Elderly Affairs to apply for, accept, and expend a grant of \$210,000 for the operation of the Senior Companion Program.

Approved by the Mayor September 9, 1993.

1232 - Message and order authorizing the Commissioner of Elderly Affairs to accept and expend a grant of \$10,000 from the Massachusetts Executive Office of Elderly Affairs.

Approved by the Mayor September 9, 1993.

1237 - The Constables Bonds of Sandra Blake, Russell C. Castagna, Samuel Maldonado, Allan Petrie, Richard H. Sonego and Jimmy Thomas.

Approved by the Mayor September 3, 1993.

1238 - Twenty-eight Constables Bonds for Housing Inspectors.

Approved by the Mayor September 3, 1993.

1240 - Order placing on the November 2, 1993, ballot a non-binding question capping water and sewer rates at calendar year 1992 levels and scaling back the harbor cleanup project if necessary.

Approved by the Mayor September 20, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM STATE-BOSTON
RETIREMENT SYSTEM (DOCKET NO. 1304)

Notice was received from Thomas Arcadipane, Election Officer, State-Boston Retirement System, of the election of Lawrence Curran to the office of the second member of the Boston Retirement Board for a three-year term beginning October 1, 1993.

Placed on file.

NOTICE FROM CITY AUDITOR
(DOCKET NO. 1305)

Notice was received from Sally D. Glora, Auditor, re: notice of exhaustion of quarterly allotment for the Election Department.

Placed on file.

COMMUNICATION FROM COUNCILLOR O'NEIL
REQUESTING READING OF RESOLUTION
FROM CITY COUNCIL OF BULLHEAD CITY,
ARIZONA (DOCKET NO. 1306)

The following was received:

City of Boston
Boston City Council
September 27, 1993.

Mr. Patrick McDonough,
City Clerk.

Dear Mr. McDonough:

Attached please find a resolution from Mr. Chester Broderick, member of the City Council of the City of Bullhead City, Arizona, formerly BPPA President of the City of Boston, Police Department.

I, Councillor O'Neil, ask that this resolution which is presented to the City of Boston be read at the City of Boston regular Council meeting on November 29, 1993.

Sincerely,

Albert L. O'Neil,
Councillor.

Resolution Number 93R-072
City of Bullhead City, Arizona

Whereas, Bullhead City, Arizona, is the fastest growing city in the State of Arizona on the banks of the mighty Colorado River in the sun drenched Mohave Valley, and;

Whereas, Chester J. Broderick is a former son of the great City of Boston, Massachusetts, and is now a citizen of the great City of Bullhead City, Arizona, and;

Whereas, Chester J. Broderick is now a member of the City Council of the City of Bullhead City, Arizona, and;

Whereas, The City Council of Bullhead City, Arizona, does hereby desire to extend our hand of welcome and friendship across this great nation to the people of the great City of Boston, Massachusetts, now, therefore, be it

Resolved, That the people of Bullhead City, Arizona, do hereby request that Chester J. Broderick, Councilman of the City of Bullhead City, Arizona, present this Resolution to the City Council of the City of Boston, Massachusetts, and express our desire that you may visit our fair City at your first opportunity.

J. Michael Love, Mayor.

John Garcia, Vice-Mayor.

Jo Ann Allen, Councilwoman.

Victor Urso, Councilman.

Damian Holther, Councilman.

James Zaborsky, Councilman.

Chester J. Broderick, *Councilman*.
The resolution was read and placed on file.

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF CONSTABLE (DOCKET
NO. 0921)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0921, message of the Mayor and order for confirmation of the appointment of Edward Cronin as a Constable authorized to serve civil process upon filing of bond for the term expiring April 30, 1994 (referred June 16) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF CONSTABLE (DOCKET
NO. 1234)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1234, message of the Mayor and order for confirmation of the appointment of Thomas McNair, Jr., as a Constable authorized to serve civil process upon filing of bond (referred September 1) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

ORDER THAT A CERTAIN QUESTION RE BAN-
NING HANDGUNS FROM BOSTON RESI-
DENTS UNDER 21 BE PLACED ON THE
NOVEMBER BALLOT (DOCKET NO. 1280)

Coun. SCONDRAS called Docket No. 1280 from the Committee on Public Safety under Rule 20. A majority having supported the call, the order was before the body.

Coun. SCONDRAS moved that the order be passed.

Coun. BOLLING in the Chair.

Coun. O'NEIL in the Chair.

Coun. SCONDRAS withdrew his motion and moved that the order be **placed on file**.

The motion was carried.

Later in the session Coun. SCONDRAS moved reconsideration of the previous action.

Coun. YANCEY in the Chair.

Coun. O'NEIL in the Chair.

Coun. SCONDRAS withdrew his motion for reconsideration.

ORDER FOR PETITION FOR SPECIAL LAW PRO-
HIBITING THE POSSESSION OF FIREARMS
BY MINORS IN THE CITY (DOCKET NO. 1281)

Couns. SCONDRAS, HENNIGAN, BOLLING and SALERNO, moved that the following order be substituted for Docket No. 1281, which is now in the Committee on Public Safety.

The motion was carried.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the following provisions pertaining to firearms shall be in effect in the city of Boston:

Section 1. DEFINITIONS

a. "Firearm" shall mean a firearm as defined in G.L. c. 140, sec. 121.

(1) "Firearm" shall not include:

- (a) a firearm which has been modified so as to render it permanently inoperable or so as to make it permanently a device which may not appropriately be designated as a firearm; or
- (b) an antique or relic firearm, movie prop or other weapon not capable of firing a projectile and not intended for use as a functional weapon and which cannot be readily converted through a combination of available parts into an operable firearm.

Section 2. RESTRICTIONS OF FIREARMS

- a. In the city of Boston, it shall be unlawful to sell, rent, lease, barter or transfer a firearm to any person under the age of twenty-one (21) years.
- b. In the city of Boston, it shall be unlawful for any person under the age of twenty-one (21) years to sell, rent, lease, barter or transfer, possess or purchase a firearm
- c. In the city of Boston, unless otherwise exempt by the provisions of this act, from and after the effective date of this act, notwithstanding sections 131 and 131F of chapter 140 of the general law, no person who has not attained his twenty-first birthday shall be eligible to apply to the police commissioner for the city of Boston for a license to carry or possess a firearm, and said police commissioner shall not issue any such license to any person who has not clearly established the lawful age of twenty-one (21) years.

Section 3. EXEMPTIONS

This act shall not apply to the following exempted persons and users:

- a. Officers, agents, or employees of this or any other state or of the United States, members of the armed forces of the United States or the organized militia of this or any other state, and law enforcement officers, including special police officers licensed by the city of Boston, to the extent that any such person is authorized by competent authority to acquire, possess or carry a firearm and is acting within the scope of their official duties;
- b. The sale of firearms by dealers licensed under G.L., c. 140, sec. 122, to those persons described in Sections 3a and 3d herein;
- c. The possession of firearms by persons who are licensed to carry firearms under G.L., c. 140, sec.

- 131 or sec. 131F, while on the property of a lawfully incorporated sporting or shooting club;
- d. The possession of firearms by persons specifically authorized to acquire, have, possess or carry a firearm pursuant to federal law;
 - e. The regular and ordinary transport of firearms as merchandise by any common carrier;
 - f. To a person voluntarily surrendering a firearm and ammunition therefor to a licensing authority, the Boston police commissioner or his designee, if prior written notice has been given by said person to the licensing authority or the police commissioner, stating the place and approximate time of said surrender;
 - g. Possession of firearms and ammunition therefor by nonresidents of the Commonwealth, traveling in or through the city of Boston, provided that any firearm is unloaded and enclosed in a case or provided that the nonresident has complied with the requirements of G.L., c. 140, sec. 131F;
 - h. Possession of firearms and ammunition therefor by residents of the Commonwealth not residing within the city of Boston, traveling in or through the city of Boston, provided that they are licensed to carry the firearm(s) under G.L., c. 140, sec. 131;
 - i. Any new resident moving into the city of Boston, or any resident of the city, upon being released from active service with any of the armed services of the United States with respect to any firearm and ammunition therefor then in his possession, for sixty days after such release or after the time he moves into the city of Boston;
 - j. The transfer as provided by law of a firearm upon the death of an owner to his heir or legatee shall be subject to the provisions of this section, provided that said heir or legatee shall within one hundred eighty days of such transfer, obtain a firearm identification card pursuant to section 129B of chapter 140 of the general law.

Section 4. PENALTIES

- a. Any person who violates Section 2b of this act as to a firearm shall be punished by imprisonment for not less than one year nor more than two-and-one-half years in a jail or house of correction. The sentence imposed on such person shall not be reduced to less than one year, nor suspended, nor shall any person convicted under this act be eligible for probation, parole, work release, or furlough or receive any deduction from his sentence for good conduct until he shall have served one year of such sentencing; provided, however, that the Sheriff of Suffolk County may on the recommendation of the warden, superintendent, or other person in charge of a correctional institution, grant to an offender committed under the provisions of this act a temporary release in the custody of an officer of such institution for the following purposes only: to attend the funeral of a relative; to visit a critically ill relative; or to obtain emergency medical or psychiatric service unavailable at said institution. Prosecutions commenced under this act shall neither be continued without a finding nor placed on file.
- b. Any person who violates Section 2a of this act shall, if he has such a license, have his license to sell firearms, rifles, shotguns, machine guns and/or ammunition revoked and shall not be entitled to apply for such license for ten years from the date of such revocation and shall be punished by a fine of not less than five hundred nor more than one thousand dollars. A person who violates Section 2a of this act and does not have a license to sell firearms, rifles, shotguns, machine guns and/or

ammunition shall for the first offense be punished by a fine of not less than five hundred nor more than one thousand dollars, and for any subsequent offense by imprisonment in a jail or house of correction for not more than two-and-one-half years.

Section 5. MISCELLANEOUS PROVISIONS

- a. A police officer shall be authorized to seize any firearm which may be evidence of a violation of this act. The firearm shall be held as evidence by the police and may be disposed of in accordance with G.L., c. 140, sec. 129D.
- b. The police commissioner of the city of Boston shall be authorized to revoke licenses granted under G.L., c. 140, secs. 122, 131 and 131F, for violation of this act or for other good cause.
- c. This act shall not apply to any person who on the effective date of this act has a valid license to carry a firearm issued pursuant to sections 131 or 131F of chapter 140 of the general law.
- d. This act shall not be construed to prohibit the enforcement of any other statute and any person who violates the provisions of this act may also be convicted of any other violation of law notwithstanding the provisions of this act.

Section 6. SEVERABILITY

If any section or subsection or part thereof of this act shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby.

Section 2. This act shall take effect upon its passage.
Referred to the Committee on Public Safety.

ORDINANCE RE ADMINISTRATIVE CITATIONS FOR VIOLATIONS OF STATE SANITARY CODE (DOCKET NO. 1197)

Coun. SALERNO called from the table the report of the Committee on Government Operations re Docket No. 1197. On September 15, 1993, the Committee submitted a report recommending the ordinance ought to pass in a new draft. Coun. Kelly moved at that time that the Committee Report be tabled until a date certain, to wit, September 29, 1993. The motion was carried.

Coun. SALERNO moved that the Committee Report be taken from the table and acted upon at this time.

The report was accepted; **the ordinance in the new draft was passed.**

COMMITTEE OF THE WHOLE TO HOLD HEARING RE PARKING CLERK'S OFFICE (DOCKET NO. 1307)

Coun. O'NEIL offered the following:

Ordered, That the Committee of the Whole conduct a hearing on the working conditions in the Parking Clerk's office.

Please notify the following individuals to attend: Mr. Bruce Graubart, Office of the Parking Clerk; Ms. Kathleen Ellis, Office of the Parking Clerk; Commissioner Rina Butler; Assistant Commissioner William Goode; employee representative.

Referred to the Committee of the Whole

RESOLUTION OPPOSING MBTA'S PLANS TO PRIVATIZE OR SUBCONTRACT BUS ROUTES (DOCKET NO. 1308)

Couns. O'NEIL and KELLY, for all the councillors, offered the following:

Whereas, The residents and taxpayers of Boston rely on and have benefited from the bus service provided by the Massachusetts Bay Transportation Authority; and

Whereas, The bus service is the direct result of the hard work, skills and dedication of the men and women who drive and maintain the MBTA buses; and

Whereas, A public transportation system like the MBTA is intended to provide all citizens, regardless of income, with access to their workplaces and other destinations; and

Whereas, A public transportation system is not intended to be a profitable, private bus business but to provide public access within 79 cities and towns regardless of the profitability of any route; and

Whereas, Private transportation carriers will make route and bus scheduling decisions based on profit not public need and accessibility; and

Whereas, The campaign to privatize the MBTA will result in the loss of jobs and benefits to Massachusetts residents and offers no evidence of savings to the taxpayers; and

Whereas, Public transportation is the only means of transportation for many Boston residents including senior citizens; therefore be it

Resolved, That the Boston City Council strongly opposes the MBTA's plans and proposals to privatize or subcontract bus routes or other important public services; therefore be it further

Resolved, That the City Council directs the City's representatives on the MBTA Advisory Board to take all actions necessary to stop the ill-advised campaign of MBTA privatization.

On motion of Coun. KELLY, the rules were suspended; **the resolution was adopted**, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Nucci, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

VISITORS TO CITY COUNCIL

Councillor KELLY asked permission to have the previous resolution read aloud, and the City Clerk was directed to do so. Councillor KELLY asked five members of Division 589, the Boston Carmen's Union, to come to the podium. He said that usually it was the Council which made presentations, but that, in typical Carmen's Union fashion, it was they who wished to make a presentation to the members of the Council. Recording Secretary James Lydon presented each member of the Council a T shirt bearing the legend "Privatization, A Weld Scam." The President and Business Agent of Division 589, Richard Murphy, addressed the Council and thanked them, on behalf of their 6,600 members and the other employees of the MBTA from all the other labor unions and members of the riding public, for their support in trying to stop this privatization campaign.

Chairman O'NEIL introduced Councillor CRAYTON who presented members of the Mission Hill Community Center and expressed the thanks of the Council members for the work of the center on voter registration and also the Council's support of their "Dunk The Vote" Basketball Jamboree which is to be held this weekend.

Chairman O'NEIL presented five legislators visiting Boston from Bangladesh who have come to the Council Chamber today to observe the workings of city govern-

ment. They will meet with some of the members after the meeting to discuss the procedures of the Council.

ORDER FOR PETITION FOR SPECIAL LAW RE MEDICAL EXPENSES OF ERNEST HUMPHREY (DOCKET NO. 1309)

Coun. TRAVAGLINI offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of Clause 3 of Section 100B of Chapter 41 of the General Laws to the contrary, the State-Boston Retirement System shall indemnify Ernest Humphrey for medical expenses totalling \$977.51 which were incurred between June 26, 1991, and August 27, 1992.

Section 2. This act shall take effect upon passage.

Passed under suspension of the rules.

ORDER THAT CITY CONDUCT HEARINGS RE CHEMICAL WASTE FOUND AT HOLLAND SCHOOL (DOCKET NO. 1310)

Coun. YANCEY offered the following:

Whereas, The school population at the John P. Holland School in Dorchester was forced to evacuate the campus because of the proximity of dangerous chemicals; and

Whereas, The residents in the Dorchester area immediately surrounding the Holland School were adversely inconvenienced and threatened by the potentially fatal chemicals; and

Whereas, The population at the school and the community surrounding the school could suffer long-term health consequences directly related to the chemicals found on the school's campus; be it therefore

Ordered, That the City of Boston conduct hearings regarding the chemicals found at the Holland School and that all city department heads with any jurisdiction over the school, public health and public safety be required to attend said hearing and that local Environmental Protection Agency officials be invited and that a full investigation be undertaken on the disposition of the chemicals and the potential health risks of exposure to the chemicals.

Referred to the Committee on Post Audit and Oversight.

ORDINANCE REGARDING RE-INVESTMENT OF MUNICIPAL AND PUBLIC MONIES IN FIRMS OR BUSINESSES OPERATING IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 1311)

Coun. YANCEY offered the following:

City of Boston

In the Year Nineteen Hundred

Ordinance for the Re-Investment of Municipal and Public Monies in Firms or Businesses Operating in the Republic of South Africa.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, The government of the Republic of South Africa has scheduled elections in April in the year 1994 in order to construct a new non-racial Constitution; and

Whereas, Every ethnic, racial and gender group will be granted the electoral franchise for the first time in the modern history of the Republic of South Africa; and

Whereas, The Parliament of the Republic of South Africa has voted to allow indigenous racial groups a significant role in governing the country through a quasi-governmental body known as the Transitional Executive Council, a body consisting of 26 separate political parties; and

Whereas, Nelson Mandela, a world renowned civil rights leader and spokesman for peace and racial equality in the Republic of South Africa, has been released from incarceration after spending nearly three decades in jail as a political prisoner; and

Whereas, The African National Congress has been recognized by the Republic of South Africa as a legitimate civil rights organization representing the will and concerns of a large segment of the indigenous South African population; and

Whereas, The government of the Republic of South Africa has been negotiating with the African National Congress and other political parties in apparent good faith and seeking ways to effectively resolve current racial and political antagonisms; and

Whereas, The African National Congress of South Africa has called for the lifting of economic sanctions directed at the Republic of South Africa because of the commitment of said country to address its political, civil and human rights; and

Whereas, The African National Congress has established a set of principles guiding financial investments back into the country's economy; and

Whereas, The apartheid legislation process that currently governs financial investments is a major obstacle to economic growth and development in South Africa; and

Whereas, The United States and other major nation-states have pledged to lift sanctions based on the African National Congress' call to end the economic boycott; and

Whereas, In the year nineteen hundred and eighty-four the City of Boston divested more than \$12 million of its public funds from the Republic of South Africa based on reported and documented expressions of widespread civil and human rights violations in said country; and

Whereas, The purpose and objective of City of Boston's divestment process was to encourage the Republic of South Africa to: (1) establish a Constitution which allowed for a universal electoral franchise, (2) release political prisoner and civil and human rights leader Nelson Mandela and (3) acknowledge and negotiate a political, social and economic compromise in order to reduce a preponderance of acrimony existing between the indigenous South African population and the white and colored races in said country; and

Whereas, Said objectives are being achieved in apparent good faith by the Republic of South Africa; and

Whereas, The City of Boston was among the first municipalities nationwide to divest of funds in firms, businesses and companies having financial interests in the Republic of South Africa; therefore be it

Ordained, That there shall be enacted in the year nineteen hundred and ninety-three an ordinance allowing for the reinvestment of municipal and public monies into firms and/or businesses conducting financial for-profit transactions with the City of Boston.

Section 1. Statement of Purpose.

The purpose of this ordinance is to re-establish a genial and cordial economic relationship between the City of Boston and the Republic of South Africa; to lift and repeal the divestment and selective purchasing order by the City of Boston on the Republic of South Africa; to re-

move existing municipal sanctions on the Republic of South Africa based on the general amelioration of the civil and human rights practices of said country; to create and foster a renewed economic reciprocity between the City of Boston and the Republic of South Africa and heretofor improve the cultural and political exchange between said city and said country.

Section 2. City of Boston Code on Retirement Funds.

Public funds under this section may be invested or re-invested, deposited or re-deposited in any bank or financial institution which directly or indirectly through its subsidiaries conducting business or having outstanding loans or existing lines of credit to the Republic of South Africa, or to a national corporation of the Republic of South Africa or to any company or its subsidiaries for the purpose of investment in the Republic of South Africa; and public pension funds may be invested or re-invested, deposited or re-deposited in the stocks, securities, or other obligations of any company doing business in or with the Republic of South Africa or whose subsidiary or affiliates do business in or with the Republic of South Africa. Any financial interests or profits gained under the provisions allowed through statutes herein articulated shall be invested as much as reasonably possible in financial institutions or companies which invest or conduct business operations in Boston so long as such use is consistent with sound investment policy.

Section 3. Housing Authority Funds.

Housing Authority funds under this section may be invested or re-invested, deposited or re-deposited in any bank or financial institutions which directly or indirectly through its subsidiaries has outstanding loans or existing lines of credit to the Republic of South Africa, or whose subsidiary does business in or with the Republic of South Africa. Any proceeds or financial investments allowed through the statutes herein articulated may be invested as much as reasonably possible in financial institutions or companies which invest or conduct business operations in Boston so long as such use is consistent with sound investment policy.

Section 4. General Public Funds.

Public funds under this section may be invested or re-invested, deposited or re-deposited in any bank or financial institutions which directly or through its subsidiaries has outstanding loans or existing lines of credit to the Republic of South Africa, or to any company or its subsidiaries for the purpose of investment in the Republic of South Africa and public funds may be invested or re-invested in the stocks, securities, or other obligations of any company doing business in or with the Republic of South Africa or whose subsidiary or affiliates do business in or with the Republic of South Africa. Any proceeds or financial benefits gained by corporations, firms, businesses, companies or financial institutions under this paragraph shall be invested as much as reasonably possible in financial institutions or companies which invest or conduct business operations in Boston so long as such use is consistent with sound investment policy.

Section 5. Before any public funds listed in paragraph 2, 3 or 4 can be deposited or re-deposited, invested or re-invested in any bank or financial institution, each bank or financial institution must submit an affidavit to the Collector-Treasurer certifying that it shall completely, without exception, comply with the code of conduct for businesses operating in the Republic of South Africa as enunciated and articulated in section 8 of this ordinance. These affidavits of compliance shall be submitted on an annual basis to the Collector-Treasurer of the City of Boston and be available for public inspection.

Section 6. If public funds are invested or re-invested, deposited or re-deposited in a bank, financial institution, company, or corporation in non-compliance with the guiding principles enumerated and articulated in section 8 of this ordinance, said bank, financial institution, cor-

poration or company shall be notified of the their non-compliance. Said financial entity, firm, business, corporation or company shall then be granted a period of 120 days to comply with the guiding principles enumerated in section 8 or have public monies divested from it.

Section 7. Selective Purchasing Clause.

Pursuant to City of Boston Code 4-3 of 1986 the City of Boston may and is encouraged to enter into contractual agreements with persons, groups, organizations, companies, corporations, manufacturers and subsidiaries thereof supplying goods and services from the Republic of South Africa providing that all municipal boards, agencies, commissions and authorities, the Boston School Department and all departments categorized as Suffolk County Departments currently under budgetary appropriations of the mayor and the Boston City Council completely comply with the guidelines enunciated and articulated in section 8.

Section 8. Compliance Guidelines for Investments.

Equal Opportunities

Companies shall ensure that their operations are free from discrimination based on race, sex, religion, political opinion or physical handicap and implement affirmative action programs designed to protect the equal rights and treatment of the historically disadvantaged.

Training and Education

Companies shall develop and implement training and education programs so as to increase the production capacities of their South African employees in consultation with legitimately recognized trade unions.

Worker's Rights

Prospective companies investing or re-investing in the Republic of South Africa shall uphold worker's rights, including the recognition of representative unions and the right to bargain collectively, to strike, to picket peacefully and to ensure that strikebreakers will not be hired and investment shall enhance employment creation.

Working and Living Conditions

Companies shall maintain safe and healthy working environments and strive to ensure that the working and living conditions they provide accord with relevant international conventions.

Job Creation and Security

Companies shall strive to maintain production employment opportunities and create new jobs for South Africans.

Community Relations

Companies shall share information about their practices and projected plans with communities affected by their operations and such companies shall develop social responsibility programs in ongoing consultation with representative bodies in these communities.

Consumer Protection

Companies shall inform consumers of any possible dangers associated with their products and cooperate with consumer protection and broader community organizations to develop and uphold appropriate product safety and quality standard.

Environmental Protection

Prospective companies, businesses, corporation financial institutions or firms seeking a financial investment in the Republic of South Africa shall incorporate environmentally sound and clean practices and technologies.

Empowerment of Black Businesses

Companies shall strive to improve the development of black-owned South African businesses by purchasing from and sub-contracting to such firms.

Section 8. Implementation.

Companies, firms and/or businesses shall cooperate with monitors established and/or identified by the government of South Africa, the or any other viable and competent monitoring organization(s) in the country of South Africa or the United Nations or any other viable

and competent international human rights monitoring organization(s). Failure to comply with the monitoring process shall result in a severed relationship between the City of Boston and such non-cooperating businesses, firms, companies or organizations standing in non-compliance.

Section 9. Severability Clause.

If any provision of this petition is invalid or unenforceable by a court of competent jurisdiction, the other provisions of the act shall not in any way be affected thereby, but shall continue in full force and effect.

This ordinance shall take effect 90 days after passage.

Referred to the Committee on Post Audit and Oversight.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND \$8,030,931 FROM COMMONWEALTH FOR EXPENSES RELATING TO MAINTENANCE AND OPERATION OF SHERIFF'S DEPARTMENT FOR PERIOD JULY 1, 1992, THROUGH JUNE 30, 1993

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1025, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend \$8,030,931 from the Commonwealth for expenses relating to maintenance and operation of the Sheriff's Department for the period July 1, 1992, to June 30, 1993 (referred July 21) — recommending passage of the order.

Coun. YANCEY in the Chair.

Coun. O'NEIL in the Chair.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Salerno: Elaine Fahey (Docket No. 1312); Louie Gaeta (Docket No. 1313); Dave Fasana (Docket No. 1314).

Councillor Nucci: Mr. and Mrs. Anthony DiTomaso (Docket No. 1315); Joseph Tehan (Docket No. 1316); Anthony "Sarge" Giannetti (Docket No. 1317); sympathy on death of Gordon Gaul (Docket No. 1318).

Councillors Hennigan, Salerno, and Yancey: Lee F. Jackson (Docket No. 1319).

Councillor Hennigan: William "Billy" Sutton (Docket No. 1320); sympathy on death of Detective John Mulligan (Docket No. 1321).

Councillor Yancey: Mattapan Community Health Center (Docket No. 1322); Nancy Wilson (Docket No. 1323); Bishop Naomi Burton (Docket No. 1324); Lena Saunders (Docket No. 1325).

Councillor Scondras: Richard Chavez (Docket No. 1326).

Councillor O'Neil: Eleven detectives from Boston Police Department (Docket No. 1327).

Councillor Travaglini: Mickey and Mary Hartnett (Docket No. 1328).

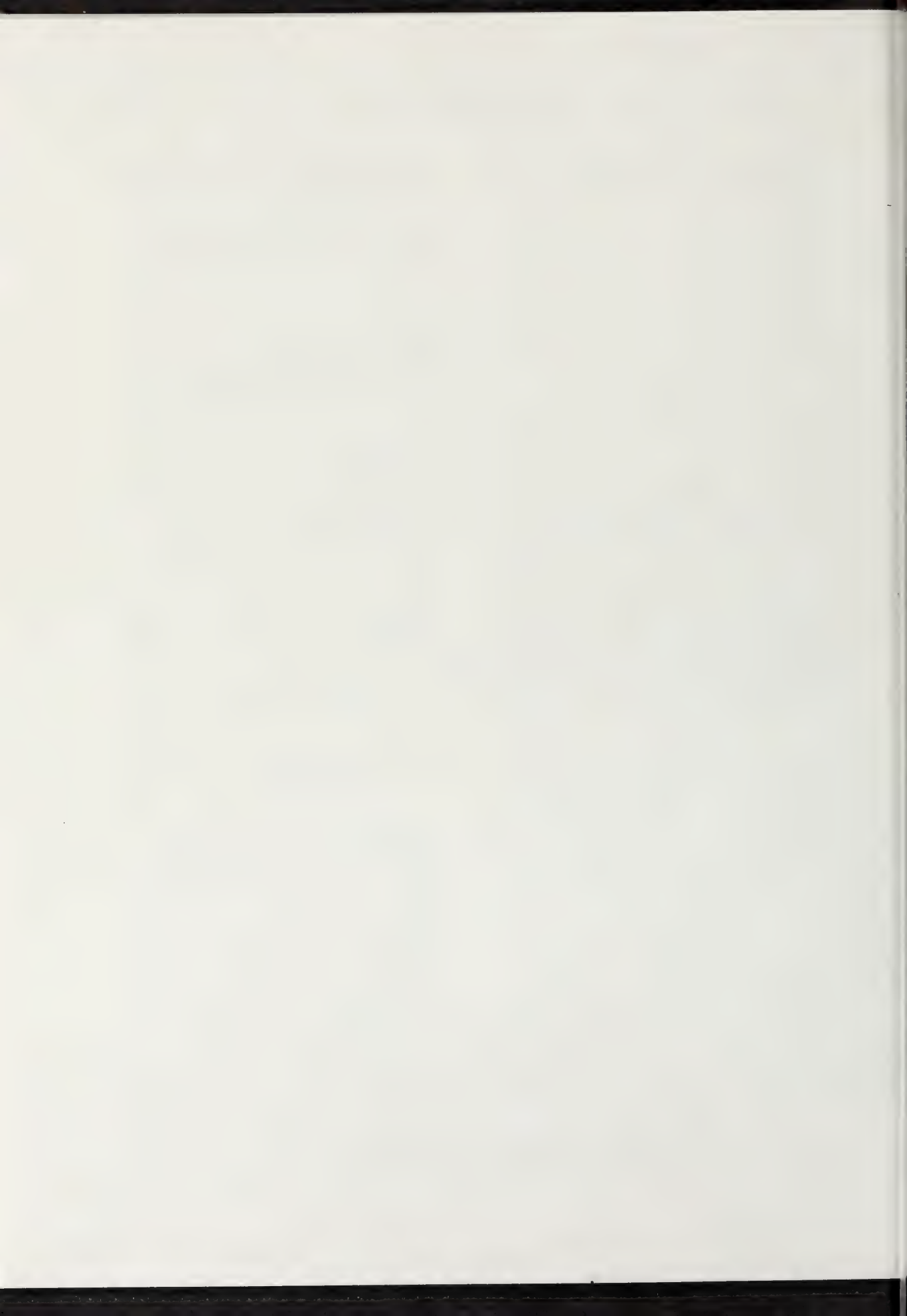
On motion of Councillor O'Neil, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Crayton: Deputy Superintendent for School Management Services Peter Rowe (Docket No. 1329); Mission Hill Community Center "Dunk The Vote" Basketball Jamboree (Docket No. 1330).

The matters contained within the Consent Agenda were severally adopted.

The Council adjourned at 11:40 a.m. by rising and observing a moment of silence in memory of Boston Police Detective John Mulligan, on motion of Councillor Hennigan, to meet on Wednesday, October 6, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









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PRESIDENT, CITY COUNCIL

OL. 86

MONDAY, JANUARY 10, 1994

NO. 2

BOSTON TRANSPORTATION DEPARTMENT/PILOT TRAINING



displaying their certificates of completion of the pilot training for the Boston Police Department's School Traffic Supervisors and their supervising Community Service Officers Patricia Craffey (Jamaica Plain) and C.S.O. Dino Gonzalez, Area B2. Also pictured are Deputy Superintendent Paul Bankowski (Bureau of Field Services), Caroline Hymoff, representing the Mass. Governor's Highway Safety Bureau, a co-sponsor of the training, and Richard Hardy (far right), Senior Traffic Engineer with the Transportation Department and an instructor in the training program. The pilot training, researched, planned and organized by Edwina Cloherty, Program Director for the Transportation Department's community traffic safety program, KEEP BOSTON MOVING SAFELY, was the first formal training for most of the trainees. It demonstrated the benefits of interdepartmental cooperation, especially for the trainees and the children they serve.

NOTE: Boston is unique in naming its personnel School Traffic Supervisors. The recognized title in cities and towns across the country and among the average citizen is School Crossing Guard.)

The training was held at the Boston Police Training Academy in Hyde Park. The Police Department, requested to provide information on the Department's existing rules, policies and procedures pertaining to School Traffic Supervisor, designated P.O. Charles Famolare, supervisor of the School Traffic Supervisors in Area C-6 to present on its behalf.

Richard Hardy, Senior Traffic Engineer with the Transportation Department, explained traffic control devices (e.g., pedestrian signals, signal timing, pavement markings), school zone signage and traffic hazard identification. He urged the trainees to make use of whatever engineering devices may be in place at their locations, and provided them with BTM phone numbers to report missing signs or signal problems.

The highlight of the session was the presentation by Leigh Matusick, a uniformed Traffic Supervisor from the Volusia County Sheriff's Department, Deland, Florida. Ms. Matusick has twelve years experience as a sworn officer of that department, and seven years as a trainer and supervisor of a staff of 150 School Crossing Guards. She is now on loan to the State to implement the recently standardized school crossing guard training required by statute for law enforcement jurisdictions throughout Florida.

Ms. Matusick's presentation clearly defined the Crossing Guards' mission, their responsibilities and duties. Using a video, Children in Traffic, she illustrated how children see, hear and react differently from adults to traffic situations.

She stressed the need for cooperation between the school, transportation, and police departments in creating the environment (Engineering and Enforcement), teaching (Educating), and reinforcing safe street crossing behavior by school-aged children (Enforcement). The training concluded with a demonstration and practice of hand signaling and positioning, a written test and evaluation of the program.

Why would the Transportation Department be involved in training School Crossing Guards? Part of the answer is that the mission of the Department's KEEP BOSTON MOVING SAFELY program is to reduce motor vehicle related fatalities and injuries. Another is the fact that Boston has had the second highest pedestrian fatality rate in the country since 1985, with little or no im-

(Continued on next page)

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provement in sight. Isn't it time we begin to address the problem in a comprehensive manner?

A basic tenet of traffic safety stresses collaboration between three disciplines: the three Es, Engineering, Education and Enforcement. Undertaking one element without implementing the others is simply not enough. For example, if crosswalks, pedestrian and parking restriction signage and signals are installed in a school zone (Transportation Dept.), but no one teaches the children safe crossing techniques (Parents and Teachers), or reinforces these techniques and the use of pedestrian signals and crosswalks (School Crossing Guards/Police Officers), or enforces the traffic and parking regulations in that school zone (Police Department), then the children's safety is jeopardized.

Reviving formal training for the Boston Police Department's School Traffic Supervisors (Crossing Guards) and their supervising Community Service Officers is just one step in implementing the three Es. When given comprehensive and updated training, consistent supervision and evaluation, and, most important,

respect for their significant responsibility, Guards not only can do their job professionally, but also can be the best public relations agent of any police department. The seventeen School Traffic Supervisors/Crossing Guards who participated in the training agree.

In the New Year, with a new police commissioner coming on board it is hoped that the Police Department will work with the Transportation Department and reactivate formal trainings and evaluations for the uniformed women who safely cross the school children. It's a win/win situation for all.

36TH ANNUAL WORLD PRESS PHOTO EXHIBIT AT BPL

"World Press Photo '93," an exhibition of the best news images of 1992 by the world's top photojournalists, will be on display in the Great Hall of the Boston Public Library in Copley Square from January 7 through January 29. This marks the fourth year that the Boston Public Library has hosted this world-class exhibit.

The international contest is sponsored by the World Press Photo Foundation under the patronage of HRH Prince Bernhard of the Netherlands, with support from Canon, KLM Royal Dutch Airlines, Eastman Kodak Company, and Professional Imaging.

This year's competition attracted a record 19,428 entries from 1,969 photographers representing newspapers, magazines, and press agencies in 84 countries. The initial competition in 1956 drew 42 photographers from 11 countries. The Boston Public Library is one of 60 venues in 35 countries selected to host this year's exhibit.

An independent jury of distinguished photographers, editors, writers, and art directors from nine countries judge the competition in nine categories including spot news, sports, nature, and science and technology, and document major news events, personalities, trends, and issues. Award winners are presented with the "Golden Eye," the

international "Oscar" of photojournalism.

The "1992 World Press Photo of the Year" was taken by James Nachtwey of Magnum Photos, USA. The picture shows a Somali woman picking up a child to take it to its grave. The exceptionally strong but restrained picture bears witness to the famine in Somalia.

Prizes in 16 categories were won this year by photographers from Argentina, Australia, Brazil, Canada, Cuba, Finland, France, Germany, Peru, South Africa, Spain, Switzerland, the United Kingdom, Uruguay, and the United States.

The exhibit is free and is open to the public during library hours: Monday through Thursday from 9 a.m. to 5 p.m. and Friday and Saturday from 10 a.m. to 5 p.m. For information, please call the Boston Public Library 617/536-5400, Ext. 336.

YOUNG ADULTS' BOOK REVIEWERS TO MEET AT BPL

The Young Adults' Department of the Boston Public Library invites Junior High and High School students to attend the first meeting of the new year of the Young Adults' Book Review Committee in Conference Room 501 of the Central Library in Copley Square at 3 p.m. on Wednesday afternoon, January 12, when book reviews will be exchanged and James Hilton's *Lost Horizon* will be discussed.

The Young Adults' Committee is composed of 7th to 12th graders and meets monthly to discuss the latest books and prepare book reviews to be published in a newsletter for teenagers. The book to be discussed at the month's meeting is *The Kitchen God's Wife* by Amy Tan.

Newcomers are always welcome. Anyone 13 to 18 years of age are invited to join at any meeting. For more information about the committee or to be placed on the mailing list for the monthly newsletter, please contact the BPL's Young Adults' Department at 617/536-5400, Ext. 334.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

**"ESPECIALLY FOR
CHILDREN STORYTIMES"
AT BPL**

"Especially for Children Storytimes" for youngsters from 12 months to 5 years of age will be held on Tuesday mornings from January 11 through March 22 (except Feb. 22 and Mar. 1) in the Children's Room of the Boston Public Library in Copley Square.

"Lap-Sit Storytimes" for children 12 to 36 months of age will be held from 10:00 to 10:30 a.m. Included in the 30-minute introduction to the exciting world of children's books are simple stories, finger games, lap jogs, nursery rhymes, and songs. After each program youngsters are invited to meet new friends in the play area.

"Preschool Storytime" for youngsters 3 to 5 years of age will be held from 11 to 11:45 a.m. The 45-minute program includes picture-book stories, songs, fingerplays, and flannelboard tales designed to improve children's listening skills and to increase their delight in literature.

Children's librarians will be available following storytime to assist caregivers in selecting appropriate books for their children. Seating is limited and we regret that day-care groups cannot be accommodated for these programs. For further information, please contact the Children's Room of the Boston Public Library at 617/536-5400, Ext. 328.

**"AMERICANA" FILM SERIES
AT WEST END
BRANCH LIBRARY**

The West End Branch of the Boston Public Library, 151 Cambridge Street, will present "America, America," a six-part series featuring films that depict various aspects of Americana, on alternate Friday afternoons during January, February, and March.

The series begins on January 7 with the 1961 Academy Award-winning musical, *West Side Story*, that features a musical score by Leonard Bernstein and stars Natalie Wood, Richard Bey-
ner, and Rita Moreno.

Then on January 21, Carol Kane stars in the 1975 film *Hester Street*, the story of a young Jewish immigrant (Kane) who joins her husband in New York City at the turn of the century, only to find he has forsaken his Old World ways and expects her to do the same.

The remainder of the series: *Feb. 4, She Wore a Yellow Ribbon*; *Feb. 18, Citizen Kane*; *Mar. 4, Mr. Smith Goes to Washington*; and *Mar. 18, Meet Me in St. Louis*.

All screenings are at 2:15 p.m. and are free and open to the public. For more information, please contact the West End Branch Library at 523-3957.

**LOUISE ERDRICH IN
HARVARD AUTHOR SERIES
READING AT BPL**

Louise Erdrich, author of the award-winning and best selling novel, *Love Medicine*, *The Beet Queen*, and *Tracks*, will read from her latest book, *The Bingo Palace*, in the initial program of the winter Harvard Book Store Café Author Series on Wednesday evening, January 12, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

For a decade Ms. Erdrich has been charming readers with her series of brilliantly conceived novels that chronicled the lives of contemporary Native Americans on and off a North Dakota reservation, beginning in 1984 with *Love Medicine*, which won the National Book Critics Circle Award for fiction. In *The Bingo Palace*, Ms. Erdrich brings together all of the major families from her previous books in a stirring story about first love.

A German American and French Chippewa, Louise Erdrich was raised in Wahpeton, North Dakota, where her parents taught at a Bureau of Indian Affairs boarding school. The eldest of seven children, she graduated from Dartmouth College in 1976 and received a master's degree from the Writing Seminars of Johns Hopkins University in 1979.

Married to author Michael Dorris, with whom she coauthored the novel

The Crown of Columbus, Ms. Erdrich has also written two collections of poetry: *Jacklight* and *Baptism of Desire* as well as several short stories that have been selected for O. Henry Awards and inclusion in the annual Best American Short Story anthologies.

The 6 p.m. program is free and open to the public, although seating is limited. An autographing session will follow at the Harvard Book Store Café on Newbury Street. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

JAZZ: AN AMERICAN MUSIC

A Video Series

*Mondays at 6:00 p.m.
January 3, 10, 24, 31, and
February 7, 14, 28, 1994
Rabb Lecture Hall
Boston Public Library
Copley Square*

Introduction

Of all the musical art forms, jazz is truly American music. Born of African rhythms, jazz has evolved into a diverse musical expression by incorporating many different elements. This video series takes a look at the various styles of jazz. There are historical performances by such legends as Bessie Smith, Alberta Hunter, Thelonious Monk, and Keith Jarrett. Also examined are the influences over the decades by such artists as Charlie Parker and Quincy Jones. **Jazz: an American Music** is a celebration of a music which ranges from the blues and Dixieland to be-bop and the contemporary. *Note:* Some of the videos in this series may contain adult language and situations.

*January 3
Liberty Street Blues
77 minutes. color. 1988.*

This documentary celebrates the rhythms and joys of a unique cultural and musical tradition—Dixieland jazz. On this tour of New Orleans, the birthplace of modern jazz, Michael White and his band parade the back streets and
(Continued on next page)

MUSIC . . .

(Continued from next page)

experience the heart and soul of the city's musical heritage. Produced by the National Film Board of Canada. Directed by Andre Gladu.

The Ladies Sing the Blues

60 minutes. b/w. 1989.

An historic overview which contains priceless footage of the greatest women jazz and blues singers ever to perform in America's music halls. Included are performances by Bessie Smith, Ethel Waters, Billie Holiday, Dinah Washington, and Lena Horne.

Alberta Hunter:

My Castle's Rockin'

58 minutes. color. 1988.

A fascinating look at the decades-long musical career of the late Alberta Hunter, a legendary blues singer and jazz vocalist. The film traces her career as a songwriter from her first hit, "Down Hearted Blues," which was recorded by Bessie Smith in 1922, to her cabaret dates throughout the first half of this century with such greats as Louis Armstrong, W.C. Handy, and King Oliver, to her critically acclaimed 1977 comeback at the Cookery in Greenwich Village. Directed by Stuart Goldman.

January 24

Bird

160 minutes. color. 1988.

Forest Whitaker portrays Charlie Parker, the legendary saxophonist who revolutionized jazz in the 1940s. Parker's contribution to jazz was considerable, but his drug addiction led to an untimely death. The soundtrack features many of Parker's classics which were specifically remastered for this film. Also stars Diane Venora and Michael Zelniker. Directed by Clint Eastwood.

January 31

Thelonious Monk:

Straight No Chaser

90 minutes. color & b/w. 1989.

A compelling and comprehensive musical biography of the great innovative jazz pianist-composer Thelonious Monk. Much of the featured concert footage was shot in the late 1960s by Christian Blackwood. Directed by Charlotte Zwerin.

February 7

Round Midnight

131 minutes. color. 1986.

In this film set in 1950s Paris, an alcoholic American jazz musician, played by tenor saxophonist Dexter Gordon, is adopted by a fan which results in an unusual and prosperous relationship. Herbie Hancock earned an Oscar for his musical direction. Also features Francois Cluzet, Gabrielle Harker, Martin Scorsese, and Wayne Shorter. Directed by Bertrand Tavernier.

February 14

Solo Tribute: Keith Jarrett

103 minutes. color. 1987.

Jazz pianist Keith Jarrett celebrates his 100th stage performance by giving a solo performance in Tokyo's Suntory Hall. Songs include "Sweet and Lovely," "Round About Midnight," and "Summertime." Directed by Kaname Kawachi.

February 28

Listen Up:

The Lives of Quincy Jones

114 minutes. color. 1990.

An all-star tribute to contemporary jazz artist and motion picture composer Quincy Jones. Jones' film scores include **Roots**, **The Wiz**, and **The Pawnbroker**. Guest appearances by Frank Sinatra, Barbra Streisand, Dizzie Gillespie, Lionel Hampton, Ella Fitzgerald, and the late Miles Davis. Directed by Ellen Weissbrod.

The program is free and open to the public.

Available seating is limited.

Assistive Listening Receivers available upon request.

THIS WEEK

AT THE BPL

PROSE AND POETRY

Central Library

Harvard Book Store Café Author Series: Louise Erdrich Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 12, 6 p.m. in the Rabb Lecture Hall. Louise Erdrich will read from her new novel *The Bingo*

Palace for the first program in the Harvard Book Store Café winter series.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1966 Centre St. Telephone 325-3147. Jan. 13, 6 to 8 p.m. Bimonthly meeting of the Writers' Group. All interested writers in the area are welcome.

BOOK DISCUSSIONS

Central Library

Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Jan. 10, 7 to 9 p.m. Conference Room 5. *The Realms of Gold* by Margaret Drabble. Moderator: Dawn Mather Cook, adults' services librarian.

Charlestown Branch Library

Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. Jan. 11, 12 noon. *Professor Romeo* by Anne Bernay. Moderator: Theresa Francisco, adult services librarian.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Jan. 13, 6:30 p.m. *The Secret Garden* by Frances Hodgson Burnett. Moderator: Lia Hutchins, generalist librarian. Copies of the book are available at the library. New members are welcome.

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave. Dorchester. Telephone 436-2155. Jan. 13, 6:45 p.m. *Fifth Business* by Robertson Davies. Moderator: Alan Berner, generalist librarian.

Jamaica Plain Branch Library

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Jan. 6, 7 p.m. *1K* by Why the Caged Bird Sings by Maya Angelou. Moderator: Marylou Coney, generalist librarian.

North End Branch Library

Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Jan. 13, 6:30 p.m.

Among Schoolchildren by Tracy Kidder. Moderator: Catherine Coyne, branch librarian.

West End Branch Library

Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 6, 2 p.m. "Written by Herself" by Jill Ker Conway.* Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 12, 10:30 a.m. "Ordinary People" by Judith Guest.* Moderator: Kim Shapiro, generalist librarian. Copies of the book are available at the library. Everyone is welcome.

FILMS

Central Library

Jazz: An American Music Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Of all the musical art forms, jazz is a truly American music. This video series looks at the various styles of jazz from the blues and Dixieland to be-bop and the contemporary. (Note: some of the videos in this series may contain adult language and situations.) *Jan. 10, 6 p.m. in the Rabb Lecture Hall. "The Ladies Sing the Blues" (1989).* An historic overview which contains priceless footage of the greatest women jazz and blues singers ever to perform in America's music halls. Included are performances by Jessie Smith, Ethel Waters, Billie Holiday, Dinah Washington, and Lena Horne. Also, *Alberta Hunter: My Cashe's Rockin' (1988).* Traces her career from her first song hit, *Down Hearted Blues* in 1922 to her critically acclaimed comeback at the Cookery in Greenwich Village in 1977.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 13, 1:30 p.m. "The Taj Mahal."*

South Boston Branch Library

"Jeanette MacDonald and Nelson Eddy Together Again" Film Series South Boston Branch Library, 646 East

Broadway. Telephone 268-0180. Thursdays at 6 p.m. *Jan. 6: "Naughty Marietta." Jan. 13: "New Moon."*

West End Branch Library

"America, America" Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 7, 2:15 p.m. "West Side Story" starring Natalie Wood, Richard Beymer, and Rita Moreno. Music by Leonard Bernstein.*

OTHER

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays at 6:30 p.m. Yoga for relaxation and health with L'Amy Pilet. Bring a towel and wear exercise clothes.

Dudley Branch Library

Friends' Meeting Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 8, 2 p.m.* Regular monthly meeting of the Friends of the Dudley Branch Library.

Mattapan Branch Library

Make a Move! Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. Make a move to develop young minds by teaching chess to area youths. Chess program starting soon. For more information, call branch librarian Janice Knight.

West Roxbury Branch Library

Troll Winter Open House West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 6, 6:30 p.m. to 8 p.m.* For families and friends of the West Roxbury Branch Library. There will be refreshments, stories, and activities for children.

Healthy Conversations Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 10, 1 p.m.* A conversation on "Advanced Care Directives" led by Martha Jurchak, RN. Sponsored by the Faulkner Hospital Auxiliary and presented as a community service.

SENIORS

Central Library

44th Anniversary Program of the Never Too Late Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Jan. 6, 2 p.m. in the Rabb Lecture Hall.* Robert D. Hale, former president of the New England Booksellers Association, will talk about his recently published autobiographical novel *The Elm at the Edge of the Earth* and about becoming a novelist in his 60s. Infrared listening receivers are available for hard-of-hearing patrons.

Never Too Late Group Film Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Jan. 13, 2 p.m. in the Rabb Lecture Hall. "Jason Berger: At the Edge of the World."* An exuberant portrait of a local artist and art educator.

TEENS

Central Library

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Jan. 12, 3 p.m. in Conference Room 5.* Members of the monthly review and discussion group will read *The Kitchen God's Wife* by Amy Tan for group discussion. We will also discuss books which were reviewed individually during the previous month. New members, age 13 to 18, are always welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in January, 3:30 to 5:30 p.m.* Instruction available for all ages. Groups are welcome if they call in advance. Rashad Jones, instructor.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in January, 10:30 a.m. to 12:30 a.m.* For children age 10 and older. Manus Fealy is the volunteer instructor.

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BPL . . .

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Uphams Corner Branch Library

Uphams Corner Chess Club Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays* from 2:30 p.m. Chess sets are available each day for impromptu games.

Chess Tutorial Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Jan. 6 and 13*, 6 to 7 p.m. A tutorial with Charles White for youth, ages 8 to 18, planning to enter the Boston Youth Chessfest.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 11*, 10:30 a.m. Films: "Cats," "Green Eggs and Ham," and "Crac."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 11*, 10:30 a.m. and 3:30 p.m. "The Cow Who Fell in the Canal," "Joey Runs Away," "The Olympic Champ," and (3:30 p.m. only) "Winnie-the-Pooh and a Day for Eeyore."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Jan. 7*, 10:30 a.m. "The Magic Tree," "Lumpy and Bumpy," and "Rikki Tikki Tavi." *Afternoon Films for Children Jan. 11*, 3:30 p.m. "Yellow Slippers."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 12*, 10:30 a.m. and 3:30 p.m. "Paul Bunyan," "The Fur Coat Club," and "The Wizard."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in January* at 10:15 p.m. Films of adventure and experiences real and imaginary.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in January* at 10:30 a.m. Short fun films for children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library

Fridays Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Jan. 7*, 10 a.m. and 3:30 p.m. "Alligators All Around," "The Fox Went Out on a Chilly Night," and "Chips Ahoy."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in January* at 10:30 a.m.

Mattapan Branch Library

Children's Films Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movietime Jan. 7*, 10:30 a.m. "Jonah and the Great Fish," "The Mole and the Umbrella," "Madeline's Rescue," and "Charlie Needs a Cloak." *After School Films Jan. 11*, 3:30 p.m. "The Lorax" and "Jeffrey Finds a Friend."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mondays* at 10:30 a.m. *Jan. 10*: "The Cat in the Hat" and "Double Dribble."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays* at 10:30 and 11:15 a.m. and *Wednesdays* at 3:30 p.m. *Jan. 11 and 12*: "Spunky the Snowman," "Snow in the Winter and Flowers in the Spring," and "When the Wind Stops."

STORYTELLING

Central Library

Group Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Day-care centers, nursery schools, primary and secondary schools and other groups are invited to join us for fun with stories on Thursday mornings from January 6 through May 26, 1994. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme. These programs are designed to improve listening skills and to share the exciting world of juvenile literature with children.

"Especially for Children Storytimes" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Tuesday mornings* from January 11 to March 22 (except Feb. 22 and March 1) in the Children's Room. *Lap-Sit Storytimes*, 10 a.m. 30 minutes of simple stories, finger games, lap jogs, nursery rhymes, and songs for children 12 to 36 months old. *Preschool Storytimes* 11 a.m. 45 minutes of stories, songs, fingerplays and more for children 3 to 5 years old will enjoy. Librarians will be available after each program to make suggestions for books that will be just right for your child. No advance registration is required. Available seating is limited. Regret day-care groups cannot be accommodated.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in January* at 10:30 a.m. Stories and crafts. Regret groups cannot be accommodated.

Connolly Branch Library

Winter Storyhour Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 13*, 11 a.m.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in January* at 10 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Our Children's Reading Time
Dudley Branch Library, 65 Warren St.,
Roxbury. Telephone 442-6186. *Thurs-
days in January* at 6 p.m. A weekly
hour of "Reading Rainbow," "Long
ago and Far Away," and storytelling,
for parents and children together. Cos-
ponsored by the Urban League Young
Fathers Program and WGBH.

Faneuil Branch Library

Registration for Storytimes Faneuil
Branch Library, 419 Faneuil St., Brigh-
ton. Telephone 782-6705. Starting *Jan.*
10, registration opens for the Toddler
and Preschool Storytimes. Toddlers
meet on Tuesdays at 10:30 a.m., and
preschoolers meet on Wednesdays at
10:30 and 11:45 a.m. Both programs
begin the first week of February.

Lower Mills Branch Library

Storyhours Lower Mills Branch Li-
brary, 27 Richmond St. Telephone 298-
841. *Toddler Storytime Jan. 7*, 10:30
a.m. Stories, songs, and fingerplays
for children ages 18 to 36 months. Pre-
registration required. *Preschool Story-
time Jan. 11* at 10:30 a.m. and 12
noon. A fun-filled hour of stories,
games and songs for children 3 to 5
years old.

Mattapan Branch Library

Storytime for Day-Care Groups
Mattapan Branch Library, 8-10 Hazle-
ton St. Telephone 298-9218. *Wednes-
days in January* at 10:30 a.m. Day-care
centers, nursery schools, and other
groups are invited to Storytimes, by
reservation only. Children will enjoy a
15-minute program of picture-book
stories, songs, and fingerplays — all
designed to improve listening skills.
Call for reservations at least two weeks
in advance.

North End Branch Library

Preschool Storytime North End
Branch Library, 25 Parmenter St.,
Boston. Telephone 227-8135. *Jan. 10*,
11 a.m. A storytime for children age 3
years and older. Theme: "Nighttime
stories."

South Boston Branch Library

Children's Storyhour South Boston
Branch Library, 646 East Broadway.

Telephone 268-0180. *Fridays in Janu-
ary* at 3:30 p.m. Folk and fairy tales
from around the world.

South End Branch Library

Storytime for Children South End
Branch Library, 685 Tremont St.,
Boston. Telephone 536-8241. *Jan. 10*,
10:30 a.m. Stories, songs and finger-
plays for young children.

West Roxbury Branch Library

Pajama Storytime West Roxbury
Branch Library, 1961 Centre St. Tele-
phone 325-3147. *Jan. 6, 7* p.m. For
children ages 3 to 5.

Walk-In Preschool Storytime West
Roxbury Branch Library, 1961 Centre
St. Telephone 325-3147. *Jan. 7*, 9:30
a.m. For children ages 3 to 5. Children
must be at least 3 years old.

School-Age Storyhour West
Roxbury Branch Library, 1961 Centre
St. Telephone 325-3147. *Jan. 13*, 4:15
p.m. For children 5 to 8 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama Brighton Branch
Library, 40 Academy Hill Rd. Tele-
phone 782-6032. *Tuesdays in January*
at 4 p.m. Creative dramatics and im-
provisation with Pamela Bailey Powers
for school-age children. Performances
are given from time to time.

Charlestown Branch Library

Library Creative Drama Charles-
town Branch Library, 179 Main St. Tele-
phone 242-1248. *Thursdays in Janu-
ary* at 3:30 p.m. Creative dramatics,
improvisations, Reader's Theater, and
imaginative games with instructor Ann
Adams.

Connolly Branch Library

Chess Club for Children Connolly
Branch Library, 433 Centre St., Ja-
maica Plain. Telephone 522-1960. *Jan.*
8, 11 a.m. Chess Club meets every Sat-
urday for instruction and tournaments.
Volunteer instructor: John McFarland.

Dudley Branch Library

Chess Instruction Dudley Branch
Library, 65 Warren St., Roxbury. Tele-
phone 442-6186. *Wednesdays in Janu-
ary*, 3:30 to 5:30 p.m. Instruction for
all ages. Groups are welcome if they
call in advance. Rashad Jones, instruc-
tor.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica
Plain Branch Library, 12 Sedgwick St.
Telephone 524-2053. Saturdays in Jan-
uary at 10:30 a.m. to 12:30 p.m. Ma-
nus Fealy is the volunteer instructor for
children under 10 and older.

4th and 5th Grade Book Discussion

Jamaica Plain Branch Library, 12
Sedgwick St. Telephone 524-2053.
Jan. 6, 4 p.m. Call library for title.

6th and 7th Grade Book Discussion

Jamaica Plain Branch Library, 12
Sedgwick St. Telephone 524-2053.
Jan. 13, 4 p.m. Call library for title.

Roslindale Branch Library

Roslindale Chess Club Roslindale
Branch Library, 4238 Washington St.
Telephone 323-2343. *Jan. 8*, 10:30
a.m. to 12 noon. For children 8 to 13
years old.

Uphams Corner Branch Library

Uphams Corner Chess Club Up-
hams Corner Branch Library, 500 Co-
lumbia Rd., Dorchester. Telephone
265-0139. *Weekdays* from 2:30 p.m.
Chess set are available each day for im-
promptu games.

Chess Tutorial Uphams Corner
Branch Library, 500 Columbia Rd.,
Dorchester. Telephone 265-0139. *Jan.*
6 and 13, 6 to 7 p.m. A tutorial with
Charles White for youth, ages 8 to 18,
planning to enter the Boston Youth
Chessfest.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley
Square. Telephone 536-5400. Exhibits
are open to the public Mon. through

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BPL . . . (Continued from previous page)
 Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *36th Annual World Press Photo Exhibit* The best news images of 1992 as judged in an international competition by the World Press Photo Foundation. Jan. 7 through Jan. 29 in the Great Hall (Ext. 366). *Portraits of a Shattered Soul: Bosnia Jan. 4 through Jan. 27* in the Boston Room (Ext. 336). Within war-torn Bosnia, nothing has been more shattered than the perceptions of self and sanity. These photographs taken in 1993 by photo-journalist Elizabeth Rappaport are accompanied by poetry and prose written by victims of the war. *Charles Dickens: The 150th Anniversary of "A Christmas Carol"* Through Jan. 31. Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscript Department (Ext. 425). A first edition and later editions of *A Christmas Carol*, and first editions of many of Dickens's works, plus portraits and manuscripts. *Barbara Swan: A Retrospective of Drawings Through February 28* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor* Through February, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Dudley Branch Library

Exhibit: The Works of Richard Waters Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Month of January, library hours.

South Boston Branch Library

Exhibit: The Works of Harold Cuniff South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Month of January, library hours.

West Roxbury Branch Library

"Paw Prints" An Exhibit of Animal Photography West Roxbury

Branch Library, 1961 Centre St. Telephone 325-3147. *Month of January*, library hours. By artist and photographer Joanne Van Voorhis. Opening Jan. 8, 3 to 5 p.m. The artist and members of the staff of MSPCA will be on hand. Any proceeds from the sale of photographs in this exhibit will be donated to the MSPCA.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

THIS WEEK AT THE BPL
 January 13 - 20

LIBRARY CLOSED
MLK DAY — JANUARY 17

LECTURE

North End Branch Library

"A Facelift for Your Home: Redecorating" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Jan. 18, 10:30 a.m. A lecture on home decorating by Pamela Glossman-Smith, interior designer and president of Design Creations, Inc. of Boston.

PANEL DISCUSSIONS

Central Library

Zot Zap Zing! Looking at Comics and Animation Boston Public Library, Copley Square. Telephone 536-5400. Ext. 334. Jan. 15, 2 to 4 p.m. in Conference Room 5. Publisher Dean Wallace and featured artists from the magazine *Editorial Humor* will speak about what makes a good editorial cartoon.

Boston Society of Landscape Architects Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Jan. 20, 6 to 8:45 p.m. in the

Mezzanine Conference Room. "Fort Devens Sustainable Design Charette." A look at the environmentally sensitive reuse of the Fort Devens site sponsored by the Boston Society of Landscape Architects.

DRAMA

Jamaica Plain Branch Library

Theater Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Thursdays, Jan. 20 through Mar. 3, 6:30 to 8 p.m. A six-week theater workshop to develop monologues from speeches, letters, and diaries of women in history, leading to a performance on Mar. 10. Led by Susan Eisenberg, Word of Mouth Productions. Cosponsored by the Friends of the Jamaica Plain Branch Library and the Boston Arts Lottery.

MUSIC

Central Library

Discovery Concert: Walter Piston Centennial Observance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 285. Jan. 20, 7:30 p.m. in the Rabb Lecture hall. Third in a new concert series, presented by Boston's Calumet Quintet, of musical gems from the BPL's Allen A. Brown Collection. This performance honors Walter Piston's contribution to American music with *Divertimento for Strings and Winds*. Works by Piston's contemporaries will include Boston composer Quincy Porter's *Ukrainian Dances* as well as pieces by Paul Hindemith and Donald Erb.

PROSE AND POETRY

Charlestown Branch Library

An Evening with Shaun O'Connell Charlestown Branch Library, 179 Mair St. Telephone 242-1248. Jan. 20, 7:30 p.m. Shaun O'Connell, professor of English at UMass/Boston and author of *Imagining Boston: A Literary Landscape*, will speak about sense of place as symbol and idea.

West Roxbury Branch Library

West Roxbury Writer's Group West Roxbury Branch Library, 196 Centre St. Telephone 325-3147. Jan.

3, 6 to 8 p.m. Bimonthly meeting of the West Roxbury Writers' Group. All interested writers in the area are welcome.

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Jan. 9, 2:30 p.m.* in Conference Room 5. *Violence* by Richard Bausch. Moderator: Mooneyan Carlton.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 13, 6:30 p.m.* *The Secret Garden* by Frances Hodgson Burnett. Moderator: Liane Hutchins, generalist librarian. Copies of the book are available at the library. New members are welcome.

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 13, 6:45 p.m.* *Fifth Business* by Robertson Davies. Moderator: Alan Baber, generalist librarian.

Hyde Park Branch Library

Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 61-2524. *Jan. 18, 10:30 a.m.* *The Age of Innocence* by Edith Wharton. Moderator: Virginia Lyons, adults' librarian.

North End Branch Library

Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 13, 6:30 p.m.* *Among Schoolchildren* by Tracy Kidder. Moderator: Catherine Coyne, branch librarian.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 20, 7 p.m.* *The Mysterious Affair at Styles* by Agatha Christie. Moderator: Jane Pickford, adults' librarian.

FILMS

Central Library

Never Too Late Group Films Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Film programs in the Rabb Lecture Hall, at 2 p.m. *Jan. 13: Jason Berger: At the Edge of the World.* An exuberant portrait of a local artist and art educator. *Jan. 20: "Vive la France,"* two films. *Bonjour, France,* a kaleidoscope of France: historic Rheims Cathedral, the Champagne vineyards, picturesque Brittany, scenic Provence, Bastille Day in Paris. Also *Stowaway in the Sky,* a charming, poignant vignette of an irrepressible adventurer and his stowaway grandson who sail in a hot air balloon over the Swiss countryside. Made by Albert Lamorisse who produced *The Red Balloon.*

Dudley Branch Library

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 19, 3:30 p.m.* *Last Breeze of Summer,* a fictional portrayal of school integration, and *Martin Luther King, Jr.: Letter from Birmingham Jail.*

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 13, 1:30 p.m.* *The Taj Mahal.*

South Boston Branch Library

Jeanette MacDonald and Nelson Eddy Film Series South Boston Branch Library, 646 East Broadway, Telephone 268-0180. Thursdays at 6 p.m. *Jan. 13: New Moon.* *Jan. 20: Girl of the Golden West.*

OTHER

Central Library

Information on Adoption Boston Public Library, Copley Square. Telephone 868-1400. *Jan. 19, 12 noon* in Conference Room 5. First of three information meetings by staff of the Boston Adoption Family Resource Unit to provide information to people who may be considering adoption.

Charlestown Branch Library

Adult Discussion Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 14, 10 a.m.* The Hull Lifesaving Museum both keeps the history and artifacts of lifesaving in New England, and sponsors rowing and safety programs for youth. Mary Breslin, speakers bureau volunteer, will present a film of activities and will answer questions.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays* at 6:30 p.m. Yoga for relaxation and health with L' Amy Pilet. Bring a big towel and wear exercise clothes.

SENIORS

Central Library

Never Too Late Group Films Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. Film programs in the Rabb Lecture Hall, at 2 p.m. *Jan. 13: Jason Berger: At the Edge of the World.* An exuberant portrait of a local artist and art educator. *Jan. 20: "Vive la France,"* two films. *Bonjour, France,* a kaleidoscope of France: historic Rheims Cathedral, the Champagne vineyards, picturesque Brittany, scenic Provence, Bastille Day in Paris. Also *Stowaway in the Sky,* a charming, poignant vignette of an irrepressible adventurer and his stowaway grandson who sail in a hot air balloon over the Swiss countryside. Made by Albert Lamorisse who produced *The Red Balloon.*

TEENS

Central Library

Zot, Zap, Zing! Looking at Comics and Animation Boston Public Library, Copley Square. Telephone 536-5400. Ext. 334. First of two programs on the newly popular and very influential media of comics and animation. *Jan. 15, 2 to 4 p.m.* in Conference Room 5. Publisher Dean Wallace and featured cartoonists from the magazine *Editorial Humor* will speak about what makes a good editorial cartoon.

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BPL . . .

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Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in January*, 3:30 to 5:30 p.m. Instruction available for all ages. Groups are welcome if they call in advance. Rashad Jones, instructor.

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 19*, 3:30 p.m. *Last Breeze of Summer*, a fictional portrayal of school integration, and *Martin Luther King, Jr.: Letter from Birmingham Jail*.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in January*, 10:30 a.m. to 12:30 p.m. For children age 10 and older. Manus Fealy is the volunteer instructor.

Uphams Corner Branch Library

Uphams Corner Chess Club Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays* from 2:30 p.m. Chess sets are available each day for impromptu games.

Chess Tutorial Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Jan. 13*, 6 to 7 p.m. A tutorial with Charles White for youth, ages 8 to 18, planning to enter the Boston Youth Chessfest.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 18*, 10:30 a.m. Films: "Bears," "I'll Fix Anthony," and "Goodbye Hello."

Central Library

Kid's Weekend Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Jan. 14*

and 15 at 10:15 a.m. "The Caterpillar and the Polliwog," "Curious George on the Ice," "Hush, Little Baby," "A Letter to Amy," and "The Napping House."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 18*, 10:30 a.m. and 3:30 p.m. "The Amazing Bone," "A Letter to Amy," "Tikki Tikki Tembo," and (3:30 p.m. only) "Paddington Bear #22."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Jan. 14*, 10:30 a.m. "One Little Kitten," "The Panda's Boutique," and "The Ride." *Afternoon Films for Children Jan. 18*, 3:30 p.m. "Pippi on the Run."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 19*, 10:30 a.m. and 3:30 p.m. "Leo on Vacation," "Koko's Kitten," and "Morris Goes to School."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in January* at 10:15 a.m. Films of adventure and experiences real and imaginary.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in January* at 10:30 a.m. Short fun films for children 3 to 6 years old.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Jan. 14*, 10 a.m. and 3:30 p.m. "Harry and the Lady Next Door," "Whistle for Willie," and "Donald's Better Self."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St.

Telephone 524-2053. *Fridays in January* at 10:30 a.m.

Mattapan Branch Library

Children's Films Mattapan Branch Library, 8-10 Hazelton St. Telephone 298-9218. *Preschool Movietime Jan. 14*, 10:30 a.m. "New Friends," "Doctor De Soto," "The Gingerbread Man," and "Attic of the Wind." *After School Films Jan. 18*, 3:30 p.m. "Ira Sleeps Over" and "Dragoncastle."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 19*, 10:30 a.m. and 12 noon. "The Cat That Walked by Himself" and "The Happy Owls."

South end Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays* at 10:30 and 11:15 a.m. and *Wednesdays* at 3:30 p.m. *Jan. 18 and 19*: "Disney's Wonderful World of Winter" and "Cold Pizza."

STORYTELLING

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Daycare centers, nursery schools, primary and elementary schools and other groups are invited to join us for fun with stories on Thursday morning through May 26. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme. These programs are designed to improve listening skills and to share the exciting world of juvenile literature with children.

"Especially for Children Storytimes" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Tuesday mornings through March 22 (except Feb. 22 and Mar. 1) in the Children's Room. *Lap-S Storytimes*, 10 a.m. 30 minutes of simple stories, finger games, l

gs, nursery rhymes, and songs for children 12 to 36 months old. *Preschool Storytimes* 11 a.m. 45 minutes of stories, songs, fingerplays and more for children 3 to 5 years old. Librarians will be available after each program to make suggestions for books that will be just right for your child. No advance registration required. Available seating is limited. Regret day-care groups cannot be accommodated.

Charlestown Branch Library

Preschool Storyhour Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 14*, 10 a.m. Stories, songs, games, films, fingerplays, crafts, and fun for children 3 to 5 years old.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 366-8214. *Wednesdays in January* at 10:30 a.m. Stories and crafts. Regret groups cannot be accommodated.

Connolly Branch Library

Winter Storyhour Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 13*, 11 a.m.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in January* at 10 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Our Children's Reading Time Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in January* at 6 p.m. A weekly hour of "Reading Rainbow," "Long Ago and Far Away," and storytelling for parents and children together. Cosponsored by the Urban League Young Fathers Program and GBH.

Faneuil Branch Library

Registration for Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Starting *Jan. 10*, registration opens for the Toddler and Preschool Story-

times. Toddlers will meet on Tuesdays at 10:30 a.m., and Preschoolers on Wednesdays at 10:30 and 11:45 a.m. Both programs begin the first week of February.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Jan. 14*, 10:30 a.m. Stories, songs, and fingerplays for children ages 18 to 36 months. Preregistration required. *Preschool Storyhour Jan. 18* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in January* at 10:30 a.m. Day-care centers, nursery schools, and other groups are invited to storytimes, by reservation only. Children will enjoy a 45-minute program of picture-book stories, songs, and fingerplays—all designed to improve listening skills. Call for reservations at least two weeks in advance.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in January* at 3:30 p.m. Folk and fairy tales from around the world.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 13*, 4:15 p.m. For children 5 to 8 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in January* at 4 p.m. Creative dramatics and improvisation with Pamela Bailey Powers for school-age children. Performances are given from time to time.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in January* at 3:30 p.m. Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

"Dino Mania" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 19*, 3:30 p.m. Stories, games, crafts, and surprises with a dinosaur theme.

Connolly Branch Library

Chess Club for Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 15*, 11 a.m. Chess Club meets every Saturday for instruction and tournaments. Volunteer instructor: John McFarland.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in January*, 3:30 to 5:30 p.m. Instruction available for all ages. Groups are welcome if they call in advance. Rashad Jones, instructor.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in January* at 10:30 a.m. to 12:30 p.m. Manus Fealy is the volunteer instructor for children age 10 and older.

6th and 7th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 13*, 4 p.m. Call library for title.

Winnie the Pooh Day Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 19*, 4 p.m. Children ages 3 to 8 are invited to a Winnie the Pooh party featuring Pooh stories, games, and crafts. Preregistration is required.

Roslindale Branch Library

Roslindale Chess Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Jan. 8*, 10:30

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a.m. to 12 noon. For children 8 to 13 years old.

Uphams Corner Branch Library

Uphams Corner Chess Club Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays* from 2:30 p.m. Chess sets are available each day for impromptu games.

Chess Tutorial Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Jan. 13*, 6 to 7 p.m. A tutorial with Charles White for youth, ages 8 to 18, planning to enter the Boston Youth Chessfest.

West Roxbury Branch Library

Junior Book Review West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 20*, 4:15 p.m. Storytelling, book reviews, and discussion for children 8 to 10 years old.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *36th Annual World Press Photo Exhibit*. The best news images of 1992 as judged in an international competition by the World Press Photo Foundation. *Through Jan. 29* in the Great Hall (Ext. 366). *Portraits of a Shattered Soul: Bosnia Through Jan. 27* in the Boston Room (Ext. 336). Within war-torn Bosnia, nothing has been more shattered than the perceptions of self and sanity. These photographs taken in 1993 by photo-journalist Elizabeth Rappaport are accompanied by poetry and prose written by victims of the war. *Charles Dickens: The 150th Anniversary of 'A Christmas Carol'* *Through Jan. 31*. Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). A first edition and

later editions of a *Christmas Carol*, and first editions of many of Dickens's works, plus portraits and manuscripts. *Barbara Swan: A Retrospective of Drawings. Through February 28* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor. Through February*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston

PHOTO EXHIBITIONS

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *36th Annual World Press Photo Exhibit* The best news images of 1992 as judged in an international competition by the World Press Photo Foundation. *Jan. 7 through Jan. 29* in the Great Hall (Ext. 366). *Portraits of a Shattered Soul: Bosnia Through Jan. 27* in the Boston Room (Ext. 336). Within war-torn Bosnia, nothing has been more shattered than the perceptions of self and sanity. These photographs taken in 1993 by photo-journalist Elizabeth Rappaport are accompanied by poetry and prose written by victims of the war. *The Big Dig: A Study of Boston's Central Artery Corridor Through February*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

BRANCH EXHIBITS

Dudley Branch Library

Exhibit: The Works of Richard Waters Dudley Branch Library, 655 Warren St., Roxbury. Telephone 442-6186. *Month of January*, library hours.

South Boston Branch Library

Exhibit: The Works of Harold Cunniff South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of January*, library hours.

West Roxbury Branch Library

"Paw Prints" An Exhibit of Animal Photography West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of January*, library hours. By artist and photographer Joanne Van Voorhis.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

NEVER TOO LATE GROUP ANNOUNCES JANUARY PROGRAMS AT BPL

The Boston Public Library's Never Too Late Group announces its January schedule of programs which will be held on Thursday afternoons at 2 p.m. in the Rabb Lecture Hall of the Central Library in Copley Square.

Jan. 13 — Jason Berger: At the Edge of the World. A color video presentation. An exuberant portrait of local artist and art educator Jason Berger, who reflects the dazzling colors, spontaneity and innovative techniques of his landscape paintings and the adventurous nature of this 69-year-old artist.

Jan. 20 — “Vive La France!” A program of color videos. *Bonjour France*. A kaleidoscope of France: The historic Rheims Cathedral, the Champagne vineyards, picturesque Brittany, scenic Provence, and Bastille Day in Paris. Also: *Stowaway in the Sky*. A charming, poignant vignette of an irrepressible adventurer and his stowaway grandson who sail a hot air balloon over the beautiful 19th century French countryside and treacherous Swiss Alps. Filmed by Albert Lamorisse (*The Red Balloon*).

Jan. 27 — *Key Changes: A Portrait of Lisa Thorson* A color video presentation. A powerful musical portrait of a gifted jazz vocalist who uses a wheelchair — but who thinks of herself as a performer first, a person with a disability second. Viewers will thrill to her musical artistry and personality. Commentary by local film producer Cindy Marshall and Ms. Thorson.

Beginning its 44th year, the Never Too Late Group is the longest existing library-sponsored group for older citizens in the country. The group consists of men and women, 60 years of age and older, who regularly meet at the Boston Public Library for informal educational programs from September through June. All programs are free and open to the public. Free infrared listening receivers are available upon request for hard-of-hearing patrons. Seating is limited. For additional information, please contact the Boston Public Library at 36-5400, Ext. 295

ADVANCED CARE DIRECTIVES AT WEST ROXBURY BRANCH LIBRARY

Martha Jurchak, RN, cochair of the Ethics Committee and the Psychiatric liaison at Faulkner Hospital, will talk about “Advanced Care Directives,” from 1 to 2 p.m. on Monday afternoon, January 10, during a Healthy Conversations program at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

A doctoral candidate in Nursing Ethics at Boston College, Ms. Jurchak

will focus her presentation on patient self-determination and health care proxies.

Healthy Conversations is a monthly discussion program at the West Roxbury Branch Library led by Faulkner Hospital professionals and presented as a public service by the Faulkner Hospital Auxiliary. For further information, please contact the West Roxbury Branch Library at 325-3147.

WEST ROXBURY WRITERS’ GROUP TO MEET

The January meetings of the bi-monthly West Roxbury Adult Writers’ Group will be held at the West Roxbury Branch Library, 1961 Centre Street, from 6 to 8 p.m. on Thursday evenings, January 13 and 27.

New members are welcome and anyone interested in participating is invited to attend. For additional information please contact Jane Bickford at 325-3147.

“CHESS INTENSIVE WORKSHOP” FOR YOUNGSTERS AT UPHAMS CORNER BRANCH LIBRARY

Youngsters intending to enter the upcoming Boston Youth Chessfest were invited to a “Chess Intensive Workshop” at the Uphams Corner Branch of the Boston Public Library, 500 Columbia Rd. in Dorchester, from 6 to 7 p.m. on Thursday evening, January 6.

Chessfest is a city-wide open chess tournament for non-ranked youngsters, 8 to 18 years of age, and will be held this year at Boston English High School on January 16. Competition is divided into six age categories.

The free tutorial was conducted by volunteer instructor Charles White, who covered basics and strategies. Advance registration was not required, although attendance was limited. For additional information, please contact the Uphams Corner Branch Library at 265-0139.

FREE “KIDS’ WEEKEND CINEMA” FOR SMALL FOLKS AT BPL

“Kids’ Weekend Cinema,” a free monthly film program intended for youngsters from preschool to 7 years of age and their families, will be shown in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Friday and Saturday mornings, January 14 and 15, beginning at 10:15 a.m.

This month’s films are “Curious George on the Ice,” “The Caterpillar and the Polliwog,” “Hush Little Baby,” “A Letter to Amy,” and “The Napping House.”

The programs are free and open to the public. Supervised groups are welcome without reservations, although seating is limited. FM assistive listening receivers are available for hard-of-hearing children. For further information, please contact the BPL’s Children’s Room at 617/536-5400, Ext. 328.

“HULL LIFESAVING MUSEUM” AT CHARLESTOWN BRANCH LIBRARY

Mary Breslin, a speaker’s bureau volunteer, will present an illustrated talk about the “Hull Lifesaving Museum” on Friday morning, January 14, at the Charlestown Branch of the Boston Public Library, 179 Main Street.

In addition to keeping the history and artifacts from the early days of lifesaving in New England, the Museum sponsors rowing and safety programs for youngsters.

Following the videotape presentation, Ms. Breslin will answer questions.

The 10 a.m. program is part of the library’s regular weekly Adults’ Discussion Group series and is free and open to the public. For further information, please call the Charlestown Branch Library at 242-1248.

KEEP BOSTON MOVING . . . SAFELY!

YOUNG ADULTS LOOK AT COMICS AND ANIMATION AT BPL

The *Jurassic Park* dinosaurs, T-1000 Terminator, Peter Gabriel's "Sledgehammer" video, and the California Raisins are all examples of the popular realm of comics and animation in the media that will be explored during a two-part lecture series sponsored by the Young Adults' Department of the Boston Public Library in Copley Square.

In the first program on Saturday, January 15, Dean Wallace, publisher of the Somerville-based *Editorial Humor* magazine, will discuss the history of political cartoons in the media and what makes for an effective cartoon. Originally known as *Comic News*, *Editorial Humor* looks at news events around the world through the eyes of the editorial cartoonists of major international publications.

On February 12, Matthew Charde, executive producer of Olive Jar Studio, will describe his studio's distinctive stop-action style and other animation techniques.

The 2 p.m. programs will be held in Conference Room 5 and are free and open to the public, although seating is limited. For information please contact the BPL's Young Adults' Department at 536-5400, Ext. 334.

CITY OF BOSTON OFFICE OF PERSONNEL MANAGEMENT

Training Opportunities

December 14, 1993.

Dear City of Boston Manager/Supervisor:

As the year draws to a close, most of us reflect a bit on the past and look forward to the future, considering what we've accomplished and where we need to be headed.

The City of Boston provides training opportunities to support you in enhancing your management skills and developing your staff.

I am pleased to announce the training selections offered through the Office of

Personnel Management for the 1994 winter session. I urge you to take time in the upcoming year to participate in these workshops and to publicize them to all employees on your staff.

If you have questions, comments or suggestions about these and other training opportunities, please contact Frank Holbrook or Dana Webber of the Office of Personnel Management at 635-3950.

Best wishes for the holidays.

ROSCOE MORRIS,
Director.

APPLICATION FORM

Return to:

Employee Development Unit
152 North Street
Boston, MA 02109
635-3950

by January 14, 1994.

FOR MANAGERS & SUPERVISORS:

- ☐ Assertive Supervision, 2/15, 2/22, 3/1
- ☐ Documenting Performance Problems, 3/3, 3/10
- ☐ Introducing Total Quality Mgt., 3/8, 3/15
- ☐ Delegating Effectively, 3/22, 3/29
- ☐ Tools for Teams, 4/7, 4/14
- ☐ Participative Mgt. Methods, 5/10, 5/17
- ☐ Feedback Skills, 5/26, 6/2

FOR ALL STAFF:

- ☐ Communicating Assertively, 1/21, 1/28
- ☐ Improving Your Listening Skills, 2/4, 2/11
- ☐ Reducing Stress at Work, 3/24, 3/31
- ☐ Setting & Achieving Goals, 4/5, 4/12
- ☐ Writing to Persuade, 4/21, 4/28, 5/5, 5/12, 5/19
- ☐ Customer Service Skills, 4/19, 4/26, 5/3
- ☐ Presentation Skills, 5/24, 5/31, 6/7

Sessions are held at 152 North Street from 9:30 to 12:30.

Employees are expected to attend all sessions of the workshop.

NAME _____
SOCIAL SECURITY # _____
DEPARTMENT _____
WORK PHONE _____
WORK ADDRESS _____

DEPARTMENT HEAD'S SIGNATURE/APPROVAL _____

☐ APPROVED/CONFIRMED
☐ DISAPPROVED: WORKSHOP FILLED — YOUR NAME IS ON A WAITING LIST

TRAINING COORDINATOR

WORKSHOPS

January thru June 1994

Communicating Assertively
January 21 and 28

Audience: anyone who wishes to communicate in a positive and productive way at work

Length: 2 three-hour sessions

Objectives: distinguish between 3 communication styles

nonassertive

aggressive

assertive

overcome blocks to assertiveness

practice 7 techniques for speaking more clearly

learn 4 step formula for problem situations

master strategies for dealing with criticism

role play personal situation

Assertive Supervision

February 15, 22 and March 1

Audience: managers and supervisors who want to apply assertive techniques to improve their ability to listen, instruct, give feedback, coach and counsel employees

Length: 3 three-hour sessions

Objectives: distinguish 3 styles of management

learn 4 skills of active listening

practice effective listening through role plays

learn skills for giving instructions,
delivering positive feedback and constructive criticism
master techniques for handling difficult communication
performance problems
communicating upward
counseling situations
resolving conflicts at work

Improving Your Listening Skills February 4 and 11

Audience: Anyone who wishes to improve communication with coworkers or staff by learning to listen better
Length: 2 three-hour sessions
Objectives: pinpoint your barriers to good listening
learn active listening skills of paraphrasing, reflecting, expanding and open questions
distinguish effective/ineffective responses
encourage others to open up
how to handle disagreement and criticism

Documenting Performance Problems March 3 and 10

Audience: Managers and supervisors who want to learn and practice accurate documentation of employee performance problems
Length: 2 three-hour sessions
Objectives: learn what constitutes a performance problem
master the elements of good documentation
distinguish between subjective & objective criteria
observe legal requirements
practice with case studies/your own case

Introducing Total Quality Management March 8 and 15

Audience: Managers and supervisors who want to understand the history and definition of total quality and learn how government agencies have adopted pilot TQM projects
Length: 2 three-hour sessions
Objectives: learn the 3 components of total quality management
distinguish between traditional and total quality

concepts and practice of management
understand the origin of the TQM movement
find out how the public sector is applying TQM
learn and try out basic TQM techniques

Delegating Effectively March 22 and 29

Audience: Managers & supervisors who wish to delegate tasks and projects to staff
Length: 2 three-hour sessions
Objectives: distinguish between delegating and dumping
identify what to delegate and to whom
master 4 steps to effective delegation
planning
communicating
monitoring
evaluating
overcome barriers to effective delegating

Reducing Stress at Work March 24 and 31

Audience: Anyone who wants to develop a low-stress workstyle
Length: 2 three-hour sessions
Objectives: understand the causes and effects of stress
practice simple relaxation techniques
handle stressful emotions thru rational thinking
develop a low-stress attitude and workstyle
create a personal action plan

Setting and Achieving Goals April 5 and 12

Audience: Anyone who wishes to learn a step by step method for assessing priorities and setting workplace and other goals
Length: 2 three-hour sessions
Objectives: assess your priorities
select realistic goals
formulate specific behavioral objectives
translate objective to specific action steps
reward progress
overcome procrastination and setbacks
get group support

Tools for Teams April 7 and 14

Audience: Managers & supervisors who want to use the team approach to improve work processes
Length: 2 three-hour sessions
Objectives: define team purpose and objectives
create a shared sense of purpose
develop operating process
develop a consensual decision-making process
Use problem-solving methods
cause-effect diagrams
flow charts
survey instruments
force-field analysis

Writing to Persuade

April 21, 28, May 5, 12 and 19

Audience: Anyone who wishes to write effective memos and letters in less time and with better results
Length: 5 three-hour sessions
Objectives: learn 6 guidelines to good writing
make it visually attractive
write for the results you want
put purpose upfront
organize content with headings
make it reader friendly
use the 3 s's of style
critique before and after samples of actual writing
practice exercises on grammar and style
write memos and letters in and outside of class
get individual and group feedback on strengths/weaknesses

Participative Management Methods May 10 and 17

Audience: Managers and supervisors who want to learn why and how to more fully involve staff in workplace projects, decisionmaking and problem solving
Length: 2 three-hour sessions
Objectives: distinguish 4 styles of leadership
identify use/advantages/disadvantages of each style
explore leadership strategies through case studies

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define levels of participatory management
examine strategies for conducting problem-solving meetings
eliciting employee suggestions
forming self-directed project teams

Customer Service Skills

April 19 and 26, May 3

Audience: Anyone who deals with the public in person or by phone
Length: 3 three-hour sessions
Objectives: project a positive image thru voice, dress and body language
master the fine points of telephone etiquette
learn 6 techniques for creating positive transaction
deal effectively with difficult calls & situations
practice handling sticky situations
learn ways to reduce stress and burn-out

Effective Feedback Skills

May 26 and June 2

Audience: Managers & supervisors who want to improve and maintain employee performance
Length: 2 three-hour sessions
Objectives: identify constructive and destructive feedback
learn and use 4 types of feedback
master 5 steps in coaching staff
use feedback to
improve employee work habits
improve employee performance
maintain employee performance
correct performance deficiencies
practice with interactive videos
role play your situations

Presentation Skills

May 24, 31 and June 3

Audience: Anyone who wishes to learn to make effective presentations in work or community settings.
Length: 3 three-hour sessions
Objectives: Analyze audience needs and background
learn 3 types of presentations
design and organize the content

open with impact
organize the body
make a memorable close
practice writing the open, close and outline of body
using individual videotaping and group feedback
practice visual delivery
practice vocal delivery
learn ways to overcome speech anxiety

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 20, 1993.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On January 27, 1993, Mr. William Toland was appointed to the position of Principal Custodial Worker, Grade RC-08-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. William Toland — Appointed to the position of Principal Custodial Worker on January 27, 1993. Mr. Toland is an honorably discharged veteran of the United States Marine Corps who served in Desert Storm. In the Marine Corps, Mr. Toland's primary specialty was being a Subsistence Supply Clerk. He successfully completed a Subsistence Supply Course while in the Marines. Mr. Toland is responsible for the cleaning of several sections of the Nashua Street Jail. His responsibilities include inventory of cleaning equipment and supplies for other custodial workers. Mr. Toland has shown the capacity to work well with minimal supervision.

In view of his prior service and qualifications, it is requested that his fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 22, 1993.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY HOUSE OF CORRECTION

December 14, 1993.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On August 28, 1985, Ms. Evelyn Lynch was appointed to the position of Social Worker, RC15-1, for the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Evelyn Lynch — Appointed August 28, 1985, to serve as a Social Worker for the House of

Correction. Ms. Lynch has previous experience as a Parole Assistant for the Massachusetts Parole Board assigned to the House of Correction for one year; a travel agent for four years; a receptionist/front office clerk for a large hotel chain for one year and a front office supervisor for a resort for three years.

Ms. Lynch received a Certificate of Achievement from the Department of Correction, Staff Development Division, for successfully completing a course in Basic Techniques of Counseling.

In view of her prior service as well as her demonstrated skills and abilities, it is hereby requested that her seventh year increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 15, 1993.

Sincerely,
ROBERT C. RUFO,
Sheriff.

FIRE DEPARTMENT ORDERS

December 27, 1993.

General Order No. 58

I. FIRE FIGHTER FRANCIS J. BAKER ENGINE COMPANY 16

It is with deep regret that the Fire Commissioner announces the death in the line of duty of Fire Fighter Francis J. Baker, Engine Company 16. Fire Fighter Baker was appointed to the department May 29, 1957.

The funeral was held from John J. O'Connor Son Funeral Home, 760 Washington Street, Whitman, at 1015 hours, Tuesday, November 30, 1993 and followed by a funeral Mass in the Holy Ghost Church, Whitman, at 1100 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 16, the Training, Maintenance and Research Division, Divisions 1 and 2, Headquarters Division, Special Services Division, Personnel Division and the Rifle Honor Guard attended the services.

II. DISTRICT FIRE CHIEF HARRY J. DANIELS DISTRICT 1

It is with deep regret that the Fire Commissioner announces the death on December 1, 1993 of District Fire Chief Harry J. Daniels, District 1. District Fire Chief Daniels was appointed to the department June 27, 1962, promoted Fire Lieutenant September 15, 1971, promoted to Fire Captain November 6, 1974, and promoted to District Fire Chief February 6, 1980.

The funeral was held from the Edward V. Sullivan Funeral Home, 43 Winn Street, Burlington at 0900 hours, Wednesday, December 22, 1993 and followed by a funeral Mass in St. Malachy Church, Burlington, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Divisions 1 and 2, Training, Maintenance and Research Division, Special Services Division, Personnel Division and the Rifle Honor Guard attended the services.

III. PROMOTION TO DISTRICT FIRE CHIEF

The following named member will be promoted to District Fire Chief and transferred to Personnel Division, effective 0800 hours, January 5, 1994:

Fire Captain Edward G. Lorenz, Engine Company 24.

IV. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, January 5, 1994:
Fire Lieutenant John F. Walsh, Engine Company 28.

V. PROMOTION TO FIRE LIEUTENANT

The following named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, January 5, 1994:
Fire Fighter Richard K. Lynch, Engine Company 2.
Fire Fighter Michael P. Finn, Engine Company 52.

VI. RETIREMENTS

The retirements of the following named members, in accordance with the provisions indicated, will become effective at 1700 hours, December 31, 1993:
Fire Lieutenant Walter S. Fields, Jr., Engine Company 5, S5, C32, G.L.
Fire Fighter Garrett J. Murphy, Marine Unit, C32, G.L.
Fire Fighter Vincent A. Gifford, Engine Company 39, S5, C32, G.L.
Fire Fighter (Motor Apparatus Engineer) George D. Decesar, Personnel/Medical, S7, C2, G.L.
Fire Fighter Stephen Harrington, Personnel/Medical, S7, C32, G.L.
Fire Fighter Levon Lawson, Personnel/Medical, S7, C32, G.L.
Fire Lieutenant Fields was appointed to the department on October 2, 1957 and promoted to Lieutenant on September 1, 1976, Fire Fighter Murphy on January 4, 1956, Fire Fighter Ford on September 4, 1963, Fire Fighter (Motor Apparatus Engineer) Decesar on May 20, 1964 and promoted to Fire Fighter (Motor Apparatus Engineer) on July 13, 1987, Fire Fighter Harrington on February 6, 1980, and Fire Fighter Lawson on January 22, 1986.
All of these members leave the department with the best wishes of their associates.

VII. TRANSFERS

The following transfers will become effective 0800 hours, January 1, 1994:
District Fire Chief Paul P. Keeley, Jr., from District 11 to District 12.
District Fire Chief Dennis J. Roache, from District 3 to District 11.
Fire Captain Richard B. Magee, from Personnel Division to Ladder Company 11.
Fire Captain Irving W. Shea, from Personnel Division to Ladder Company 24.
Fire Lieutenant Richard M. Quinlan, from Personnel Division to Engine Company 14.
Fire Lieutenant Lawrence S. DiSanto, from Personnel Division to Engine Company 56.
Fire Lieutenant Brian M. Tuohy, from Rescue Company 2 to Ladder Company 4.
Fire Fighter Kevin F. McNiff, from Ladder Company 24 to Ladder Company 18.
Fire Fighter William J. McCarthy, from Ladder Company 23 to Rescue Company 2.
Fire Fighter Wendell J. Fidler, from Ladder Company 9 to Personnel/Medical.

VIII. COMMENDATION

The Fire Commissioner is pleased to commend Fire Lieutenant George R. O'Brien of Engine Company 28 and Fire Fighter William Benevelli of Rescue Company 2 for their tireless efforts and

professional skills applied in the treatment and extrication over a two hour period of a construction worker, trapped beneath a large granite block in the city of Salem on September 21, 1993.

Both members, while off duty and employed as paramedics, were among the first group of rescue personnel on the scene.

This commendation shall be made part of their personnel folder.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON, FEBRUARY 1994

*John James Audubon: The Watercolors for The Birds of America**
February 9, 1994 - April 10, 1994

This exhibition will include 87 rarely seen watercolors by Audubon which for the first time will be the focus of a major traveling exhibition. Organized by the New-York Historical Society, the exhibition will also include a dozen engravings made by Robert Havell, Jr. after Audubon's originals. Following the exhibition's tour, the 87 works will not be displayed for several years due to the fragility of the watercolors and then only in limited numbers to visitors of the Society.

The Label Show: Contemporary Art and the Museum
February 12, 1994 - May 1, 1994

Twenty works from the permanent collection of the Department of Contemporary Art will be installed in a variety of ways to make the viewer more aware of two issues: strategies of display and interpretive text. The works by Mapplethorpe, Kiefer, Lawler, Poons and others will be accompanied by multiple labels each written from a different perspective and signed by its author.

Helen Frankenthaler: Prints
January 5, 1994 - March 13, 1994

The prints of widely acclaimed American artist Helen Frankenthaler will be the focus of this survey exhibition. Frankenthaler, credited with playing a pivotal role in the transition from abstract expressionism to color field painting, was also one of the vanguard of painters and sculptors who inspired a new enthusiasm for contemporary printmaking, print viewing and print collecting in the

early 1960s. More than 75 of her prints and related drawings made between 1961 - 1993 will be displayed.

Deities, Saints, and Allegories: Late Antique and Coptic Textiles
October 22, 1993 - March 6, 1994

This exhibition includes tapestries of full-length images and busts of Classical deities, saints and allegoric figures. Dionysiac images, including Maenads, satyrs, Pan and other mythological figures, are shown in these unique weavings which are from the Museum's renowned collection of tapestries.

Rubens, Bellange, Rembrandt: European Graphic Art. 1580 - 1660
October 13, 1993 - February 6, 1994

Ninety prints, drawings and illustrated books explore the rich variety and visual extravagance of European graphic art from the final phases of the Renaissance through the apogee of the Baroque, from the influential etchings of Federico Barocci to the last prints of Rembrandt. This exhibition complements the major international loan exhibition of paintings, *The Age of Rubens*.

African and Oceanic Sculpture: Treasures From A Private Collection
July 24, 1993 - July 3, 1994

Over 44 20th-century sculptures and masks from west and central Africa are on view. In an adjacent gallery will be 25 objects from the 1800s from the vast Oceanic region including New Guinea, Melanesia and Polynesia. The objects are mostly wood and terracotta, ranging from a miniature wooden mask from Zaire to a monumental Yoruba veranda post from Nigeria.

Currently on View in the Tapestry Gallery:

Three Centuries of Flemish Tapestry
September 28, 1993 - March 27, 1994

* indicates shows featured in Graham Gund Gallery, the museum's major exhibition space.

(Continued on next page)

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GALLERY TALKS FEBRUARY 1994

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 267-9300 x300.

Wed., Feb. 2, at 6 p.m.: The Social Context of the Ash Can School; Milda Richardson

Wed., Feb. 2, at 6:30 pm: Introductory Tour of the Galleries in Spanish; Natascha Otero-Santiago

Sat., Feb. 5, at 12 noon: The Social Context of the Ash Can School; Milda Richardson

Sun., Feb. 6, at 2 pm: Helen Frankenthaler: Prints; Barbara T. Martin

Wed., Feb. 9, at 6 pm: Love, American Style; Stephanie L. Taylor

Thurs., Feb. 10, at 11 am: Historical Keyboard Instruments; Darcy Kuronen

Sat., Feb. 12, at 12 noon: John James Audubon and the watercolors for *The Birds of America*; Gilian Wohlauser

Wed., Feb. 16, at 6 pm: Art and Decoration in Papua, New Guinea; Susan Navarre

Thurs., Feb. 17, at 11 am: John James Audubon and the Watercolors for *The Birds of America*; Janes Comey

Thurs., Feb. 17, at 7 pm: African and Oceanic Sculpture: Treasures from a Private Collection; Jean Borgatti

Sat., Feb. 19, at 12 noon: Love, American Style; Stephanie L. Taylor

Sun., Feb. 20, at 2 pm: Images of Women: Ancient Egypt to the Renaissance; David Ehrenpreis

Wed., Feb. 23, at 6 pm: The Painter in the Painting; Susan Shoobe

Thurs., Feb. 24, at 11 am: Images of Daily Life in 19th-Century France; Anna Piusi

Sat., Feb. 26, at 12 noon: Art and Decoration in Papua, New Guinea; Susan Navarre

Sun., Feb. 27 pm: The Painter in the Painting; Susan Shoobe

CHAMBER MUSIC CONCERTS FEBRUARY 1994

Cupid's Cabinet

The Baltimore Consort (Custer LaRue, soprano; Mary Anne Ballard, viols; Mark Cudek, cittern, Renaissance guitar, viol; Larry Lipkis, viol, recorder; Ronn McFarlane, lutes; Chris Norman, flutes, bagpipe, crumhorn), Sunday, February 13, at 3 pm in Remis Auditorium

Our Valentine's Day concert features love songs and bawdy ballads performed by the Baltimore Consort, six classically trained musicians who draw on backgrounds in rock and traditional music to create their distinctive Renaissance improvisatory style. Their CD, *The Art of the Bawdy Song*, was the first classical recording to be issued with a warning label.

Music of J.S. Bach

The Boston Museum Trio (Daniel Stepner, baroque violin; Laura Jeppeson, viola da gamba; and John Gibbons, harpsichord), Thursday, February 24, at 8 pm in Remis Auditorium

The Boston Museum Trio performs four of Bach's sonatas: one for violin and continuo; one for harpsichord and violin; and two for viol and harpsichord arranged "en trio."

TICKETS: \$14. Museum members, seniors, students; \$17, general admission. Other series discounts are available. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 am-4:30 pm Tues., Sat., Sun.; 10 am-8:30 pm, Wed.-Fri. *Concerts are wheelchair-accessible.* For more information and a series brochure, call 267-9300 x300.

FREE PROGRAMS FEBRUARY 1994

John James Audubon and The Birds of America videotape, 29 minutes)

Wednesday, February 16, at 6, 7, and 8 pm

Sunday, February 20, at 1, 2, and 3 pm

Mabel Louise Riley Seminar Room
Made possible by the Lowell Institute. Tickets are not necessary for admission to these programs.

Battle of the Saxes

John Andrew Ross, Jackie Beard, and Herman Johnson with Contra-Band and guests, Sunday, February 6, at 3 pm, in Remis Auditorium

Battle? Not really — more a con-fabulation among tenors, altos, baritone (and maybe a soprano or two). Jazz greats Jackie Beard, Herman Johnson, and guests celebrate the special place of the saxophone in black-American music. At the keyboard is John Andrew Ross, music director of the NCAAA. In collaboration with the National Center of Afro-American Artists. Made possible by the Lowell Institute. Free tickets are required for admission and are available at the box office one hour before the program.

Love Letters to Home

Emily Hiestand, poet, essayist, visual artist, and literary editor of *Orion* magazine, Sunday, February 13, at 2 pm, in Mabel Louise Riley Seminar Room

In honor of Valentine's Day, Emily Hiestand will give an illustrated reading from her two forthcoming books: *Travels at Home: An Urban Pastoral*, a non-fiction prose book, and *Alluvial*, a collection of poems. Both works continue the author's longstanding exploration of an old question: how might human beings make an enduring and delightful habitation—a home—on the planet. Made possible by the Lowell Institute. Free tickets are required for admission and are available at the box office one hour before the program.

Music of Samuel Coleridge-Taylor
Members of the Essex Ensemble with guest artists
Sunday, February 20, at 3 pm, Remis Auditorium

This program of chamber music and songs by the African-English composer Samuel Coleridge-Taylor (1875-1912) features several works written in collaboration with African-American poet P.

urence Dunbar. The Essex Ensemble, directed by William Thomas, is in residence at Phillips Academy, Andover. Made possible by the Lowell Institute. Free tickets are required for admission and are available at the box office one hour before the program.

Textile Weaving Demonstration

Anne Fleming
Wednesday, February 9, 6-9 pm,
inside the Textile Gallery
Visitors may try looms similar to those used by Egyptian Christians in the 4th-8th centuries. Made possible by the Lowell Institute.

For more information about free programs, call 267-9300 x300.

LECTURES

FEBRUARY 1994

Leading Hopper

Mark Strand, poet
Wednesday, February 2, at 7:30 pm,
Remis Auditorium

A distinguished poet looks closely at several themes that are constant in the work of the painter Edward Hopper: the role of travel in his work, the invitation to construct a narrative, and the repeated use of certain geometrical figures. Strand, winner of many poetry awards, was Poet Laureate of the United States in 1990, and has also written several books about painting and painters, including Hopper.

Pre-Columbian Art in the Post-Columbian World

Barbara Braun, author and critic
Wednesday, February 9, at 7:30 pm,
Remis Auditorium

What do Paul Gauguin, Henry Moore, Diego Rivera, Frank Lloyd Wright, and Joaquin Torres Garcia have in common? They were all profoundly inspired by pre-Columbian art and architecture. For example, Henry Moore's Reclining Figure is derived directly from the chacmool, Toltec-Maya temple guardian. In his lecture and in her book, Braun reveals the impact the mysterious architecture, sculpture, ceramics, and tiles have had on modern artists.

Beyond the Culture Wars

Henry Louis Gates, Jr., W.E.B. DuBois Professor of the Humanities, Harvard University

Wednesday, February 23, at 7:30 pm, in Remis Auditorium

Professor Gates directs the W.E.B. DuBois Institute for Afro-American research, and is chair of Afro-American Studies at Harvard. His books include *Race, Writing, and Difference*, *The Classic Slave Narratives*, and *Black Literature and Literary Theory*. He is an overseer of the Museum of Fine Arts.

TICKETS: \$7.50, Museum members, seniors, students; \$9, general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 am-4:30 pm Tues., Sat., Sun.; 10 am-8:30 pm, Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. All events are wheelchair accessible.

PERFORMANCE

FEBRUARY 1994

Living in Exile

Theatreworks

Wednesday, February 16, at 7:30 pm, in Remis Auditorium

In this retelling of Homer's *Iliad*, the epic Greek drama resonates with contemporary significance. Based on the Robert Fitzgerald translation, Jon Lipsky's play about the Trojan War vividly evokes the horrors of war in terms that are sometimes harrowing, sometimes funny, and always moving. In Lipsky's words, "it is significant that the first war story in western literature is not about revenge but about compassion," and "the ten years the Greek soldiers spent on the beachheads of Asia Minor are not that different from the ten years the American soldiers spent on the beachheads of Vietnam."

The award-winning company includes performers Kathleen Patrick Donohue and Richard McElvain, and composer Steven Cummings, whose original score is performed live.

TICKETS: \$10, Museum members, seniors, students; \$12, general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 am-4:30 pm Tues., Sat., Sun.; 10 am-8:30 pm, Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. *All events are wheelchair accessible.*

FILM

FEBRUARY 1994

Heimat II: Chronicle of a Generation

This 13-episode German saga of the 1960s continues through March 5: \$40, \$50.

Thursday, February 3, at 5 and 7:45 pm:

Saturday, February 5, at 10:30 am:

Episode 1: The Time of the First Songs by Edgar Reitz (1993, 2 hours). Michael Gisler, head of the German Department, Middlebury College, will introduce each screening. Episode 1 is free.

Friday, February 4, at 5:30 pm:

Saturday, February 5, at 12:45 pm:

Episode 2: Two Strange Eyes (1993, 115 minutes).

Friday, February 4, at 8 pm:

Saturday, February 5, at 3 pm:

Episode 3: Jealousy and Pride (1993, 116 minutes).

Thursday, February 10, at 5:30 pm:

Saturday, February 12, at 10:30 am:

Episode 4: Ansgar's Death (1993, 100 minutes).

Thursday, February 10, at 7:45 pm:

Saturday, February 12, at 12:45 am:

Episode 5: The Game with Freedom (1993, 120 minutes).

Friday, February 11, at 5:30 pm:

Saturday, February 12, at 3 pm:

Episode 6: Kennedy's Children (1993, 108 minutes).

Friday, February 11, at 8 pm:

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Saturday, February 19, at 10:30 am:

Episode 7: Christmas Wolves (1993, 111 minutes).

TICKETS: \$5.50, MFA members, students, senior citizens; \$6.50 general admission, unless otherwise noted. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. All films are in the original language with English subtitles. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 am-4:30 pm Tues., Sat., Sun., 10 am-8:30 pm, Wed.-Fri. For information about ordering tickets by mail; call 267-9300 x300. *All events are wheelchair accessible.*

Heimat II: Chronicle of a Generation

Thursday, February 17, at 5:30 pm:

Saturday, February 19, at 12:45 am:

Episode 8: The Wedding (1993, 120 minutes).

Thursday, February 17, at 7:45 pm:

Saturday, February 19, at 3 pm:
Episode 9: The Eternal Daughter (1993, 119 minutes).

Friday, February 18, at 5:30 pm:
Saturday, February 26, at 11 am:
Episode 10: The End of the Future (1993, 132 minutes).

Friday, February 18, at 8 pm:
Saturday, February 26, at 2:30 pm:

Episode 11: Time of Silence (1993, 121 minutes).

Friday, February 25, at 5:30 pm:
Episode 12: A Time of Many Words (1993, 122 minutes).

Friday, February 25, at 7:45 pm:
Episode 13: Art of Life (1993, 133 minutes).

Premiere Engagement Films

Sunday, February 27, at 12 noon:
Brother Bread, Sister Puppet by Jeff Farber (1992, 90 minutes). Go

behind the scenes of the renowned Bread and Puppet Theater. The director and company members will be present.

Sunday, February 27, at 2 pm

LA Stories: From the Eye of the Storm by Randy Barbato and Fenton Bailey (1993, 135 minutes). Ten LA residents share their video diaries in the wake of the riots. Bailey and editor C. L. Monroe will be present.

TICKETS: \$5.50, MFA members, students, senior citizens; \$6.50 general admission, unless otherwise noted. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. All films are in the original language with English subtitles. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 am-4:30 pm Tues., Sat., Sun.; 10 am-8:30 pm, Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. *All events are wheelchair accessible.*

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS

FEBRUARY 1994

Family Place:

Sunday, February 6: "The Ancient World." Drop-in program for adults with children ages 4 and up. Explore the galleries with self-paced activities suited to individual interests. Meets the first Sunday of each month, 11 am-4 pm, through June. \$5 per family with admission. Meets in the Lower Rotunda. Call 267-9300 x300 for more information.

Preschool Program:

Five-week workshop and gallery program for 3 1/2-5 year-olds and their parents "Painting with a Twist" begins the week of February 9. Call 267-9300 x300 for dates, times, registration form.

School Vacation Week Adventures:

Feb. 22-25. "Celebration of Africa." Join us for adventures as the

Museum celebrates school vacation with ongoing drop-in activities including studio art projects, performances, storytelling, and self-guiding activities. Inspiration and excitement will reign as children explore "African and Oceanic Art: Treasures from a Private Collection" and the collections of art from ancient Nubia and Egypt. Museum admission \$3 per child for an entire day of activities. For brochure or information, call 267-9300 x316.

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center on Tuesdays-Fridays, 3:30-4:45 pm except during School Vacation Week, February 22-25. For more information call 267-9300 x300. *Children's Room is wheelchair-accessible.*

February 1-4 Helen Frankenthaler: Prints

February 8-11 A Visit to Nubia: Drawing Workshop

February 15-18 Tale from China: Sculpture Workshop

February 22-25 School Vacation Week Events all day

Materials for Families:

Self-guiding booklets for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Self-guiding booklets may be checked out, free of charge, at the Information Center.

GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS

FEBRUARY 1994

Visits for Adults Groups: Group visits and guided tours are available by appointment. Call 267-9300 x368, Tuesday-Friday. A group-admission discount is available to non-profit organizations.

Youth Group Visits: Group visits and guided tours are available by ap-

pointment. For brochure and reservations, call 267-9300 x310, Monday-Thursday, 9 am-4 pm.

Artful Adventures Program: for community groups. Call 267-9300 x316 for information.

Services for Visitors with Disabilities: call Eleanor Rubin, 267-9300 x302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Renis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors. "A Feeling for Form" tours include selected museum objects which can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: \$15 for up to 10 people. For reservations, call Eleanor Rubin, Monday-Wednesday, 10 am-4 pm, at 267-9300 x302 or TTY-TDD 267-9703.

INTRODUCTORY WALKS AND TEA

FEBRUARY 1994

Free Walks through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.

Tuesday-Friday: Introductory Walk through all collections, 10:30 am and 1:30 pm; Asian, Egyptian and Classical Walk, 11:30 am; American Painting and Decorative Arts, 12:30 pm; European Painting and Decorative Arts, 2:30 pm. **Saturday: All Collections**, 11 am and 1:30 pm.

Introductory Walk in Spanish, 6:30 pm, the first Wednesday of each month.

Tea and Music: Tuesday-Friday, 2:30-4 pm. \$3. Tea and pastry, with music provided by local students. Ladies Committee Gallery.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

HEALTH & HOSPITALS DEPARTMENT

Appointments

Roseanne Lewis, medical technologist, \$668.75 a week.
Donald Davies, Jr., principal clerk typist, at \$317.42 a week.
Demassqua Freeman, laboratory technician, \$508.19 a week.
Claire Alba, assistant hospital director (Central Processing and Distribution Center), at \$684.81 a week.
Elysee Castor, principal clerk (20 hours), at \$9.06 an hour.
Helen Sanders, principal clerk and typist, at \$317.42 a week.
Efrain Calderon, hospital house worker, medical, part time, 20 hours, \$7.93 an hour.
Justino Mendes, hospital house worker, medical, part time, 20 hours, \$7.93 an hour.
Benjamin Cain, hospital house worker, medical, part time, 20 hours, \$7.93 an hour.
Edward C. Simmons, clerk messenger, at \$282.18 a week.
Albert Pareyra, respiratory therapist, at \$449.85 a week.
Nina Ricks, senior clerk (ACC Clinic), at \$317.42 a week.
Marguerite Ascencio, public health nurse, at \$638.18 a week.
Francisco Diaz, hospital guard, at \$357.05 a week.
Steven F. Caporale, hospital house worker, medical, at \$317.42 a week.
Lynda Caggiano, occupational therapist, part time, 20 hours, at \$15.45 an hour.
Kettie Obas Mildens, attendant nurse, at \$305.21 a week.
Georgianna King Morris, public health nurse, at \$855.23 a week.
Peter R. Aldi, X-ray technician, part time, 24 hours, at \$11.74 an hour.
Anna R. Donovan, principal clerk, part time, 20 hours, at \$9.06 an hour.
Mary T. Doherty, assistant hospital director, at \$653.07 a week.
Buddy Keys, hospital house worker, medical, at \$330.11 a week.
Nadine Soloman, respiratory therapist, at \$469.85 a week.
Linda O'Connor, accountant, at \$357.05 a week.
Marisol Rodriguez, principal clerk typist, at \$317.42 a week.
Andres Abreu, power machine operator, at \$330.11 a week.
Sheila Dixon, cafeteria helper, part time, 20 hours, at \$7.63 an hour.
Luis R. Rosario, hospital house worker, medical, at \$317.42 a week.
Phyllis Nixon, head clerk and secretary, at \$371.33 a week.
Thomas Smith, input/output control clerk, at \$330.11 a week.
Marsha Sealey, input/output control clerk, at \$330.11 a week.
Sandra Paulhus, principal clerk and typist, at \$317.42 a week.

Devan Campbell, principal clerk, at \$317.42 a week.

Craig Campbell, rehab counselor, at \$417.70 a week.

Kenneth Bryant, senior clerk, at \$282.18 a week.

Albert Lesh, respiratory therapist, at \$469.85 a week.

Timothy Brennick, power machine operator, at \$371.33 a week.

Saul Parra, laboratory assistant, part time, at \$8.25 an hour.

Catherine Havlin, principal clerk, at \$330.11 a week.

William Stegall, senior clerk and typist (Radiology-BCH), at \$317.42 a week.

Jorge Abreu, hospital house worker, medical, part time, 20 hours at \$7.93 an hour.

Teresa Chavez, principal clerk, at \$317.42 a week.

Michael Accardi, occupational therapist, at \$618.30 a week.

Francis Awosefaju, laboratory assistant, at \$330.11 a week.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF THE COLLECTOR-TREASURER

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Invitation for Bids — Escrow Agent for 1994 General Obligation Refunding Bonds.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Collector-Treasurer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Collector-Treasurer, One City Hall Plaza, Room M-5, commencing at 12 noon on January 12, 1994. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than January 24, 1994, at 1 p.m. (Boston time), at the office of the City Auditor, Room M-4, and Collector-Treasurer's Office, Room M-5, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on January 24, 1994, at City of Boston Collector-Treasurer's Office.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

GEORGE E. MAHONEY,
(Jan. 10.) Temporary Collector-Treasurer.

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN02, OLD COLONY RAILROAD, PEARL STREET GRADE SEPARATION, Braintree, Massachusetts (Class 1 — General Transit Construction Project Value 112.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on February 17, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of reconstruction of Pearl Street including paving, curbing, sidewalks, relocation of site utilities, retaining walls, landscaping, and steel bridge construction; reinforced concrete abutments, relocation of existing railroad tracks, new commuter railroad tracks, temporary bridge construction and rehabilitation of the Monatiquot River Bridge.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office "Requests for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after January 17, 1994, Monday through Friday, at a charge of \$100 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$25, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative

Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration of an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authority for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. P. Robert Egan, 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 722-5910. A walking inspection tour to view the existing conditions will be conducted on February 2, 1994, at 9 a.m. Prospective Bidders wishing to accompany the tour should meet at the indicated time at the existing grade crossing.

A prebid conference will be held on February 3, 1994, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
385 Blue Hill Drive
P.O. Box 132
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**OFFICE OF THE
COLLECTOR-TREASURER**

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Invitation for Bids — Verification Agent for 1994 General Obligation Refunding Bonds.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Collector-Treasurer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Collector-Treasurer, One City Hall Plaza, Room M-5, commencing at 12 noon on January 12, 1994. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the amount of \$250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on January 24, 1994, at City of Boston Collector-Treasurer's Office.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

GEORGE E. MAHONEY,
(Jan. 10.) Temporary Collector-Treasurer.

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on January 3, 1994. Invitations for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Item No. 120 — POLICE MOTORCYCLE RIDING BOOTS (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 19, 1994. (Commodity Code: 800-08; Buyer Bernice Farrell.)
Jan. 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Leasing and Cleaning of Uniforms for the Operations Division of the Boston Transportation Department.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, January 3, 1994, through Friday, January 14, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than

1:00 p.m. on Tuesday, January 18, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 1:00 p.m. Envelopes should be labeled "BTD — DOCUMENTS FOR LEASING AND CLEANING OF UNIFORMS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of three years, commencing on or about March 1, 1994, and ending on February 28, 1997. Funding for subsequent fiscal years is subject to the availability of an appropriation.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of bids.

(Jan. 3, 10.)
**RINA CUTLER,
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on December 27, 1993.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the

provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 125 — LOCAL ACCESS NETWORK (L.A.N.) PRINTER to the ASSESSING DEPARTMENT — Bid Opening Date: January 11, 1994. (Commodity Code: 600-99; Buyer Frank Duggan)

Bid No. 126 — HP PRINTER to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: January 12, 1994. (Commodity Code: 605-69; Buyer Bernice Farrell)

Bid No. 127 — FINGERPRINT WORKSTATION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 13, 1994. (Commodity Code: 680-48; Buyer Bernice Farrell)

(Dec. 27; Jan. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Uphams Corner Health Center and Printing Plant (174 North Street), Accessibility Improvements, Project No. 6070.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting proposals for design services including development of plans, specifications and construction supervision for the Uphams Corner Health Center and Printing Plant (174 North Street), Accessibility Improvements with an associated construction cost estimate of \$447,224.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer application forms and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by February 5, 1994, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants **MUST** obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(Jan. 10.)
**MARY NEE,
Director.**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 751, Mammography Units.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, January 10, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, January 26, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 26, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Jan. 10.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T6CN02, RED LINE SAVIN HILL FLYOVER AND ANDERSON BRIDGE TRACK REHABILITATION, Dorchester and Quincy, Massachusetts (Class 3 — Trackage, Project Value 126.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975, until two o'clock (2 p.m.) on February 15, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of removing and replacing the existing direct rail track anchorage system over the Anderson Bridge and the Savin Hill Flyover, including track reconstruction, removal and replacement of third rail power modification of the existing signal cable system, asbestos removal and other related work.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after January 12, 1994, Monday through Friday, at a charge of \$50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$20 per set, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration of an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour on January 30, 1994, at 10 a.m. Prospective Bidders are requested to meet at J.F.K./U-Mass Station. Bidders are advised that they should have representation at this inspection tour. Bidders planning to attend should contact Mr. Robert Johnson, Project Manager, Telephone No. (617) 722-3790 by January 26, 1994.

A Prebid Conference will be held on February 1, 1994, at 10 a.m., at MBTA Regional Project

Office, 1515 Hancock Street, Quincy, Massachusetts 02169, telephone (617) 722-3790. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
385 Blue Hill Drive
P.O. Box 132
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(Jan. 10.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1075 Dranetz Energy Analyzer and Disturbance Analyzer or Equal — January 28, 1994 — 2:00 p.m.

RFQ/P Engineering Services for Weston Aqueduct Supply Main Number 4 (WASM 4) — February 4, 1994 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Replacement, McDonough Gymnasium (533 E. Broadway, South Boston), Project # 6267, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement, McDonough Gymnasium (533 E. Broadway, South Boston).

SCOPE OF WORK includes Remove existing roof, replace with EDPM roofing.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on January 28, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about January 10, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 0 percent of its bid price shall be expended on Minority Business Enterprises and 0 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance

contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Jan. 10.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

Invitation for Bids for Leasing of Public Parking Facility at Hayward Place, Washington Street, Avenue DeLafayette and Harrison Avenue, Boston, Massachusetts.

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open air public parking facility situated at and between Hayward Place, Washington Street, Avenue DeLafayette and Harrison Avenue, Boston, Massachusetts, for the term of one (1) year beginning February 14, 1994, and ending February 13, 1995, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of January 10, 1994, and until February 10, 1994, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of the parking facility situated at and between Hayward Place, Washington Street, Avenue DeLafayette and Harrison Avenue, Boston, Massachusetts, may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25) for each bid form taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the bid shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Bid for Leasing of Public Parking Facility situated at and between Hayward Place, Washington Street, Avenue DeLafayette and Harrison Avenue, Boston, Massachusetts." One copy of the bid shall be filed with the Board at its office on or before 10 a.m., on February 11, 1994, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars (\$5,000), made under the terms stated in the bid form, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the bid filed with

the Board must be accompanied by one of the following: a letter from a duly authorized agent of an insurance company certifying that a performance bond for one sixth (1/6) of the bid amount will be produced; or a certified check payable to the City of Boston for one sixth (1/6) of the bid amount; or cash for one sixth (1/6) of the bid amount. The other copy of the bid shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No bid shall be withdrawn after the day and hour herein before set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interest of the City.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**CA UNIVERSE
SOFTWARE LICENSE RENEWAL**

Invitation for Sealed Bids for the Provision of the following Services: Software License Renewal CA-Universe.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Wednesday, December 29, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for CA-Universe Software License Renewal", and shall be filed simultaneously no later than Wednesday, January 12, 1994, at 3:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, January 12, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director
(Dec. 27, Jan. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Sitework at the
Moon Island Gun Range, Project No. 5528-
D, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Sitework at the Moon Island Gun Range.

SCOPE OF WORK includes Installation of erosion control measures at the Moon Island Gun Range.

Bids will be received up until twelve o'clock noon, Boston time, January 26, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about January 10, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Training for School Based Manage-
ment — Bid #94-81.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of February 15, 1994 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 12, 1994. Invitation for bids shall be available until the time of bid opening.

There will be a Bidder's Conference on Monday, January 24, 1994 at 2:00 p.m., at the Boston Public Schools, Edward Winters Chambers, 26 Court Street, 1st floor, Boston, MA 02108.

Every sealed bid must be plainly marked "Bids to Provide Training for School Based Management — Bid #94-81," and shall be filed simultaneously no later than Tuesday, February 8, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 10, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**SECTION 1.0
NOTICE TO BIDDER**

**Invitation for Sealed Bids for the Procurement
of School Bus Transportation Services.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Sealed Bids Documents (documents). The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, December 27, 1993, through Friday, January 14, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the documents, no later than 12 o'clock noon on Tuesday, January 18, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the documents should be labeled "BTD-Documents for Transportation Services". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about February 1, 1994, and ending on January 31, 1996.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

RINA CUTLER,
Commissioner.

(Dec. 27; Jan. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Parkman Bandstand,
Project No. 6059.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38.0 the Public Facilities Department is requesting proposals for design services including development of plans and specifications for the Parkman Bandstand with an associated construction cost estimate of \$60,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer application forms and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by January 27, 1994, at no later than 4:00 p.m. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants **MUST** obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(Jan. 10.)

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from Registered Architects for architectural and engineering services related to security and public safety modernization initiatives at four (4) family developments throughout the City of Boston.

The developments included in this modernization program are: Maverick (2-8) in East Boston, Gallivan Boulevard (200-10) in Mattapan, Orient Heights (200-8) in East Boston, and Alice Heyward Taylor (2-14) in Roxbury.

The scope of the work shall include but not necessarily be limited to: removal of stair penthouses, new building entry doors and hardware, upgrade of existing and installation of new security lighting; intercom systems; and bulkhead doors.

The estimated construction budget is between \$500,000 and \$1,000,000.

A copy of the RFP will be available after 2 p.m. for on-person pick up only, beginning January 5, 1994, Monday-Friday, 9 a.m.-4:30 p.m. at:

Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd Floor
Boston, MA 02111

A pre-proposal meeting and site visit has been scheduled for Thursday, January 13, 1994, at the

Maverick Development Management Office, 41 Maverick Street, East Boston, MA 02128. Proposals must be submitted no later than 2 p.m., Thursday, January 27, 1994. The BHA reserves the right to reject any and all proposals or to waive any informalities.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 750, Disposable Shoe Covers.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, January 10, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, January 24, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: **FIRM PRICING IS REQUIRED FOR THE FIRST 12-MONTH PERIOD AND FOR ANY INCREASE THEREAFTER A MAXIMUM CAP MUST BE STATED.**

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, January 24, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Performance of the Following Services and or Supplies: Purchase of Miscellaneous Physical Education Supplies, FY 94, Bid #94-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 5, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Miscellaneous Physical Education Supplies, FY 94, Bid #94-80," and shall be filed simultaneously no later than Tuesday, January 25, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 25, 1994, at the Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

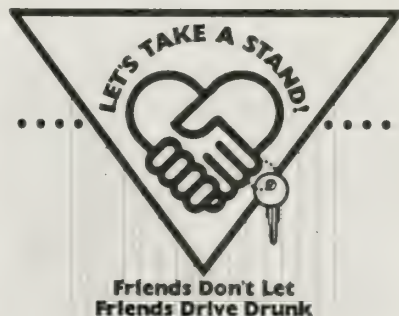
The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 3-10.)



**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Marie McLaughlin, seeking with reference to the premises at 799 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Y. Tsien (by Jehanne Arslan), seeking with reference to the premises at 5 Romsey Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-3) 52(52-20).

Install 6'-high fence.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Selden, seeking with reference to the premises at 19 Eutaw Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table F) 53(53-62, Table N).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park, Shuttle & Fly (by Ram Advertising Co., Inc.), seeking with reference to the premises at 390 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-55).

Install 14' x 48' double-faced sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francisco Lopez, seeking with reference to the premises at 43 Glendale Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60).

Establish legal occupancy as auto shampoo and buffing. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coverall Realty Trust (by Danilchuck Auto Body, Inc.), seeking with reference to the premises at 73 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table D).

Change legal occupancy from rental and cleaning of uniforms to repair garage and auto-body shop.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Italo Crugnale, seeking with reference to the premises at 15A-15 Tileston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-27, Table C and Table E).

Change legal occupancy from two apartments and store to four apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent J. Boyle, seeking with reference to the premises at 348-354 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPD Permit.

Article(s): 27(27L-5).

Change legal occupancy from office and storage to auto-body repair shop and indoor storage for ten cars.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 77 Guest Street Partnership, seeking with reference to the premises at 77 Guest Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).

Allow premises to be used for storage and rental of 60 motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Jan. 10.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Samson, seeking with reference to the premises at 15 Rockwell Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Construct deck at rear of one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Eleven State Street Trust (by James N. Tyson & Garrett W. Overhiser, Jr.), seeking with reference to the premises at 111 State Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change legal occupancy from offices to offices and coffee-shop (including take-out food).
Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franklin Charlot, seeking with reference to the premises at 705 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-41) 14(14-2).
Change legal occupancy from one-family dwelling and doctor's office to three-family dwelling and office.
Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph and Diane Butler, seeking with reference to the premises at 38 Casper Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Erect vertical addition to one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Alvino, seeking with reference to the premises at 261-263 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-12, Table B) 54(54-13, Table D) 54(54-21, Table E) 54(54-20).
Change legal occupancy from store and offices to restaurant, three apartments and lodging house for three lodgers. Also install signage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Prospect Associates (by Ernest Dubois), seeking with reference to the premises at 9 Brimmer Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Construct penthouse addition on roof of three-family dwelling.
Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Keaveney, seeking with reference to the premises at 140 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Construct roof-deck on two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of T. Chin Realty Trust (by Ming Tam Enterprises, Inc.), seeking with reference to the premises at 50-58 Kneeland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table F).
Change legal occupancy from restaurant (including take-out food), stores and loft to restaurant (including take-out food), stores, loft and meat-market.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Roche, seeking with reference to the premises at 1060-1070 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-68).
Allow premises to be used for outdoor 1,000-gallon propane storage tank.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adam Bard Burrows, seeking with reference to the premises at 8 Enfield Street, Unit #3, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Construct deck at third-floor level of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo and Kathleen Judge, seeking with reference to the premises at 138 Perham Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 5' x 8' addition at side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Harter, seeking with reference to the premises at 40 Irving Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Install roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Women's Institute of Housing & Economic Development, seeking with reference to the premises at 10 Perrin Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B) 50(50-29, Table F - Lot Area for Additional Dwelling Units Insufficient; Usable Open Space, Front Yard, Side Yard and Rear Yard Insufficient; Floor Area Ratio Excessive) 50(50-42, Table H).

Change legal occupancy from nursing home and lodging house to twelve apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Wahn (by William Blinstrub), seeking with reference to the premises at 450-454 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 51(51-16, Table B-Variance: Vehicle Storage; Conditional: Truck Rental Agency).

Install trailer for truck rental and vehicle storage operation office. Also allow premises to be used for storage for 45 vehicles and truck rental. Also install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salon Boccaccio, seeking with reference to the premises at 161 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 11(11-2).

Change legal occupancy from two apartments, two retail stores and beauty salon to two apartments, one retail store, one retail store (including take-out food) and beauty salon. Also allow store to provide outdoor seating.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 827-829 Boylston Street Trust (Jhae Lee, Trustee), seeking with reference to the premises at 827-829 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Combine lot and building at 827 Boylston Street (12 apartments, store and restaurant) with lot and building at 829 Boylston Street (9 apartments, 2 stores and beauty shop) and establish combined occupancy as 21 apartments, 2 stores, beauty shop and restaurant (existing restaurant to be expanded).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 18, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 2083 Dorchester Avenue Realty Trust, Michael Nash, Trustee, seeking with reference to the premises at 2083 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 9(9-1) 52(52-8, Table A) 52(52-9, Table C - Lot Area for Additional Dwelling Units Insufficient, Floor Area Ratio Excessive) 52(52-26, Table F).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 10.)



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City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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CITY OF BOSTON

Proceedings of City Council

Wednesday, October 6, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL, Senior Member, in the chair. Absent, Councillors Hennigan, Menino, and Salerno.

INVOCATION

Reverend Norbert D'Amato, St. Francis of Assisi Church, East Cambridge, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT 2,200 CANNISTERS OF OC SPRAY, KNOWN AS "BODYGUARD" FROM DOUGHBOY POLICE SUPPLY, INC., FOR TESTING AS USEFUL TOOL IN MAINTAINING PUBLIC SAFETY (DOCKET NO. 1331)

The following was received:

City of Boston
Office of the Mayor

September 28, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Police Department, acting by and through its Commissioner, to accept a gift of twenty-two hundred (2,200) three (3) ounce canisters of 5 percent Oleoresin Capsicum (OC) spray, known as "Bodyguard", from Doughboy Police Supply, Inc., of 198 Boston Street, Boston, Mass.

OC is a non-lethal pepper-based spray which has been recognized in the law enforcement area as a more effective agent than traditional mace in subduing violent suspects.

Because accepting this donation will assist the Boston Police Department in testing a new and potentially useful tool in maintaining public safety, I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept a gift of twenty-two hundred (2200) canisters (3 ounce) of 5 percent Oleoresin Capsicum (OC) spray, known as "Bodyguard" from Doughboy Police Supply Inc., 198 Boston Street, Boston, Mass.

On motion of Coun. KELLY, the rules were suspended, the order was passed.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$577,394 FROM U.S. DEPARTMENT OF HEALTH AND HUMAN

SERVICES FOR EXPANSION OF BOSTON AGAINST DRUGS (DOCKET NO. 1332)

The following was received:

City of Boston
Office of the Mayor

October 5, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant in the amount of \$577,394 from the United States Department of Health and Human Services for the purpose of expanding Boston Against Drugs through a community partnership program which will provide outreach for drug prevention and education programming.

I urge your Honorable Body to pass this order as soon as possible so that the City can expend the funds in furtherance of the purposes for which the funds are intended.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, s. 53A, to accept and expend a grant of \$577,394 from the United States Department of Health and Human Services for the purpose of expanding Boston Against Drugs through a community partnership program which will provide outreach for drug prevention and education programming.

Referred to the Committee on Public Health.

ORDER APPROVING APPROPRIATION OF \$79,764.77 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1333)

The following was received:

City of Boston
Office of the Mayor

September 28, 1993.

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$79,764.77 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Acting Mayor.

Ordered, That from State funds received by the City under Chapter 78, 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$79,764.77 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$79,764.77.

On motion of Coun. KELLY the rules were suspended; the order was passed.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$14,387,237 FOR SCHOOL DEPARTMENT (DOCKET NO. 1334)

The following was received:

City of Boston
Office of the Mayor

October 5, 1993.

To the City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation order, in the amount of \$14,387,237 for the Boston School Department. This supplemental appropriation is necessary to reflect a change in the Commonwealth's handling of what had heretofore been grant funds to the School Department. This additional appropriation maintains the School Department's spending at its FY93 level.

In presenting the FY94 budget to the Boston City Council, the City did not include \$14,387,237 in state Equal Education Opportunity Grant and the State Per-Capita Funds that the department received as special revenue in the previous fiscal year. As a technical adjustment in the Educational Reform Act of 1993, the State no longer funds either as special revenue, but rather in FY94 Boston will receive the equivalent dollars, as part of its total state Chapter 70 educational aid.

This supplemental appropriation allows the School Department's FY94 funding to remain equivalent to its FY93 spending authority for a total of \$388,387,237.

I respectfully request your support for this supplemental appropriation.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That in addition to the appropriations heretofore made, and pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, and to meet current operating expenses of the School Department in the fiscal period commencing July 1, 1993 and ending June 30, 1994, the sum of \$14,387,237 be, and the same hereby is appropriated, said sum to be met from available funds:-

School Department, General School Purposes, \$14,387,237.

Referred to the Committee on Ways and Means.

ORDER ACCEPTING PROVISIONS OF SECTION 256 OF CHAPTER 110 OF ACTS OF 1993 RE EARLY RETIREMENT INCENTIVE FOR DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 1335)

The following was received:

City of Boston
Office of the Mayor

October 5, 1993.

To the City Council.

Councillors:

I am submitting herewith an order authorizing adoption of an early retirement incentive for up to 250 employees of the Department of Health and Hospitals. Provisions for this early retirement option were established by the Legislature in Chapter 110 of the Acts of 1993, the FY94 state budget.

Under this statute municipal hospitals are permitted to offer their employees up to an additional 5 years of credit on their age or years of service in the calculation of retirement benefits. This program is limited to employees who plan to retire no later than 120

days after its approval by the Mayor and City Council. The City must pay for the additional costs of this retirement incentive over a fifteen-year period according to an actuarial schedule approved by the State Retirement Board.

If the Department of Health and Hospitals is to reduce projected operating deficits, it must restructure staff to reflect the operating efficiencies in the new BCH building. This early retirement program will allow that restructuring in a way that is respectful of the dedicated years of service of many long-term employees. At the same time, because the Department is committed to filling no more than two-thirds of the positions vacated as a result of this program, this incentive will produce long-term savings in Department operations.

The 15-year cost of this program will be paid for from future DHH appropriations. You will recall that this is the procedure that was incorporated in the School Department's early retirement program.

Because of the projected significant salary savings, this program can be managed within the constraints of the Department's FY94 budget even after short-term vacation and sick leave buy-back expenses are incurred, so long as it is limited to 250 employees.

An early retirement incentive is a significant benefit for employees who have dedicated years of hard work to the Department of Health and Hospitals. It is also an important vehicle for achieving necessary efficiencies in the Department of Health and Hospitals. For these reasons, I respectfully recommend adoption of the order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Ordered, That the City of Boston accept the provisions of Section 256 of Chapter 110 of the Acts of 1993.

Referred to the Committee on Ways and Means.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1336)

The Constables Bonds of John T. Fasanello and Anthony F. Zollo, having been duly approved by the Collector-Treasurer were received and approved.

COMMUNICATION FROM THOMAS G. SNYDER, DIRECTOR, ADMINISTRATIVE SERVICES (DOCKET NO. 1337)

Communication was received from Thomas G. Snyder, Director, Administrative Services, re: actions regarding first quarterly allotment waiver for the Election Department.

Referred to the Committee on Ways and Means.

COMMUNICATION FROM CITY AUDITOR (DOCKET NO. 1338)

Communication was received from Sally D. Glora, Auditor, re: waiver of first quarterly allotment for the Election Department.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$200,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR

**PURPOSES OF PLANNING AND SELECTING
SITE FOR MATERIALS RECYCLING FACIL-
ITY (DOCKET NO. 1110)**

Coun. BYRNE called Docket No. 1110 from the Committee on Urban Resources and Historic Preservation under Rule 20.

Coun. BYRNE moved that the order be passed.

The motion was carried.

**ORDER RE PROPER SIGNAGE FOR TRUCKS
DRIVING ON CERTAIN STREETS IN JA-
MAICA PLAIN AND ROSLINDALE (DOCKET
NO. 1339)**

Coun. HENNIGAN offered the following:

Whereas, Heavy truck traffic on Centre Street in Jamaica Plain at the section beginning at the Monument at South and Centre Streets and continuing to the V.F.W. Parkway in Roslindale has dramatically increased over the past 6 months; and

Whereas, This type of truck traffic is prohibited on this section of Centre Street; and

Whereas, The congestion and pollution to the neighborhood, including the nursery and experimental garden section of the Arnold Arboretum can no longer be tolerated; and

Whereas, Proper signage may be lacking on City of Boston streets leading into this section on which heavy truck traffic is excluded; and

Whereas, The State Police will begin heavy enforcement of No Truck Traffic in this section of Jamaica Plain and Roslindale this week and confusion may occur with truck drivers who may not be aware that they are traveling on an illegal route; now therefore be it

Ordered, That the City of Boston Transportation Department insure that proper signage is in place on City of Boston streets to inform truck drivers that their trucks are excluded from traveling on this portion of Centre Street in Jamaica Plain and Roslindale.

Passed under suspension of the rules.

**ORDER FOR PETITION FOR SPECIAL LAW
PROHIBITING POSSESSION OF FIREARMS
BY MINORS IN THE CITY (DOCKET NO.
1281)**

Coun. SCONDRAS called Docket No. 1281 from the Committee on Public Safety under Rule 20.

Coun. SCONDRAS moved that the order be passed.

Coun. BYRNE moved that the order be amended as follows:

Section 3 of Docket 1281 is amended by deleting subsection (a) and inserting in place thereof the following new subsection

(a): Officers, agents, employees, or authorized individuals of this or any other state or of the United States, or of any federal instrumentality of the United States, members of the armed forces of the United States or the organized militia of this or any other state, and law enforcement officers, including special police officers licensed by the city of Boston, to the extent that any such person is authorized by competent authority to acquire, possess or carry a firearm and is acting within the scope of their official duties;

The motion of Coun. BYRNE was carried.

Coun. O'NEIL moved that the order be amended as follows:

Delete — Under Section #2 - Section C. in its entirety.

Delete — Section G under Section #3 Exemptions.
Delete Section H under Section #3.

Coun. BYRNE in the Chair.

Coun. O'NEIL in the Chair.

The motion of Coun. O'NEIL was not carried.
yeas 2, nays 7:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Byrne, Crayton, McLaughlin, Nucci, Scondras, Yancey — 7.

Coun. SCONDRAS moved the previous question.

The motion was carried.

The order, as amended, was passed, yeas 8, nays 2:

Yeas — Councillors Bolling, Byrne, Crayton, McLaughlin, Nucci, Scondras, Travaglini, Yancey — 8.

Nays — Councillors Kelly, O'Neil — 2.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

**REPORT ON ORDER THAT COMMITTEE ON
WAYS AND MEANS HOLD HEARING TO
REVIEW CITY'S LINKED DEPOSIT POLICY
(DOCKET NO. 1199)**

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1199, order for hearing to review the City of Boston's Linked Deposit Policy (referred August 19) — recommending the order be placed on file and the attached ordinance be accepted.

The report was accepted; **the order was placed on file.**

**ORDINANCE AMENDING CBC ORDINANCE 6-8
RE MUNICIPAL DEPOSITORIES (DOCKET
NO. 1350)**

Coun. CRAYTON offered the following:
City of Boston

In the Year Nineteen Hundred and
Ordinance Amending CBC Ordinance 6-8 RE: Mu-
nicipal Depositories.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. In Subsection 6-8.1 Definitions, of Chapter 6, Section 8 add the following:

m. Compensating balance agreements shall mean arrangements by which the city maintains municipal funds on deposit in return for designated banking services.

Section 2. In the first paragraph of subsection 6-8.2, after the words "Chapter 44 of the MGLA," add the following:

"that provides for compensating balance agreements, (hereinafter referred to as deposit agreements)."

Section 3. After the words "Commercial Loans" in subsection 6-8.2 a. (d) add the following:

Data shall be reported separately for:

- (1) construction loans
- (2) nonconstruction loans
- (3) minority, women and/or Boston-based businesses

Section 4. In the first paragraph of subsection 6-8.4 strike the words "prior to the deposit of any city monies in any financial institution, the city collector-treasurer shall obtain the following pledges from an authorized official of said institution:" and substitute the following:

"prior to the execution of deposit agreements with any financial institution, the city collector-treasurer shall insure that a pledge using the following language is contained in each agreement:"

Section 5. Strike subsection 6-8.5 b. and substitute the following:

- b. The Commission shall consist of nine (9) members as follows:

The Collector-Treasurer of the city for Boston ex-officio or his or her designee, the President of the Boston City Council ex-officio or his or her designee and seven (7) members who shall be appointed by the Mayor as follows:

1. One (1) individual from an organization that seeks to address community reinvestment needs
2. One (1) individuals from a financial institution doing business in the city of Boston
3. One (1) individual from a non-profit organization which seeks to address the housing needs in the city of Boston
4. Two (2) individuals residing in the neighborhoods of the city of Boston most affected by red-lining activities
5. One (1) individual from a neighborhood business group
6. One (1) individual from a neighborhood homeowners' association

The members shall serve without compensation; provided, however, that each member may be reimbursed by the Commission for all expenses reasonably incurred by them in the performance of their duties. Members shall be deemed special municipal employees for the purpose of Chapter 268A of the General Laws.

Section 6. In subsection 6-8.6 add a new first paragraph:

The Collector-Treasurer and the Municipal Banking Commission shall establish an annual evaluation process which is designed to determine the extent to which current and potential depositories of the City of Boston funds or providers of banking services are engaging in activities and practices that are in furtherance of the following policy goals:

- a. Equality in mortgage lending and banking services in all Boston neighborhoods as required by the Community Reinvestment Act of 1977 as amended and other laws.
- b. Participation by financial institutions in city, state, and federal programs, and with local nonprofit community development corporations and with public/private partnerships to promote economic development and the partnerships to promote economic development and the creation and preservation of affordable housing.
- c. Participation by financial institutions in job creation and training programs for Boston residents and active participation in programs such as the "Boston for Boston" hiring plan.
- d. The provision of credit facilities to small manufacturing and other commercial enterprises

striving to remain or become established in the city, including SBA loans.

- e. The provision of credit facilities to minority-owned and women-owned businesses.
- f. The active recruitment and promotion of minority and women employees.
- g. The provision of student loans to residents of Boston.

Section 7. After the second paragraph in subsection 6-8.6 add the following paragraphs:

Within thirty (30) days of the submission of the Commission's report to the City Council, the Commission shall hold a public hearing, after notice has been published in a newspaper of general circulation in the City, to review the City's involvement with institutions receiving less than favorable ratings.

The Collector-Treasurer shall, consistent with sound fiscal practice and applicable law, include as a factor in the choice of financial institutions for the deposit of City funds and the provision of banking services, the extent of active engagement in activities and practices that are in furtherance of the policies as set forth in this subsection.

In furtherance of these goals, the Collector-Treasurer may take the following measures:

- a. Increase the level of City of Boston deposits held by a financial institution.
- b. Freeze City of Boston deposits in the institution at their then current level.
- c. Abrogate deposit agreements and withdraw City of Boston deposits from a financial institution.
- d. Enter into negotiations with a financial institution aimed at promoting institutional programs and behavior that are consistent with the public policy goals heretofore stated.
- e. Take such other steps, consistent with sound fiscal practice and applicable law, as may be necessary or desirable.

Referred to the Committee on Ways and Means.

REPORT ON ORDER AUTHORIZING FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$125,000 FROM U.S. DEPARTMENT OF HUD TO CONTINUE OPERATING METROPOLITAN BOSTON HOUSING OPPORTUNITY CLEARING CENTER (METROLIST) (DOCKET NO. 1256)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1256, message of the Mayor and order authorizing the Fair Housing Commission to apply for, accept, and expend a grant of \$125,000 from the U.S. Department of Housing and Urban Development to continue operating the Metropolitan Boston Housing Opportunity Clearing Center (referred August 15) — recommending passage of the order.

The report was accepted; the order was passed

VISITORS TO CITY COUNCIL

Chairman O'NEIL welcomed and introduced Coun. NUCCI who also welcomed several young pupils of the program of the Action for Boston Community Development who were accompanied by their teacher and their Life Skills Director.

**ORDINANCE RELATIVE TO SPECIAL POLICE
AND SECURITY SERVICES (DOCKET NO.
1351)**

Coun. CRAYTON offered the following:
City of Boston

In the Year Nineteen Hundred and Ninety-three
An Ordinance Relative to Special Police and Security
Services.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. The City of Boston Code, Ordinances, is hereby amended by inserting therein, the following new caption and sections:

MUNICIPAL SECURITY POLICING

Section () There is hereby established a board of five members called the Municipal Security Policing Board, consisting of the director of public facilities, the commissioner of parks and recreation, ex officio, and three members appointed by the mayor, one a sworn member of the police department with the rank of deputy superintendent who shall be chair, receive the salary of a deputy superintendent and devote full time to duties of the board, one from two nominees of the School Committee and one from two nominees of the Board of Health and Hospitals, both of whom shall serve without further compensation.

Section () No board, department, officer, agency or instrumentality of the city except the police department shall employ or contract for uniformed police, special police, security, guard, or similar officers, other than by contract with, or permission of, the Municipal Security Policing Board, provided the police commissioner may designate sworn members of the fire department as special police officers for purposes of the fire department.

Section () For purposes of Chapter 31 of the General Laws, the chair of the Municipal Security Policing Board shall be the appointing authority, except, the board may act as a hearing board on appeal of a decision to discharge a person appointed to a permanent position under said chapter who has completed the probationary period. The board shall establish policies and procedures for employees, and set minimum qualifications, duties and work rules for positions it establishes, provided, the chair shall have general supervision of employees and nothing in this ordinance shall abrogate the power of the Police Commissioner to appoint, limit the authority of, and revoke the permit of special police officers pursuant to statute.

Section 2. Contracts entered into prior to the date of passage hereof for provision of services of uniformed police, special police, security, guard, or similar officers, may continue in force until their expiration, provided no such contract shall be renewed or extended except by permission of the Municipal Security Policing Board. The position of every person employed as uniformed police, special police, security, guard, or similar officer by any board, department, officer, agency or instrumentality of the city except the police department is hereby abolished, provided they shall be reappointed to the Municipal Security Policing Board as provided in chapter 473 of the acts of 1953, and, if positions in the Boston Housing Authority or the school department are abolished to allow transfer of duties to the board, every

such employee shall be so reappointed.

Section 3. This ordinance shall take effect on the sixtieth day following approval by the mayor.

Referred to the Committee on Public Safety.

**REPORT ON ORDINANCE REGARDING THE
REINVESTMENT OF MUNICIPAL AND PUBLIC
MONIES IN FIRMS OR BUSINESSES OPERATING
IN REPUBLIC OF SOUTH AFRICA
(DOCKET NO. 1311)**

Coun. YANCEY, on behalf of the Committee on Post-Audit and Oversight, submitted the following:

Report on Docket No. 1311, ordinance regarding the reinvestment of municipal and public monies in firms or businesses operating in the Republic of South Africa (referred September 29) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and
Ordinance for the Re-Investment of Municipal and Public Monies in Firms or Businesses Operating in the Republic of South Africa

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, The government of the Republic of South Africa has scheduled elections in April in the year 1994 in order to construct a new non-racial Constitution; and

Whereas, Every ethnic, racial and gender group will be granted the electoral franchise for the first time in the modern history of the Republic of South Africa; and

Whereas, The Parliament of the Republic of South Africa has voted to allow indigenous racial groups a significant role in governing the country through a quasi-governmental body known as the Transitional Executive Council, a body consisting of 26 separate political parties; and

Whereas, Nelson Mandela, a world renowned civil rights leader and spokesman for peace and racial equality in the Republic of South Africa, has been released from incarceration after spending nearly three decades in jail as a political prisoner; and

Whereas, The African National Congress has been recognized by the Republic of South Africa as a legitimate civil rights organization representing the will and concerns of a large segment of the indigenous Southern African population; and

Whereas, The government of the Republic of South Africa has been negotiating with the African National Congress and other political parties in apparent good faith and seeking ways to effectively resolve current racial and political antagonisms; and

Whereas, The African National Congress of South Africa has called for the lifting of economic sanctions directed at the Republic of South Africa because of the commitment of said country to address its political, civil and human rights record; and

Whereas, The African National Congress has established a set of principles guiding financial investments back into the country's economy; and

Whereas, The apartheid legislation process that currently governs financial investments is a major obstacle to economic growth and development in South Africa; and

Whereas, The United States and other major nation-states have pledged to lift sanctions based on

the African National Congress' call to end the economic boycott; and

Whereas In the year nineteen hundred and eighty-four the City of Boston divested more than \$12 million of its public funds from the Republic of South Africa based on reported and documented expressions of widespread civil and human rights violations in said country; and

Whereas, The purpose and objective of City of Boston's divestment process was to encourage the Republic of South Africa to: (1) establish a Constitution which allowed for a universal electoral franchise, (2) release political prisoner and civil and human rights leader Nelson Mandela and (3) acknowledge and negotiate a political, social and economic compromise in order to reduce a preponderance of acrimony existing between the indigenous South African population and the white and colored races in said country; and

Whereas, Said objectives are being achieved in apparent good faith by the Republic of South Africa; and

Whereas, The City of Boston was among the first municipalities nationwide to divest of funds in firms, businesses and companies having financial interests in the Republic of South Africa; therefore be it

Ordained, That there shall be enacted in the year nineteen hundred and ninety-three an ordinance allowing for the reinvestment of municipal and public monies into firms and/or businesses conducting financial for-profit transactions with the City of Boston.

Section 1. Statement of Purpose.

The purpose of this ordinance is to re-establish a genial and cordial economic relationship between the City of Boston and the Republic of South Africa; to lift and repeal the divestment and selective purchasing order by the City of Boston on the Republic of South Africa; to remove existing municipal sanctions on the Republic of South Africa based on the general amelioration of the civil and human rights practices of said country; to create and foster a renewed economic reciprocity between the City of Boston and the Republic of South Africa and heretofore improve the cultural and political exchange between said city and said country.

Section 2. City of Boston Code on Retirement Funds.

Public funds under this section may be invested or re-invested, deposited or re-deposited in any bank or financial institution which directly or indirectly through its subsidiaries conducting business or having outstanding loans or existing lines of credit to the Republic of South Africa, or to a national corporation of the Republic of South Africa or to any company or its subsidiaries for the purpose of investment in the Republic of South Africa; and public pension funds may be invested or re-invested, deposited or re-deposited in the stocks, securities, or other obligations of any company doing business in or with the Republic of South Africa or whose subsidiary or affiliates do business in or with the Republic of South Africa. Any financial interests or profits gained under the provisions allowed through statutes herein articulated shall be invested as much as reasonably possible in financial institutions or companies which invest or conduct business operations in Boston so long as such use is consistent with a sound investment policy.

Section 3. Housing Authority Funds.

Housing Authority funds under this section may be invested or re-invested, deposited or re-deposited in any bank or financial institutions which directly or through its subsidiaries has outstanding loans or existing lines of credit to the Republic of South Africa

or whose subsidiary conducts business in or with the Republic of South Africa. Any proceeds or financial investments allowed through the statutes herein articulated may be invested as much as reasonably possible in financial institutions or companies which invest or conduct business operations in Boston so long as such use is consistent with sound investment policy.

Section 4. General Public Funds.

Public funds under this section may be invested or re-invested, deposited or re-deposited in any bank or financial institutions which directly or through its subsidiaries has outstanding loans or existing lines of credit to the Republic of South Africa or to a national corporation of the Republic of South Africa, or to any company or its subsidiaries for the purposes of investment in the Republic of South Africa and public funds may be invested or re-invested in the stocks, securities, or other obligations of any company doing business in or with the Republic of South Africa or whose subsidiary or affiliate does business in or with the Republic of South Africa. Any proceeds or financial benefits gained by corporations, firms, businesses, companies or financial institutions under this paragraph shall be invested as much as reasonably possible in financial institutions or companies which invest or conduct business operations in Boston so long as such use is consistent with sound investment policy.

Section 5. Before any public funds listed in paragraph 2, 3 or 4 can be deposited or re-deposited, invested or re-invested in any bank or financial institution, each bank or financial institution must submit an affidavit to the Collector-Treasurer certifying that its investments are in no way connected directly or indirectly with the military or defense-related industries in the Republic of South Africa as articulated in section 8. These affidavits of compliance shall be submitted on an annual basis to the Collector-Treasurer of the City of Boston and be available for public inspection.

Section 6. Selective Purchasing Clause.

Pursuant to City of Boston Code 4-3 of 1986 the City of Boston may and is encouraged to enter into contractual agreements with persons, groups, organizations, companies, corporations, manufacturers and subsidiaries thereof supplying goods and services from the Republic of South Africa providing that all municipal boards, agencies, commissions and authorities, the Boston School Department and all departments categorized as Suffolk County Departments currently under budgetary appropriations of the mayor and the Boston City Council are not related in any fashion to the defense or military industry of the Republic of South Africa as articulated in section 7.

Section 7. Statement of Non-military Investment.

No public funds or public resources of the City of Boston shall be invested in firms, companies, businesses or financial institutions directly or indirectly relating to the military or defense-related industries in the Republic of South Africa.

Section 8. Severability Clause.

If any provision of this petition is invalid or unenforceable by a court of competent jurisdiction, the other provisions of the act shall not in any way be affected thereby, but shall continue in full force and effect.

This ordinance shall take effect 90 days after passage.

The report was accepted; **the ordinance in the new draft was passed**, yeas 7, nays 1:

Yeas — Councillors Bolling, Crayton, McLaughlin, Nucci, O'Neil, Scondras, Yancey — 7.

Nays — Councillor Kelly — 1.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1352)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, October 6, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 4, 1994:

John Millerick, Secretary, \$250 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Kelly: Declaring October 1, 1993, "Ken Conley Day" (Docket No. 1340).

Councillor Nucci: Dick Dell'Orfano (Docket No. 1341); Buddy Marino (Docket No. 1342).

Councillor Yancey: The "Perfect Gentlemen" (Docket No. 1343); Maurice Starr (Docket No. 1344).

Councillor Bolling: Ellen Jackson (Docket No. 1345); Ruth Batson (Docket No. 1346).

Councillor O'Neil: Detective Brian O'Rourke (Docket No. 1347).

Councillor Yancey: Declaring October 3 through October 9, 1993, "Credit Awareness Week" (Docket No. 1348).

Councillor Travaglini: Proclaiming October 9, 1993, "USS Cassin Young Day" (Docket No. 1349).

On motion of Councillor O'Neil, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor O'Neil: District Fire Chief James McCabe (Docket No. 1353).

Councillor Yancey: Brother David L. Akins, Sr. (Docket No. 1354).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

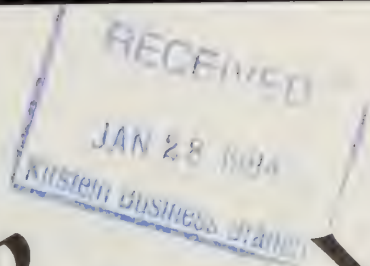
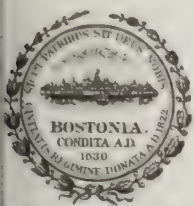
Coun. O'NEIL moved that when the Council adjourn today it be to meet again on Wednesday, October 20, 1993, at 10 a.m.

The motion was carried.

Adjourned at 12:07 p.m., on motion of Councillor McLaughlin, in memory of Boston Patrolman Walter Schroeder, until Wednesday, October 20, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, JANUARY 17, 1994

NO. 3

MAYOR MENINO APPOINTS THREE SENIOR MAYORAL AIDES

Boston Mayor Thomas M. Menino, on January 4, announced the appointment of three senior mayoral aides who will "help me accomplish the task of dramatically changing city government to meet the challenges of urban America in 1994 and beyond." Alyce Lee of Dorchester will serve as Chief of Staff; Peter Welsh of Jamaica Plain as Chief of Policy and Planning and Linda Kelly of Hyde Park will serve as Chief of Operations.

Mayor Menino said, "I am very proud that we have been able to assemble a team of enormous talent, capable of working with neighborhood and business leaders alike, to secure a better future for our city." He added that all three are active in their home communities, noting that, "For Alyce, Peter and Linda, service to community is a round-the-clock commitment."

Alyce J. Lee currently serves as Executive Director of the Codman Square Neighborhood Development Corporation, which owns 500 units of low- and moderate-income housing and 21,000 square feet of commercial/office space. She also currently serves as Co-Chair of Mayor Menino's Transition Team. Ms. Lee also serves on the Board of the Dorchester YMCA, is Vice Chair of the Metropolitan Boston Housing Partnership and is a member of the Executive Committee of the Massachusetts Association of Community Development Corporations.

As Chief of Staff, Ms. Lee's responsibilities will include chairing the Mayor's cabinet; serving as a principal advisor on education and housing and development issues; coordinating the city's neighborhood services functions; and, working with the Director of Operations, overseeing the organization and staffing of the Mayor's Office.

Peter Welsh, the Chief of Policy and Planning, moves into this senior position after six months as Mayor Menino's Chief of Staff. Mr. Welsh has previously served city government as Chief Liaison to the Central Artery/Tunnel project and as Director of the Inspectional Services Department. Welsh is also the co-founder of the Forest Hills Athletic Association and a board member of Hyde Park Youth Hockey.

In his new role, Mr. Welsh will oversee the city's policy development and long-range planning efforts, particularly as the city moves to reinvent the way it does business with the private sector, the public and with its employees.

Linda Kelly, who will serve as Director of Operations, has worked as a psychiatric nurse for ten years, in state government for ten years, and most recently as an aide to Mayor Menino in his City Council office. Ms. Kelly will oversee the key functions of the Mayor's Office including scheduling, briefings, protocol and correspondence.

Mayor Menino concluded, "I hope that these three appointments set a tone for my administration — people who care about our city and will work to bring people together to make change happen. As we move forward with the transition, let me make it clear, business as usual at

City Hall is over, there is a new Administration, a new spirit and a new way of getting things done."

MAYOR MENINO RELEASES LATEST HOMELESS CENSUS

Large Increase in Homeless Families: 9 Percent Increase for all

Boston Mayor Thomas M. Menino, on January 6, released the results of the City's latest homeless census conducted on December 13, 1993. The overall homeless population identified through the census was 4,809 people, a 9 percent increase over last year's figure of 4,411. While the number of homeless single adults stabilized, the number of homeless families increased by 91.7 percent this year.

Mayor Menino said, "This year's survey shows that while Boston is far ahead of many other cities in its capacity to provide basic shelter, food and transportation to people in need, there is still much more to be done beyond shelter, as we seek new partnerships for affordable housing, for job training, and for needed care for the homeless mentally ill. And while we are taking steps forward with a new job training program taking shape at Long Island Shelter and today's opening of a six-unit lodging house for homeless mentally ill women, we need to be making leaps forward. For this, we will need the help of the federal and state governments, the private sector, and our

(Continued on next page)

HOMELESS CENSUS . . .

(Continued from previous page)

neighbors throughout Massachusetts and the country."

Menino continued, "Look at it this way — if every one of Massachusetts' 351 cities and towns built one six-unit facility for the homeless mentally ill, like the one we are opening in Fields Corner, and one six-unit facility for families in need, or for single adults, we could make huge progress in addressing homelessness in Massachusetts. Cities like Boston can and will continue to do the heavy lifting on behalf of our neediest citizens, but it is time that every community in this state and nation, especially those receiving federal or state aid, stepped forward."

The census found that this year, there were 38 men, 544 women and 1,018 children in emergency shelter placements for families. This compares with 21 men, 290 women and 522 children in last year's census. At the same time, the number of homeless men and women in state detox and mental health programs declined, by 27 and 45 percent respectively.

Mayor Menino expressed his appreciation to those who participated in the census, saying, "I want to thank the more than one hundred volunteers — including members of City Year, city employees, and concerned residents — who came out on this cold winter night to provide this very important service to the homeless. In the truest spirit of this holiday season, your actions send a message of compassion, caring and commitment to the poor and needy."

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

GUN LICENSING

Statement of Mayor Thomas M. Menino on President Clinton's Gun Licensing Proposal, January 4, 1993

President Clinton's proposal to raise the annual licensing fee for firearm dealers from \$10 to \$600 is a good first step toward reducing the number of gun dealers and guns in America. It is good to know that we finally have a National Administration in Washington that is tough on crime in its actions and not merely in its rhetoric. We also have an American public that is fed up with gun violence and fed up with the National Rifle Association's gridlock tactics.

I believe that we must go further. Let's stop the manufacture of handguns in America. Let's crack down on imports. And, let's penalize those states with weak gun laws. For example, take President Clinton's proposal to add 100,000 new police officers to help cities implement community policing. Let's deny those resources to any state which has soft gun laws and instead, let's help those areas which are ready and willing to help themselves rid their communities of gun violence.

Further, I urge President Clinton to

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

raise that licensing fee even higher — to at least the \$1,000 figure urged by Handgun Control Inc. — and recycle those funds into community anti-crime efforts at the local level.

Americans are sick of innocent people dying before their time, caught in the crossfire of guns and violence. They are tired of well-financed lobbies in Washington who care more about their meaningless rhetoric than about the safety of our neighborhoods. It is time for the average citizen to say enough to the NRA, support the President's anti-crime efforts, and demand even tougher action to keep guns out of our nation's cities.

SIX-WEEK THEATRE WORKSHOP AT JAMAICA PLAIN BRANCH LIBRARY

"Tales of Women in History," a six-week series of workshops utilizing simple puppetry and storytelling techniques, will be held at the Boston Public Library's Jamaica Plain Branch, 12 Sedgwick Street from 6:30 to 8 p.m. on consecutive Thursday evenings beginning January 20.

Participants will receive instruction in basic dramatic techniques and then develop a monologue from speeches, letters, and diaries of a woman in history. All skill levels are welcome and older children, teens, and adults of all ages are urged to participate.

Susan Eisenberg, director of Words of Mouth Productions, will conduct the workshops which will culminate in a performance of monologues on March 10 celebrating "International Women's Day."

Cosponsored by the Friends of the Jamaica Plain Branch Library and partially funded through a grant from the Boston Arts Lottery, the workshops are free and open to the public. Space is limited and preregistration is required. For additional information and registration, please contact the Jamaica Plain Branch library at 524-2053.

BOSTON'S SNOW EMERGENCY REGULATIONS FOR WINTER 1993-1994

Boston Public Works Commissioner Joseph Casazza and Transportation Commissioner Rina Cutler would like to inform motorists of the City's Winter, 1994 Snow Emergency Regulations.

In the event that a snow emergency is declared in Boston this winter, it is important that vehicle owners be aware that the following regulation changes will go into effect.

- 1) On all major thoroughfares in Boston that are posted as Emergency Arteries, parking is prohibited on both sides of the street.
- 2) On those streets that are not posted as Emergency Arteries, primarily residential streets, parking will be allowed on the odd side of the street only.

Vehicles parked in violation of these regulations will receive a \$30 ticket and will be towed. No parking within 20 feet of crosswalk.

A snow emergency is called when impending weather conditions threaten to impair the City's transportation system and hinder the delivery of services that are vital to safety in the City. Generally, a snow emergency is implemented if the harshness of the weather is likely to inhibit the movement of food and fuel supplies, or fire, health and police vehicles.

Although motor vehicle owners may be inconvenienced by the parking prohibitions put into effect when a snow emergency is declared, the prohibitions are necessary to ensure that snow plows are able to get to the curb.

Plowing the curbside lane is critical to maintaining access for emergency vehicles. It also aids in maximizing snow removal which provides for as many parking spaces as possible after the emergency regulations are lifted.

Boston residents may call 635-0500 during snow emergencies.

BPL "DISCOVERY CONCERT" COMMEMORATES PISTON CENTENNIAL

The Boston Public Library will celebrate composer Walter Piston's 100th birthday with a "Discovery Concert" in his honor in the Rabb Lecture Hall of the Central Library in Copley Square at 7 p.m. on Thursday evening, January 20.

The Boston-based Calumet Quintet will honor Piston's contribution to American music with a performance of his "Divertimento for Strings and Winds." Works by his contemporaries will include Boston composer Quincy Porter's "Ukrainian Dances," as well as pieces by Paul Hindemith and Donald Erb.

Meticulous craftsmanship and sure grasp of the formal elements of music earned the Rockland, Maine native an international reputation as one of America's leading composers. Among his many awards were two Pulitzer Prizes: the first in 1938, for his Third Symphony and the second, in 1961, for his Seventh Symphony. The Boston Symphony Orchestra was one of the first organizations to recognize his distinction as a composer and performed his works so frequently that he became known as the BSO's "court composer."

Now in its seventh year, the Calumet Quintet is the only full-time bass string quintet in America and one of the few such bass quintets in existence. Current performers are: Sang Eun Han and Sabrina Berger, violins; Dani Rimoni, viola; Arnold Friedman, cello; and Richard Melde, double bass.

This is the third performance in the Boston Public Library's initial Discovery Series which features musical gems from the Music Department's Allen A. Brown Collection. The current series will conclude on March 24 with a celebration of the music of women composers.

The concert is supported in part by a grant from the Boston Council for the Arts and Humanities, a local agency supported by the Mass. Cultural Council, and is free and open

to the public. Seating is limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 285.

BOSTON ADOPTION INFORMATION SEMINARS AT THE BPL

The Boston Adoption Family Resource Unit will present a series of "Adoption Information Seminars" at the Boston Public Library in Copley Square on January 19, March 23, and April 27.

At the present time there are more than 100 children of all ages, ethnic heritage, and levels of health and ability in Boston who are in need of someone to care about them. Through no fault of their own, these children are unable to live with their own parents or with other family members. They are waiting to be adopted by families that can provide the love, care, understanding, and direction they need to cope with everyday situations.

Representatives from the Massachusetts Department of Social Services' Boston Adoption Family Resource Unit will be on hand to provide information to people who may be considering adoption.

All of the programs are in Conference Room 5 and are free and open to the public. Please note, however, that the January 19 session is from 12 to 1 p.m. and the programs on March 23 and April 27 will be held from 6 to 8 p.m. For information, please call the Adoption Family Resource Unit at 868-1400, or the Boston Public Library at 536-5400, Ext. 336.

Thank you.



United Way

It brings out the best in all of us.

**STATE HOUSE HEARING ON
THE MEGAPLEX
STATEMENT OF MAYOR
THOMAS M. MENINO,
JANUARY 7, 1994.**

In this debate over whether or not this city will have a Megaplex, the City of Boston must be shown the respect and consideration it deserves. As Mayor, I have worked hard to create an atmosphere of mutual respect and cooperation between city and state government. The debate over the Megaplex is an opportunity for the state to give the people of Boston a seat at the table, or to treat us as bystanders.

There are a number of important issues at stake for Boston. First is the issue of just compensation. The current legislation does not compensate Boston for the land that will be taken from us to build the Megaplex.

Nor does the legislation compensate Boston for the cost of city services — especially public safety services — that Boston will be forced to provide. A private facility of this size would pay an estimated 2.5 million dollars each year in taxes to help cover such costs.

In addition, the City of Boston wants concrete guarantees that Boston residents will receive permanent jobs in the finished Megaplex.

Finally — and this is extremely important — I would urge all of the parties involved to take a very hard look at the overall planning for this project. I am not convinced that anyone has fully considered how a Megaplex will impact other institutions and other aspects of the Boston economy.

For example, how will the Megaplex impact the new Boston Garden? How will it affect the new business that everyone predicted the new Garden would attract?

How will the Megaplex affect the Boston Red Sox? Will they want to play in the Megaplex? Or, will we begin a whole new debate over building a new Fenway?

How will the Megaplex impact the

rest of Boston's entertainment industry?

To proceed on the assumption that the Megaplex will be some kind of silver bullet for the state and local economy is foolish. Unless we pay greater attention to the short and long-term economic planning for this project — and unless the people of Boston are shown the respect they deserve — this so-called silver bullet could prove fatal.

**“A FACELIFT FOR YOUR
HOME” AT NORTH END
BRANCH LIBRARY**

Interior designer Pamela Glossman-Smith of Design Creations of Boston will talk about “Giving Your Home a Facelift” at the North End Branch Library's weekly Tuesday morning lecture series on January 18, at 10:30 a.m.

Prior to forming her own interior design firm in 1989, Ms. Glossman-Smith worked for seven years at Brazilia Fashion, Inc. in Geneva, Switzerland, and a year with Highgate Gallery and Design in Boston.

She is a graduate of Chamberlayne School of Design and has studied at Ecole des Beaux-Arts in Geneva, Washington University in St. Louis, and Northeastern University in Boston.

The program is free and open to the public. For more information, please call the North End Branch of the Boston Public Library, 25 Parmenter Street, at 227-8135.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

EDIC/BOSTON

C. 18020-93
May 21, 1993.

Educational Services

Dear Mayor Flynn:

On August 3, 1992, your Honor approved the award of a contract to the Jackson/Mann Community School and Council, Inc., a non-profit cor-

poration, located at 500 Cambridge Street, Allston, MA 02134. Under the terms of the contract the Contractor is providing adult education services to approximately 94 low to moderate-income program participants. Compensation is for an amount not to exceed \$86,800, payment being made from the Community Development Block Grant (CDBG) program for the period of July 1, 1992, until June 30, 1993. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

Your approval is requested to amend this contract in terms of compensation. Additional funds are requested to allow the Contractor to develop additional capacity to provide its adult education services through staff development or through additional program supplies and equipment. I therefore, respectfully request your Honor's permission to increase compensation in the amount of \$9,668. Total compensation under the terms of this contract, as amended, shall not exceed \$96,468. All other terms and conditions shall remain in full force and effect.

Fiscal Year 1993 represents the third consecutive year this program has been refunded, when refunding is contingent primarily on the Contractor's performance. As this is a negotiated contract amendment at a reasonable cost, based upon careful program and performance review, I believe that public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director

C. 18009-93
May 21, 1993

Dear Mayor Flynn:

On August 3, 1992, your Honor approved award of a contract to the International Institute of Boston, Inc., a non-profit corporation, located at 287 Commonwealth Avenue, Boston, MA 02115. Under the terms of the contract, the Contractor is providing adult education services to approximately 45 low to moderate-income program participants. Compensation is for an amount not to exceed \$48,760, payment being made from the Community Development Block Grant (CDBG) program for the period of July 1, 1992, until June 30, 1993. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

Your approval is requested to amend this contract in terms of compensation. Additional funds are requested to allow the Contractor to develop additional capacity to provide its adult education services through staff development or through additional program supplies and equipment. I therefore, respectfully request your Honor's permission to increase compensation in the amount of \$8,869.89. Total compensation under the terms of this contract, as amended, shall not exceed \$57,629.89. All other terms and conditions shall remain in full force and effect.

Fiscal Year 1993 represents the third consecutive year this program has been refunded, when refunding is contingent primarily on the Contractor's performance. As this is a negotiated contract amendment at a reasonable cost, based upon careful program and performance review, I

ever that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director

C. 18086-93
May 21, 1993.

Support Services

Dear Mayor Flynn:

On October 23, 1992, your Honor approved the award of a contract to the University of Massachusetts at Boston, an accredited educational institution of the Commonwealth of Massachusetts, located c/o the Harbor Campus, Dorchester, MA 02125. Under the terms of the contract, the Contractor is providing staff development activities, technical assistance, volunteer training, library services and other support services to Boston area adult literacy programs through the Adult Literacy Resource Institute (ALRI). Compensation is for an amount not to exceed \$73,260, payment being made from the Community Development Block Grant (CDBG) program for the period of July 1, 1992, until June 30, 1993. This contract is exempt from the provisions of G.L. c. 30B, as it represents an intergovernmental agreement with the Commonwealth of Massachusetts. Your approval is requested to amend this contract in terms of compensation. Additional funds are requested to allow the Contractor to expand its capacity to provide its various services to the neighborhood programs. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$3,000. Total compensation under the terms of this contract, as amended, shall not exceed \$76,260. All other terms and conditions shall remain in full force and effect.

Fiscal Year 1993 represents the third consecutive year this program has been refunded, where funding is contingent primarily on the Contractor's performance. As this is a negotiated contract amendment at a reasonable cost, based upon a careful program and performance review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director

C. 18062-93
May 21, 1993.

Dear Mayor Flynn:

On August 31, 1992, your Honor approved the award of a contract to the Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a non-profit corporation, located at 885 Washington Street, Boston, MA 02111. Under the terms of the contract, the Contractor is providing professional financial management services in support of two (2) Community Centers operating Adult Literacy Initiative (ALI) programs funded through the Community Development Block Grant (CDBG) program. Compensation is for an amount not to exceed \$97,700, payment being made from the Community CDBG program for the period of July 1, 1992, until June 30, 1993. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

Your approval is requested to amend this contract in terms of compensation. Additional funds are requested to allow both Community Center programs to expand their capacity to provide their adult education services through staff development or through additional program supplies and equipment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$3,668. Total compensation under the terms of this contract, as amended, shall not exceed \$101,368. All other terms and conditions shall remain in full force and effect.

Each Community Center program will be increased in the following amounts:

Condon Community Center, \$1,834.
Kent/Charlestown Community Center, \$1,834.

The Contractor will receive a fee which is a percentage of this amount, and this percentage (10%) will be subtracted from both of the individual program awards, totalling \$367. As this is a negotiated contract amendment at a reasonable cost, based upon a careful program and performance review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director

C. 18090-93
May 21, 1993.

Dear Mayor Flynn:

On October 23, 1992, your Honor approved the award of a contract to La Alianza Hispana, Inc., a non-profit corporation, located at 409 Dudley Street, Boston. Under the terms of the contract, the Contractor is providing adult education services to approximately 53 low to moderate-income program participants. Compensation is for an amount not to exceed \$70,465, payment being made from the Community Development Block Grant (CDBG) program for the period of July 1, 1992, until June 30, 1993. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

Your approval is requested to amend this contract in terms of compensation. Additional funds are requested to allow the Contractor to develop additional capacity to provide its adult education services through staff development or through additional program supplies and equipment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$1,834. Total compensation under the terms of this contract, as amended, shall not exceed \$72,299. All other terms and conditions shall remain in full force and effect.

Fiscal Year 1993 represents the third consecutive year this program has been refunded, where refunding is contingent primarily on the Contractor's performance. As this is a negotiated contract amendment at a reasonable cost, based upon a careful program and performance review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director

C. 18130-93
May 21, 1993.

Dear Mayor Flynn:

On March 17, 1993, your Honor approved the

award of a contract to the Boston Public Schools, a Department of the City of Boston, located at 26 Court Street, Boston. Under the terms of the contract, the Contractor is providing credentialization services through its External Diploma Program (EDP) to approximately 100 low-income adults. Compensation is for an amount not to exceed \$43,500, payment being made from the Community Development Block Grant (CDBG) program for the period of July 1, 1992, until June 30, 1993. This contract is exempt from the provisions of G.L. c. 30B, as it represents an inter-agency agreement within the City of Boston.

Your approval is requested to amend this contract in terms of compensation. Additional funds are requested to allow the Contractor to expand its capacity to provide its services to the neighborhood programs. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$1,402. Total compensation under the terms of this contract, as amended, shall not exceed \$44,902. All other terms and conditions shall remain in full force and effect.

Fiscal year 1993 represents the third consecutive year this program has been refunded, where refunding is contingent primarily on the Contractor's performance. As this is a negotiated contract amendment at a reasonable cost, based upon a careful program and performance review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director

C. 18114-93
May 21, 1993.

Dear Mayor Flynn:

On November 19, 1992, your Honor approved the award of a contract to Action for Boston Community Development (ABCD), Inc., a non-profit corporation, located at 178 Tremont Street, Boston. Under the terms of the contract, the Contractor is providing adult education services to approximately 60 low to moderate-income program participants. Compensation is for an amount not to exceed \$70,215, payment being made from the Community Development Block Grant (CDBG) program for the period of July 1, 1992, until June 30, 1993. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

Your approval is requested to amend this contract in terms of compensation. Additional funds are requested to allow the Contractor to develop additional capacity to provide its adult education services through staff development or through additional program supplies and equipment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$1,834. Total compensation under the terms of this contract, as amended, shall not exceed \$72,049. All other terms and conditions shall remain in full force and effect.

Fiscal Year 1993 represents the third consecutive year this program has been refunded, where refunding is contingent primarily on the Contractor's performance. As this is a negotiated contract amendment at a reasonable cost, based upon a careful program and performance review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director

LAW DEPARTMENT

C. 1869-93

July 19, 1993.

Investigative Services

Dear Mr. Mayor:

On July 14, 1992, Mayor Flynn approved an award of a contract to Legal Investigative Consultants, Inc., located at 6 Beacon Street, Boston, MA 02108, to provide confidential legal investigative services. This contract pertains to services required by the Corporation Counsel or his designee during the period commencing July 1, 1992, and ending June 30, 1993; the total cost was not to exceed \$50,000.

At this time, your approval is requested to amend this contract by increasing the total amount by an additional \$4,711, which I have determined to be reasonable. The contract, as amended, shall not exceed \$54,711. The period of performance shall remain the same.

This amendment is necessary because it is now apparent that the original contracted amount is insufficient to meet the cost of services that will be rendered in FY93.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1871-93

June 11, 1993.

Dear Mr. Mayor:

On November 19, 1992, your Honor approved an award of a contract to First Security, Inc. located at 1 Harborside Drive, Boston, to provide confidential legal investigative services. This contract pertains to services required by the Corporation Counsel or his designee during the period commencing July 1, 1992, and ending June 30, 1993; the total cost was not to exceed \$15,000.

At this time, your approval is requested to amend this contract by increasing the total amount by an additional \$6,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$21,000. The period of performance shall remain the same.

This amendment is necessary because it is now apparent that the original contracted amount is insufficient to meet the cost of services that will be rendered in FY93.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

FIRE DEPARTMENT

May 25, 1993.

Dear Mr. Mayor:

In response to an advertisement in the City

Record of April 5, 1993, through April 19, 1993, inviting interested, competent persons engaged in various types of alterations, repairs and/or services to Fire Department Buildings to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of 1) overhead door repairs and services; 2) general locksmith repairs and service — a) repair building locks, b) cut and/or supply keys; 3) general construction alterations and repairs — a) floor repairs, b) masonry, c) carpentry, d) roofing, e) sheet metal work, f) fence work; 4) glass work — repairing and/or supplying glass; 5) plumbing and heating repairs and services; 6) oil burner repairs and services; 7) extermination work; 8) hazardous waste removal and services on buildings under the care and custody of the Fire Department's Maintenance Division, the following firms declared their intent to enter into a contract with the City under the above conditions:

2) General Locksmith Repairs & Services

1586-94 ABC Lock & Key Services, P.O. Box 269, Jamaica Plain, MA 02130.

1592-94 Brummitt-Kelly Co., Inc., 33 Roxbury St., Boston, MA 02119.

1597-94 City Lock Co., Inc., 1977 Centre St., West Roxbury, MA 02132.

3) General Construction Alterations & Repairs

1587-94 A&B Construction Co., Inc., 17 Saybrook St., Brighton, MA 02135.

1589-94 Alliance Weatherproofing, Inc., 258 Willard St., Quincy, MA 02169.

1591-94 Annette Kulesza Construction Corp., 100 Gibson St., P.O. Box G, Dorchester, MA 02122.

1594-94 Camdele Construction Co., Inc., 154 Salem St., Boston, MA 02113.

1596-94 Carpet Clearing House, 2243 Dorchester Ave., Dorchester, MA 02124.

1601-94 Donahoe Bros. Construction Co. Inc., 16 Malden St., Quincy, MA 02169.

1599-94, D.L. Parisi Co., 32 Plymouth Dr., Norwood, MA 02062.

1606-94 Falzarao Construction Co., 19 North Hill Dr., Lynnfield, MA 01940.

1607-94 G.F. Sprague & Co., Inc., 275 Centre St., Holbrook, MA 02343.

1609-94 Golden Star Painting Co., 271 Highland Ave., Arlington, MA 02174.

1610-94 Greater Boston Co., Inc., P.O. Box 706, Cathedral Station, Boston, MA 02118.

1614-94 J.D. Murphy Construction Co., 58 DeForest St., Hyde Park, MA 02136.

1618-94 John Palumbo Co., Inc., 321 West Second St., So. Boston, MA 02127.

1623-94 Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

1625-94 Nova Sheen Corporation, 417 Blue Hill Ave., Boston, MA 02121.

1626-94 O'Sullivan Flooring Co., 139A Sagamore St., Quincy, MA 02169.

1631-94 R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

1637-94 T.C. Murphy, Inc., 2 Hancock St., Quincy, MA 02171.

1638-94 T.J. Mannion Co., Inc., 21 North Munroe Terr., Dorchester, MA 02122.

1639-94, Tar-Vel Roofing Co., Inc., 1351 Hyde Park Ave., Hyde Park, MA 02136.

1643-94 Wood Tech Design, 10 Trayer Rd., Canton, MA 02021.

4) Glass Work

1588-94 Alliance Glass Corporation, 902 Dorchester Ave., Boston, MA 02125.

1590-94 Ameriglass Corporation, 221 Sylvan St., Malden, MA 02148.

1613-94 Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143.

1616-94 Jackson Glass, Inc., 3195 Washington St., Jamaica Plain, MA 02130.

1620-94 Mass Glass Corp., 163 Old Colony Ave., So. Boston, MA 02127.

1635-94 Suburban Glass & Mirror Co., 2 Powdermill Rd., Maynard, MA 01854.

1641-94 UMP Corporation/United Mirror and Plate Glass, 190 Broadway, Somerville, MA 02145.

7) Extermination

1593-94 Cal-Mar Pest Control, 6 Mount Vernon St., Somerville, MA 02145.

1605-94 Envirisan, Inc., 8 Broadway, Somerville, MA 02145.

1636-94 Systems Exterminating Contractors, 208 Washington St., Dorchester, MA 02124.

6) Oil Burner Repairs & Services

1595-95 Cardinal Air Conditioning Company, Inc., 11 Vernon St., Quincy, MA 02169.

1617-94 James Devaney Fuel Co., Inc., 21 Springvale Ave., West Roxbury, MA 02132.

1619-94 Lee's Boiler Repair, 7 Burdett Rd., Brockton, MA 02402.

1634-94, Solar-Tech Corporation, 24 Wolcott St., P.O. Box 76, Readville, MA 02137.

1) Overhead Door Repairs & Services

1598-94 Collins Overhead Door, 79 Bow St., Everett, MA 02149.

1602-94 Door Doctor, 10 Broad St., Peabody MA 01960.

1603-94 Door Systems, Inc., 120 Alexander St., P.O. Box 511, Framingham, MA 01701.

1624-94 Norwood Overhead Door Co., Inc., 82 Walnut Ave., Norwood, MA 02062.

1627-94 Overhead Door Co. of Boston, Div. of Door Engineering, Inc., 300 Weymouth St., Rockland, MA 02370.

5) Plumbing & Heating Repairs & Services

1600-94 D&F Plumbing & Heating Co., Inc., 891 Hyde Park Ave., Hyde Park, MA 02136.

1604-94 E.J. Mechanical, Inc., P.O. Box 24, Norwell, MA 02061.

1608-94 George Robbins & Co., Inc., P.O. Box 217, 21 Soldiers Field Pl., Brighton, MA 02135.

1612-94 Gus Sergi, Inc., 333 Meridian St., East Boston, MA 02128.

1615-94 J.F. Shine Mechanical, Inc., 23 Centre St., West Roxbury, MA 02132.

1621-94 Megnia Plumbing & Heating, Inc., P.O. Box 271, Dorchester, MA 02124.

1622-94 Mitchell Plumbing Heating Co., Inc., 47 Joan Rd., Hyde Park, MA 02136.

1628-94 Patrick J. Kennedy & Sons, Inc., 4 Albany St., Boston, MA 02118.

1629-94 Patriot Plumbing & Heating, Inc., 394 Water St., Quincy, MA 02169.

1630-94 R.D. Plumbing & Heating, dba R. NeNapoli, 108 Birch St., Roslindale, MA 02131.

1632-94 Reliance Plumbing & Heating, Inc., P.O. Box 142, Quincy, MA 02170.

1633-94 S.G. Harold Plumbing & Heating, 265 Hyde Park Ave., Jamaica Plain, MA 02130.

1640-94 Tierney Contracting Corporation, One Wadleigh Pl., So. Boston, MA 02127.

1642-94 Water-Works Sewer Service, P.O. Box 104, So. Boston, MA 02127.

8) Hazardous Waste Removal & Services

1611-94 Green Environmental, Inc., 216 Industrial Dr., Quincy, MA 02169.

Contracts may be entered into with one or more of the above applicants as required to furnish

services described above based upon a solicitation of oral or written bids or quotations. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms exceed \$130,000. This funding will be charged against appropriation 011 221 0221 BFD5 0260 with an initial encumbrance of \$2,000.

CB Form #4-RS and CB Form #3 are attached. In no event shall any single contract with any applicant for work equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

Very truly yours,
Martin E. Pierce, Jr.
Fire Commissioner.

POLICE DEPARTMENT

June 2, 1993.

Personnel Services

Dear Mayor Flynn:

In response to an advertisement in the *City Record* on March 22 and 29, 1993, and the *Bay State Banner* and *La Semana* on March 18 and 19, 1993, inviting interested competent persons engaged in providing temporary clerical and technical personnel services to enter into a contract for estimating periodically the cost of, and hereafter upon the lowest responsible estimate, furnishing personnel to perform the work of temporary assignments under the supervision of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

94-2663-00, John Leonard Personnel Associates, Inc., One Post Office Square, Boston, MA 02119, \$20,000.

94-2664-00, Kirk-Mayer, Inc., 430 Hunnewell Street, Needham, MA 02194, \$20,000.

94-2665-00, Marathon Temporaries, Inc., 303 Congress Street, Boston, MA 02210, \$20,000.

94-2662-00, TempXpress Temporaries, Inc., 10 Park Plaza, Suite 502, Boston, MA 02116, \$20,000.

Contracts may be entered into with one or more of the above applicants as required to furnish the supplies/services described above based upon a solicitation of oral or written bids or quotations. In no event shall any contract equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide the above services, as may be needed, in a timely and efficient manner.

Your approval is hereby requested to award a contract to each of the firms listed above for the period of July 1, 1993, to June 30, 1994, inclusive, for the amounts indicated.

Respectfully,

Francis M. Roache,
Police Commissioner.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising,

based on the following communications:

BOSTON COMMUNITY CENTERS

1399(94)

July 19, 1993.

Support Services

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to the Economic Development and Industrial Corporation of Boston (EDIC), a body corporate and politic created pursuant to Chapter 1097 of the Acts of 1971 of the Commonwealth of Massachusetts, located at 43 Hawkins Street, Boston. Under the terms of the contract, EDIC will provide programmatic and administrative support services in support of the City's Alternative Education Initiative (AEI). This contract is exempt from the provisions of G.L. c. 30B as it is an agreement between agencies of the City of Boston.

EDIC was selected as the staff of the Jobs and Community Services (JCS) Department, formerly the Mayor's Office of Jobs & Community Services, has provided these services for the previous seven years. EDIC/JCS staff will continue to fund and monitor community-based, non-profit organizations offering programs which target out-to-school youths, in collaboration with Boston Community Centers.

Compensation under the terms of this contract shall not exceed \$31,500, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be from July 1, 1993, until June 30, 1994. This request has been delayed due to the late determination of funding availability.

As this is a negotiated contract at a reasonable cost, solely to establish a mechanism for payment to EDIC, I believe that public advertising would serve no useful or practical purpose.

Sincerely,

William P. Doherty,
Director.

HEALTH AND HOSPITALS DEPARTMENT

C. 111-94

July 29, 1993.

Health Care Services

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and South Cove Community Health Center, a non-profit entity, located at 885 Washington Street, Boston, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, South Cove Community Health Center will provide basic primary health care services.

South Cove Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South Cove Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston.

This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$50,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 99-94

July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Harvard Street Neighborhood Health Center, a non-profit entity, located at 632 Blue Hill Avenue, Dorchester, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Harvard Street Neighborhood Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Harvard Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Harvard Street Health Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$100,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 100-94

July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Uphams Corner Health Center, a non-profit entity, located at 500 Columbia Road, Dorchester, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Uphams Corner Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Uphams Corner Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Uphams Corner Health Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$100,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993 through June 30, 1994.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,

Lawrence A. Dwyer
Commissioner



FANEUIL HALL — The world-famous "Cradle of Liberty," center of Revolutionary movements in Boston and one of city's most interesting and historic buildings. Rebuilt in 1763

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training for School Based Management — Bid #94-81

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of February 15, 1994 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday,

January 12, 1994. Invitation for bids shall be available until the time of bid opening.

There will be a Bidder's Conference on Monday, January 24, 1994 at 2:00 p.m., at the Boston Public Schools, Edward Winters Chambers, 26 Court Street, 1st floor, Boston, MA 02108.

Every sealed bid must be plainly marked "Bids to Provide Training for School Based Management — Bid #94-81," and shall be filed simultaneously no later than Tuesday, February 8, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager

(Jan. 10, 17.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-107-007 — Kerosene

Bid Opening Date: Friday, January 28, 1994

Bid Opening Time: 10:00 a.m.

Contract No. 94-204-001 — Exhaust Emissions

Testing

Bid Opening Date: Friday, January 28, 1994

Bid Opening Time: 2:00 p.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator

(B) Signed by the bidder

(C) Placed in a sealed envelope provided by the Contracts Administrator

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid and to waive technical defects which are not of substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Jan. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Public Works Department,
District #5 Improvements, Project #6067.**

Pursuant to Massachusetts General Laws c. 7, § 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans and specifications for the Public Works Department, District #5 Improvements, with an associated construction cost estimate of \$1,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-eight (28) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by February 3, 1994, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted the obsolete form will be rejected without consideration.

(Jan. 17.)

MARY NEE,
Director

USS Constitution. The world's oldest commissioned warship is a 52 gun frigate that never lost a battle. She's called "Old Ironsides" because cannon balls bounced off her 20-inch thick oak sides. Navy sailors in historic uniforms conduct free tours aboard, 9:30 a.m. — 3:50 p.m. daily, at Charlestown Navy Yard, 242-5670. Tonight at dusk, when the lowering of the colors takes place, the Constitution fires a single salutary cannon fire.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Installation and Repair at All Library Buildings.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Thursday, January 20, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 16, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, February 16, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the

Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,**

By **KEVIN T. FITZPATRICK,**
*Assistant to the Director
for Business and Publishing Services.*
(Jan. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

**FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 17, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — FIRE PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: February 1, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 129 — AIR COMPRESSOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: February 2, 1994. (Commodity Code: 025-37; Buyer Mary Caiani)
(Jan. 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

AUDITING DEPARTMENT

The City of Boston/County of Suffolk's Auditing Department is Requesting Proposals for Professional Auditing, Accounting and Management Advisory Services.

The City of Boston/County of Suffolk's Auditing Department, acting by its City Auditor (the Official), requests proposals from interested and qualified parties (Proposers) to provide professional auditing, accounting, and management advisory services for the fiscal years 1994, 1995 and 1996 with an option to renew for two additional years.

All proposals shall be submitted in accordance with the Request for Proposals (RFP) documents which may be obtained from the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, weekdays beginning Tuesday, January 18, 1994.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of \$500 shall be required from each proposer and shall accompany the non-price proposal when submitted.

A Proposers' conference will be held on Tuesday, February 1, 1994, at 10:00 a.m. in the Piemonte Room, 5th Floor, Boston City Hall. ATTENDANCE IS MANDATORY. FAILURE TO ATTEND WILL RESULT IN REJECTION OF THE PROPOSER'S ENTIRE PROPOSAL. Proposals shall be accepted until Monday, February 28, 1994, at 5:00 p.m.

The City Auditor reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City of Boston.

This contract shall be subject to annual appropriation. If additional funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 120 days.

Proposers are advised to do a thorough review of the RFP. Proposals not received by the deadline at the above address will not be accepted. Any proposals not completed in the manner specified in the RFP will not be evaluated.

The contents of each proposal submitted shall remain confidential, and will not be made available to competing proposers. Proposers wishing to review the contents of competing proposals may do so only after a contract is executed.

(Jan. 17.)
SALLY D. GLORA,
City Auditor.

Thank you.



United Way
It brings out the best in all of us.

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN04, OLD COLONY RAILROAD, SOUTH BAY UNDERCROSSING, MAIN LINE, Boston, Massachusetts (Class 1 — General Transit Construction, Project Value 176.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on February 10, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of construction of a reinforced concrete box section comprised of walls, roof and slab supported on drilled pier foundations; embankment construction, phased relocation of Red Line transit tracks, traction power and signal and communication facilities; construction of new commuter railroad tracks, reconstruction of Conrail railroad track bed and construction of freight storage tracks; construction of mechanically stabilized earth retaining walls or precast concrete modular bin retaining walls and steel sheet pile retaining walls.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office "Requests for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after January 10, 1994, Monday through Friday, at a charge of \$100 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of \$30 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$25, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the

expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Vahid Ownjazyari, P. E., 1515 Hancock Street, Quincy, MA 02169, (617) 722-5506. A walking inspection tour to view the existing conditions will be conducted on January 26, 1994, at 9 a.m. Prospective Bidders wishing to accompany the tour should meet at the indicated time at the MBTA South Bay Service and Inspection (S & I) facility parking lot.

A prebid conference will be held on January 27, 1994, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Contract is subject to Federal Wage and Hour Laws and State Minimum Wage Rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(Jan. 17.) General Manager.**

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at Various Other Library Locations During the Period July 1, 1994, through June 30, 1995.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on January 19, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 10, 1994, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, February 10, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON.

By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.
(Jan. 17.)

ADVERTISEMENT CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed General Bids for Contract CNY/S2 at Charlestown Navy Yard Project Area, Mass. R-55, located in the City of Boston, Massachusetts, until 2:00 p.m., Boston time, on Wednesday, March 9, 1994, at One City Hall Square, 9th Floor, Room 910, Boston, Massachusetts, Attention: Joseph Fisher, Executive Director's Department, at which time and place all Bids will be publicly opened and read.

Sealed filed subbids for Painting, Historic Roofing and Historic Masonry for Contract CNY/S2 will be received by the Boston Redevelopment Authority until 11:00 a.m., Boston time, on Thursday, February 24, 1994, at One City Hall Square, 9th Floor, Room 910, Boston, Massachusetts, Attention: Joseph Fisher, Executive Director's Department, at which time and place all subbids will be publicly opened and read.

A Prebid Conference to discuss scheduling of the work, contract compliance and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, Third Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on Thursday, January 27, 1994, at 10:30 a.m. The building involved will be open for the inspection of all bidders only from 11:00 a.m. until 1:00 p.m. on that date.

The work will consist of structural stabilization and temporary repairs to Building 105, the Chain Forge. This building is a significant historic structure within the Historic Monument Area of the Charlestown Navy Yard. All Stabilization work shall be consistent with the Secretary of the Interior's Standards for Treatment of Historic Properties, a copy of which is included as Appendix D. The work includes masonry structural stabilization and repairs, repair and replacement of roof decking, roofing and sheet metal work, selective painting as well as installation of window and door protection.

Proposed forms of Contract Documents, including Drawings and Technical Specifications, are on file at the office of the Boston Redevelopment Au-

thority, Room 910, 9th Floor, One City Hall Square, Boston, MA 02201.

Copies of the Contract Documents may be obtained by paying twenty-five dollars (\$25), non-refundable, in Cash or a Certified Check payable to the Boston Redevelopment Authority for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a BID BOND, or CASH, or a CERTIFIED CHECK or a TREASURER'S or CASHIER'S CHECK issued by a responsible bank of trust company payable to the Boston Redevelopment Authority. A Bid Bond shall be: (a) in a form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the Subbid or General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of each Proposal for Contract CNY/S2.

A performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Authority, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Workers' Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston Residents Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5 percent will be accorded to WOMEN BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN BUSINESS UTILIZATION.

ASSISTANCE IN APPLICATION OF THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, CHARLESTOWN NAVY YARD, BUILDING NO. 33, 3RD FLOOR, ATTENTION: GEORGE WINSTON.

The Authority reserves the right to reject any or all bids or to waive any informalities in bidding, if it be in the public interest to do so.

The Authority may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the Authority and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not to exceed ninety (90) days from the date of the opening of Bids for the purposes of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY,
By JOSEPH FISHER,
(Jan. 17.) Executive Director.

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Furnishing Miscellaneous Uniforms.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Wednesday, January 19, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with the invitation for bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 15, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, February 15, 1994, at 12 o'clock noon, at the Boston Public

Library, Business Office, Room 305, 666 Boylston Street, Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,

Assistant to the Director

for Business and Publishing Services.

(Jan. 17.)

ADVERTISEMENT BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed Bids for the Street Reconstruction of Union, Winthrop and Tremont Streets and Gas Lighting with Pavement Grinding and Overlay on Cordis, Boyle, Pleasant and Soley Streets, Monument and Cordis Street Avenues, and Monument Square in the Charlestown Project Area, Mass. R-55, located in the City of Boston, Mass., until 12:00 noon, Boston Time, on Thursday, February 10, 1994, at One City Hall Square, 9th Floor, Room 910, Boston, Mass., Attention: Joseph F. Fisher, Executive Director's Department, at which time and place all Bids will be publicly opened and read.

A Prebid Conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, One First Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on Monday, January 31, 1994, at 10:30 a.m.

The work will consist of the reconstruction of streets and sidewalks, installation of gas street lighting, installation of street, regulatory and warning signs and pavement markings, drainage improvements, resetting or installation of granite curb, planting trees, and reinforced concrete wall construction in Union, Winthrop and Tremont Streets. The work also includes the installation of gas street lighting, pavement grinding/cold planing, and bituminous concrete pavement overlays in Monument Square, Cordis, Boyle, Pleasant and Soley Streets, and Monument and Cordis Street Avenues.

Proposed forms of Contract Documents, including Drawings and Technical Specifications, are on file at the office of the Boston Redevelopment Authority, City Hall, Room 910, 9th Floor, One City Hall Square, Boston, MA 02201.

Copies of the Contract Documents may be ob-

tained by paying one hundred dollars (\$100), non-refundable, in cash or a certified check, payable to the Boston Redevelopment Authority, for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a BID BOND, or CASH, or a CERTIFIED CHECK or a TREASURER'S or CASHIER'S CHECK issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A Bid Bond shall be: (a) in a form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the Subbid or General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of each Proposal for the Three Streets Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Authority, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Workers' Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5 percent will be accorded to WOMEN BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY and WOMEN BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION OF THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, CHARLESTOWN NAVY YARD, BUILDING #33, 3RD FLOOR, ATTENTION: GEORGE WINSTON.

A Prebid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, in the Charlestown Navy Yard Office, Building No. 33, Third Avenue, 3rd Floor, Charlestown Navy

Yard, Charlestown, Mass., on Monday, January 31, 1994, at 11:30 a.m.

The Authority reserves the right to reject any or all bids or to waive any informalities in bidding, if it be in the public interest to do so.

The Authority may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the Authority and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not to exceed ninety (90) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY,
JOSEPH F. FISHER,
(Jan. 17.) *Executive Director.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1077 — THREE (3) 8" FLANGED
FLAME ARRESTORS — 1/31/94 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office 242-6000 ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 17.)

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing, and Treatment of HVAC Water, Glycol, and Steam Systems During the Period July 1, 1994, through June 30, 1995.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, or January 19, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope

sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 9, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, February 9, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,

*Assistant to the Director
for Business and Publishing Services.*

(Jan. 17.)

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Examination of Building Levels at the Central Library Building, Referred to as the Johnson Building, During the Period July 1, 1994, through June 30, 1995.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of

the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Thursday, January 20, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 24, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, February 24, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,

*Assistant to the Director
for Business and Publishing Services.*
(Jan. 17.)

ADVERTISEMENT CITY OF BOSTON

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 3, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

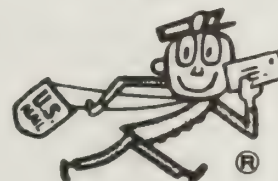
The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid No. 120 — POLICE MOTORCYCLE RIDING BOOTS (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 19, 1994. (Commodity Code: 800-08; Buyer Bernice Farrell.) (Jan. 3, 10, 17.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE



OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Thomas Snyder, *Director*, Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ARSON COMMISSION

Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

Bruce Rossley, *Commissioner*, Room 803,
635-3245

ART COMMISSION

Mary Shannon, *Executive Secretary*, Room 803,
635-3850

ASSESSING

Ronald Rakow, *Commissioner*, Room 301,
635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room
204, 635-4775

BOSTON HOUSING AUTHORITY

David Cortiella, *Administrator*, 52 Chauncy Street,
451-1250

BOSTON REDEVELOPMENT AUTHORITY

Paul Barrett, *Director*, Room 925, 722-4300

EDIC

Donald A. Gillis, *Director*, 38 Chauncy Street,
725-3342

BUDGET AND PROGRAM EVALUATION

Barbara Gottschalk, *Director*, Room 812,
635-3870

BUSINESS AND CULTURAL DEVELOPMENT

Rosemarie Sansone, *Director*, Room 806,
635-4447

CABLE

Thomas Cohan, *Executive Director*, 43 Hawkins
St, 635-3112, Ext. 460

CITY CLERK

Patrick McDonough, Room 601, 635-4600

Archives and Record Center

——, *Manager*, 30 Millstone Road, Readville,
MA 02136, 364-8679

CITY COUNCIL STAFF

Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

William D. Stanton, *Managing Editor*, Room 808A,
635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

James Brooks, *Commissioner*, Room 708,
635-4996

COMMUNITY CENTERS

William Doherty, *Director*, 1010 Massachusetts
Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Acting Commissioner*, Room
271, 635-3834

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242,
635-4545

ELECTION

Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806,
635-4375

EMERGENCY SHELTER COMMISSION

Kelly Cronin, *Executive Director*, Room 603,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street,
367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115
Southampton Street, 725-3550

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Lawrence Dwyer, *Commissioner*, 818 Harrison
Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE

Irene Carrington, *Director*, Room 267, 635-4570

HUMAN RIGHTS COMMISSION

Ann Sanders, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010
Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960,
635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960,
635-4473

LABOR RELATIONS

——, *Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615,
635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street,
536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

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Joe McDermott, *Administrative Assistant*, Room
207, 635-4699

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Ann Maguire, *Neighborhood Services*, Room
709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room
709A, 635-3485

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Geraldine Cuddyer, *Director*, 635-4500

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Joseph Washington, *Director*, Room 808,
635-4084

MIS

Allan Stern, *Director*, Room 703, 635-4783

NURSE

Geraldine Wyse, Room 115, 635-4983

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Patrick S. Harrington, *Commissioner*, 1010
Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

William J. Bratton, *Commissioner*, 154 Berkeley
Street, 247-4500

PRINTING

William Hannon, *Superintendent*, 174 North
Street, 635-3700

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning

Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808,
635-4564

REAL PROPERTY

Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton
Square, 725-8575

RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709,
635-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

SECURITY

Ed Wallace, *Head of Security*, Pemberton Square,
725-4444

TRANSPORTATION

Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY

Lee Jackson, *Collector-Treasurer*, Room M-5,
635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer
Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue,
635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's
Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*,
Room 817, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church
Street, 635-3039

10/25/93



BULLETIN! BULLETIN! BULLETIN!

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City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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CITY OF BOSTON

Proceedings of City Council

Wednesday, October 20, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., Senior Member, Councillor O'NEIL, in the chair. Absent, Councillor MENINO.

Chairman O'NEIL requested that the Councillors and all present stand for a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE PROVIDING ADMINISTRATIVE CITATIONS FOR VIOLATIONS OF STATE SANITARY CODE (DOCKET NO. 1197)

The following was received:

City of Boston
Office of the Mayor

October 18, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on September 29, 1993, Docket No. 1197, providing for administrative citations for violations of the State Sanitary Code.

My veto is based on and required because of a number of legal flaws contained in the proposal. Included among the legal defects brought to my attention are 1.) the provision in s. 6 for fines in excess of those permitted under M.G.L. c. 40, s. 21D; 2.) the provision of s. 9 for evidentiary use of administrative citations in contravention of M.G.L. s. 90G, s. 12; and 3.) the provision in s. 10 for disposition of fines in violation of M.G.L. c. 44, s. 53.

While the foregoing considerations require my veto of the proposed ordinance, I remain greatly concerned that State Sanitary Code violations are causing citizens to live in unsafe conditions. Improved code enforcement is a powerful tool in making Boston a cleaner, healthier, safer place to live.

Because of the importance of this issue, I will soon be submitting a revised version of the ordinance.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

ORDINANCE ALLOWING INSPECTIONAL SERVICES DEPARTMENT TO ISSUE ADMINISTRATIVE CITATIONS FOR VIOLATIONS OF STATE SANITARY CODE (DOCKET NO. 1355)

The following was received:

City of Boston
Office of the Mayor

October 19, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance which would allow the City of Boston Inspectional Services Department to issue administrative citations for violations of the State Sanitary Code.

Yesterday, I returned an earlier version of this ordinance to your Honorable Body without my signature and disapproved because of legal defects which would have rendered the ordinance unenforceable. The present versions corrects those legal flaws.

As stated in the measure itself, this ordinance will provide the Inspectional Services Department with the remedies necessary to effectively carry out its mandate under state law to ensure that housing in the City of Boston complies with State Sanitary Code.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Acting Mayor.

City of Boston

In the Year Nineteen Hundred and
AN ORDINANCE.

ADMINISTRATIVE CITATIONS FOR VIOLATIONS OF THE STATE SANITARY CODE

Whereas, A serious public emergency exists in the City of Boston with respect to residential premises which are in violation of the State Sanitary Code, causing many citizens to live in unsafe conditions:

Whereas, The legal remedies available to the Inspectional Services Department in enforcing this code, as well as other applicable state laws and regulations, are insufficient to encourage timely repair of rental properties;

Whereas, Owners often avoid repairing sub-standard properties, thereby endangering the lives, safety, and property of tenants and severely limiting the ability of many people to remain in their homes safely, therefore be it

Ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. Purpose.

To provide the Inspectional Services Department with the remedies necessary to effectively carry out its mandate under state law, to guarantee tenants of the City of Boston housing which complies with the state sanitary code and other applicable laws and regulations, and to encourage owners to maintain the buildings they own in compliance with this code, laws and regulations by enacting an ordinance under which administrative citations are issued to owners who violate the state sanitary code.

Section 2. Definitions.

(A) "Administrative Citation" means a notice issued to an owner by the Inspectional Services Department, pursuant to this ordinance, which provides a statement of the terms under which the owner may be fined for failure to remedy violations of the State Sanitary Code and a statement of the owner's right to appeal the issuance of the administrative citation and/or fine.

(B) "Dwelling" means every building or shelter including but not limited to rooming houses and temporary housing used or intended for human habitation and every other structure or condition located within the same lot line whose existence causes or is likely to effect noncompliance with the provisions of 105 CMR 410.000.

(C) "Dwelling Unit" means the room or group of rooms within a dwelling used or intended for use by one

family or household for living, sleeping, cooking and eating. Dwelling unit shall also mean a condominium unit.

(D) "Inspectional Services Department" means the legally designated authority for the City of Boston, authorized by CBC 9-9, to enforce the state sanitary code through the inspection of rental units for violations of the code and the implementation of mechanisms to ensure compliance with repair orders.

(E) "Occupant" means every person over one year of age living or sleeping in a dwelling or dwelling unit.

(F) "Owner" means every person who alone or severally with others (a) has legal title to any rental unit, or parcel of land, vacant or otherwise, including a mobile park; or (b) has care, charge or control of any dwelling, rental unit, mobile dwelling unit or parcel of land, vacant or otherwise, including a mobile home park, in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee or guardian of the estate of the holder of legal title; or (c) mortgagee in possession; or (d) agent, trustee or other person appointed by the courts; (e) any officer or trustee of the association of unit owners of a condominium; (f) a bank or other lending institution in possession as a result of foreclosure; or (g) any person who operates a rooming house. The term "owner" includes landlords and lessors.

(G) "State sanitary code" means the state sanitary code, Code of Massachusetts Regulations codified at 105 CMR 400.000-419.000, adopted under the authority of Massachusetts General Laws, Chapter 111, s. 3 and s. 1276A, as it may be amended from time to time.

Section 3. Administrative Citations: Issuance

(A) Whenever the Inspectional Services Department finds any violation of any provision of the state sanitary code it shall issue, in addition to its order to make repairs, an administrative citation against the owner according to the procedures set out in this ordinance.

(B) The administrative citation shall incorporate by reference the order to make repairs and shall contain the following information:

- (1) the date of the inspection;
- (2) the amount of fine which shall be assessed against the owner if the violation or violations are not remedied within the time frame set out in order to make repairs as well as the rate at which the fine shall escalate pursuant to Section 8(B) and (C) of this ordinance;
- (3) the manner in which the owner may pay any fine assessed in accordance with the provisions of this ordinance; and
- (4) a description of the owner's appeal rights with respect to the issuance of the administrative citation and of any fine.

(C) The administrative citation shall be served on the owner, along with any orders to make repairs, in accordance with the provisions of the state sanitary code.

(D) A copy of the administrative citation shall also be delivered on the occupants of the dwelling or dwelling unit in which violations have been found and shall be posted in the common areas of the dwelling. If violations of the state sanitary code are found in the common areas of any dwelling, a copy of the administrative citation shall be delivered on each and every tenant of the dwelling.

(E) A copy of the administrative citation shall be retained by the Inspectional Services Department and be available for public inspection and copying.

(F) Nothing in this Section shall interfere with an owner's right to appeal the issuance of an order to make repairs under the State Sanitary Code.

Section 4. Repairs

(A) An owner shall make any and all repairs necessary

to remedy any violations found by the Inspectional Services Department within the time frame stated on the order to make repairs, unless he or she requests a hearing pursuant to the hearing regulations of the State Sanitary Code.

(B) The Inspectional Services Department shall, within five days after the dates for compliance specified in an order to repair issued pursuant to 105 CMR 410.830, make an on site inspection to determine whether there has been compliance with its order. However, if one or more of the violations or conditions cited in the order to repair are determined to be conditions which may endanger the health or safety, and well-being of the occupant(s) as defined in 105 CMR 410.750, this inspection shall be made within 24 hours of the dates for compliance specified in an order. An inspection under 105 CMR 410.830(A)-(N) shall comply with the requirements of 105 CMR 410.822.

(C) If, upon re-inspection, it is determined that the owner has remedied the violations cited in the order to make repairs, the administrative citation shall so note this finding and shall be filed with the Inspectional Services Department. Any subsequent order to make the same repairs shall, for the purposes of this Ordinance, be deemed a new and separate violation of the State Sanitary Code.

(D) Copies of the administrative citation indicating that the violation has been remedied and no fine has been assessed shall be served on the same individuals who received notice of the initial administrative citation. This notice shall be served within five days of the re-inspection.

(E) If, upon re-inspection, it is determined that the owner has failed to remedy the violations cited, this shall be noted on the administrative citation and a fine shall be assessed against the owner in accordance with the terms of Section 6 of this ordinance.

(F) Copies of the administrative citation noting the assessment of a fine for failure to remedy the violations cited shall be served on the same individuals who received notice of the initial administrative citation within five days of the fine being assessed against the owner.

Section 5. Extensions

(A) An owner who has made a good-faith effort to remedy any violations cited in an order to make repairs and an administrative citation may apply to the Inspectional Services Department for an extension of the time set for making repairs by requesting a hearing under the hearing provisions of the State Sanitary Code.

(B) A good-faith effort shall be found to exist only in the following circumstances:

- (1) if the owner provides evidence that the repairs cannot be completed within the required time frame. Such evidence shall be in the form of at least two written estimates from outside professionals, one of which the owner has accepted in writing, stating when the repairs will be made; or
- (2) if the owner is unable, despite serious and substantial efforts to obtain financing for repairs. In order to qualify for an extension under this subsection, the owner must present written and verifiable evidence of all efforts to obtain financing as well as written and verifiable evidence of a present financial inability to meet the cost of repairs.

(C) In any case where an extension has been granted for the remedying of any violation, a new date shall be set by the Inspectional Services Department by which the owner shall remedy the violation and a re-inspection shall take place in accordance with Sections 4(C) through (F) of this ordinance.

(D) No extensions shall be granted in any case where an owner has received a fine for the same or similar violations in the same unit within the twelve-month period

immediately preceding issuance of the current administrative citation.

(E) In no event shall the time frame for repairs including any extensions be greater than ninety days from the date of the issuance of the order to make repairs except that permanent owner occupants of any building or structure containing no more than one dwelling unit, or containing no more than two dwelling units, or containing no more than three dwelling units may apply for an additional thirty-day extension under the provisions of this section and provided further that no building or structure shall be considered occupied by the owner thereof unless all legal and beneficial owners occupy one or more of the dwellings therein as their permanent residence.

Section 6. Fines for Failure to Repair

(A) If an owner fails to remedy a violation cited in an order to make repairs within the allotted time frame, or fails to remedy the violation within the time frame set out in any extension granted under Section 5 of this ordinance, or fails to file a timely appeal, a fine shall be assessed against the owner.

(B) Notice of the assessment of a fine shall be served on the owner in accordance with the notice provisions of the State Sanitary Code.

(C) Notice of the fine shall be served on the same individuals who received notice of the initial administrative citation.

(D) The amount of the fine shall be set according to the following schedule:

- (1) \$100.00 per day for each violation referred to in 105 CMR 410.750(A)-(N) and required to be corrected within twenty-four hours; or
- (2) \$20.00 per day for each violation referred to in 105 CMR 410.830(B) and required to be repaired in an amount of time determined by the Inspection Services Department but, in any event, no more than thirty days.
- (3) In addition, the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

Section 7. Appeals of Fines

(A) An owner who is aggrieved by the issuance of a fine pursuant to this ordinance may appeal pursuant to G.L. c. 90G (the word "registrar" in said statute shall be construed to be the Commissioner of the Inspection Services Department).

(B) The fine shall continue to accrue after the filing of an appeal but the fine shall not be collected until after the determination of the appeal. An appeal shall not stay the owner's obligation to repair any violation cited.

(C) Appeals under this section shall be limited to review of the decision of the Inspection Services Department to issue a fine under this ordinance, and shall not include issues otherwise appealable pursuant to 105 CMR ss. 410.850 and 410.860.

(D) Nothing in this section shall be construed to affect or impair the right to appeal the issuance of an order to make repairs in accordance with 105 CMR ss. 410.850 and 410.860.

Section 8. Failure to Pay Fine

(A) Notice of a fine which has been issued pursuant to Section 6 of this ordinance shall be served on the owner and on the occupants who received notice of the initial administrative citation.

(B) In addition, in accordance with Section 6(D)(4), the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within

one month of service of the notice of the fine.

(C) To the extent permitted by statute, a property tax lien may be taken by the City of Boston for nonpayment of monies assessed hereunder.

(D) Any person aggrieved by the failure of the City of Boston to take such enforcement action, may seek injunctive relief in the district or superior court pursuant to Massachusetts General Laws, Chapter 214 and 218, s. 19C, to require action by the City of Boston in accordance with its enforcement obligations under this section.

Section 9. Revenue Generated

Any revenue generated by the implementation of this ordinance in excess of the cost of administering it shall be deposited in the general fund and shall be allocated as follows, subject to appropriation: 1) fifty percent dedicated to providing financial assistance to owners who, due to financial hardship, are unable to remedy violations cited in an administrative citation; and 2) fifty percent dedicated to repairing dwellings and dwelling units which have so deteriorated as to constitute a public nuisance and which have been removed, by operation of law or a court order, from the control of the owner as a result of the deterioration. Such allocation shall not be limited to the amount of monies provided herein.

Section 10. Regulations

The Department of Inspection Services shall promulgate regulations consistent with the terms of this ordinance and any applicable state laws and regulations.

Section 11. Construction

Nothing in this ordinance shall be construed to conflict with the provisions of Massachusetts General Laws, Chapter 111, s. 127A, et seq. governing the authority and conduct of the Inspection Services Department or with any other law or regulation governing the rights and obligations of owners and tenants in the Commonwealth of Massachusetts.

Section 12. Severability

The provisions of this ordinance are severable. If any section or sections are declared invalid by a court of competent jurisdiction, the invalidity shall not affect the validity of any remaining section or sections.

Section 13. Effective Date

The provisions of this ordinance shall take effect three months from the date of its enactment.

Referred to the Committee on Government Operations.

ORDER ALLOWING CITY TO PAY PORTION OF FUNERAL EXPENSES OF DETECTIVE JOHN MULLIGAN, KILLED WHILE IN PERFORMANCE OF HIS DUTIES (DOCKET NO. 1356)

The following was received:

City of Boston
Office of the Mayor

October 18, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order which would allow the City of Boston to pay a portion of the funeral expenses of Detective John Mulligan, a Boston police officer who was recently killed while in the performance of his duties. Under G.L. c. 41, s. 100G 1/4, payment of up to five thousand dollars (\$5,000), for funeral and burial expenses is allowable. I am advised that any remaining funeral expenses will be paid for by other funds.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,
Thomas M. Menino,
Acting Mayor.

Ordered, That under the provisions of G.L. c. 41, s. 100G 1/4, for payment of a portion of the expenses of the funeral and burial of Detective John Mulligan, late a member of the Boston Police Department who, while in the performance of his duties, sustained injuries which resulted in his death, there be allowed and paid to the P. E. Murray Funeral Service, Inc., 2000 Centre Street, Boston, MA 02132, the following amount stated: Five Thousand Dollars (\$5,000).

Passed under suspension of the rules.

**COMMUNICATION FROM MEG McGRORY
KELLEHER, MASSACHUSETTS INDUSTRIAL
FINANCE AGENCY (DOCKET NO. 1357)**

Communication was received from Meg McGrory Kelleher, Chief Operating Officer, Massachusetts Industrial Finance Agency, re: revenue bond project financed on behalf of the Vinfen Corporation.

Placed on file.

**NOTICE OF HEARING FROM DEPARTMENT
OF PUBLIC UTILITIES (DOCKET NO. 1358)**

Notice was received from the Department of Public Utilities re King Communications.

Placed on file.

**COMMUNICATION FROM RENT EQUITY
BOARD (DOCKET NO. 1359)**

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Boston Rent Equity Board Regulations 15 and 21, promulgated under Chapter 34 of the Ordinances of 1984, as amended.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT SEPTEMBER 15, 1993
MEETING (DOCKET NO. 1360)**

City of Boston
Office of the Clerk

October 18, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 15, 1993, viz.:

1030 — Order approving the issuance of tax-exempt and taxable bonds in the amount of \$60,000,000 from BIDFA re: Massachusetts College of Pharmacy and Allied Health Sciences Industrial Development Project.

Approved by the Mayor September 20, 1993.

1031 — Order approving Brookline Avenue "CARD" Plan and authorizing submission of said plan to secretary of EOCD.

Approved by the Mayor September 20, 1993.

1202 — Order authorizing the City to accept and expend a grant of \$37,487 from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Technical Services Division

Approved by the Mayor September 20, 1993.

1203 — Order authorizing the City to accept and expend a grant of \$75,000 from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program for the Police Department's Safe Neighborhood Initiative Community Input Project.

Approved by the Mayor September 20, 1993.

1204 — Order authorizing the City to accept and expend a grant of \$37,487 from the Edward Byrne Memorial Fund State and Local Law Enforcement Assistance Program for the Police Department's Anti-Gang Violence Unit.

Approved by the Mayor September 20, 1993.

1257 — Order approving an appropriation of \$110,511.37 for the Eastern Regional Library.

Approved by the Mayor September 20, 1993.

1258 — Order authorizing the Conservation Commission to receive a conservation restriction by the Boston Urban Gardeners at the Community Farm.

Approved by the Mayor September 20, 1993.

1259 — Order approving a petition for a special law re: an act authorizing preference in the award of contracts to Boston based businesses.

Approved by the Mayor September 20, 1993.

1261 — Constable's Bond of Willard Smith.

No action to date.

1268 — Order approving a petition for a special law authorizing the State-Boston Retirement System to pay certain medical expenses to retired firefighter James J. Hudson.

No action to date.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

**REPORT ON ORDER FOR PETITION FOR SPECIAL
LAW RE MATERIALS RECOVERY FACILITY
(DOCKET NO. 0219)**

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0219, order for petition for a special law re materials recovery facility (referred September 18) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

**REPORT ON ORDER PURSUANT TO MGLA,
CHAPTER 184, SECTION 32, APPROVING
PRESERVATION RESTRICTIONS ON OLD
WEST CHURCH (DOCKET NO. 0133)**

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0133, order pursuant to MGLA, Chapter 184, Section 32, approving the preservation restrictions on the Old West Church (referred October 2, 1993) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

**REPORT ON ORDER SUPPORTING LOW-
INTEREST LOAN FUNDED WITH REGARD TO**

RAPIDLY ESCALATING WATER AND SEWER FEES (DOCKET NO. 0135)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0135, order supporting low-interest loan funded with regard to rapidly escalating water and sewer fees (referred July 29, 1992) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS HOLD HEARING WITH APPROPRIATE MEMBERS OF MWRA RE NO-BID CONTRACTS (DOCKET NO. 0137)

Coun. BYRNE, on behalf of the Committee on Urban Resources, submitted the following:

Report on Docket No. 0137, order that the Committee on Environment and Public Works hold a hearing with the appropriate members of the MWRA re no-bid contracts (referred December 16, 1992) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION FROM VANASSE HANGEN BRUSTLIN, INC., TRANSMITTING COPY OF MASSPORT'S ENVIRONMENTAL NOTIFICATION FORM RE BOSTON'S LOGAN INTERNATIONAL AIRPORT (DOCKET NO. 0488)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0488, communication from Vanasse Hangen Brustlin, Inc., transmitting a copy of Massport's Environmental Notification Form re Boston's Logan International Airport (referred March 3) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER THAT BOSTON MEMBERS OF MWRA BOARD OF DIRECTORS INVESTIGATE AND REPORT ON RESULTS OF BONDS HAVING 40- OR 50-YEAR TERMS (DOCKET NO. 0781)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0781, order that the Boston Members of the MWRA Board of Directors investigate and report on results of bonds having 40- or 50-year terms (referred May 5) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT BOSTON MEMBERS OF MWRA BOARD OF DIRECTORS INVESTIGATE

REPORT ON WHAT CERTAIN GUARANTEES WOULD RAISE INVESTMENT GRADE OF MWRA BONDS TO AA (DOCKET NO. 0782)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0782, order that the Boston Members of MWRA Board of Directors investigate report on what certain guarantees would raise investment grade of MWRA bonds to AA (referred May 5) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON RESOLUTION SUPPORTING S-1547 AND H-3623, BILLS DIRECTING COMMONWEALTH TO EXPEND \$200,000,000 OVER FOUR YEARS TO REDUCE MWRA RATES (DOCKET NO. 0784)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0784, resolution supporting S-1547 and H-3623, bills directing the Commonwealth to expend \$200,000,000 over four years to reduce MWRA rates (referred May 5) — recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON URBAN RESOURCES AND HISTORIC PRESERVATION HOLD HEARING TO DETERMINE STATUS OF RECYCLING PROGRAM OF NEWSPAPERS WITHIN CITY HALL (DOCKET NO. 0875)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0875, order that the Committee on Urban Resources and Historic Preservation hold a hearing to determine the status of the Recycling Program of newspapers within City Hall (referred June 9) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT BOSTON WATER AND SEWER COMMISSION HOLD MORATORIUM ON WATER SHUTOFFS TO HOMEOWNERS, TENANTS, AND LANDLORDS FOR CALENDAR YEAR 1993 (DOCKET NO. 0930)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0930, order that the Boston Water and Sewer Commission hold a moratorium on water shutoffs to homeowners, tenants, and landlords for calendar year 1993 (referred June 16) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT NON-BINDING QUESTION BE PLACED ON NOVEMBER BALLOT RE

CAPPING WATER AND SEWER RATES AT CALENDAR YEAR 1992 LEVELS (DOCKET NO. 0932)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0932, order that a non-binding question be placed on the November ballot re capping water and sewer rates at calendar year 1992 levels (referred June 16) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON URBAN RESOURCES AND HISTORIC PRESERVATION HOLD HEARING RE EFFORT TO ACCESS MONIES FROM THE CLEAN ENVIRONMENT FUND TO EXPAND THE CITY'S NEWSPAPER RECYCLING PROGRAM (DOCKET NO. 0950)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0950, order that the Committee on Urban Resources and Historic Preservation hold a hearing re the effort to access monies from the Clean Environment Fund to expand the City's Newspaper Recycling Program (referred June 16) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN CONNOLLY AS MEMBER AND CHAIRMAN OF BOSTON WATER AND SEWER COMMISSION (DOCKET NO. 0954)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 0954, message of the Mayor and order for confirmation of the appointment of John Connolly as a member and chairman of the Boston Water and Sewer Commission for a term expiring January 1, 1996 (referred June 23) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING TO DISCUSS THE FEASIBILITY OF CITY CONVEYING LAND AT SITE 3, ROXBURY, TO FACILITATE BUILDING OF ROXBURY COMMUNITY COLLEGE TRACK FACILITY (DOCKET NO. 0169)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0169, order that the Committee on Planning and Economic Development hold a hearing to discuss the feasibility of the City conveying land at Site 3, Roxbury, to facilitate the building of the Roxbury

Community College Track Facility (referred September 23) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE BOSTON COLLEGE'S PLAN FOR EXPANSION OF ALUMNI STADIUM (DOCKET NO. 0319)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0319, order that the Committee on Planning and Economic Development hold a hearing re Boston College's plan for expansion of Alumni Stadium (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE BRA'S PLAN OF ACTION FOR LOWER END OF WASHINGTON STREET/COMBAT ZONE (DOCKET NO. 0320)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0320, order that the Committee on Planning and Economic Development hold a hearing re BRA's plan of action for the lower end of Washington Street/Combat Zone (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE BRA'S PLAN FOR HINGE BLOCK/COMBAT ZONE AREAS (DOCKET NO. 0321)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0321, order that the Committee on City and Neighborhood Services hold a hearing re the BRA's plan for Hinge Block/Combat Zone areas (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE BRA'S PLAN FOR SOUTH BAY SITE (DOCKET NO. 0322)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0322, order that the Committee on City and Neighborhood Services hold a hearing re the

BRA's plan for the South Bay site (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION FROM KEVIN M. SMITH, COMMISSIONER, DIVISION OF CAPITAL PLANNING AND OPERATIONS, ON AVAILABILITY OF REAL PROPERTY AT 250 STUART STREET (DOCKET NO. 0367)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0367, communication from Kevin M. Smith, Commissioner, Division of Capital Planning and Operations, on availability of real property at 250 Stuart Street (referred February 3) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON WAYS AND MEANS AND COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE COUNCIL'S APPROPRIATION AUTHORITY OVER CITY'S CAPITAL PLANNING BUDGET (DOCKET NO. 0516)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0516, order that the Committee on Ways and Means and the Committee on Planning and Economic Development hold a hearing re the Council's appropriation authority over the City's capital planning budget (referred March 3) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE BRA (DOCKET NO. 0818)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0818, order that the Committee on Planning and Economic Development hold a hearing re the BRA (referred May 19) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING RE SITING OF MEGAPLEX FACILITY (DOCKET NO. 0872)

Coun. BYRNE, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0872, order that the Committee on Planning and Economic Development hold a hearing re the siting of the Megaplex facility (referred June 9) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDINANCE THAT ALL SALES OF CIGARETTES BY VENDING MACHINES WITHIN CITY BE PROHIBITED (DOCKET NO. 1082)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1082, ordinance that all sales of cigarettes by vending machines within the City be prohibited (referred July 21) — recommending passage of the ordinance in the following new draft:

Be it ordained by the City Council of Boston, as follows:

Whereas, A 1992 study of youth smoking by the Institute for Social Research at the University of Michigan for the U.S. Department of Health and Human Services found that cigarette smoking prevalence did not significantly change among 8th, 10th and 12th graders in 1992; and

Whereas, Thirty-day prevalence rates for smoking were: 16 percent for 8th graders, 22 percent for 10th graders, and 28 percent for 12th graders; and

Whereas, The study concluded that a sizeable portion of teenagers are establishing regular cigarette habits, despite demonstrated health risks; and

Whereas, Researchers believe that the massive advertising and promotion of cigarettes, much of it aimed at young people, is a major reason that cigarette smoking has not been falling among adolescents; and

Whereas, Cigarette smoking has been identified as an addicting habit and that smoking regularly has led to cancer and other life-threatening and life-ending illnesses; and

Whereas, It is currently illegal for young people under the age of eighteen to smoke and that vending machines provide young people with an unrestricted access to cigarettes in vending machines; now therefore be it

Ordained, That all sales of cigarettes by vending machines within the City of Boston shall be prohibited unless: (1) the vending machine is located within the immediate vicinity, plain view and control of a responsible employee, so that all purchases are observable and controllable as if cigarettes were sold over the counter; and (2) the vending machine must not be located in a coat-room, rest room, unmonitored hallway, outer waiting area, or similar unmonitored area and must be inaccessible to the public when the establishment is closed; and (3) the vending machine is equipped with a lock-out device approved by the Board of Health. Said device shall lock-out sales from vending machines unless an employee releases the locking mechanism. The release mechanism must not allow continuous operation of the vending machine and must not be accessible to customers. Vending machines shall be posted with a sign stating that the machine is equipped with a lock-out device and identifying the person(s) to contact to purchase cigarettes from the machine; and (4) all cigarette vending machines must display a conspicuous sign stating that it is illegal for minors to purchase cigarettes; and be it further

Ordained, The Board of Health or its enforcement officer(s) shall enforce these regulations; and be it further

Ordained, (1) Any person or entity selling tobacco to any person under age eighteen (18) shall be punished by a fine of not less than one hundred dollars (\$100) for the first offense, not less than two hundred dollars (\$200) for the second offense, and not less than three hundred dollars (\$300) for any third and subsequent offense; and (2) any person or entity selling tobacco to any person under age eighteen (18) three (3) times within twelve (12) months shall cause, after public hearing, for the suspension of the license to sell tobacco. All tobacco must be removed from the premises when said license is suspended. Licenses suspended cannot be reinstated for one (1) calendar year following the date of removal; and be it further

Ordained, That if any of these regulations is declared invalid or unenforceable, the other provisions shall not be affected thereby but shall continue in full force and effect; and be it further

Ordained, That this Ordinance shall take effect four months after passage.

Coun. TRAVAGLINI in the Chair.

Chairman O'NEIL in the Chair.

At the request of Conn. HENNIGAN, the Chairman placed this matter at the end of the Agenda.

Later in the session Coun. NUCCI moved that the ordinance be amended by inserting in the first section entitled "Ordained", after subsection (4), the following new subsection (5):

(5) or, unless the use of the premises is restricted to persons over the age of eighteen.

The motion was carried.

The ordinance, as amended, was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$577,394 FROM U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR EXPANSION OF BOSTON AGAINST DRUGS (DOCKET NO. 1332)

Coun. SCODRAS, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 1332, message of the Mayor and order authorizing the City to accept and expend a grant of \$577,394 from the United States Department of Health and Human Services for the expansion of Boston Against Drugs (referred October 6) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$14,387,237 FOR SCHOOL DEPARTMENT (DOCKET NO. 1334)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1334, message of the Mayor and order approving a supplemental appropriation of \$14,387,237 for the School Department (referred October 6) — recommending passage of the order.

The report was accepted; **the order was passed**, yeas 7, nays 2:

Yeas — Councillors Byrne, Crayton, Hennigan, McLaughlin, Salerno, Travaglini, Yancey — 7.

Nays — Councillors Kelly, O'Neil — 2.

REPORT ON ORDER ACCEPTING PROVISIONS OF SECTION 256 OF CHAPTER 110 OF ACTS OF 1993 RE EARLY RETIREMENT INCENTIVE FOR DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 1335)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1335, message of the Mayor and order accepting the provisions of Section 256 of Chapter 110 of the Acts of 1993 re early retirement incentive for the Department of Health and Hospitals (referred October 6) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW AMENDING CHAPTER 452 OF ACTS OF 1948 RE FILLING OF VACANCIES IN OFFICE OF CITY COUNCILLOR (DOCKET NO. 1361)

Coun. TRAVAGLINI offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 452 of the acts of 1948, as most recently amended by chapter 190 of the acts of 1952, is hereby amended by striking out section 15, and inserting in place thereof the following:

Section 15. If at any time a vacancy occurs in the office of city councillor-at-large for any cause, the city clerk shall forthwith notify the city council thereof; and within fifteen days after such notification, the remaining city councillors shall choose, as city councillor-at-large for the unexpired term, whichever of the defeated candidates for the office of city councillor-at-large at the regular municipal election at which city councillors-at-large were elected for the term in which the vacancy occurs, who are eligible and willing to serve, received the highest number of votes at such election, or, if there is no such defeated candidate eligible and willing to serve, a registered voter of the city duly qualified to vote for a candidate for the office of city councillor-at-large. If the remaining city councillors fail to choose as hereinbefore provided within fifteen days after the notification of the city council by the city clerk, the choice shall be made by the mayor, or, if there is no mayor, by the president of the city council.

Section 2. Chapter 452 of the acts of 1948, as most recently amended by chapter 190 of the acts of 1952, is hereby amended by inserting after section 15 the following:

Section 15A. If a vacancy occurs in the office of district city councillor more than one hundred and eighty days prior to a regular municipal election, the city clerk shall forthwith notify the city council thereof; and at the first city council meeting after the notice has been read, the city council shall forthwith adopt an order calling for a special preliminary election for the purpose of nominating a district city councillor for the unexpired term, which election shall be held on a Tuesday, not less than sixty-two nor more than seventy-six days after the adoption of such order, as the city council shall in such order fix. The two candidates for district city councillor receiving the greatest number of votes at the special preliminary election shall be deemed nominated and their names shall be placed on the ballot for the special municipal election, which election shall be held twenty-eight days following the special preliminary election. No special preliminary election or special municipal election shall be held if such vacancy occurs on or within one hundred and eighty days preceding the next regular municipal election.

Section 3. Chapter 452 of the acts of 1948, as most recently amended by chapter 190 of the acts of 1952, is hereby amended by inserting after section 15A the following:

Section 15B. A call for a special preliminary election as provided in section 15A shall be in effect upon vote of the city council and no such vote shall be presented to the mayor for his approval notwithstanding the provisions of 17D. All such special elections as provided in section 15A shall be governed by the provisions of this Act except: (a) the subscription required by section 55 shall be done within ten days of the call (b) no nomination petition shall be issued by the election commission before the seventh day following the call (c) the nomination petition shall be signed, in the case of a district city councillor in a special preliminary election by the same number of signatures as provided in section 56 for a district city councillor candidate in a regular preliminary election (d) all nomination petition shall be filed with the election commission before five o'clock in the afternoon on the fifteenth day following the adoption of the order calling a special preliminary election (e) no candidate for district city councillor shall withdraw his name from nomination after the last day to file objections to nomination petitions (f) the election commission shall complete the certification required by section 57 within two weeks of the last day for the filing of nomination petitions (g) a nomination petition which has been filed and is in apparent conformity with the law shall be valid unless written objection thereto is made by a registered voter of the city. Such objection shall be filed with the election commission within three days (Saturdays, Sundays and legal holidays excluded) following the certification of signatures (h) no candidate shall be substituted as provided for in section 57B, and (i) notwithstanding the provisions of any general law to the contrary, a petition for recount may be filed with the election commission before five o'clock in the afternoon on the third day following the certification of a special preliminary election for nominating a district city councillor.

Section 4. This act shall take effect upon passage.

Passed under suspension of the rules.

ORDER CALLING FOR CITY ELECTION ON NOVEMBER 2, 1993 (DOCKET NO. 1362)

Coun. O'NEIL offered the following:

Ordered, That the meetings of the citizens of the city qualified to vote for city officers be held at the several polling places designated for the purpose by the Board of Election Commissioners, on Tuesday, the second day of November 1993, to give their votes for not more than one candidate for the office of Mayor, not more than four candidates for the office of City Councillor-at-large, and not more than one candidate for the office of District City Councillor; also to give their votes "Yes" or "No" on the following non-binding question:

Do you favor capping water and sewer service rates for users in Boston at the levels in effect as of January 1, 1992, and, if necessary, tailoring the scope of the Massachusetts Water Resources Authority's treatment project for Boston Harbor?

The polls at said meetings shall be opened at seven o'clock A.M. and closed at eight o'clock P.M.

Ordered, That the City Clerk be hereby directed to give notice of said meetings according to law.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW DIRECTING DEPARTMENT OF PERSONNEL ADMINISTRATION TO CERTIFY POLICE OFFICER ROBERT F. MCCARTHY FOR PROMOTION TO SERGEANT (DOCKET NO. 1363)

Coun. O'NEIL offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any law to the contrary and in order to promote the public good and right an injustice, Personnel Administration is hereby authorized and directed to certify for the next and subsequent promotional list to Sergeant, Robert F. McCarthy, a Police Officer of the City of Boston, who in November of 1988, while recovering from injuries received in the performance of his duties as a Police Officer, was passed over for promotion to Sergeant. Officer McCarthy was certified and placed 48th on a list of 80 other Boston Police Officers that were promoted to sergeant. Robert McCarthy has fully recovered from his injuries and is continuing to serve the citizens of the City of Boston.

Section 2. This act shall take effect upon its passage.

(Annexed hereto is the documentation referred to.)

Passed under suspension of the rules.

RESOLUTION ESTABLISHING CITY OF BOSTON AS SANCTUARY CITY UNTIL POLITICAL PEACE IS ACHIEVED IN HAITI AND DEMOCRACY IS REESTABLISHED (DOCKET NO. 1364)

Coun. YANCEY offered the following:

Whereas, The Republic of Haiti is facing increasing political polarization and is in danger of social and cultural breakdown due to internal strife and entrenched and protracted ideological cleavage; and

Whereas, The military dictatorship presently ruling the Republic of Haiti has not relinquished power in said country in accordance and acquiescence to a United Nations plan to restore democracy in the said country; and

Whereas, A military coup toppled President Jean-Bertrand Aristide, Haiti's first freely elected leader on September 29, 1991; and

Whereas, The Haitian military and police have waged a campaign of terror and intimidation against President Aristide and his supporters; and

Whereas, In 1992 resolutions were introduced in both houses of the United Nations calling for the attorney general to suspend deportation proceedings of Haitians until President Aristide is restored to power; and

Whereas, The congressional resolutions mandated that the White House abide by the Immigration and Naturalization Act, allowing for the temporary protected status for refugees whose home countries are deemed dangerous and/or politically hostile; and

Whereas, A recent United Nations High Commissioner for Refugees issued a statement criticizing the repatriation of Haitian immigrants, warning that many returnees could be exposed to danger; be it therefore

Resolved, That the Boston City Council, in meeting assembled, proclaim the City of Boston a Sanctuary City for Haitians fleeing persecution and the political unrest in

said Republic; that Haitian immigrants be afforded all rights and privileges offered and supplied to all people residing and working in the City of Boston; that the City of Boston, to the extent legally possible, refrain from its involvement in investigations or arrest procedures, public or clandestine, relating to alleged violations of immigration law by refugees from the Republic of Haiti or by those residents of the City of Boston offering sanctuary; that the City of Boston support efforts intended to provide free, effective legal representation for any person residing in Boston, who is seeking asylum in the U.S. because of the fear of persecution in his or her homeland; that the City of Boston support and appreciate its residents who may provide bedding, food, health, financial and other settlement assistance as well as friendship to any male or female immigrant of Haiti; that the City of Boston will not participate in any form in the compounding of injustice against these refugees or in the federal government's persecution of those who in good-faith offer humanitarian assistance to said refugees; that the City of Boston communicate this resolution and the full contents therein to all priority department and personnel under the direct and indirect command and authority of the mayor of the City of Boston; that the City of Boston communicate this resolution and the full contents therein to the Massachusetts delegation to the United States Congress; that the City of Boston communicate this resolution and the full contents therein to the salient representatives and authorities within the Great and General Court of the Commonwealth of Massachusetts; that the City of Boston communicate this resolution and the contents therein to the local and national directors of the Immigration and Naturalization Service, the Attorney General and President William Jefferson Clinton; and that City of Boston will remain a Sanctuary City until such time that a political peace is achieved in Haiti and democracy reestablished.

Referred to the Committee of the Whole.

LATE-FILED MATTERS

The Chair stated that, in the absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR PETITION FOR SPECIAL LAW RE CIVIL SERVICE PREFERENCE IN CITY OF BOSTON FOR FAMILY OF JOHN MULLIGAN (DOCKET NO. 1370)

Coun. HENNIGAN, for all the councillors, offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. In order to fulfill a moral obligation to the family of John Mulligan, a police officer of the City of Boston who was killed while in the performance of his duty as the result of an assault on his person September 26, 1993, notwithstanding the provisions of section 26 of chapter 31 of the general laws or of any other general or special law to the contrary, Andrew Mulligan, a nephew of said John Mulligan, provided he passes the required written and physical examinations for entrance to the police service, shall have his name certified for original appointment to the Boston Police Force before all other

persons on the eligible list for such appointment.

Section 2. This act shall take effect upon its passage.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1371)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, November 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, February 1, 1994.

Anthony Palomba, administrative assistant, \$740 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1372)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, November 3, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, February 1, 1994.

Deahdra Butler Henderson, secretary, \$629.60 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDINANCE AMENDING CBC ORDINANCE 6-8 RE MUNICIPAL DEPOSITORIES (DOCKET NO. 1373)

Couns. BOLLING, SALERNO, and SCODRAS offered the following:

City of Boston In the Year Nineteen Hundred and AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. In subsection 6-8.1 Definitions, of Chapter 6, Section 8 add the following:

m. business transaction shall mean any contractual arrangement between the City of Boston and a financial institution to provide a service or set of services.

Section 2. In subsection 6-8.2 after the words "prior to" and before the words "the deposit", insert the following:

"the execution of business transactions and"

Section 3. After the words "Commercial Loans" in subsection 6-8.2 a(d) add the following:

Data shall be reported separately for:

- (1) construction loans
- (2) non-construction loans
- (3) minority, women and/or Boston-based businesses

Section 4. In subsection 6-8.2 add the following paragraph:

c. The Collector-Treasurer shall review any additional information deemed necessary or desirable in evaluating the performance of financial institutions, including but not limited to, the public sections of evaluations and reports prepared by federal and state agencies pursuant to the Community Reinvestment Act of 1977 as amended and other statutes. The Collector-

Treasurer shall also request any other information deemed necessary in order to evaluate the extent to which financial institutions are meeting the goal of providing fair, equal and adequate access to credit and banking services to all City residents.

Section 5. Strike subsections 6-8.5 b. and 6-8.5 c. and substitute with the following:

b. The Commission shall consist of the Collector-Treasurer of the City of Boston ex-officio or his/her official designee, the President of the Boston City Council ex-officio or his/her designee and seven (7) members who shall be appointed by the Mayor as follows:

1. One (1) individual from an organization that seeks to address community reinvestment needs;
2. One (1) individual from a financial institution doing business in the City of Boston;
3. One (1) individual from a non-profit organization which seeks to address the housing needs in the City of Boston;
4. Two (2) individuals residing in the neighborhoods of the City of Boston most affected by redlining activities;
5. One (1) individual from a neighborhood business group;
6. One (1) individual from a neighborhood homeowners' association.

c. The Commission shall have the authority and the responsibility to:

1. conduct community meetings and public forums to discuss the evolving credit needs of underserved communities in the City;
2. advise the Mayor of community credit needs and to make recommendations for developing strategies to address these needs;
3. make determinations regarding additional information which the Collector-Treasurer shall request as part of the annual evaluation process;
4. meet at least quarterly with the Collector-Treasurer, to advise the Collector-Treasurer as that person complies with the provisions of this ordinance, to aid the Collector-Treasurer in the analysis of information collected pursuant to this ordinance, to review and comment upon the annual report to be prepared by the Collector-Treasurer on the linked deposit program before its issuance, and to approve the overall and subsection grading proposed by the Collector-Treasurer in the annual report;
5. to publicize and distribute the annual report on the linked deposit program and to encourage other governmental agencies, charitable institutions, and other depositories of funds to consider the report's findings in selecting financial institutions as depositories of funds, providers of banking services, or providers of other financial services.

Section 6. In subsection 6-8.5 add the following paragraphs:

d. The term for each Commissioner shall be three (3) years; provided, however, that of the members first appointed by the commission, three shall serve for three (3) years, two (2) shall serve for two (2) years and two (2) shall serve for one (1) year. The Commissioners shall appoint a Chairperson. Vacancies shall be filled by the Mayor.

The members shall serve without compensation; provided, however, that each member may be reimbursed by the Commission for all expenses reasonably incurred by them in the performance of their duties. Members shall be deemed special municipal employees for the purpose of Chapter

268A of the General Laws.

- e. The Commission may promulgate such rules as may be necessary or desirable to govern its internal operations. Rules shall be adopted by a majority vote of the Commission.
- f. There shall be in the Commission a staff position, hereinafter called the Executive Assistant of the Commission, appointed by the Commission, and such other personnel as the Commission may from time to time deem expedient. The Executive Assistant shall have such powers and perform such duties as the Commission shall from time to time determine.

Section 7. In subsection 6-8.6, add a new first paragraph and renumber the new second paragraph as "b." and change a., b., and c. to 1., 2., and 3.

a. The Collector-Treasurer and the Municipal Banking Commission shall establish an annual evaluation process which is designed to determine the extent to which current and potential depositories of the City of Boston funds or providers of banking services are engaging in activities and practices that are in furtherance of the following policy goals:

1. Equality in mortgage lending and banking services in all of Boston neighborhoods as required by the Community Investment Act of 1977 as amended and other laws.
2. Participation by financial institutions in city, state, and federal programs, and with local non-profit community development corporations and with public/private partnerships to promote economic development and the creation of affordable housing.
3. Participation by financial institutions in job creation and training programs for Boston residents and active participation in programs such as the "Boston for Boston" hiring plan.
4. The provision of credit facilities to small manufacturing and other commercial enterprises striving to remain or become established in the city, including SBA loans.
5. The provision of credit facilities to minority-owned and women-owned businesses.
6. The active recruitment and promotion of minority and women employees.
7. The provision of student loans to residents of Boston.

Section 8. In subsection 6-8.6 add the following paragraphs:

c. Within thirty (30) days of the submission of the Commission's report to the City Council, the Commission shall hold a public hearing, after notice has been published in a newspaper of general circulation in the City, to review the City's involvement with institutions receiving less than favorable ratings.

The Collector-Treasurer shall, consistent with sound fiscal practices and applicable law, include as a factor in the choice of financial institutions for the deposit of City funds and the provision of banking services, the extent of active engagement in activities and practices that are in furtherance of the policies as set forth in this subsection. In furtherance of these goals, the Collector-Treasurer after consultation with the Municipal Banking Commission may take the following measures:

1. Increase the level of City of Boston deposits held by a financial institution.
2. Freeze the City of Boston deposits in the institution at their then current level.
3. Decrease the dollar value of City of Boston deposits held by a financial institution.

4. Abrogate deposit arrangements and withdraw City of Boston deposits from a financial institution.
5. Enter into negotiations with a financial institution aimed at promoting institutional programs and behavior that are consistent with the public policy goals of fair and equal access to banking services.
6. Request a plan of improvement from each financial institution receiving a less than superior grade overall or on any section of its annual report.
7. Take such other steps, consistent with sound fiscal practice and applicable law, as may be necessary or desirable, after consultation with the Municipal Banking Commission.

Section 9. Strike subsection 6-8.7 and replace with the following:

6-8.7 City Department/Agency Assistance.

All departments and agencies of the City of Boston are hereby directed to assist the Collector-Treasurer and/or the Municipal Banking Commission in evaluating any information/data gathered pursuant to this ordinance in accordance with a request by the Collector-Treasurer and/or the Municipal Banking Commission.

Section 10. Add the following as subsection 6-8.8:

6-8.8 Reports.

The Collector-Treasurer shall report to the Commission and to the Mayor as to the progress and impact of the linked deposit program. Each such report shall be issued within three (3) months of when the most recent year's Housing Mortgage Disclosure Act data is available to the Collector-Treasurer. Each such report shall disclose the banking services conducted with each evaluated financial institution by the City in the previous year. Each such report shall evaluate each financial institution within a category including institutions of comparable type, and shall provide a numerical grade which describes the institution's performance in meeting each of the Annual Evaluation information requests pursuant to subsection 6-8.2 of this ordinance, and in addition shall describe the institution's overall performance.

Section 11. Add the following as subsection 6-8.9:

6-8.9 Required Actions on Deposits.

Promptly upon issuance of each report, the Collector-Treasurer shall incorporate the results of the analysis into City policy making pursuant to subsection 6-8.6 c. At a minimum, City of Boston deposits shall be decreased or withdrawn from financial institutions receiving a failing grade (as defined by the Collector-Treasurer and the Banking Commission) and shall, to the extent consistent with sound fiscal practices, including the benefits to the City of the City's linked deposit system and applicable law, be increased in institutions receiving superior (as defined by the Collector-Treasurer and the Banking Commission) grades.

Section 12. Add the following as subsection 6-8.10:

6-8.10 Plans of Improvement.

Promptly upon issuance of the annual report, the Collector-Treasurer shall request a written plan of improvement from each financial institution receiving a less than a passing grade overall or on any one section of its annual report. Plans of improvement shall address those sections in which less than a passing grade was received. A plan of improvement shall be filed within sixty (60) days following a written request for it from the Collector-Treasurer. Failure to provide a plan of improvement shall be considered the same as failing to provide information pursuant to subsection 6-8.3 of this ordinance.

Section 13. Add the following as subsection 6-8.11:

6-8.11 Public Availability.

All information collected by the Collector-Treasurer and the Banking Commission shall be made available to the public.

Section 14. Add the following as subsection 6-8.12:

6-8.12 Severability Clause.

Each of the provisions, sections, and subsections of this section are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections or subsections.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF \$3,500,000 FOR CONSTRUCTION OF A PUBLIC LIBRARY IN ALLSTON (DOCKET NO. 0194)

Coun. McLAUGHLIN called Docket No. 0194 from the Committee on Ways and Means under Rule 20, and moved passage of the order.

The order was given its first reading and **assigned for further action**, yeas 11, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Nucci, O'Neil, Salerno, Scondras, Yancey — 11.

Nays — 0.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Fifteen members of the 1993 All-Star Team (Docket No. 1365).

Councillor Bolling: Mrs. Marjorie Johnson, JB Johnson Funeral Home (Docket No. 1366).

Councillor Hennigan: Anita T. Sullivan (Docket No. 1367); City Life/Vida Urbana (Docket No. 1368).

Councillor Yancey: Joycelyn Elders, M.D. (Docket No. 1369).

On motion of Councillor O'Neil, the Rules were suspended in order to add the following to the Consent Agenda:

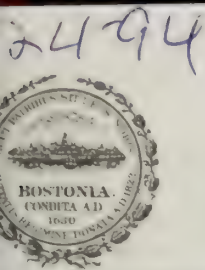
Councillor McLaughlin: The Pride of Erin Club (Docket No. 1374).

Councillor Scondras: New England Telephone (Docket No. 1375); declaring Monday, October 25, 1993, "Robert Fulghum Day" in Boston (Docket No. 1376).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 11:10 a.m., on motion of Councillor Yancey, to meet on Wednesday, October 27, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 86

MONDAY, JANUARY 24, 1994

NO. 4

MAYOR MENINO RECEIVES GOOD NEWS AT HUD CONFERENCE

City's Waiver Request for HOME Program Granted

Mayor Thomas M. Menino received good news this month at a downtown conference entitled "Building Communities Together" sponsored by the U.S. Department of Housing and Urban Development (HUD). Andrew Cuomo, HUD's Assistant Secretary for Community Planning and Development, told Menino that the city's request for a waiver of certain provisions of the federal HOME program was granted.

The waiver will allow Boston to use 5 percent of its FY 92 and FY 93 HOME funds to initiate a new partnership with the Neighborhood Development Support Collaborative (NDSC) to jointly provide operating assistance to enhance the capacity of local community housing development organizations (CHDOs) to develop affordable housing in Boston. The Neighborhood Development Support Collaborative is a partnership of several local foundations, including the Boston Foundation, the United Way and the Boston office of the Local Initiatives Support Corporation (LISC), formed for the purpose of coordinating assistance to CHDOs and other community development corporations.

"This action on behalf of the city's non-profit developers will go a long way in the creation of affordable housing in Boston," said Mayor Menino. "The NDSC will use our HOME operating funds to leverage at least \$1.8 million in additional private foundation funds. This is the end of Public-Private partnership at my administration will continue to promote."

Through the HOME Program, HUD provides financial assistance to state and local governments to expand the supply of decent affordable housing to low- and very low-income families. The City of Boston Public Facilities Department (PFD) administers the HOME funds. With the

waiver, PFD will pledge approximately \$650,000 to match the NDSC pledge to provide operating assistance to those CDCs selected by the NDSC which have been certified as Community Housing Development Organizations and which will be developing housing which will meet the HOME program's definition of affordable housing.

"About fifty percent of the affordable housing created in Boston is carried out by CDCs," said PFD Director Mary Nee. "It is imperative that the critical role played by CDCs is supported and that they have the organizational capacity to continue this work."

ENTER THE 1993 "COMMITMENT TO CARING" CONTEST

Once again, the United Way announces its annual "Commitment to Caring" Contest for communicators from all of our participating organizations. Get involved by sending us your unique and creative materials in promoting the United Way campaign to your fellow employees. You could become an award winner in more than one category. Read on for more details!

"Commitment to Caring"
Crystal Award Contest
Guidelines

Effective employee communications are crucial to United Way's success,

and this year will provide a unique display of creative talent.

"The "Commitment to Caring" Crystal Award for Communicators provides an opportunity for your company to gain communitywide recognition, and an opportunity to share ideas and communication techniques with your peers.

This competition will recognize outstanding communication programs that inform employees about the United Way and involves them both during the campaign and throughout the year.

To enter, simply mail the entry form along with your entry. Submit materials in any or all of the following categories. Please include a separate form for each entry.

Categories

Audio-Visual Presentation: Send slide shows in carousels, videotapes, 16mm films or multi-media presentations.

Display Materials: Posters, bulletin board displays, charts/graphs which report campaign progress.

Print: Most imaginative and effective use of materials in an in-house publication: features, news stories, employee testimonials, and editorials. Best special publication dedicated entirely to the United Way effort.

Special Events: Enter your most creative events: Campaign Kickoff, Incentive Promotion, Agency Event, Thank-You Event, etc.

Year-Round Coverage: United Way's efforts are not seasonal but perpetual. If you've been telling the United Way story all year (perhaps you have a United Way at Work Program you can
(Continued on next page)

CONTEST . . .

(Continued from previous page)

feature), submit supporting pictures and/or publications, etc. Or, give us a plan of how you will tell our story during the coming year.

Outdoor Building Visibility: Is your building in a high-visibility area? Help us spread the good word about the United Way. Possible ideas include: flying United Way flags from your company flag poles, attaching logos or thermometers to the outside of buildings, displaying a United Way message on a company billboard — the sky is the limit!

Criteria

Entries will be evaluated on the basis of:

- Creativity
- Technical excellence
- Perceived effectiveness in encouraging employee or community involvement and support of United Way.
- The entry must have been used in the 1993 campaign (with exception of the plan for year-round communications).
- The same entry may be submitted in more than one category.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

- More than one entry may be submitted for each category.
- All entries must be submitted with a completed entry form by February 25, 1994.
- Decisions will be made by the marketing and communications professionals of the United Way. All decisions by the judges are final.
- Awards will be given for 1st, 2nd, and 3rd place.

1992 Crystal Award Winners

Judges from the Communications and Marketing Departments utilized a numeric rating system to judge last year's entries on three criteria: (1) Creativity, (2) Technical Excellence, (3) Effectiveness in gaining support for the United Way.

Print

1. United Parcel Service, East New England District
2. Visiting Nurse Association of Boston
3. Raytheon Company

Audio Visual

1. Liberty Mutual Insurance Company
2. Texas Instruments, Inc.
3. Filene's Basement

Display Materials

1. Texas Instruments, Inc.
2. Ingalls, Quinn & Johnson
2. Lechmere, Inc.

Special Events

1. Raytheon Company
2. Bank of Boston
2. Federal Reserve Bank of Boston
3. Liberty Mutual Insurance Company
3. Warner-Lambert Company

Year-Round

1. Texas Instruments, Inc.
2. Lechmere, Inc.
3. Raytheon Company

Outdoor Building Visibility

1. Raytheon Company

COMPACT GOALS SIGNING

*Statement of Mayor Thomas M. Menino,
January 13, 1994.*

Today we do more than sign an agreement: Today we make a commitment to the young people of Boston.

The new Compact sends a powerful message: It is a message of hope for all young people who fear that they will never complete school — never find a job — that they will always stand alone.

The new Compact goals demand that we, the signatories — as well as everyone in this room — provide resources — and time — and support for our city's young people. It demands that we have faith in their future — and, ultimately, our city.

We make news today. Not only by what is written, but *how* it was written, and what is to come.

The signed agreement marks the first time that the Mayor's Office, business, higher education, labor, and the schools have come together — with the guidance of the Superintendent's Office — to develop a single, uniform document. All of these parties shared a common mission: To formulate goals which would ensure that all students graduate from high school educationally prepared to meet the demands of higher education and employment.

But today's event is not the end of a process — it is the beginning.

The goals we put forth today are the right goals. Yet they are merely words on paper unless they are backed up by a strategic plan for action. I am now challenging everyone who pursues partnerships and collaborative efforts in our schools to develop a strategic plan — a plan which will go far beyond an inventory — one blueprint which will detail how these efforts fit together in pursuit of success for our schools. And I want this strategic plan on my desk by June 15.

All of us who sign today realize that these goals — and the plan to implement them — would be further strengthened by the support of human service providers, of cultural organiza-

(Continued on next page)

COMPACT GOALS . . .

(Continued from previous page)

ons — and of our most important resource, parents.

I begin my tenure as Mayor with great hope. You have given me the opportunity of a lifetime to serve our city. At public service is a responsibility we must all accept.

Today, I call on parents, on members of cultural organizations and on human service agencies to work with the business and higher education community, the labor industry, and the schools — and with me to ensure that the Compact Goals have meaning.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

FIRE DEPARTMENT

Appointments

Robert A. DeFilippo, fire alarm battery operator, at \$553.69 a week.
George B. Cahoon, Jr., fire fighter, at \$553.69 a week.
Edward Barnes, fire fighter, at \$553.69 a week.
Michael E. Davis, fire fighter, at \$553.69 a week.
John G. Jackson, fire fighter, at \$553.69 a week.
Joseph M. Graham, fire fighter, at \$553.69 a week.
Steven M. Mahoney, fire fighter, at \$553.69 a week.
Stephen P. McCormack, fire fighter, at \$53.69 a week.
Brian Summering, fire fighter, at \$553.69 a week.
Darrin J. DeCoste, fire fighter, at \$553.69 a week.
Arthur J. Parker, student intern, fire protection engineer, at \$12.00 an hour.
John M. Welby, radio repairman, at \$559.44 a week.
Kenneth J. Doneghey, fire fighter, at \$553.69 a week.
Edward G. Sweeney, Jr., fire fighter, at \$53.69 a week.
Francis G. Clines, fire fighter, at \$553.69 a week.
Mark A. Corwin, fire fighter, at \$553.69 a week.
Ralph E. Davis, fire fighter, at \$553.69 a week.
Michael J. Doherty, fire fighter, at \$553.69 a week.
Thomas P. Dougherty, fire fighter, at \$553.69 a week.
Lawrence J. Brennan, fire fighter, at \$553.69 a week.
Loracio D. Brienza, fire fighter, at \$553.69 a week.



PAST MEETS PRESENT — Mayor Menino and former Mayor John Collins confer at a recent gathering.

Richard K. Callow, fire fighter, at \$553.69 a week.
Glen A. Campbell, fire fighter, at \$553.69 a week.
Diane L. Clark, fire fighter, at \$553.69 a week.
Christopher A. Serra, fire fighter, at \$553.69 a week.
Robert Smith, fire fighter, at \$553.69 a week.
Andre R. Stallworth, fire fighter, at \$553.69 a week.
Michael A. Searcy, fire fighter, at \$553.69 a week.
William V. Benevelli, fire fighter, at \$553.69 a week.
Joseph Bettersby, fire fighter, at \$553.69 a week.
Michael L. Young, fire fighter, at \$553.69 a week.
John M. Walsh, Jr., fire fighter, at \$553.69 a week.
Robert C. Sutton, fire fighter, at \$553.69 a week.
John F. Mitchell, fire fighter, at \$553.69 a week.
Christopher J. Morrison, fire fighter, at \$553.69 a week.
Walter L. Murphy, fire fighter, at \$553.69 a week.
Ronald F. Marchetta, fire fighter, at \$553.69 a week.
Irene M. Foley-Micherson, fire fighter, at \$553.69 a week.
James E. McLaughlin, fire fighter, at \$553.69 a week.
Michael J. McManus, fire fighter, at \$553.69 a week.
Quentin D. Lee, fire fighter, at \$553.69 a week.
Alfred A. James, fire fighter, at \$553.69 a week.
Wayne E. Abron, fire fighter, at \$553.69 a week.
Robert D. MacLean, fire fighter, at \$553.69 a week.
Francis D. Maher, fire fighter, at \$553.69 a week.

William R. Gottwald, fire fighter, at \$553.69 a week.
Ronald A. Ingemi, fire fighter, at \$553.69 a week.
Richard J. Hunt, fire fighter, at \$553.69 a week.
Lesley E. Murrell, Jr., fire fighter, at \$553.69 a week.
Charles R. Santangelo, fire fighter, at \$553.69 a week.
Malcolm E. Fearon, fire fighter, at \$553.69 a week.
Arthur D. Espinosa, fire fighter, at \$553.69 a week.
John E. Steiner, fire fighter, at \$553.69 a week.
Michael J. Flaherty, fire fighter, at \$553.69 a week.
David Humphrey, fire fighter, at \$553.69 a week.
Brian T. Holmes, fire fighter, at \$553.69 a week.
Wesley Alleyne, fire fighter, at \$553.69 a week.
Rodney O. Marshall, fire fighter, at \$553.69 a week.
Tyrone A. Marshall, fire fighter, at \$553.69 a week.
Samuel D. McCoy, fire fighter, at \$553.69 a week.
Ira W. McKinnon, fire fighter, at \$553.69 a week.

Promotions

Dennis B. Costin, from fire fighter, at \$620.36, to fire lieutenant, at \$859.86 a week.
William A. Tobin, from fire fighter, at \$717.95, to fire lieutenant, at \$859.86 a week.
Santiago Lasa, Jr., from fire fighter, at \$712.21, to fire lieutenant, at \$859.86 a week.
Peter A. Laizza, from fire lieutenant, at \$859.86, to fire captain, at \$1,001.52 a week.
Daniel J. McDevitt, from fire captain, at \$1,001.52, to district fire chief, at \$1,116.52 a week.

(Continued on next page)

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Andrew O'Halloran, from fire captain, at \$1,001.52, to district fire chief, at \$1,116.52 a week.

John F. Hasson, from district fire chief, at \$1,116.52 to deputy fire chief, at \$1,358.70 a week.

Thomas J. Carideo, from fire fighter, at \$712.21 a week, to fire lieutenant, at \$859.86 a week.

Leo J. Fitzgibbon, from fire fighter, at \$721.79, to fire lieutenant, at \$859.86 a week.

Anne M. Albertson, from administrative secretary, at \$549.66, to administrative assistant, at \$571.65 a week.

Linda M. Cleary, from administrative assistant, at \$618.30 a week, to administrative assistant, at \$618.30 a week.

Joseph M. Welby, from radio repairman, at \$717.96 a week, to radio operator, at \$859.86 a week.

Reinstatements

Troy A. Brandon, fire fighter, at \$687.16 a week.

Kathleen Costello, principal clerk, at \$371.33 a week.

Robert L. Biggs, fire fighter, at \$712.21 a week.

Allan J. Jones, fire fighter, at \$721.79 a week.

Gregory A. Arrington, fire fighter, at \$712.21 a week.

Roger M. Corrigan, fire fighter, at \$725.62 a week.

Steven F. Thimas, fire fighter, at \$721.79 a week.

Wanda L. Moore, fire fighter, at \$620.36 a week.

Compensation Adjustments

Maria Lopez, principal clerk, from \$357.05 to \$371.33 a week.

Maryanne Quilty, head clerk, from \$417.70 to \$434.41 a week.

Edward J. Rose, head clerk, from \$401.63 to \$417.70 a week.

Carlos Santos, fire fighter, from \$553.69 to \$620.36 a week.

Kirk Stokes, fire fighter, from \$553.69 to \$620.36 a week.

Bernard Taylor, fire fighter, from \$553.69 to \$620.36 a week.

Ramon Alicea, fire fighter, from \$553.69 to \$620.36 a week.

Thomas J. Blake, fire fighter, from \$553.69 to \$620.36 a week.

William S. Boseman, fire fighter, from \$553.69 to \$620.36 a week.

Mark Buchanan, fire fighter, from \$553.69 to \$620.36 a week.

William H. Buckley, fire fighter, from \$553.69 to \$620.36 a week.

Robert Bullock, fire fighter, from \$553.69 to \$620.36 a week.

Paul F. Burke, fire fighter, from \$553.69 to \$620.36 a week.

Robert C. Cox, fire fighter, from \$553.69 to \$620.36 a week.

David Crespo, fire fighter, from \$553.69 to \$620.36 a week.

John Darling, fire fighter, from \$553.69 to \$620.36 a week.

Eugenio E. Dudley, fire fighter, from \$553.69 a week.

Dave F. Dwyer, fire fighter, from \$553.69 to \$620.36 a week.

Eddie Echevarria, fire fighter, from \$553.69 to \$620.36 a week.

Paul Falvey, fire fighter, from \$553.69 to \$620.36 a week.

Richard F. Fullem, fire fighter, from \$553.69 to \$620.36 a week.

Michael A. Gallagher, fire fighter, from \$553.69 to \$620.36 a week.

Christopher Gilmore, fire fighter, from \$553.69 to \$620.36 a week.

Edward J. Haley, fire fighter, from \$553.69 to \$620.36 a week.

Michael T. Higgins, fire fighter, from \$553.69 to \$620.36 a week.

Raymond C. Johnson, fire fighter, from \$553.69 to \$620.36 a week.

John M. Kilroe, fire fighter, from \$553.69 to \$620.36 a week.

Kennedy L. Lightfoot, fire fighter, from \$553.69 to \$620.36 a week.

James S. Lonerger, fire fighter, from \$553.69 to \$620.36 a week.

Reynold Maughn, fire fighter, from \$553.69 to \$620.36 a week.

Stephen P. McCarthy, fire fighter, from \$553.69 to \$620.36 a week.

Martin McCormack, fire fighter, from \$553.69 to \$620.36 a week.

Daniel Mullen, fire fighter, from \$553.69 to \$620.36 a week.

Eugene O'Gara, fire fighter, from \$553.69 to \$620.36 a week.

William O'Sullivan, fire fighter, from \$553.69 to \$620.36 a week.

Roberto Ortiz, fire fighter, from \$553.69 to \$620.36 a week.

Gilbert Quinchia, fire fighter, from \$553.69 to \$620.36 a week.

Emmett Reed, fire fighter, from \$553.69 to \$620.36 a week.

Danny D. Ryan, fire fighter, from \$553.69 to \$620.36 a week.

Roscoe Stallworth, fire fighter, from \$687.16 to \$712.21 a week.

Joseph J. Houlder, fire fighter, from \$687.16 to \$712.21 a week.

Mary M. Kane, administrative secretary, from \$469.85 to \$488.65 a week.

Nicholas J. DiMarino, fire fighter, from \$721.79 to \$725.62 a week.

Thomas J. McCann, fire fighter, from \$721.79 to \$725.62 a week.

Priscilla L. Coye, principal clerk, from \$306.00 to \$318.30 a week.

Sheila A. Kelley, head administrative clerk, from \$451.78 to \$469.85 a week.

Barbara A. Joyce, head clerk and secretary, from \$386.19 to \$401.63 a week.

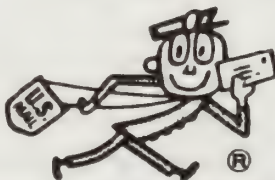
Anne M. Jordan, head clerk, from \$386.19 to \$401.63 a week.

Kathleen M. Frechette, head clerk, from \$357.05 to \$371.33 a week.

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 17, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — FIRE PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: February 1, 1994. (Commodity Code: 3400-99; Buyer Gerry Antonelli)

Bid No. 129 — AIR COMPRESSOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: February 2, 1994. (Commodity Code: 025-37; Buyer Mary Caiani) (Jan. 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide maintenance
and repair of security systems at the
Suffolk County House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on January 25, 1994. Invitations For Bids shall be available until the time of opening.

All bids shall be filed simultaneously no later than February 8, 1994, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 8, 1994, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Bryan and Elmonda Prescott and Nancy Leigh and Kim Valerie Scott, or a nominee to be approved by the Director, approximately 3,965 square feet of vacant land located at 58 Whiting Street in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(Jan. 24-31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the 40 Braintree Street Realty Trust and Bruce Efron, or a nominee to be approved by the Director, approximately 5,272 square feet of vacant land located at 1 Wilton Terrace in the Allston District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant, at 635-0241 for further information.

MARY NEE,
Director.
(Jan. 24-31.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Dental and Orthodontic Laboratory Services at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12:00 noon on Monday, January 24, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 8, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 8, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Reinaldo Ford and Betty G. Wright, or a nominee to be approved by the Director, approximately 2,322 square feet of vacant land located at 6 Rock Terrace in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(Jan. 24-31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Kathleen Kennedy, or a nominee to be approved by the Director, approximately 2,807 square feet of land with the building(s) thereon located at 17 Brighton Street, in the Charlestown District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m.

MARY NEE,
Director.
(Jan. 24-31.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

INVITATION FOR BIDS

CONTRACT #94-203-001

SCRAP METALS

BRASS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids for the disposal of Scrap Metals. Various metals include junk brass, water meters, brass chips. Scrap metal may be inspected at the Commission's facility located at 400 Frontage Road, Boston, Mass., between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday. This lot may not be indicative of each lot required for pickup by the BWSC during the year. The Commission disposes approximately 60,000 lbs. per year. The successful vendor will be required to pickup scrap as required by the BWSC. Vendor will supply to BWSC containers, barrels or pallets, if required, and be responsible to load scrap on vendor vehicle. Vendor will be required to remove all his equipment when not in use. Weights will be subject to verification on a public scale, located at Truck Center, Inc., Scales, 905 Massachusetts Avenue, Roxbury, MA 02118, phone (617) 541-5570.

Bids must include the price per pound for: Miscellaneous Brass Scrap.

Bids must be firm prices until December 31, 1994.

A contract will be awarded to the vendor offering the highest bid price per pound until December 31, 1994.

Bids must be submitted in a sealed envelope clearly marked Bids For Scrap Metal, Brass. Bids will be publicly opened and read aloud on Wednesday, February 2, 1994, at 11:00 a.m., at the office of the Purchasing Manager, 425 Summer Street, Boston, MA 02210.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an Equal Opportunity Employer. Certified Women and Minority Business Enterprises are encouraged to apply.

JOHN F. FLYNN,
Purchasing Manager.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Request for Qualifications for Services for
the Development of an A.D.A. Manage-
ment Program to Comply with the Ameri-
cans with Disabilities Act of 1992.**

The Boston Public Works Department is requesting Qualification Forms to develop an automated system to identify and maintain an A.D.A. Management Program that identifies physical obstacles on sidewalks, all existing curb cuts,

and necessary Pedestrian Ramp installations in the City of Boston. This contract is not subject to G.L.c. 30B as it is a design contract. Accordingly, it will be awarded pursuant to the City Charter.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12:00 noon, on Monday, February 14, 1994, the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter
 - b) Table of contents
 - c) Section I: Personnel - The name(s) of the person(s) and the Project Manager who will work on the project and their resumes.
 - d) Section II: Capability - The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
 - e) Section III: Experience - An explanation of similar A.D.A. projects which the firm has been involved with recently.
 - f) Section IV: Affirmative Action - The firm's Affirmative Action Program.
 - g) The pages of the Statement of Qualifications must be numbered.
 - h) Project fees will be negotiated.
3. The City will review all Statement of Qualifications, and determine the firms most qualified to provide the required services.
4. The City will select three to five applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on January 24, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in dupli-

cate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bond as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 130 — PARKING PERMITS to the OFFICE OF THE PARKING CLERK — B3

Opening Date: February 8, 1994. (Commodity Code: 395-35; Buyer Gerry Antonelli) (Jan. 24, 31; Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Police Training Academy/Gun Range Study
Project #6073.**

Pursuant to Massachusetts General Laws Chapter 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for a study, including cost estimates, for the Police Training Academy/Gun Range with an associated cost estimate (for the Study only) of \$50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by February 1, 1994, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(Jan. 24.)

MARY NEE,
Director

ADVERTISEMENT**CITY OF BOSTON/COUNTY OF SUFFOLK****FIRE DEPARTMENT**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. Auto lock repairs and services
2. Auto glass repairs and services
3. Fabrication and repairs of hoses
4. Transmission and engine repairs of fire apparatus
5. Transmission and engine repairs of fire cars, small trucks and vans
6. Auto electrical repairs
7. Auto body repairs on fire apparatus
8. Auto body repairs on fire cars, small trucks and vans
9. Tire work
10. Pneumatic and/or hydraulic repairs and services
11. Auto seat repairs and services
12. Gasoline and/or diesel pump repairs and services
13. Chassis/suspension and differential repairs on fire apparatus
14. Chassis/suspension and differential repairs on fire cars, small trucks and vans.
15. Miscellaneous fire apparatus and ladder truck repairs and services
16. Valve repairs
17. Garage equipment repairs and services
18. Radiator repairs and services
19. Gasoline and/or diesel powered equipment repairs and services
20. Towing services for fire apparatus
21. Towing services for fire cars, small truck and vans
22. Miscellaneous maintenance and repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts

for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

ADVERTISEMENT**CITY OF BOSTON/COUNTY OF SUFFOLK****FIRE DEPARTMENT**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Buildings.

1. Over door repairs and services
2. General locksmith repairs and services
 - a. repair building locks
 - b. cut and/or supply keys
3. General construction alterations and repairs
 - a. floor repairs
 - b. masonry
 - c. carpentry
 - d. roofing
 - e. sheet metal work
 - f. fence work
4. Glass work — repairing and/or supplying glass
5. Plumbing and heating repairs and services
6. Oil burner repairs and services
7. Extermination work
8. Hazardous waste removal and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

ADVERTISEMENT**CITY OF BOSTON/COUNTY OF SUFFOLK****FIRE DEPARTMENT**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

1. Air conditioning and refrigeration repairs and services
2. Fire alarm equipment repairs and services
 - a. associated duct
 - b. laterals
 - c. fire alarm boxes and tappers
3. Fire alarm equipment repairs and services
 - a. tappers
 - b. boxes
 - c. transmitters
 - d. registers, etc.
4. Electrical repairs and services
5. Electric motor repairs and services
6. Radio equipment repairs and services
7. Dictaphone recording equipment repairs and services
8. Wang and IBM computer equipment repairs and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S5CN13, QUINCY ADAMS GARAGE — PHASE II REPAIRS, QUINCY, MASSACHUSETTS (Class 7 — Buildings, Project Value 33.50) will be received by the Manager of Contract Administration at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on February 22, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of repairs, restoration, expansion, and replacement of certain features at the existing Quincy Adams Station garage complex, including roadway, curbing, sidewalks, concrete structures, masonry, doors, roofing, waterproofing, mechanical, plumbing, fire protection, and electrical work.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after January 19, 1994, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15.00, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal

Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of Quincy Adams Garage (located at Burgin Parkway and Centre Street in Quincy, Mass.) on February 1, 1994, at 10:00 a.m. Bidders are requested to be present in front of the lobby area of the Quincy Adams Station at ground level of the garage not later than 10:00 a.m. to participate in the inspection tour. Bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A Prebid Conference will be held on February 8, 1994, at 10:00 a.m. at the office of the Senior Project Manager, Mr. James M. McGowan, 1515 Hancock Street, Quincy, MA 02169 (Telephone Number (617) 722-5656). Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JOHN J. HALEY, JR.,
(Jan. 24.) General Manager.

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

PUBLIC NOTICE

**NOTICE OF REQUEST
FOR PROPOSALS (RFP)**

**COMMUNITY DEVELOPMENT BLOCK GRANT
HUMAN SERVICES PROGRAM**

The Economic Development and Industrial Corporation of Boston (EDIC) will issue a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1, 1994, until June 30, 1995. Funds are available for a variety of programs, including adult education, youth, support services, child care and special initiatives. All programs must serve low- and moderate-income Boston residents.

RFPs will be available beginning Friday, January 28, 1994, at 10 a.m., at EDIC's Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114, or by calling Ellen President at 635-4700, extension 222. Letters of intent are due by Wednesday, March 2, 1994, and are required for all bidders intending to submit proposals. Proposals will be due no later than Wednesday, March 16, 1994, at 5:00 p.m. Bidder conferences will be held on Tuesday, February 8, 1994, at Boston City Hall, Room 900, from 10:00 a.m. to 12:00 noon and 2:00 p.m. to 4:00 p.m. Although attendance is not mandatory, bidders are strongly encouraged to attend. Space at each session is limited; please call 635-4700 x222 to confirm your attendance at either the morning or afternoon session. For more information, please call Florencia LaChance at 635-4700 x313, or Ellen President at x222.

PAUL L. BARRETT,
Chief Executive Officer.

(Jan. 24, 31.)

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals for A/E services from Architects registered in Massachusetts. Architects are advised that applications are available for the provision of services including, existing conditions investigation, conceptual design, the preparation of bid documents and construction administration, for the modernization of the Camden 200-2 Development. These design services are related to the modernization of the kitchens, bathrooms, lead abatement, mechanical systems, site conditions and primary and secondary electrical work.

The construction cost is \$820,000.

The Fee for Basic Services is \$95,800.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9:00 a.m. and 5:00 p.m. on weekdays from:

Jose Jauregui
Project Architect
Boston Housing Authority
Planning, Design and Development
52 Chauncy Street, 2nd Fl.
Boston, MA 02111

A site visit has been scheduled for Wednesday January 26, 1994, at 10:00 a.m., beginning at the site management office at 136 Lenox Street, Boston.

Eleven copies of the application must be submitted to the above address no later than 2:00 p.m. Friday, February 11, 1994. The BHA reserves the right to reject any and all proposals or to waive informalities.

(Jan. 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Commonwealth Avenue
Mall/Clarendon Street Tree Planting,
Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Commonwealth Avenue Mall/Clarendon Street Tree Planting, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pavement removal, tree and stump removal, tree pit preparation, furnishing and planting 20 trees on the Mall and 8 trees on Clarendon Street.

Estimated cost of construction is \$16,600.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 10, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time aimed for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 24, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston

(EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 1, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Jan. 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Repairs and Services for the

Fire Department's Training Division.

1. Blade and/or saw repairs and services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Boston time, on Friday, February 18, 1994. A certificate of insurance must accompany the application when the application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) Commissioner.

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1077 Skid Steer Loaders — 2/3/94 — 10:00 a.m.

WRA-1078 Welding Equipment — 2/3/94 — 10:30 a.m.

WRA-1079 High Pressure Washer, Portable Chart, Mounted Washer, Battery Watering System — 2/3/94 — 11:00 a.m.

WRA-1080 Portable Ground Fault Interrupters, Portable Trailer & Chart Mounted Light Towers — 2/4/94 — 10:00 a.m.

WRA-1081 Portable Diaphragm Pump, Trash Pumps, Submersible Pump — 2/4/94 — 10:30 a.m.

WRA-1082 Ingersoll-Dresser Pump Replacement Parts — 2/3/94 — 10:00 a.m.

WRA-1083 Fairbanks Morse Pump Replacement Parts — 2/3/94 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office at 242-6000, Ext. 2575.
(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Street Tree Planting, Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is \$37,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 10, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 24, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street,

Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 1, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Jan. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Margaret Crowe and George

Lynch, Jr., or a nominee to be approved by the Director, approximately 1,518 square feet of vacant land at 62 Baxter Street in the South Boston District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Jan. 24-31.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

INVITATION FOR BIDS

CONTRACT #94-203-002

SCRAP METALS

IRON

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids for the disposal of Scrap Metals. Various metals include cast iron fittings and junk fire hydrants. Scrap metals may be inspected at the Commission's facility located at Pump Station, 301 Mt. Vernon Street, Boston, Mass., between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday. This lot may not be indicative of each lot required for pickup by the BWSC during the year. The Commission disposes approximately 300 tons per year. The successful vendor will be required to pickup scrap as required by the BWSC. Vendor will supply to BWSC containers, barrels or pallets, if required, and be responsible to load scrap on vendor vehicle. Vendor will be required to remove all his equipment when not in use. Weights will be subject to verification on a public scale, located at Truck Center, Inc., Scales 905 Massachusetts Avenue, Roxbury, MA 02118, phone (617) 541-5570.

Bids must include the price per pound for: Miscellaneous Iron Scrap.

Bids must be firm prices until December 3, 1994.

A contract will be awarded to the vendor offering the highest bid price per ton until December 3, 1994.

Bids must be submitted in a sealed envelope clearly marked Bids For Scrap Metal, Iron. Bids will be publicly opened and read aloud on Wednesday, February 2, 1994, at 11:30 a.m., at the office of the Purchasing Manager, 425 Summer Street, Boston MA 02210.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid and to waive technical defects which are not of substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an Equal Opportunity Employer. Certified Women and Minority Business Enterprises are encouraged to apply.

JOHN F. FLYNN,
Purchasing Manager.

(Jan. 24.)

**READVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for Freight Elevator Rehabilitation
(Contract #1) at 12 Channel Street located
at EDIC's Marine Industrial Park,
Boston, MA 02110 (EDIC Project No. 1202).
Filed Subbid Required — Electrical Work**

In accordance with Massachusetts General Laws and as stated in the Contract Documents, all bids for Subtrade Section *Electrical Work*, previously submitted on December 21, 1993, are hereby rejected.

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44H, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "12 Channel Street Freight Elevator Rehabilitation (Contract #1) (EDIC Project No. 1202)."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the installation of new freight elevators into existing, abandoned shafts. Work includes, but not limited to, selective demolition, new electrical, elevator meter, panel boxes, and limited finish work. Estimated cost is between \$30,000 to \$60,000, contingent on add alternates.

TIME AND PLACE FOR FILING BIDS. All Subbids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02110 (635-3300) before two o'clock (2:00 p.m.) on Wednesday, January 26, 1994, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

CONTRACT DOCUMENTS (Plans and Specifications) for the work are currently available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, to all interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10 percent female, 25 percent minority, 50 percent Boston resident, and 15 percent Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Engineer, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
PAUL L. BARRETT,
Chief Executive Officer.**

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Maintenance and Operation
of Existing Intrusion Alarm Systems at
Various Locations in the City of Boston,
Contract "J"; Maintenance and Repairs to
Existing Fire Alarm Systems at Various Locations
in the City of Boston, Contract "X".**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT J

Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under the contract consists of furnishing all materials, labor

and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost is \$10,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing fire alarm systems. Estimated cost is \$13,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 10, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 24, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 1, 1994, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.**

(Jan. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sun Company, Inc. (by Eastern Consulting, Inc.), seeking with reference to the premises at 710 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of or Structural Change to a Non-conforming Use.

Article(s): 8(8-7-56) 9(9-1) 19(19-1) 20(20-1) 30(30-3).

Erect 22' x 10' accessory storage building. Also install 10,000 gallon underground gasoline storage tank and gas dispenser on island.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Walsh, seeking with reference to the premises at 316 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip M. Doherty, seeking with reference to the premises at 761 East Sixth Street, Unit #23, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1).

Construct greenhouse and roof deck on 24-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pearl High Corporation (by Liberty Deli), seeking with reference to the premises at 109-131 Pearl Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from offices, retail, restaurant, accessory storage and service establishment to offices, retail, restaurant (including take-out food), accessory storage and service establishment.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Janine Walsh, seeking with reference to the premises at 314 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of RKP Realty Trust, seeking with reference to the premises at 130-132 Portland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2).

Install 5' x 5' and 12' x 5' illuminated signs.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Barnes, seeking with reference to the premises at 12 Helen Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of or Structural Change to Non-conforming Use.

Article(s): 8(8-7-60) 9(9-1) 18(18-1) 20(20-1).

Erect 20' x 20' addition at side of building and change legal occupancy from garage to garage and tire-repair shop.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Barry, seeking with reference to the premises at 16 Roseclaire Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 8(8-7-35) 8(8-7-72).

Erect two-story building for proposed occupancy as retail sales and storage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jan-I Realty Trust (by Danny Zelada), seeking with reference to the premises at 1486 Tremont Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display and sale of 40 used cars. Also install office trailer.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Ealish, seeking with reference to the premises at R Minot Street (AKA 5 Dunn's Terrace), Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Extend living area into basement space and also close porch.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis I. Meserlian, seeking with reference to the premises at 12 Hastings Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Enlarge first-floor rear porch from 7' x 19' to 12' x 23'. Also enclose porch.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Health Company International (by Au Bon Pain), seeking with reference to the premises at 11-25 Stuart Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6).

Change legal occupancy from stores, offices and manufacturing to stores, offices, manufacturing and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walter Ferguson, seeking with reference to the premises at 13-15 Moody Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Erect two-story addition (enclose two-story side porches).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis C. Re, seeking with reference to the premises at 10R Symmes Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1) 20(20-1) 22(22-4).

Change legal occupancy from accessory barn to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NET Realty Holding Trust (by Finagle-A-Bagel), seeking with reference to the premises at 535-541 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, store, restaurant and school to offices, store, restaurant, school and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E & S Realty Trust (by Bretton Realty, Jeff Groper), seeking with reference to the premises at 909 Beacon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-1).

Install sign in window and signboard on sidewalk.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paulette Lawrence, seeking with reference to the premises at 9 Draper Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yean and Agnes Lee, seeking with reference to the premises at 168 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D — Insufficient Usable Open Space and Lot Area for Additional Dwelling Units; Excessive Floor Area Ratio) 51(51-49, Table J).

Change legal occupancy from five apartments to six apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City Development Corp. (by Janusz Dakowicz dba JJD Auto), seeking with reference to the premises at 516-526 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-57A).

Allow premises to be used as parking lot for 35 towed vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hexalon Real Estate Inc./LaSalle Partners Asset Management Ltd., seeking with reference to the premises at 225 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, banks, stores, garage and club to offices, banks, stores, garage, club, barbershop and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alphonse Marano, seeking with reference to the premises at 159 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-conforming Use and Variance.

Article(s): 9(9-2) 53(53-8, Table A).

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Dunne and Thomas McGann (by Timothy Russell), seeking with reference to the premises at 232-234 Friend Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-10).

Change legal occupancy from four apartments and restaurant with entertainment to tourist hostel and restaurant with entertainment.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony & Donna McGarrigle, seeking with reference to the premises at 18 Sturbridge Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling. Also construct deck and stairs.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catena Zaggarella, seeking with reference to the premises at 22 Monmouth Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table N) 30(30-3).

Change legal occupancy from two-family dwelling to two-family dwelling and beauty salon.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fred Boucher, seeking with reference to the premises at 55 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table F — Lot Area for Additional Dwelling Units and Useable Space Insufficient) 53(53-62, Table N).

Change legal occupancy from two apartments and store to three apartments and private club.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Diaz, seeking with reference to the premises at 41R Paul Gore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 18(18-4) 20(20-1).

Enclose second-floor porch at side of two-family dwelling. Also erect first-floor addition (under enclosed porch).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 1, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 11 Forsyth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-16A) 8(8-7-79) 15(15-1) 16(16-1). Erect four-story building for proposed occupancy as classrooms and offices with accessory lounges with food services.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 24.) *Executive Secretary.*



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**City of Boston
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CITY OF BOSTON

Proceedings of City Council

Wednesday, October 27, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Senior Member, Councillor O'NEIL, in the chair. Absent, Councillor MENINO.

INVOCATION

Reverend Bernard McLaughlin, Holy Redeemer Church, East Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Chairman O'NEIL introduced Samuel Tyler, Executive Director of the Boston Municipal Research Bureau, who outlined the history and purpose of the Henry Lee Shattuck Public Service Awards and indicated the winners thereof for 1993. Chairman O'NEIL presented citations to the winners, and expressed, on behalf of the Boston City Council, the appreciation of the members and the taxpayers of Boston to the winners for their unselfish and very competent service. The winners were: Claire R. Fisher, Supervisor of Payrolls/Auditing in the Auditing Department; Gardener Foreman, Boston Public Garden; David B. Hynes; Richard C. Innes, Director of Recycling in the Public Works Department; Albert Lau, Director, Office of Information Systems, Boston Public Schools; District Fire Chief Gerard Molito; and James C. Piepenbrink, Director of Clinical Engineering Services for the Department of Health and Hospitals.

DISAPPROVING ORDINANCE ALLOWING FOR REINVESTMENT OF MUNICIPAL AND PUBLIC MONIES INTO FIRMS AND BUSINESSES HAVING FINANCIAL INTERESTS IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 1311)

The following was received:

City of Boston
Office of the Mayor

October 21, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on October 6, 1993, Docket Number 931311, which would allow for the reinvestment of municipal and public monies into firms and businesses having financial interests in the Republic of South Africa. The ordinance would also encourage city and county departments, commissions, authorities, agencies and boards to enter into contractual agreements with entities supplying non-military goods and services to the Republic of South Africa.

My main reason for disapproval is that this ordinance conflicts with several pieces of existing legislation. As the Council is aware, the city has in the re-

cent past enacted ordinances and home rule legislation prohibiting city and county departments and agencies from dealing with firms with South African or Namibian ties. Recent amendments to such legislation deleted references to Namibia, but left intact all prohibitions on dealings with firms with financial ties in South Africa. Thus, the proposed ordinance would conflict with existing legislation insofar as it purports to lift such prohibitions. As a matter of proper legislative procedure, the existing restrictive legislation must be repealed before the current ordinance or similar legislation can be enacted. Furthermore, the proposed ordinance violates the city charter provision which prohibits the Council from taking part in the making of city contracts, St. 1948, c. 452, s. 17G, as appearing in St. 1951, c. 376, s. 1.

Nevertheless, in order to effectuate the vital objectives of the proposed ordinance, I will be submitting to the Council both an ordinance and a home rule petition which, if passed, would repeal all pertinent, currently effective restrictive legislation. Once the barriers imposed by such legislation are removed, city and county departments, commissions, authorities, agencies and boards will once again be free to invest in and contract with business entities with non-military financial ties in the Republic of South Africa.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the ordinance referred to.)
Assigned for further action.

Later in the session Coun. YANCEY moved reconsideration of the foregoing action; reconsideration prevailed.

On motion of Coun. YANCEY, the matter was referred to the Committee on Post Audit and Oversight.

ORDINANCE REMOVING CERTAIN PROHIBITIONS REGARDING EXPENDITURE AND INVESTMENT OF PUBLIC FUNDS WITH COMPANIES DOING BUSINESS IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 1377)

The following was received:

City of Boston
Office of the Mayor

October 21, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Ordinance removing certain prohibitions regarding the expenditure and investment of public funds with companies doing business in the Republic of South Africa. If passed, this ordinance will repeal City of Boston Code, Ordinances, Sections 4-3 and 6-3.7.

On October 6, 1993, the Council passed an Ordinance sponsored by Councillor Yancey that called for the reinvestment of municipal and public monies in firms or businesses operating in the Republic of South Africa. As you know, I was compelled to veto that Ordinance since it conflicted with certain existing legislation, including the above-referenced City Code sections. The sole purpose of the present Ordinance is to repeal those conflicting sections, and thereby once again permit the expenditure and investment of public funds with companies doing business in the Republic of South Africa.

Because your Honorable Body has already demonstrated a strong desire to "remove existing municipal sanctions on the Republic of South Africa based on the general amelioration of the civil and human rights

practices" of that country, I hereby urge you to pass this Ordinance as expeditiously as possible.

Sincerely,

Thomas M. Menino,
Acting Mayor.

City of Boston

In the Year Nineteen Hundred and
AN ORDINANCE REMOVING CERTAIN PROHIBITION REGARDING THE EXPENDITURE AND INVESTMENT OF PUBLIC FUNDS WITH COMPANIES DOING BUSINESS IN THE REPUBLIC OF SOUTH AFRICA

Be it ordained by the City Council of Boston, as follows:

Section 1. Ordinances of 1984, Chapter 19, as amended by Ordinances of 1991, Chapter 6, and codified as City of Boston Code, Ordinances, Chapter 6, Section 3.7, is hereby repealed in its entirety.

Section 2. Ordinances of 1986, Chapter 18, Sections 1 and 2, as amended by Ordinances of 1991, Chapter 6, and codified as City of Boston Code, Ordinances, Chapter 4, Section 3, is hereby repealed in its entirety.

Section 3. This ordinance shall take effect upon its passage.

Referred to the Committee on Government Operations.

Later in the session Coun. YANCEY moved reconsideration of the foregoing action; reconsideration prevailed.

On motion of Coun. YANCEY, the matter was referred to the **Committee on Post Audit and Oversight**.

ORDER FOR PETITION FOR SPECIAL LAW RE PROHIBITIONS REGARDING INVESTMENT OF PUBLIC PENSION FUNDS OF CITY IN FINANCIAL INSTITUTIONS DOING BUSINESS IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 1378)

The following was received:

City of Boston
Office of the Mayor
October 21, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a Home Rule Petition which would remove certain prohibitions regarding the investment of public pension funds of the City of Boston in financial institutions doing business in the Republic of South Africa. If passed, this Petition will repeal Chapter 490 of the Acts of 1992.

On October 6, 1993, the Council passed an Ordinance sponsored by Councillor Yancey that called for the reinvestment of municipal and public monies in firms or businesses operating in the Republic of South Africa. As you know, I was compelled to veto that Ordinance since it conflicted with certain existing legislation, including the above-referenced special act. The sole purpose of the present Petition is to repeal that act, and thereby permit the reinvestment of public pension funds of the City of Boston in financial institutions doing business in the Republic of South Africa.

Because your Honorable Body has already demonstrated a strong desire to "remove existing municipal sanctions on the Republic of South Africa based on the general amelioration of the civil and human rights practices" of that country, I hereby urge you to pass this Home Rule Petition as expeditiously as possible.

Respectfully,

Thomas M. Menino,
Acting Mayor.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 490 of the Acts of 1984, as amended by Chapter 233 of the Acts of 1992, is hereby repealed in its entirety.

Section 2. This Act shall take effect upon its passage.

Referred to the Committee on Government Operations.

Later in the session Coun. YANCEY moved reconsideration of the foregoing action; reconsideration prevailed.

On motion of Coun. YANCEY, the matter was referred to the **Committee on Post Audit and Oversight**.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$10,000 FROM MILTON S. EISENHOWER FOUNDATION TO BE USED FOR POLICE DEPARTMENT/DORCHESTER YOUTH COLLABORATIVE NEIGHBORHOOD OUTREACH AND RESPONSE PROJECTS (DOCKET NO. 1379)

The following was received:

City of Boston
Office of the Mayor
October 25, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$10,000, in the form of a Milton S. Eisenhower Foundation grant to the Boston Police Department's Area C-11, for the following purposes: To reduce delinquency and drug use by providing "at-risk" youth with social support, to empower and increase the capacity of inner city neighborhood groups to operate programs, organize citizens, and integrate crime prevention with economic and community development and finally to enlist police support of community organizing.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,

Thomas M. Menino,
Acting Mayor.

Whereas, The Milton S. Eisenhower Foundation has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$10,000 will be matched with \$50,000 by the Boston Police Department for the following reasons: To reduce delinquency and drug use by providing "at-risk" youth with social support, to empower and increase the capacity of inner city neighborhood groups to operate programs, organize citizens, and integrate crime prevention with economic and community development and finally to enlist police support of community organizing; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept

the Milton S. Eisenhower Foundation award not to exceed the amount of \$10,000.

On motion of Coun. NUCCI, the rules were suspended: **the order was passed.**

**CRIME STATISTICS FOR PERIOD 9/4
THROUGH 9/10/93 (DOCKET NO. 1380)**

The following was received:

City of Boston
Office of the Mayor

October 25, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 4, and ending September 10, 1993.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS FOR PERIOD 9/11
THROUGH 9/17/93 (DOCKET NO. 1381)**

The following was received:

City of Boston
Office of the Mayor

October 25, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 11, and ending September 17, 1993.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

**CRIME STATISTICS FOR PERIOD 9/18
THROUGH 9/24/93 (DOCKET NO. 1382)**

The following was received:

City of Boston
Office of the Mayor

October 25, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 18, and ending September 24, 1993.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

**COMMUNICATION FROM CITY CLERK RE
LETTER OF CONCERN REGARDING DUMP-
ING OF SEWAGE OFF MASSACHUSETTS
COAST (DOCKET NO. 1383)**

The following was received:

City of Boston
Office of the Clerk

October 22, 1993.

To the City Council.

Councillors:

The attached letter dated October 12, 1993, from Valerie Poulard, addressed to the City Council, was received and forwarded to the Massachusetts Executive Office of Environmental Affairs.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Valerie Poulard
505 Heeney Road
Sherrington
Québec
Canada
JOL 2NO

October 12, 1993.

Boston City Council.

Dear Ladies and Gentlemen:

On a recent visit to Cape Cod, I learnt of the proposed outlet pipe from the Boston area which will dump millions of gallons of partially treated sewage into the ocean near the Stellwagen Bank National Marine Sanctuary.

As a visitor to the National Seashore of Cape Cod, I was very impressed with the care for the environment of this beautiful area and the opportunities taken to educate visitors and residents about this fragile environment.

The Stellwagen Bank is another such area. It provides a home for a multitude of marine life, many species of which are on the U. S. Endangered Species List. For example:

- the Humpback Whale (estimated population 10,000 world-wide); there are about 550 humpback whales in the Gulf of Maine, many of which frequent the Cope Cod waters;
- the Finback Whale (est. 120,000 world-wide);
- the North Atlantic Right Whale. There are **LESS THAN 350 OF THESE WORLD-WIDE**. They come to the Massachusetts area in late winter and early spring and use it as a feeding ground and nursery for mothers with young calves.

I am very concerned about the projected outlet. It would do irreparable damage to the marine environment and many species already in danger. I am neither a biologist nor an environmental activist and am not used to writing what I would term "protest letters". However I, and I am sure tens of thousands of other people who consider it a privilege to have seen the area and some of its wildlife first-hand, say: **PLEASE** do not allow this to happen.

Thank you.

City of Boston
Office of the Clerk
October 22, 1993.

Trudy Coxe, Secretary
Executive Office of Environmental Affairs.
Dear Secretary Coxe:

Enclosed herewith for your information is a copy of a letter dated October 12, 1993, addressed to the Boston City Council by Valerie Poulard of Quebec, Canada, expressing her concern regarding the dumping of sewage off the Massachusetts coast.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED ON
BY CITY COUNCIL AT 9/29/93 MEETING
(DOCKET NO. 1384)**

The following was received:
City of Boston
Office of the Clerk
October 25, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 29, 1993, viz.:

1025 — Order authorizing the Suffolk County Sheriff to accept and expend \$8,030,931 from the Commonwealth for expenses relating to maintenance and operation of the Sheriff's Department.

Approved by the Mayor October 8, 1993.

1197 — Ordinance re: administrative citations for violations of the State Sanitary Code.

Message disapproving filed October 18, 1993.

1309 — Order approving a petition for a special law re: medical expenses of Ernest Humphrey.

No action to date.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED ON
BY CITY COUNCIL AT 10/6/93 MEETING
(DOCKET NO. 1385)**

The following was received:
City of Boston
Office of the Clerk
October 25, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 6, 1993, viz.:

1110 — Order authorizing the City to accept and expend a grant of \$200,000 from the Commonwealth of Massachusetts for the purposes of planning and selecting a site for a Materials Recycling Facility (MRF).

Approved by the Mayor October 21, 1993.

1311 — Ordinance regarding the re-investment of municipal and public monies in firms or businesses operating in the Republic of South Africa.

Message disapproving filed October 21, 1993.

1256 — Order authorizing the Boston Fair Housing Commission to apply for, accept and expend a grant of \$125,000 from the U. S. Department of Housing and Urban Development.

Approved by the Mayor October 8, 1993.

1281 — Order approving a petition for a special law re: an act prohibiting the possession of firearms by minors in the City.

Approved by the Mayor October 7, 1993.

1331 — Order authorizing the Police Department to accept 2,200 canisters of Oleoresin Capsicum (OC) spray, known as "bodyguard" from the Doughboy Police Supply, Inc. for testing as a useful tool in maintaining public safety.

Approved by the Mayor October 8, 1993.

1333 — Order approving an appropriation of \$79,764.77 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

Approved by the Mayor October 8, 1993.

1336 — The Constables Bonds of John T. Fasanello and Anthony F. Zollo.

Approved by the Mayor October 21, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**NOTICE FROM CITY CLERK OF FILING BY
BRA OF FOURTH AMENDMENT TO RE-
PORT AND DECISION ON EDISON GREEN
APARTMENTS CHAPTER 121A PROJECT
(DOCKET NO. 1386)**

The following was received:
City of Boston
Office of the Clerk
October 25, 1993.

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on October 22, 1993:

Fourth amendment to the Report and Decision on the Edison Green Apartments Chapter 121A Project.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

**APPROVED OF CONSTABLE'S BOND
(DOCKET NO. 1387)**

The Constable's bond of James M. Fitzgerald, having been duly approved by the Collector-Treasurer, was received and approved.

**ORDINANCE RE CONFISCATION AND FOR-
FEITURE OF ASSETS ACQUIRED FROM
DRUG-RELATED CRIMINALS (DOCKET NO.
1388)**

Coun. YANCEY offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-three
BOSTON FORFEITURE ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Whereas, Boston is suffering from a high incidence of drug-related crime; and

Whereas, Drug-related violence is a public health, as well as a public safety issue for the City's residents, particularly our youth; and

Whereas, The City of Boston is experiencing severe financial constraints in the face of State budget cuts, particularly in local aid; and

Whereas, Millions of dollars of the money spent on drugs come from communities which are suffering from the most tragic consequences of the drug trade; and

Whereas, The City of Boston cannot afford to finance adequate treatment for the majority of drug-addicted individuals seeking such treatment; and

Whereas, Community support is an essential requirement to effective strategies to combat drug-related crimes; and

Whereas, Rewards for individuals providing information to appropriate authorities may result in the conviction of a person who sells and/or distributes illegal drugs or commits other drug-related crimes, such as murder, assault and robbery; and

Whereas, The United States Drug Abuse Prevention and Control Act of 1970, with amendments, allows the federal government not only to seize drug-related assets, but also provides a "bounty" provision to reward persons giving information to convict a person who kidnaps or kills a federal drug enforcement agent; and

Whereas, The City of Boston, under the "forfeiture of property procedures" of Massachusetts General Laws Chapter 94C, Section 47, is authorized to take possession of any conveyance, money, real estate or other property which has been involved in any illegal manufacture, preparation, transport, distribution or sale of controlled substances; and

Whereas, The Boston Police Department has confiscated property of drug dealers; now therefore be it ordained

Section 1. Legislative Intent

That all assets acquired through the confiscation and forfeiture from drug-related criminals be used by the City of Boston to fight drug abuse, drug-related crime, to provide youth intervention services, to fund drug rehabilitation efforts and neighborhood crime prevention and watch programs within the communities impacted by this activity;

Section 2. Forfeiture of Property

(a) All properties, cash and other assets seized pursuant to Massachusetts General Laws Chapter 94C, Section 47, as amended, including, but not limited to the following, which are seized with the City of Boston:

(1) All controlled substances which have been manufactured, delivered, distributed, dispensed or acquired in violation of Massachusetts General Laws 94C.

(2) All materials, products, and equipment of any kind which are used, or intended for use, in manufacturing, compounding, processing, delivering, dispensing, distributing, importing or exporting any controlled substance in violation of M.G.L. 94C.

(3) All conveyances, including aircraft, vehicles, or vessels, which are used or intended for use, to transport, conceal, or otherwise to facilitate the manufacture, dispensing, or distribution of, or possession with intent to manufacture, dispense, or distribute, a

controlled substance in violation of the provisions of M.G.L. 94C.

(4) All books, records, and research, including formulas, microfilm, tapes and data which are used or intended for use in violation of M.G.L. 94C.

(5) All monies used, or intended for use in the procurement, manufacture, compounding, processing, delivery, or distribution of any controlled substance in violation of M.G.L. 94C; all monies which are the proceeds of any sale of any controlled substance in violation of M.G.L. 94C.

(6) All drug paraphernalia.

(7) No forfeiture under this petition shall extinguish a security interest held by a creditor in a conveyance.

(b) Property subject to forfeiture under subparagraphs (1), (2), (4), (5) and (6) of subsection (2) shall be declared forfeit by any court having jurisdiction over said property or having final jurisdiction over any related criminal proceeding brought under any provision of this petition. Property subject to forfeiture under subparagraph (1) of subsection (a) of this section shall be destroyed, regardless of the final disposition of such related criminal proceeding, if any, unless the court, for good cause shown, orders otherwise.

(c) After the court has ordered the forfeiture of all conveyances subject to the provisions of subparagraph (3) of section (a) of this section, except as follows:

(1) No conveyance used by any person as a common carrier in the transaction of business as a common carrier shall be forfeited unless it shall appear that the owner or other person in charge of such conveyance was a consenting party or privy to a violation of this petition.

(2) No conveyance shall be forfeited by reason of any act or omission established by the owner thereof to have been committed or omitted by any person other than such owner while such conveyance was unlawfully in the possession of a person other than the owner in violation of the criminal laws of the United States, or of the Commonwealth, or of any state.

(3) No conveyance shall be subject to forfeiture unless the owner thereof knew or should have known that such conveyance was used in and for the business of unlawfully manufacturing, dispensing or distributing controlled substances. Proof that the conveyance was used to facilitate the unlawful dispensing, manufacturing, or distribution of, or possession with intent unlawfully to manufacture, dispense or distribute controlled substances on three or more different dates shall be prima facie evidence that the conveyance was used in and for the business of unlawfully manufacturing, dispensing or distributing controlled substances.

Section 3. Use of Forfeited Assets

Furthermore, these forfeited funds may be used to fund neighborhood crime watch programs and anti-drug educational programs, youth programs would also be eligible for funding out of these funds. Any monies or other property forfeited as a result of a "drug bust" within the City of Boston shall be turned over to the CONFISCATED ASSETS REINVESTMENT COMMISSION of the City of Boston, said money to be then placed in a special escrow account.

Section 4. Establishment of the Confiscated Assets Reinvestment Commission

The Commission shall have authority to oversee, manage and distribute all monies forfeited to local law enforcement agencies as a result of illegal drug activities as provided for in Section 3 of this ordinance.

Section 5. Composition of the Confiscated Assets Reinvestment Commission

The Confiscated Assets Reinvestment Commission shall consist of seven members. One member shall be appointed by the Police Commissioner of the City of Boston. At least two members shall represent drug treatment centers in the City of Boston; two members shall represent neighborhood crime watch programs in the City of Boston; two members shall represent neighborhood youth programs within the City of Boston. All members of the Commission shall be appointed by the Mayor and confirmed by the Boston City Council. Each Commissioner shall be unpaid and serve staggered three-year terms.

Section 6. Disposition of Forfeited Assets

Notwithstanding the provisions of Section 47 of Chapter 94C of the General Laws or any other law to the contrary, all monies forfeited to state or local law enforcement agencies as a result of illegal drug activities shall be turned over to the Confiscated Assets Reinvestment Commission authorized by Section 2.

Section 7. Severability

If any section or subsection or part thereof shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby.

Referred to the Committee on Public Safety.

ORDINANCE ALLOWING FOR SCHOOL PARENTAL LEAVE (DOCKET NO. 1389)

Coun. YANCEY offered the following:

ORDINANCE ALLOWING FOR SCHOOL PARENTAL LEAVE

Whereas, The role of a parent or parents is important to the intellectual and social successes and/or achievements of a student during his or her school years; and

Whereas, Parents of school-aged children ought to maintain an active relationship with his or her child, including scheduling regular interactions and visits with school headmasters, principals, teachers and support staff; and

Whereas, It is becoming increasingly difficult for parents to visit schools on a timely basis and in a consistent way, largely due to the growing necessity of two-income-producing households; and

Whereas, The schools of the City of Boston can be ameliorated by involving the parents of students into the education process by creating greater opportunities for parents to meet with teachers and headmasters at the pupil's respective school; and

Whereas, The City of Boston should encourage parents to intimately involve themselves in the education facility their child attends and empower parents with the opportunity to visits schools on a regular basis; be it therefore ordained the Boston City Council, in meeting assembled, establish a parental school leave ordinance.

Sections 1. Definitions.

"Schools" shall mean all public schools in the City of Boston funded entirely or partially by the City of Boston.

"Parents" shall mean the biological and/or adopted parents of a child attending the Boston public schools or a legal guardian of a child attending the Boston public schools.

"Employer" shall mean the owner and/or proprietor of a business with 25 or more employees working at any same location.

"Pupil" shall mean any child attending the Boston public school system.

Section 2. Legislative Intent.

This ordinance would allow parents of school-aged pupils in kindergarten and grades 1 to 12 an opportunity to spend up to three days per year for school visits if the employee, prior to taking off, gives reasonable notice to the employer of the planned absence of the employee. The ordinance would require an employee to utilize existing vacation, personal leave or compensatory time off for purposes of this planned absence, unless otherwise provided by a collective bargaining agreement, and/or agreed upon by the employee and employer and, if requested by the employer, to provide documentation, as prescribed, from the school as proof of these visits.

Section 3. Operation of Ordinance.

No employer, who employs 25 or more employees working at the same location, shall discharge or in anyway discriminate against an employee who is a parent or guardian of any child in kindergarten or grades 1 to 12, inclusive, for taking off up to three days each school calendar to visit the school of the pupil(s), if the employee, prior to taking time off, gives clear and reasonable notice to the employer of the planned absence of the employee. An employee shall utilize existing vacation, personal leave or compensatory time off for purposes of this planned absence, unless otherwise provided by a collective bargaining agreement. The employee, if requested by the employer, shall provide documentation from the school as proof that he or she visited the school on a specific date and at a particular time. For purpose of this subdivision, "documentation" shall mean whatever written verification of a parental visit the school deems appropriate and reasonable.

Any employee who is discharged, demoted, threatened, suspended or in any other manner discriminated against in terms and conditions of employment by his or her employer because the employee has taken time off to visit the school of his or her child pursuant to the intent of this ordinance shall be immediately entitled to reinstatement and reimbursement of lost wages and work benefits caused by the acts of the employer. Any employer who willfully refuses to rehire, promote or otherwise restore an employee or former employee who has been determined to be eligible for rehiring or promotion by a grievance procedure, arbitration or hearing authorized by law, shall be subject to a civil penalty in an amount equal to five times the amount of the employee's lost wages and work benefits.

Section 5.

Each provision of this ordinance is severable, if any sections shall be deemed unconstitutional or otherwise invalid by a court of competent jurisdiction, the decision of such court shall not affect or in any way impair any of the remaining provisions or sections.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1390)

Coun. BYRNE offered the following:

Ordered, That effective Wednesday, October 27, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 25, 1994:

Marianne Cawley, Secretary, \$474.13 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1391)

Coun. MENINO offered the following:

Ordered, That effective Wednesday, October 27, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, January 25, 1994:

Katherine Comer, Secretary, \$266 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDINANCE WHICH WOULD ALLOW INSPECTIONAL SERVICES DEPARTMENT TO ISSUE ADMINISTRATIVE CITATIONS FOR VIOLATIONS OF STATE SANITARY CODE (DOCKET NO. 1355)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1355, message of the Mayor and ordinance which would allow the Inspectional Services Department to issue administrative citations for violations of the State Sanitary Code (referred October 20) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and
AN ORDINANCE RE

ADMINISTRATIVE CITATIONS FOR VIOLATIONS OF THE STATE SANITARY CODE

Whereas, A serious public emergency exists in the City of Boston with respect to residential premises which are in violation of the State Sanitary Code, causing many citizens to live in unsafe conditions:

Whereas, The local remedies available to the Inspectional Services Department in enforcing this code, as well as other applicable state laws and regulations, are insufficient to encourage timely repair of rental properties;

Whereas, Owners often avoid repairing substandard properties, thereby endangering the lives, safety, and property of tenants and severely limiting the ability of many people to remain in their homes safely, therefore

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. Purpose.

To provide the Inspectional Services Department with the remedies necessary to effectively carry out its mandate under state law, to guarantee tenants of the City of Boston housing which complies with the state sanitary code and other applicable laws and regulations, and to encourage owners to maintain the buildings they own in compliance with this code, laws and regulations by enacting an ordinance under which administrative citations are issued to owners who violate the state sanitary code.

Section 2. Definitions.

(A) "Administrative Citation" means a notice issued to an owner by the Inspectional Services Department, pursuant to this ordinance, which provides a statement of the terms under which the owner may be fined for failure to remedy violations of the State

Sanitary Code and a statement of the owner's right to appeal the issuance of the administrative citation and/or fine.

(B) "Dwelling" means every building or shelter including but not limited to rooming houses and temporary housing used or intended for human habitation and every other structure or condition located within the same lot line whose existence causes or is likely to effect noncompliance with the provisions of 105 CMR 410.000.

(C) "Dwelling Unit" means the room or group of rooms within a dwelling used or intended for use by one family or household for living, sleeping, cooking and eating. Dwelling unit shall also mean a condominium unit.

(D) "Inspectional Services Department" means the legally designated authority for the City of Boston, authorized by CBC 9-9, to enforce the state sanitary code through the inspection of rental units for violations of the code and the implementation of mechanisms to ensure compliance with repair orders.

(E) "Occupant" means every person over one year of age living or sleeping in a dwelling or dwelling unit.

(F) "Owner" means every person who alone or severally with others (a) has legal title to any rental unit, or parcel of land, vacant or otherwise, including a mobile home park; or (b) has care, charge or control of any dwelling, rental unit, mobile dwelling unit or parcel of land, vacant or otherwise, including a mobile home park, in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee or guardian of the estate of the holder of legal title; or (c) mortgagee in possession; or (d) agent, trustee or other person appointed by the courts; (e) any officer or trustee of the association of unit owners of a condominium; (f) a bank or other lending institution in possession as a result of foreclosure; or (g) any person who operates a rooming house. The term "owner" includes landlords and lessors.

(G) "State sanitary code" means the state sanitary code, Code of Massachusetts Regulations codified at 105 400.00 — 419.00, adopted under the authority of Massachusetts General Laws, Chapter 111, s. 3 and s. 127A, as it may be amended from time to time.

Section 3. Administrative Citations: Issuance.

(A) Whenever the Inspectional Services Department finds any violation of any provision of the state sanitary code it shall issue, in addition to its order to make repairs, an administrative citation against the owner according to the procedures set out in Massachusetts General Laws, Chapter 40, Section 21D.

(B) The administrative citation shall incorporate by reference the order to make repairs and shall contain the following information:

(1) the date of the inspection;

(2) the amount of fine which shall be assessed against the owner if the violation or violations are not remedied within the time frame set out in order to make repairs as well as the rate at which the fine shall escalate pursuant to Section 8 (B) and (C) of this ordinance;

(3) the manner in which the owner may pay any fine assessed in accordance with the provisions of this ordinance; and

(4) a description of the owner's appeal rights with respect to the issuance of the administrative citation and of any fine.

(C) The administrative citation shall be served on the owner, along with any orders to make repairs, in accordance with the provisions of the state sanitary code.

(D) A copy of the administrative citation shall also be delivered on the occupants of the dwelling or dwelling unit in which violations have been found and shall be posted in the common areas of the dwelling. If violations of the state sanitary code are found in the common areas of any dwelling, a copy of the administrative citation shall be delivered on each and every tenant of the dwelling.

(E) A copy of the administrative citation shall be retained by the Inspectional Services Department and be available for public inspection and copying.

(F) Nothing in this Section shall interfere with an owner's right to appeal the issuance of an order to make repairs under the State Sanitary Code.

Section 4. Repairs

(A) An owner shall make any and all repairs necessary to remedy any violations found by the Inspectional Services Department within the time frame stated on the order to make repairs, unless he or she requests a hearing pursuant to the hearing regulations of the State Sanitary Code.

(B) The Inspectional Services Department shall, within five days after the dates for compliance specified in an order to repair issued pursuant to 105 CMR 410.830, make an on site inspection to determine whether there has been compliance with its order. However, if one or more of the violations or conditions cited in the order to repair are determined to be conditions which may endanger the health or safety, and well-being of the occupant(s) as defined in 105 CMR 410.750, this inspection shall be made within 24 hours of the dates for compliance specified in an order. An inspection under 105 CMR 410.830 (A)-(N) shall comply with the requirements of 105 CMR 410.822.

(C) If, upon re-inspection, it is determined that the owner has remedied the violations cited in the order to make repairs, the administrative citation shall so note this finding and shall be filed with the Inspectional Services Department. Any subsequent order to make the same repairs shall, for the purposes of this Ordinance, be deemed a new and separate violation of the State Sanitary Code.

(D) Copies of the administrative citation indicating that the violation has been remedied and no fine has been assessed shall be served on the same individuals who received notice of the initial administrative citation. This notice shall be served within five days of the re-inspection.

(E) If, upon re-inspection, it is determined that the owner has failed to remedy the violations cited, this shall be noted on the administrative citation and a fine shall be assessed against the owner in accordance with the terms of Section 6 of this ordinance.

(F) Copies of the administrative citation noting the assessment of a fine for failure to remedy the violations cited shall be served on the same individuals who received notice of the initial administrative citation within five days of the fine being assessed against the owner.

Section 5. Extensions

(A) An owner who has made a good-faith effort to remedy any violations cited in an order to make repairs and an administrative citation may apply to the Inspectional Services Department for an extension of the time set for making repairs by requesting a hearing under the hearing provisions of the State Sanitary Code.

(B) A good-faith effort shall be found to exist only in the following circumstances:

- (1) if the owner provides evidence that the repairs cannot be completed within the required time frame. Such evidence shall be in the form of at least two written estimates from outside profession-

als, one of which the owner has accepted in writing, stating when the repairs will be made; or

- (2) if the owner is unable, despite serious and substantial efforts to obtain financing for repairs. In order to qualify for an extension under this subsection, the owner must present written and verifiable evidence of all efforts to obtain financing as well as written and verifiable evidence of a present financial inability to meet the cost of repairs.

(C) In any case where an extension has been granted for the remedying of any violation, a new date shall be set by the Inspectional Services Department by which the owner shall remedy the violation and a re-inspection shall take place in accordance with Sections 4(C) through 4(F) of this ordinance.

(D) No extensions shall be granted in any case where an owner has received a fine for the same or similar violations in the same unit within the twelve-month period immediately preceding issuance of the current administrative citation.

(E) In no event shall the time frame for repairs including any extensions be greater than ninety days from the date of the issuance of the order to make repairs except that permanent owner occupants of any building or structure containing no more than one dwelling unit, or containing no more than two dwelling units, or containing no more than three dwelling units may apply for an additional thirty-day extension under the provisions of this section and provided further that no building or structure shall be considered occupied by the owner thereof unless all legal and beneficial owners occupy one or more of the dwellings therein as their permanent residence.

Section 6. Fines for Failure to Repair

(A) If an owner fails to remedy a violation cited in an order to make repairs within the allotted time frame, or fails to remedy the violation within the time frame set out in any extension granted under Section 5 of this ordinance, or fails to file a timely appeal, a fine shall be assessed against the owner.

(B) Notice of the assessment of a fine shall be served on the owner in accordance with the notice provisions of the State Sanitary Code.

(C) Notice of the fine shall be served on the same individuals who received notice of the initial administrative citation.

(D) The amount of the fine shall be set according to the following schedule:

- (1) \$100.00 per day for each violation referred to in 105 CMR 410.750 (A)-(N) and required to be corrected within twenty-four hours; or

- (2) \$20.00 per day for each violation referred to in 105 CMR 410.830(B) and required to be repaired in an amount of time determined by the Inspectional Services Department but, in any event, no more than thirty days.

- (3) In addition, the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

Section 7. Appeals of Fines

(A) An owner who is aggrieved by the issuance of a fine pursuant to this ordinance may appeal pursuant to Massachusetts General Laws, Chapter 40, Section 21D.

(B) The fine shall continue to accrue after the filing of an appeal but the fine shall not be collected until after the determination of the appeal. An appeal shall not stay the owner's obligation to repair any violation cited.

(C) Appeals under this section shall be limited to

review of the decision of the Inspectional Services Department to issue a fine under this ordinance, and shall not include issues otherwise appealable pursuant to 105 CMR ss. 410.850 and 410.860.

(D) Nothing in this section shall be construed to affect or impair the right to appeal the issuance of an order to make repairs in accordance with 105 CMR ss. 410.850 and 410.860.

Section 8. Failure to Pay Fine

(A) Notice of a fine which has been issued pursuant to Section 6 of this ordinance shall be served on the owner and on the occupants who received notice of the initial administrative citation.

(B) In addition, in accordance with Section 6 (D) (4), the owner shall be given notice that the fine assessed per day shall automatically double if any violation cited in the administrative citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

(C) To the extent permitted by statute, a property tax lien may be taken by the City of Boston for nonpayment of monies assessed hereunder.

(D) Any person aggrieved by the failure of the City of Boston to take such enforcement action, may seek injunctive relief in the district or superior court pursuant to Massachusetts General Laws, Chapter 214 and 218, s.19C, to require action by the City of Boston in accordance with its enforcement obligations under this section.

Section 9. Revenue Generated

Any revenue generated by the implementation of this ordinance in excess of the cost of administering it shall be deposited in the general fund and shall be allocated as follows, subject to appropriation: 1) fifty percent dedicated to providing financial assistance to owners who, due to financial hardship, are unable to remedy violations cited in an administrative citation; and 2) fifty percent dedicated to repairing dwellings and dwelling units which have so deteriorated as to constitute a public nuisance and which have been removed, by operation of law or a court order, from the control of the owner as a result of the deterioration. Such allocation shall not be limited to the amount of monies provided herein.

Section 10. Regulations

The Department of Inspectional Services shall promulgate regulations consistent with the terms of this ordinance and any applicable state laws and regulations.

Section 11. Construction

(A) Nothing in this ordinance shall be construed to conflict with the provisions of Massachusetts General Laws, Chapter 111, s. 127A, *et seq.* governing the authority and conduct of the Inspectional Services Department or with any other law or regulation governing the rights and obligations of owners and tenants in the Commonwealth of Massachusetts.

(B) Nothing in this ordinance shall be construed to limit the right of the Inspectional Services Department to pursue civil and criminal remedies in addition to administrative citations.

(C) All references in Massachusetts General Laws, Chapter 40, Section 21D to "enforcing person" shall be construed to be the Inspectional Service Department. Nothing in this ordinance shall be construed in a manner inconsistent with said Massachusetts General Laws, Chapter 40, Section 21D.

Section 12. Severability

The provisions of this ordinance are severable. If any section or sections are declared invalid by a court of competent jurisdiction, the invalidity shall

not affect the validity of any remaining section or sections.

Section 13. Effective Date

The provisions of this ordinance shall take effect three months from the date of its enactment.

The report was accepted.

The ordinance in the new draft was passed, yeas 8, nays 3:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, SECTION 10.2, RE THE RENTAL HOUSING EQUITY ORDINANCE (DOCKET NO. 1293)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1293, message of the Mayor and ordinance amending CBC, Ordinances, Section 10.2, re the Rental Housing Equity Ordinance (referred October 29) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-three AN ORDINANCE AMENDING THE BOSTON RENT EQUITY ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. City of Boston Code, Ordinances, Chapter 10, Section 2.1 (a) (4) is hereby amended by inserting the following two sentences at the end of the second paragraph therein: Notwithstanding any other provision of this paragraph, with respect to any housing accommodations for which either (i) a Notice of Intent to Sell has been filed pursuant to Section 212 of the Low-Income Housing Preservation and Resident Home Ownership Act of 1990 (Public Law 101-625, codified at USC 1751(1) Note and referred to herein as "LIHPRHA") or (ii) a binding contract of sale has been executed between the owner and a bona fide tenant or community-based nonprofit organization to sell the housing accommodations pursuant to the Emergency Low Income Housing Preservation Act of 1987 (Public Law 100-242, as amended Public Law-100-628, Public Law 101-235, and Public Law 101-625, and referred to herein as "ELIHPA") and which lose their eligibility for exemption from rent control, the Board shall, upon petition by the owner, establish the maximum lawful rent for such housing accommodations as the rent which would be established if such housing accommodations were decontrolled housing accommodations for purposes of this Ordinance, provided however, that such owner must demonstrate in its petition that such owner has complied in good faith with all applicable requirements of LIHPRHA or of the purchase contract entered into pursuant to ELIHPA, as applicable, and provided further that such housing accommodations shall continue to be subject to the operations of subsections 10-2.9 through 10-2.21 of the Ordinance. The provisions of the immediately preceding sentence shall not include projects for which a Notice of Intent to Sell has been filed under Section 604(b) or under Section 613(b)(1) of LIHPRHA.

Section 2. This ordinance shall be effective as of May 8, 1992.

The report was accepted; the ordinance in the new draft was passed.

**ORDINANCE CLARIFYING PROVISIONS OF
CHAPTER TEN OF THE ORDINANCES RE-
GARDING GOVERNMENTALLY-INVOLVED
UNITS (DOCKET NO. 1401)**

Coun. McLAUGHLIN offered the following:
City of Boston

**In the Year Nineteen Hundred and Ninety-three
AN ORDINANCE CLARIFYING PROVISIONS OF
CHAPTER TEN OF THE ORDINANCES RE-
GARDING GOVERNMENTALLY INVOLVED
UNITS**

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, In 1988, the Council passed an ordinance improving rent, eviction and condominium conversion protections for tenants in governmentally involved housing, and,

Whereas, It was the clear and unequivocal intention of that ordinance that certain governmentally involved housing units revert to controlled housing for the purpose of rent regulation after the basis for exemption ceased to exist, and,

Whereas, It was the clear and unequivocal intention of that ordinance that these units then no longer be considered vacancy decontrolled housing, and that this would apply retroactively, and,

Whereas, It has come to the attention of the Council that the ordinance has not been so interpreted, therefore be it ordained by the City Council of Boston, as follows:

Section 1. The City of Boston Code, Ordinances, Chapter Ten, Section 2.1 (a) (2), as amended, is hereby further amended by inserting after the words "accommodations, provided, however, that", the words: "if the basis for exemption under this program a. ceases to exist, such units shall revert to their prior status as controlled housing for the purpose of rent regulation and that"

Referred to the Committee on Housing.

**ORDER REQUESTING CONGRESS AMEND
REGULATIONS TO ALLOW FOR MORE FA-
VORABLE REFINANCE TERMS FOR HOME-
OWNERS (DOCKET NO. 1402)**

Coun. KELLY, for all the Councillors, offered the following:

Whereas, Numerous property owners in the City of Boston have expressed concern that they cannot obtain refinancing of their homes because of depressed real estate values; and

Whereas, Under existing regulations, many homeowners cannot take advantage of the current low interest rates available because appraisals reflect temporary depressed values; and

Whereas, In almost all instances where refinancing has not occurred it is because homeowners are limited to borrowing up to 90 percent of appraised value, thus requiring homeowners to make up the difference between 90 percent of appraised value and the amount owed on an existing loan, and this difference can be substantial enough to make refinancing unaffordable especially to those who need it most; and

Whereas, Although appraisals on new homes may be necessary to establish a proper loan amount; appraisals for the purpose of establishing value for refinance loans may be unnecessary, since the loan amount sought is the amount currently owed; and

Whereas, Only congress can effectuate the kind of changes needed to assist middle-income homeowners with refinancing; and

Whereas, Because time is of the essence, and a delay in implementing the changes needed adversely affects millions of Americans, therefore be it

Ordered, That the Boston City Council respectfully urges Congress to amend existing regulations to allow homeowners to refinance 100 percent of the amount they owe on their present home, to current interest rates; and be it further

Ordered, That a copy of this Order be mailed by the City Clerk to all members of the Massachusetts Congressional Delegation, as well as to the CEO of all lending institutions doing business in the City of Boston in the hope that middle-income homeowners may receive the relief they justly deserve.

Passed under suspension of the rules.

**ORDINANCE AMENDING CBC, ORDINANCES,
CHAPTER 8-9.3 (DOCKET NO. 1403)**

Coun. BOLLING offered the following:
City of Boston

**In the Year Nineteen Hundred and
AN ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER 8-9.3**

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Chapter 8 Section 9.3a of the City of Boston Code is amended by inserting after #5 the following:

6. Mandate that developers subject to the Boston Residents Jobs Policy require that their contractors and subcontractors sponsor On-the-job training, including entry-level training, for Boston residents;

Chapter 8 Section 9.3b of the City of Boston Code is amended by inserting after #3 the following:

4. To require the covered contractors and subcontractors to provide the required training through employers associations, which can assure training standards and continuity of employment and through partnerships with community based organizations, which can provide outreach and assistance to employer associations.

5. To require training to cover all aspects of the construction industry and should comply with applicable federal and state vocational and industry laws.

6. Required training shall involve Madison Park High School or other Boston Public Schools with vocational programs.

Referred to the Committee on Government Operations.

**URGING "THE BOSTON GLOBE" AND ITS
NEW OWNER, "THE NEW YORK TIMES",
BEGIN TO NEGOTIATE IN GOOD FAITH
WITH BOSTON GLOBE EMPLOYEES ASSO-
CIATION (DOCKET NO. 1404)**

Coun. BOLLING offered the following:

Whereas, *The Boston Globe* is now utilizing a two-tier management system

Whereas, This has lead to an unequal base compensation for the same jobs

Whereas, 70 percent of those affected are women and minorities

Whereas, The two-tier management system has lead to low morale and dissension among employees

Whereas, It is good for *The Boston Globe* and its workers to work in a harmonious and respectful environment.

Whereas, The Council urges the *Globe* and Owners to resume negotiations with the BGEA that this impasse be satisfactorily addressed and resolved for the benefit of both parties.

Whereas, A resolution of this problem would result in the establishment of clear performance measures for employees and tie them to compensation; now therefore be it

Resolved, That Boston City Council urges that the management of *The Boston Globe* and its new owners, *The New York Times*, begin to negotiate in good faith with *The Boston Globe* Employees Association (BGEA) the rights of workers to have fair and equitable wage compensation and should be supported by management.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Nucci: Declaring October 22, 1993, "Herbert Gleason Day" (Docket No. 1392).

Councillor O'Neil: Paul Pender (Docket No. 1393).

Councillor Scondras: National Lesbian and Gay Law Association, Massachusetts Lesbian and Gay Bar Association, and the Gay and Lesbian Advocates and Defenders (Docket No. 1394).

Councillor Menino, for all the Councillors: Shattuck Award Recipient Claire R. Fisher (Docket No. 1395); Shattuck Award Recipient David B. Hynes (Docket No. 1396); Shattuck Award Recipient Richard C. Innes (Docket No. 1397); Shattuck Award Recipient Albert Lau (Docket No. 1398); Shattuck Award Recipient Gerard J. Molito (Docket No. 1399); Shattuck Award Recipient James C. Piepenbrink (Docket No. 1400).

The matters contained within the Consent Agenda were severally adopted.

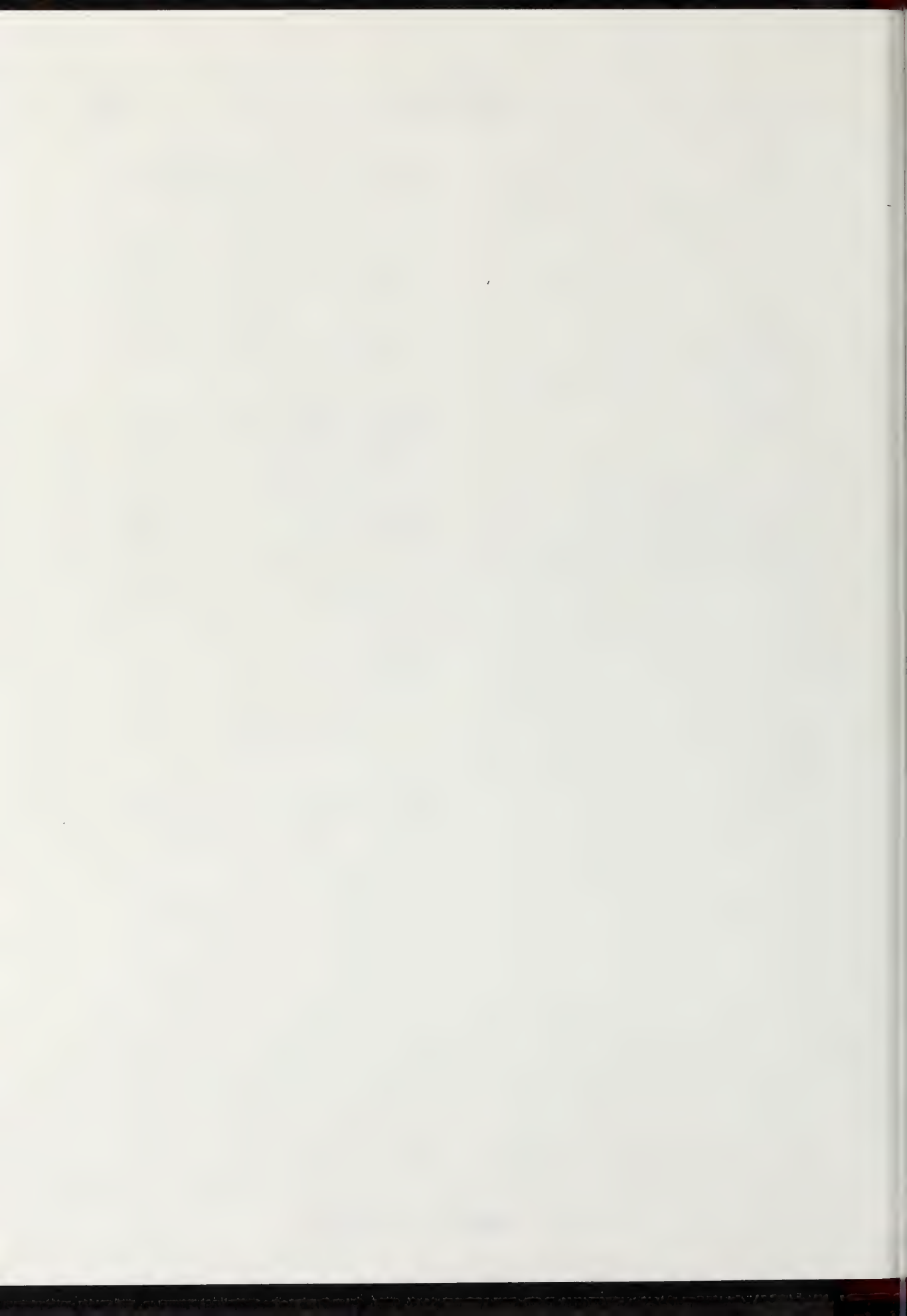
NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, November 10, 1993, at 10 a.m.

The motion was carried.

Adjourned at 11:45 a.m., on motion of Councillor Kelly, to meet on Wednesday, November 10, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, November 10, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., Senior Member, Councillor O'NEIL, in the chair. Absent, Councillor MENINO.

INVOCATION

Reverend Rebecca Blodgett, Member of King's Chapel and Chaplain at Massachusetts General Hospital, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

GRANT OF \$47,500 FROM MASSACHUSETTS OFFICE OF REFUGEES AND IMMIGRANTS (DOCKET NO. 1405)

The following was received:

City of Boston
Office of the Mayor

November 3, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$47,500 in the form of a Massachusetts Office of Refugees and Immigrants grant to the Boston Police Department's Area C-11, for the purpose of reducing crime victimization in the Vietnamese neighborhoods of Dorchester.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts Office of Refugees and Immigrants has authorized the issuance of funds to the Boston Police Department's Area C-11; and

Whereas, The funds in the amount of \$47,500 will be utilized by the Boston Police Department to reduce crime victimization in the Vietnamese neighborhoods of Dorchester, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend for the purposes thereof, the Massachusetts Office of Refugees and Immigrants Award in an amount not to exceed \$47,500.

On motion of Coun. O'NEIL, the rules were suspended; the order was passed.

GRANT OF \$421,885.50 FROM COMMONWEALTH OF MASSACHUSETTS "ONE STEP

CLOSER" PARTNERSHIP PROJECT AWARD (DOCKET NO. 1406)

The following was received:

City of Boston
Office of the Mayor

November 3, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$421,885.50, in the form of a Commonwealth of Massachusetts grant to the Boston Police Department, for the purpose of creating partnerships and communication networks between police and communities, as well as to reduce crime and the fear of crime in the Roxbury and Dorchester areas of Boston (B-2).

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which granted.

Sincerely,

Thomas M. Menino,
Mayor Boston.

Whereas, The Commonwealth of Massachusetts has authorized the issuance of funds to the Boston Police Department, and

Whereas, The funds in the amount of \$421,885.50 will be utilized by the Boston Police Department to create partnerships and communication networks between police and communities, as well as to reduce crime and the fear of crime in the Roxbury and Dorchester areas of Boston (B-2); now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend for the purposes thereof, the Commonwealth of Massachusetts' "One Step Closer" Partnership Project Award in an amount not to exceed \$421,885.50.

Referred to the Committee on Public Safety.

GRANT OF \$80,050 TO BE USED BY POLICE DEPARTMENT TO DEVELOP SYSTEM OF DATA COLLECTION AND ANALYSIS OF DOMESTIC VIOLENCE INCIDENTS IN CITY (DOCKET NO. 1407)

The following was received:

City of Boston
Office of the Mayor

November 3, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$80,050, in the form of a National Institute of Justice grant to the Boston Police Department, for the purpose of developing an efficient system of comprehensive data collection and analysis of domestic violence incidents within the City of Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The National Institute of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$80,050 will be utilized by the Boston Police Department for the purpose of developing an efficient system of comprehensive data collection and analysis of domestic violence incidents within the City of Boston; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the National Institute of Justice award for the purposes thereof in an amount not to exceed \$80,050.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING TRANSPORTATION COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$25,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU TO FUND "KEEP BOSTON MOVING SAFELY" (DOCKET NO. 1408)

The following was received:

City of Boston
Office of the Mayor

November 8, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant of \$25,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of funding a community traffic safety program, entitled "KEEP BOSTON MOVING SAFELY," to promote motor vehicle occupant protection, pedestrian and bicycle safety, and to reduce incidences of alcohol-impaired driving.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in the amount of \$25,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of funding the community traffic safety program entitled "KEEP BOSTON MOVING SAFELY."

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLE (DOCKET NO. 1409)

The following was received:

City of Boston
Office of the Mayor

November 9, 1993.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I

hereby appoint the person named on the enclosed order as Constable of the City of Boston, authorizing to serve civil process upon filing of bond, for the period commencing May 1, 1993, and ending April 30, 1994.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following named person as Constable of the City of Boston for the period commencing May 1, 1993, and ending April 30, 1994 be, and hereby is confirmed.

Albert S. Nackley, 505 Weld Street, West Roxbury.

On motion of Coun. HENNIGAN, the rules were suspended, **the order was passed.**

CRIME STATISTICS FOR PERIOD 9/25/93 THROUGH 10/1/93 (DOCKET NO. 1410)

The following was received:

City of Boston
Office of the Mayor

November 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 25, 1993, and ending October 1, 1993.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 10/2/93 THROUGH 10/8/93 (DOCKET NO. 1411)

The following was received:

City of Boston
Office of the Mayor

November 9, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 2, 1993, and ending October 8, 1993.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1412)

The Constable's Bonds of John Brady, Edward Cronin and Thomas McNair, Jr., having been duly approved by the Collector-Treasurer were received and approved.

NOTICE FROM CITY CLERK OF BRA FILING OF CHAPTER 121A AMENDMENT RE MISSION PARK CORPORATION (DOCKET NO. 1413)

The following was received:

City of Boston
Office of the Clerk

November 8, 1993.

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on October 28, 1993: Amendment to contract required by Section 6A of Chapter 121A regarding Mission Park Corporation.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD ADMINISTRATOR (DOCKET NO. 1414)

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Regulation 15, Discretionary General Adjustment, amended October 21, 1993.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 10/20/93 (DOCKET NO. 1415)

The following was received:

City of Boston
Office of the Clerk

November 8, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 20, 1993, viz.:

1082 — Ordinance restricting the sale of cigarettes by vending machine.

Approved by the Mayor November 8, 1993.

1332 — Order authorizing the City to accept and expend a grant of \$577,394 from the U.S. Department of Health and Human Services for the expansion of Boston Against Drugs.

Approved by the Mayor October 25, 1993.

1334 — Order approving a supplemental appropriation of \$14,387,237 for the School Department.

Approved by the Mayor October 25, 1993.

1335 — Order accepting the provisions of Section 256 of Chapter 110 of the Acts of 1993 re: early retirement incentive for Department of Health and Hospitals employees.

Approved by the Mayor October 25, 1993.

1356 — Order allowing the City to defray \$5,000 of the funeral and burial expenses for Detective John Mulligan.

Approved by the Mayor October 25, 1993.

1361 — Order approving a petition for a special law amending Chapter 452 of the Acts of 1948 regarding the filling of vacancies in the office of City Councillor.

Approved by the Mayor October 21, 1993.

1363 — Order approving a petition for a special law directing the Department of Personnel Adminis-

tration to certify Police Officer Robert F. McCarthy for promotion to Sergeant.

No action to date.

1370 — Order approving a petition for a special law regarding Civil Service preference for the family of deceased Police Detective John Mulligan.

No action to date.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1416)

Notice was received from the Department of Public Utilities of a hearing re: Quest Communications Corp.

Placed on file.

REPORT ON ORDINANCE RELATIVE TO STANDING MOTOR VEHICLES (DOCKET NO. 0127)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0127, ordinance relative to standing motor vehicles (referred October 9, 1991) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDER FOR HEARING RE BUS ROUTES THROUGH ALLSTON AND BRIGHTON (DOCKET NO. 0128)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0128, order for hearing re bus routes through Allston and Brighton (referred March 11, 1992) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE REGULATING HORSE CARRIAGE INDUSTRY (DOCKET NO. 0129)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0129, order for hearing re regulating the horse carriage industry (referred June 10, 1992) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE REDESIGNING DAY SQUARE (DOCKET NO. 0130)

Coun. TRAVAGLINI, on behalf of the Committee

on Commerce and Transportation, submitted the following:

Report on Docket No. 0130, order for hearing re redesigning of Day Square (referred September 23, 1992) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE RELEASE OF TOWED VEHICLES (DOCKET NO. 0131)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0131, order for hearing re release of towed vehicles (referred December 2, 1992) — recommending the order be placed on file.

The order was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE COMMUTER RAIL SERVICE DURING CENTRAL ARTERY RECONSTRUCTION (DOCKET NO. 0374)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0374, order for hearing re commuter rail service during Central Artery reconstruction (referred February 3) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT TRANSPORTATION DEPARTMENT PROVIDE NEIGHBORHOOD-BASED OPPORTUNITIES FOR PAYMENT OF PARKING FINES AND APPEAL HEARINGS (DOCKET NO. 0412)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0412, order that the Transportation Department provide neighborhood-based opportunities for payment of parking fines and appeal hearings (referred February 10) — recommending the order be placed on file.

The order was accepted; **the order was placed on file.**

REPORT ON PETITION OF MICHAEL GULBANKIAN, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES OVER CERTAIN STREETS (DOCKET NO. 0482)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0482, petition of Michael Gulbankian, Inc., for license to operate motor vehicles over certain streets (referred March 3) — recommending the petition be placed on file.

The report was accepted; **the petition was placed on file.**

REPORT ON NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION RE WATERWAYS APPLICATION NO. W93-1737, TEMPORARY LOOPS, CHARLES AND MILLERS RIVERS (DOCKET NO. 0676)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0676, notice from the Department of Environmental Protection re Waterways Application No. W93-1737, Temporary Loops, Charles and Millers Rivers (referred April 14) — recommending the notice be placed on file.

The report was accepted; **the notice was placed on file.**

REPORT ON ORDER REQUESTING THE TRANSPORTATION COMMISSIONER PROCLAIM EMERGENCY REGULATION PROHIBITING PARKING OF VEHICLES ON DAY OF SCHEDULED FOOTBALL GAME AT ALUMNI STADIUM (DOCKET NO. 1077)

Coun. TRAVAGLINI, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1077, order requesting the Transportation Commissioner to proclaim an Emergency Regulation prohibiting the parking of vehicles on the day of a scheduled football game at alumni stadium (referred June 21) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER TO AMEND RULE 27 OF RULES OF CITY COUNCIL (DOCKET NO. 1417)

Coun. O'NEIL offered the following:

Ordered, That Rule 27 of the Rules of the City Council be amended by inserting at the end of the second paragraph thereof, the following new sentence:

"A majority of a committee's members shall constitute a quorum, and, if at the beginning of a meeting, or if any time during a meeting a member requests a roll call to ascertain presence of a quorum, and there is no quorum, the chair must recess the meeting until there is a quorum, or, the members present shall cancel the meeting."

Referred to the Committee on Council Rules and Administration.

ORDER REQUESTING COMMITTEE TO MEMORIALIZE VETERANS DEDICATE CERTAIN INTERSECTION IN EAST BOSTON A HERO SQUARE IN HONOR OF P.F.C. JAMES JOSEPH CURRY (DOCKET NO. 1418)

Coun. TRAVAGLINI offered the following:

Whereas, James Joseph Curry, Private First Class, U.S. Army, died on April 1, 1969, of wounds received in South Vietnam; and

Whereas, James Joseph Curry was a lifelong resi-

dent of East Boston, born on March 6, 1948; now therefore be it

Ordered, That the Committee to Memorialize Veterans dedicate the eastern side of the intersection of Glendon Street and East Eagle Street in East Boston, a Hero Square in honor of P.F.C. James Joseph Curry, and that this location be so marked.

Passed under suspension of the rules.

ORDINANCE AMENDING CHAPTER 9 OF ORDINANCES OF 1993 RE VENDING MACHINE CIGARETTE SALES (DOCKET NO. 1439)

Coun. YANCEY offered the following:

Chapter 9 of the Ordinances of 1993 shall hereby be amended by striking the sentence: "Licenses suspended cannot be reinstated for (1) one calendar year following the day of renewal" and inserting in its stead the following sentence:

"Licenses suspended shall not be reinstated for 10 days after the first offense, 30 days after the second offense, 60 days after the third offense and 1 year for any offenses occurring after the third offense."

Passed under suspension of the rules.

LOAN ORDER IN AMOUNT OF \$3,500,000 FOR CONSTRUCTION OF PUBLIC LIBRARY IN ALLSTON (DOCKET NO. 0194)

Coun. McLAUGHLIN called No. 16, Docket No. 0194, from the Assignment List, loan order in amount of \$3,500,000 for construction of a public library in Allston.

The order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Crayton, Hennigan, Kelly, McLaughlin, Nucci, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR PETITION FOR SPECIAL LAW AMENDING CHAPTER 452 OF ACTS OF 1948, AS AMENDED, RE ELECTION OF MAYOR (DOCKET NO. 1440)

Coun. BOLLING offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 452 of the Acts of 1948, as amended, is hereby further amended by striking the wording of Section 12 and by inserting in place thereof, the following wording:

"At the regular municipal election of 1997 and

at every municipal election thereafter, a Mayor shall be elected at large to hold the office for the four municipal years following the municipal year in which he/she is elected and thereafter until a successor is elected and qualified. No person shall be elected to the office of Mayor for more than two (2) consecutive four-year terms."

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING CHAPTER 452 OF ACTS OF 1948, AS AMENDED, RE ELECTION OF MEMBERS OF CITY COUNCIL (DOCKET NO. 1441)

Coun. BOLLING offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 452 of the acts of 1948, as amended, is hereby further amended by striking the work "biennial" in Section 1 and by inserting in place thereof the word "quadrennial".

Section 2. Chapter 452 of the Acts of 1948, as amended, is hereby further amended by striking the wording contained in Section 14 and by inserting in place thereof the following wording:

"At the regular municipal election of 1997 and at every regular municipal election thereafter, there shall be elected four at large city councillors and nine district councillors, each to hold office for the four municipal years following the municipal year in which he/she is elected. No person shall be elected to the office of City Council for more than three (3) consecutive four-year terms."

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1442)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, November 10, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, November 16, 1993:

Tara Picarello, Secretary, \$200 per week, part time, 15 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Chester Messer (Docket No. 1419); Rosemary A. McDonald (Docket No. 1420); Stephen Smith (Docket No. 1421); Anita Niland (Docket No. 1422).

Councillor Hennigan: Yoruba Andabo (Docket No. 1423); Rose Farren (Docket No. 1424).

Councillor Scondras: Declaring November 5, 1993, "Mission Park Day" (Docket No. 1425).

Councillor Yancey: John Kenneth Galbraith (Docket No. 1426); Unity Sports and Cultural Association (Docket No. 1427); ABCD Mattapan Family Service Center (Docket No. 1429); Lilian Searcy, Director, Mattapan Family Service Center (Docket No. 1430); Donald Brown, Ph.D. (Docket No. 1431); Emily Louise Harris (Docket No. 1432); Sylvia Frances Garnett (Docket No. 1433); Clyde Ann Nelson (Docket No. 1434); Carole Copeland Thomas (Docket No. 1435); Roscoe O. Morris (Docket No. 1436); Roger Harris (Docket No. 1437); Lois A. Wells (Docket No. 1438).

Councillors Yancey and Crayton: Marjorie Johnson (Docket No. 1428).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

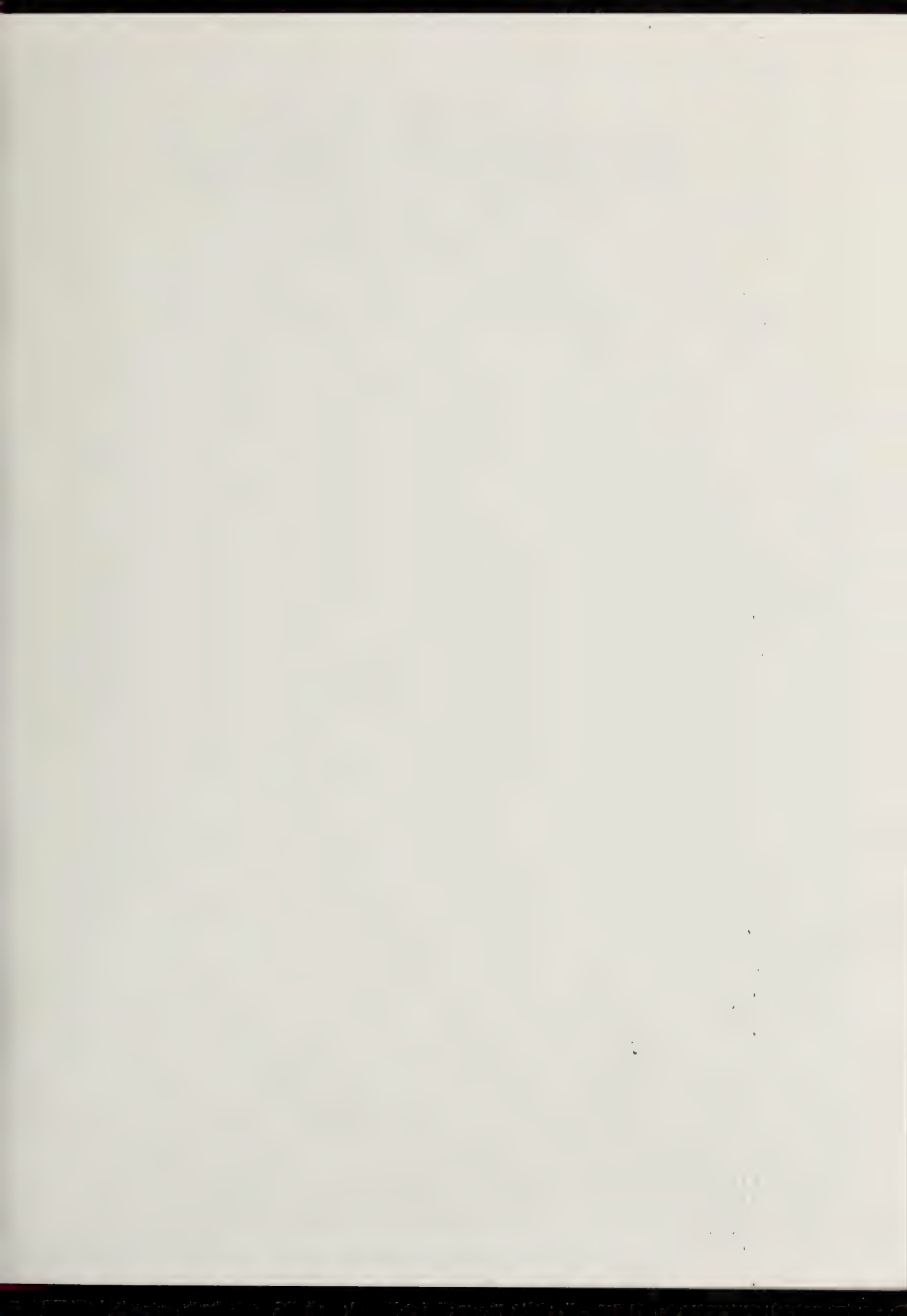
No objection being heard, the following matter was added:

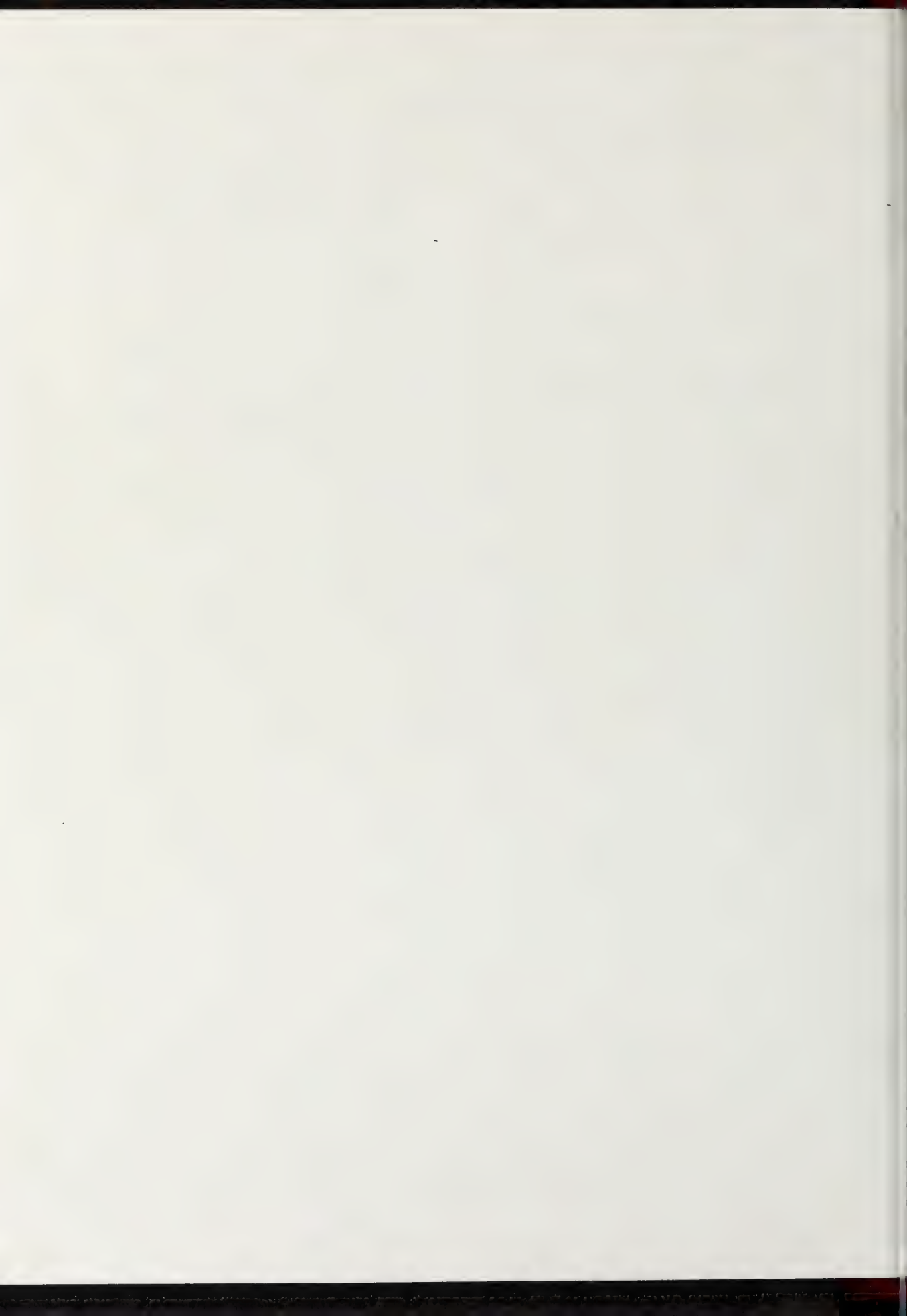
Councillor Yancey: Judith Nelson Dilday (Docket No. 1443).

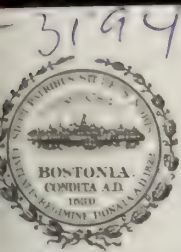
The matters contained within the Consent Agenda were severally adopted.

Adjourned at 10:50 a.m., on motion of Councillor Crayton, until Wednesday, November 17, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, JANUARY 31, 1994

NO. 5

INAUGURAL ADDRESS OF MAYOR MENINO

January 18, 1994

Ladies and gentlemen; neighbors and friends, citizens of Boston.

You heard me say it a hundred times during the campaign — I'm not a fancy talker.

This is my "Inaugural Address," my first "State of the City" speech. But what I'd really like to do today is tell you a few simple things from the bottom of my heart:

- What this moment means in my own personal life.
- What this moment means for you, the people of Boston.
- What we can do together to get our City ready for a new century.

Tomorrow and next week I will be laying out the specifics of my government reform initiatives to get city government at all levels ready for a new era and a new century.

But, today, if you permit me, I would like to speak more personally. That an honor it is for me to be our Mayor. And what a happy man makes me. But there was a moment just a couple of weeks ago when I was even happier. It was at Sacred Heart Church in Roslindale, on New Year's Eve, when I walked my daughter Susan down the aisle, as the father of the bride. I would have to be a fancier talker than I am to tell you what that moment meant to Angela and me. How lucky we felt because of our children, Susan and Tommy, and now because of our new son, Bill. How grateful for our life together as husband and wife, going back to the first dates we had at the old drive-in in West Roxbury. You parents know what I'm talking about, when I stood with Angela, watching Susan and Bill exchange their vows, I thought, this is why I'm the Mayor, to make sure happiness like this is possible for everyone who lives in Boston.

I want the City of Boston to be for everyone what Hyde Park has been for me — whether you live in the three-decker where you grew up —

or whether you only recently arrived in Boston from Haiti or Cambodia, Ireland or El Salvador — whether you settled in Boston after coming here for college — or whether you are somebody who has felt left out of politics and government, and are tempted to give up on the City — whether you are a young person thinking about dropping out of school — or whether you are a business owner — or a worker who has been laid off — whoever you are, this is the promise I make to you today:

I dedicate my time as Mayor of Boston to making this city work as well for you as it worked for me and my family.

The story of my family is a good example of what makes Boston great. If there was one thing that made me a little sad at Susan's wedding — and a little sad today — it's that my mother and father couldn't be with us.

My mother's name was Susan. She was born in Hyde Park, the daughter of a woman who arrived in this country speaking no English. My mother grew up in Hyde Park, where she felt welcome and safe, and where she was encouraged to make others feel the same way. My mother was like the Mother Teresa of Hyde Park, helping new immi-

grants in our neighborhood to find places to live, new clothes, a job, and new friends. She did it for Italians, but also for the Irish and the Greeks and other Europeans who settled here after the war.

My father Carl was working at the Westinghouse plant in Hyde Park, the same place I got my first job.

I know from my own childhood what a beautiful life people can have in the neighborhoods of Boston. And if you are somebody who is thinking of giving up on your neighborhood and moving out, I want you to know that what you decide matters to me personally.

My daughter Susan and her new husband Bill just settled in Dorchester, and so it's to them as well as to you that I make this solemn promise — I dedicate my time as Mayor of Boston to giving you reasons to stay here — to supporting your ability to own a house and have a job that enables you to raise a family in comfort, with a good education for your children, and opportunity for your grown children to build a life here also.

One of the things that made me feel safe as a kid was a tall Irish cop called "The Deacon." He walked the beat on Hyde Park Avenue, and most every night, he would stop by our house to greet my mother and father, my brother and sister and me.

"The Deacon" made me feel safe — but more than that — he made me feel connected to the larger City. He made me feel that the government of the City was my friend. And that is one of the reasons that I am so proud of my son Tommy, who is a Boston Police Cadet. I'm proud not only that he will help en-

(Continued on next page)

INAUGURAL ADDRESS . . .

(Continued from previous page)

force the law — but that he can be a symbol of welcome and of security to your children, like “The Deacon” was to me. I know from my own life how important to a City the feeling of safety is.

I promise to dedicate my time as Mayor of Boston not only to making you feel safe again, but to making your children feel safe!

Louis Brown was the young man who was killed on Geneva Avenue not long before Christmas. I got to know his family — I know what a super kid he was. Boston owes it to Louis — and to his parents — and to his sister, and to his brother — to stop the murder of our children! More than that! Boston owes it to every child who leaves a house in the morning — who arrives at the door of a Boston school — who comes home on a bus or on the T or on the sidewalks — to make that child feel safe, from morning to night. To make that child know that this City — every one of us — cares about that child!

My symbol of that feeling was “The Deacon”, but that big Irish cop was more than a symbol.

That is why — here and now — I promise that the next 75 police officers that come onto the force, will be assigned to free up 75 new slots in community policing. That means cops on the beat, on foot, in your neighborhood.

This is just the first of many major initiatives I will take to make the neighborhoods and — especially — the children of this City feel safe again.

In memory of my mother who welcomed newcomers, and of her mother who was a newcomer, I want to say something to you new residents of Boston, whether you come from Asia, or Europe, or Latin America or the Caribbean.

I know that twenty percent of the people who live here today were born outside the United States. Many of you have come here recently. I know that many of you made large sacrifices to come here, and that many of you are literally heroes to have made it. You

came to Boston for the same reasons that my grandparents did — because you love the idea of America — because you want a decent life for yourself — and a better life for your children.

I want you to know that the Mayor of Boston knows who you are, and what it's like. This city became great because in every generation, immigrants made it new. You are doing that today. The 21st century belongs to you, and to your children.

We need you. And we welcome you. And I am your Mayor!

As a sign of my commitment to you new residents of Boston, here and now, I promise two things:

First — We will work with President Clinton for the inclusion of all people in National Health Care Reform. But, no matter what happens at the national level, in Boston no one, whether a long-time resident or an undocumented newcomer, will be denied health care. And no one will ever be turned away from Boston City Hospital.

Second — If you have arrived in Boston, like my grandmother, speaking no English, I will make sure you get the help you need to learn the language. Here and now I tell you, I will institute a full range of English-As-A-Second-Language programs on the Municipal Television Channel, so that newcomers can begin to feel that Boston welcomes them as it did my grandparents.

A little more than a century ago, Boston elected its first Irish-American mayor. His name was Hugh O'Brien. That was a great day for this city, as the old exclusions gave way to a new, bold era that not only changed this City but changed the whole nation. The Irish tradition in Boston politics is one of America's truly wonderful stories. It is a tradition of which every Bostonian can be proud. We have to think no further than of our own beloved “Tip” O'Neill to know that.

And also, speaking personally, I want to pay tribute here to Ray Flynn, my predecessor and my friend. I would also like to acknowledge Kevin White and John Collins — three great Irish-American politicians.

But this is a new day. I am the first Italian-American to hold this office and am I proud of that! If, a hundred years from now, they look back at my election — I hope what they see is the beginning of a century of inclusive politics. Through my whole career, I have tried to be an open door to people left out of the mainstream. As Mayor, I intend to continue that!

To those of you who have felt excluded from government — I say a new day is here. I am your Mayor!

This election was noteworthy because an Italian-American was elected Mayor, but it was noteworthy, unfortunately, for another reason. For the first time since John O'Bryant was elected to the Boston School Committee in 1977, no African-American holds a City-wide elected position.

To Boston's African-American community I want to say, I regret that as much as you do. And because of it, I promise during my time as Mayor, to be especially responsive to your concerns.

Here and now, I promise, as I fill my administration, it will reflect all the people of Boston. Appointed city officials will be the best men and women I can find, no matter where I have to go to recruit them. But they will be a di-

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

verse group, so that everyone in this city will feel represented in City Hall.

To those of you who have felt that city government is distant, I promise — here and now, to convene my cabinet at least once a month, in a different neighborhood. We will meet everywhere. I will preside. I want you to attend. You will have guaranteed access to me — and to my entire Administration.

As a man who knows what it is to be on the outside, ignored by the powers that be, I want to say a particular word today to a group of people who all too often have been misunderstood and shunted aside. I want to say a word to those of you with AIDS or HIV. I promise to dedicate my time as Mayor to combating this disease with everything in my power. If you are infected, I will make sure you get the health care you need. And I accept as a major responsibility the prevention of the spread of AIDS. I will work with the schools, health centers, AIDS advocacy groups, and hospitals, especially to reach the young. There should be no argument over whether our young people can get the full range of necessary health care services in their schools. I will personally see to it that they do.

And speaking of young people, I want to say a special word to you. A word about education. I don't need anybody to tell me how important education is, because by the time I completed mine, I knew what it was worth. So, yes, bringing new energy to the Boston Public Schools is at the very top of my agenda. A city cannot survive if it does not educate its young. And so I promise to dedicate my time as Mayor to making our schools great again!

I was a freshman in college at U-Mass.-Boston the same year that my daughter was a freshman at U-Mass.-Amherst. I graduated only a couple of years ago. I struggled for my education, mostly with myself. My dad went to night school at Northeastern, and he always wanted me to go to college, but when I was young, I didn't get it. I get it now.

As Mayor, I want to say two things to young people.

If, after high school, you decide to go directly into the job market, that's what

I did. I will support you in that decision. I will dedicate my time as Mayor to building an economy in which you can find that job. I will work to have training and apprenticeship programs to help you build the life you want for yourself and your family.

But, second, if you want to go to college, I want to help you. The truth is, that in the new economy, a college education is more important than ever. Because this is so close to my own heart, as a guy who was pushing fifty before he finished school, I want to make a promise to you kids who are freshmen in high school this year.

Listen carefully . . . here it is —

If you graduate from a Boston Public High School with a "B" average, and if you get accepted to a Boston area college or university, I promise — here and now — to make sure you can attend — no matter what your financial situation.

If you need it, I will help you with public funds if they are available. I will be your advocate with the colleges, the lenders and the Boston business community. I will be your friend. I will make it happen. I promise.

I just referred to jobs. Of course, reviving the economy of Boston is the most important thing I have to do. I said earlier that my father worked at the Westinghouse plant in Hyde Park. He worked there thirty-five years, until retirement. He didn't have to worry about getting laid off. But that Westinghouse plant is gone, and so is that freedom from fear.

Between 1988 and 1992, we lost a total of 75,000 jobs. Every one of those jobs lost is a bomb blowing up under a family like mine.

I know the people who lost those jobs. Some of you are on welfare and some of you are homeless. I am your Mayor!

I know how important it is to get those jobs back. Business people are wondering if Boston is worth the investment, and I want to say, here and now, that it is.

I promise to dedicate my time as Mayor to knocking down the hurdles to doing business in this City. Whether it's biotechnology, or telecommunications,

or the new ventures spawned by the thinkers at our great universities.

Boston means business!

I promise that the climate will change, that the process of working with the City will be predictable, that licensing agencies and review boards will not be enemies of enterprise, but the sponsors of it! I promise that the permitting and planning process of City Government will be streamlined. Believe it or not, it typically takes up to two years to get the necessary City approvals for major new ventures. Here and now, I promise to cut that time in half — beginning today. I say to the gatekeepers of the development process — open up the gates!

But the health of our economy is not a matter of high-tech, manufacturing, and financial services. It is also the Mom and Pop groceries, the small storefronts, the shoe repair shops, and the tiny family businesses. For example, Boston needs the kinds of businesses that lined Blue Hill Avenue when I was a kid.

Blue Hill Avenue should be as vibrant in the year 2000 as it was in 1940, and I promise to make it happen.

Here and now, I promise that every vacant lot and burned out building that the City owns today on Blue Hill Avenue will be turned over to community developers by this time next year.

I promise that at least fifty percent of the vacant storefronts lining Blue Hill Avenue today, from Dudley to Grove Hall, will be filled with new businesses by this time two years from now.

I will be their advocate and I will be their friend!

I am announcing today the comeback of Blue Hill Avenue!

You didn't elect me Mayor because I'm a fancy talker. You elected me Mayor because you know I care about Boston, and I want to make it work for you.

I am here because of my mother, and her mother. Because of my father and his father. Because of my children and my wife Angela. I depend on them, and love them, and thank them. But also, now, I am here because of you. You, the people of this great city, have made me your Mayor.

(Continued on next page)

INAUGURAL ADDRESS . . .

(Continued from previous page)

If I were a fancy talker, maybe I could express how moved I am, and honored, by the trust you have put in me.

For sure — I can say this — I will do my best to be a good Mayor — for all of you — wherever you live, wherever you come from, and whoever you hope to be.

Our job is to get ready for a new century. The new century begins today.

God bless the City of Boston. God bless you. And thank you.

STATEMENT OF MAYOR THOMAS M. MENINO, BOSTON CHAMBER OF COMMERCE, JANUARY 19, 1994

Today, The City of Boston is challenged to make significant progress in the areas of education, public safety, neighborhood stability, economic growth, and government reorganization. Unlike the past, we can not address any one of these issues without also addressing the others. Success in any one of these areas depends on our success in all of them.

It is clear to me that if we are to succeed in the host of areas where we are challenged, then our first priority is to outfit government for the task.

Over the past several months, talented people from all walks of life — corporate leaders, neighborhood activists, educators, government leaders, and neighborhood residents — have been reviewing city government from top to bottom. They have reviewed everything from the management structure to cost and efficiency to the services that government provides.

What they have found is that throughout city government, there is an appalling lack of communication and coordinated effort. As a result:

- services are provided unevenly;
- there is enormous duplication and overlap;
- turf battles are common;
- costs are higher than necessary;
- and there are few clear lines of accountability.

Rather than departments and agencies working together to deliver services properly, it seems that the primary concern of each department is the department itself.

I intend to restructure government so that its focus is where it belongs — on the services we provide and the functions we serve.

I am creating a strong form of cabinet government — with each cabinet position representing the primary functions of city government. My cabinet will consist of the following officers:

- The Chief Operating Officer;
- The Chief Financial Officer;
- The Director of Education and Training;
- The Chief of Basic City Services;
- The Head of Public Safety;
- The Chief of Health and Human Services; and
- Finally, my Chief of Staff.

This strong, new cabinet form of government will allow us to introduce into the public sector the modern, management practices now employed by virtually every successful business in Boston. In addition, by structuring the government around its many functions, we will realize a number of benefits.

- It will allow us to consolidate departments;
- It will improve communications and coordination;
- It will save money; and finally
- It will increase responsiveness and accountability.

As part of our effort to place greater emphasis on the functions that government serves, the City of Boston will be divided into service areas. Each cabinet officer will be responsible for ensuring that every neighborhood in Boston receives its fair share of city services.

This structure establishes a clear line of responsibility, forces cabinet officers to communicate and coordinate with each other, and — most important of all — reduces the City's departments to the functions they serve.

My intent in all of this is simple — to deliver quality, efficient, affordable services to the neighborhoods of Boston. And if we find that this new structure doesn't work the way that we

want it to, we will explore other possibilities until I am satisfied that the people of Boston are getting the services that their tax dollars pay for.

There is one cabinet position that I have not yet mentioned — the Chief Economic Development Officer. This position is unique, because of all the areas where government has traditionally recognized its inherent interests, economic growth and development has been the most neglected.

For years, city government has acted as an opponent of business rather than an ally. City government has acted as a gatekeeper to slow business down, rather than a responsible partner to find ways to help business grow. *No more.*

I will appoint a Chief Economic Development Officer — or C.E.D.O. — who will be an advocate for business and an advocate for Boston. All of the city's economic planning and development functions will be placed under the C.E.D.O.'s jurisdiction, and the C.E.D.O. will use that authority to make Boston the best city in America to do business in.

The C.E.D.O. will oversee a council of economic advisors. The council will act as an advisory board to the Mayor, and it will be composed of representatives from business, labor and community organizations.

With a chief economic officer and a council of economic advisors in place, we will end the confusion and lack of coordination that now surrounds the planning and development process in Boston. The office of the chief of economic development will be designed to reflect its four main functions — planning, development, marketing, and housing.

First, we will re-establish the Boston Redevelopment Authority's role as the city's chief economic planning agency. Over the years, the B.R.A. has become bogged down in side-issues and its primary focus has been lost.

In terms of its development functions, the office of the Chief of Economic Development will have two separate areas of responsibility: economic development in the downtown

town, and economic development in the neighborhoods.

In the downtown, we will push forward with economic projects like Fan Pier and Waterfront development. In the neighborhoods, we will push forward with our Main Streets Program and the revitalization of Blue Hill Avenue.

And where there is potential for common ground between downtown and neighborhood business — like the “Buy Boston Program” — the development office will be there.

Another reason that downtown and neighborhood development are separate is simple — downtown and neighborhood interests do not always agree. Just as businesses deserve a process that is fair and predictable, so too do neighborhood residents deserve a process that is responsible to their needs and concerns.

The third main function of our economic development office is to consolidate and coordinate all of the city's housing programs. From building new homes to constructing whole new developments to refurbishing existing housing stock — housing is big business.

But like everything else it seems, no one has ever thought to coordinate all of the agencies that deal in housing — the B.R.A., E.D.I.C., P.F.D. — even the Parks and Recreation Department's Open Space Program — and consolidate those functions. This we will accomplish as well.

The fourth and final function of the economic development office is to market Boston aggressively. For too long, Boston has stood by while other cities and states lured our jobs and business away. We've missed valuable opportunities even when businesses have expressed interest in Boston.

There is absolutely no excuse for this. As *Fortune Magazine* pointed out in 1993, Boston is a great place to do business. In 1994, I intend to make Boston the very best place to do business.

So the person who serves as Chief Economic Development Officer must do more than manage the Boston econ-

omy — that person has to be a salesperson for Boston. That person has to let the rest of the country know why Boston is a great place to do business:

- We produce one of the best educated workforces in the entire country;
- Our economy is diverse — from health care and medical research to financial services and hi-tech; and
- Boston city government supports business by investing heavily in its infrastructure.

But even with these impressive assets, we must begin formulating short and long range plans to deal with the new economic realities of the Boston economy.

For example, National Health Care Reform will undeniably change the face of the Boston economy. In fact, unless we position ourselves as a leader in Health Care Reform and as a health care center for “Post-Reform” America, one of the great pillars of the Boston economy could literally be dismantled.

So in the weeks and months to come, we in Boston will continue to plan and coordinate with our teaching hospitals, medical research facilities, and government leaders to maintain Boston's leadership position.

But even this will not be enough. We need to do two things. First, tear down the barriers to economic growth; and second, lay the foundation for new jobs and economic growth.

As I mentioned in my Inaugural Address yesterday, one of the first barriers we will tear down is our costly and burdensome planning process. It typically takes up to two years to get the necessary city approvals to start a major business venture. We will cut that process time in half, and we will create a planning process that is predictable, streamlined, and efficient.

In order to lay the foundation for new jobs and economic growth, we will move forward aggressively on a number of economic fronts — all of which are aimed at maximizing Boston's economic potential.

- First, we will continue to work to attract new business to Boston in em-

erging industries like hi-tech and biotech.

- We will move forward with plans to develop Boston's seaport district. Like Baltimore's Inner Harbor, our seaport district should be designed for a variety of uses — from commercial to recreational — for residents and visitors alike.

- We will work to revitalize the downtown and other business districts. For example, thanks to public-private partnerships we have developed, we are bringing new life to Tremont Street, and to the Lafayette Mall nearby. These two projects will have a ripple effect that will extend to the mid-town cultural district, and will even help end the blight and illicit activity of the Combat Zone.

We will move forward to maximize jobs growth in the neighborhoods as well.

- Later today, I will be introducing the members of a Steering Committee I have assembled to help get Boston designated as an Economic Empowerment Zone.

- As I mentioned yesterday, we will move to restore the economic vitality of Blue Hill Avenue.

- Finally, I intend to institute our highly successful “Main Streets” Program in neighborhood business districts all across Boston.

Clearly, the Chief of Economic Development must be a person of great intellect, skill, and vision. Today, I am happy to announce that I have found such a person.

It is my pleasure today, to announce the new Chief of Economic Development for the City of Boston — Marisa Lago. Marisa comes to Boston from New York City where she served as the General Counsel for the New York City Economic Development Corporation. Marisa Lago has a record of success in many of the areas that we have decided to make economic priorities for Boston.

Marisa Lago was involved in formulating and implementing such economic initiatives as:

- The creation of a Bio-Technology Venture Fund;
- (Continued on next page)

STATEMENT . . .

(Continued from previous page)

- A Cultural Infrastructure Task Force;
- And a Neighborhood Retail Business Program.

In addition, Marisa Lago is no stranger to Boston. She was a junior partner at Nutter, McClennen and Fish, and has served on a number of civic committees, including the Massachusetts Housing Partnership and the Greater Boston Metropolitan Area Planning Council.

Today, it is my pleasure to welcome Marisa Lago back as Boston's new Chief of Economic Development.

FREE TAX HELP FOR SENIORS AT WEST ROXBURY BRANCH LIBRARY

AARP volunteers will offer free assistance to seniors in the preparation of their 1993 income tax returns from January 31 through April 13 at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

Tax advisors will be on hand each Monday and Tuesday afternoon from 12 to 3 p.m. and on Wednesdays from 10 a.m. to 1 p.m. to provide individual help in completing tax returns.

The program is cosponsored by the American Association of Retired Persons and the Boston Public Library as a public service and is free and open to the public. For additional information, please contact the West Roxbury Branch Library at 325-3147.

ISABELLA STEWART GARDNER MUSEUM

Month of March 1994

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone (617) 566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission is \$6 adults, \$5 seniors and college students, \$3 youths, ages 12-17, free for members and children under 12; Wednesdays, \$3 for college students with cur-

rent ID. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. **Special exhibition through March 13, 1994: *Passionate Acts in Greek Art and Myth*.** Greek myths are full of passionate acts involving actors from the Olympian divinities to the heroes of the Trojan War. From ancient times to present day, artists have created works of art — from vases to sculpture to paintings — that are inspired from these Greek myths. Twenty-two objects from the Museum's collections, the Museum of Fine Arts, and private lenders illustrate just some of the dramatic stories from Greek mythology. **Lectures:** Teri Hensick, paintings conservator, Straus Center for Conservation, Harvard University Art Museum, speaks on "Genius Unveiled: Conservation of the Puvis de Chavanne Murals at the Boston Public Library" for the George L. Stout Memorial Lecture on March 15 at 6:30 p.m. Tickets are \$7 general admission and \$5 for members, seniors, and students. Reservations recommended, call (617) 566-1401 and press 8. Visual artist Betye Saar will lecture on "The Art of Assembling: Two Views" in the *Eye of the Beholder* lecture series on March 29 at 6:30 p.m. Tickets are \$7 general admission and \$5 for members, seniors, and students. Reservations recommended, call (617) 566-1401 and press 8. **Performance:** *Lysistrata*, a Greek comedy by Aristophanes, will be performed by the Pool Theater Company of Harvard University on March 17 and 18, at 7:30 p.m. Tickets are \$7 general admission and \$5 for members, students, and seniors. To make reservations call (617) 566-1401 and press 8. **Sunday Concert Series:** March 6, Musicians from Marlboro; March 13, New England Conservatory Concert Opera, John Moriarty, pianist and musical director; March 20, Russell Sherman, piano; March 27, Orion String Quartet. **Young Artists Showcase:** March 5, Tamara Hardesty, soprano, and Donald St. Pierre, piano; March 12, Dmitri Berlinsky, violin, and Svetlana Go-

korovich, piano; March 19, Mia Chung, piano; March 26, New England Conservatory Honors Piano Trio. Both Saturday and Sunday concerts begin at 1:30 p.m. Concert fees (in addition to museum admission): \$4 adults, \$2 members, seniors and students. Concert information line: (617) 734-1359. **Curatorial Tours:** Every Friday at 2:30 p.m., free with museum admission. **Horticultural Display:** The March courtyard features cinerarias, freesias, orchids, daffodils, narcissus, camelias, orange trees, and jasmine trees. The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3 p.m. and Saturday and Sunday from 11:30 a.m. - 4 p.m.

Passionate Acts in Greek Art and Myth is sponsored by the Demoulas Foundation. Additional thanks go to the Gerondelis Foundation, Inc., The Costas & Mary Maliotis Charitable Foundation, Dr. and Mrs. George N. Hatsoopoulos, Thermo Electron, and an anonymous donor.

Major support for the *Eye of the Beholder* series has been provided by the Lila Wallace-Reader's Digest Fund.

Music at the Gardner Museum is funded in part by The Massachusetts Cultural Council, a state agency; The National Endowment for the Arts, a federal agency; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and the A. C. Ratschesky Foundation.

ALLAN ROHAN CRITE DRAWINGS ON EXHIBIT AT CONNOLLY BRANCH LIBRARY

In celebration of Black History Month, noted South End black artist, illustrator, and art historian Allan Rohan Crite will present an exhibition of his drawings during the month of February at the Connolly Branch of the Boston Public Library, 433 Centre Street, Jamaica Plain.

Mr. Crite, whose works hang in the MFA, Harvard's Fogg Museum, the Addison Gallery of American Art in Andover, the Smithsonian Institution,

the Chicago Institute, and in countless churches and universities across the country, will celebrate his 84th birthday on March 20th.

The exhibition is free and open to the public during library hours: Monday through Thursday from 10 a.m. to 6 p.m., Fridays from 9 a.m. to 5 p.m., and Saturdays from 9 a.m. to 1 p.m. For more information, please contact the Connolly Branch Library at 522-1960.

**"WHEN JAZZ WAS KING"
ON STAGE AT HYDE PARK
BRANCH LIBRARY**

"When Jazz Was King," a performance of big band music by Kevin Kaska and a group of talented student musicians from Berklee College and the Boston Conservatory of Music, was presented at the Hyde Park Branch of the Boston Public Library, 35 Harvard Avenue, on Saturday afternoon, January 29, at 1:30 p.m.

The winter concert, which was co-sponsored by the Friends of the Hyde Park Branch Library, is an annual event at the Hyde Park Branch Library and was free and open to the public. For more information please call 361-2524.

**PETER ARNETT:
"FROM VIETNAM
TO BAGHDAD" AT BPL**

"My Life as a War Correspondent: From Vietnam to Baghdad," a lecture by Pulitzer Prize-winning journalist Peter Arnett, will be presented at the Boston Public Library in Copley Square at 6 p.m. on Tuesday evening, February 1.

Arnett's, CNN's "Voice from Baghdad" during Operation Desert Storm, will discuss his recently published book, *Live from the Battlefield*, which will be released in January by Simon & Shuster.

The program is part of an ongoing series, now in its 12th year, that is co-sponsored by the Boston Public Library and the Massachusetts Historical Society. Copies of Mr. Arnett's book will be

available for purchase and autographing following his lecture, which is free and open to the public. For additional information, please call the Boston Public Library at 536-5400, Ext. 212.

**BLOOD DONOR PROGRAM
AT CITY HALL**

Thanks to your support, we collected 360 units of blood in 1993. This blood is used to treat the patients at Boston City Hospital.

Most employees are granted 4 (four) hours comp time under their contract. You must use this time within 90 days of donation. Comp time is at the discretion of your supervisor!

I will contact you every 8 (eight) weeks to donate blood. Remember, you can donate for a total of 5 (five) times in the calendar year.

I am always looking for new blood donors. Invite a friend or two to drop in on Thursday from 8:30 a.m. to 3 p.m. to meet Helen and Tina. They can answer all your questions about blood and blood tests.

I will call you soon.

Don't forget my annual Twinkie Party on Valentine's Day . . .

Thanks again,

Gerry Wyse, R.N.

**MAYOR MENINO APPOINTS
PATRICK WALKER
AS ADVISOR**

Boston Mayor Thomas M. Menino recently appointed Patrick Walker to represent him in the upcoming contract negotiations with the Boston Teachers Union. Mr. Walker will serve as an Education Policy Advisor and, working with Martha Pierce, the Mayor's liaison to the Boston School Department, will advise the Mayor on various educational policy matters confronting the City of Boston.

Patrick Walker is the Executive Director of Family, Friends and Community, a model drug and violence prevention program in the Jamaica Plain community. He is also a faculty member in the Graduate School of Educa-

tion of the University of Massachusetts/Boston. He has a doctorate in Labor Economics from the University of Massachusetts/Amherst and a Master's in Theology from Harvard University.

**CITY OF BOSTON
MASSACHUSETTS**

**OFFICE OF THE MAYOR
THOMAS M. MENINO**

January 20, 1994.

To All City Employees:

As you know, this Monday Los Angeles was devastated by a major earthquake causing extensive damage and loss of life. This disaster has left thousands homeless and in need of relief.

To help Mayor Riordan and the citizens of Los Angeles, we are working with Adventist Community Services, the disaster relief agency of the Seventh-day Adventist Church, to coordinate delivery of donations. They have asked for donations of blankets, diapers and personal care items. To facilitate donation collection, Boston Fire stations and community schools will be open to receive contributions. In addition, City Hall lobby will serve as a drop off point for donations.

Monetary donations are also welcome, as much is needed to purchase food and medical care. Checks should be made out and sent to: City of Boston — LA Earthquake Relief Fund, c/o Bank of Boston, P.O. Box 3016, Boston, MA 02241-3016. Checks will also be accepted in the Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall. Should you have any questions, please call 635-3911.

Boston is known for its community spirit, and we pull together in trying times by joining forces to help people in need. Your donations will help thousands of victims in Los Angeles. I am counting on you to join me in helping this very special relief effort.

Sincerely,
THOMAS M. MENINO,
Mayor of Boston.

MAYOR MENINO OUTLINES GOVERNMENT RESTRUCTURING PLAN TO CHAMBER

Appoints Marisa Lago as Chief Economic Development Officer

Boston Mayor Thomas M. Menino, on January 19, outlined to the Greater Boston Chamber of Commerce his plans for restructuring city government to make it more "customer friendly", efficient and cost-effective. The Mayor also announced that he is appointing Marisa Lago, General Counsel for the New York City Economic Development Corporation, as the city's Chief Economic Development Officer.

In laying out his plans for a more accountable city government, Mayor Menino said "I intend to restructure government so that its focus is where it belongs — on the services we provide and the functions we serve". His plans for restructuring include:

- The establishment of a strong "cabinet" form of government, consisting of a Chief Operating Officer; Chief Financial Officer; Director of Education and Training; Chief of Basic City Services; Head of Public Safety; Chief of Human Services; Chief of Staff; and Chief Economic Development Officer, and;
- The division of the City into service regions. Cabinet officers will be responsible for regions and for ensuring that their areas receive their fair share of city services.

Menino explained, "This structure establishes a clear line of responsibility, forces cabinet officers to communicate and coordinate with each other, and — most important of all — reduces the city's departments to the functions they serve. My intent in all of this is simple — to deliver quality, efficient services to the neighborhoods of Boston."

The Mayor also introduced his new Chief Economic Development Officer, Marisa Lago, to the Chamber, saying, "This position is unique, because of all the areas where government has traditionally recognized its inherent interests, economic growth and development has been the most neglected."

Menino said that, "Marisa Lago has a record of success in many of the areas that we have decided to make economic priorities for Boston. (She) was involved in formulating and implementing such economic ventures (in New York) as:

- The creation of a bio-technology venture fund;
- A cultural infrastructure task force, and;
- A neighborhood retail business program".

The Mayor also reiterated his economic priorities, from Tremont Street and the Waterfront to the implementation of a "Main Streets" neighborhood business district program. He also noted that later this afternoon, he would be announcing the formation of an Empowerment Zone Task Force to develop the city's submission to the federal government for this inner-city revitalization initiative.

ARTISTO CLUB'S "MAGIC OF YOUTH" ON EXHIBIT AT DUDLEY BRANCH LIBRARY

"The Magic of Youth, Phase III: From the Lips of Our Leaders — Feeding the Mind," a mixed-media exhibit prepared by Boston's Aristo Club, will be on display during the month of February at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

This marks the third consecutive year that the Aristo Club has presented a "Magic of Youth" exhibition at the Dudley Branch Library during Black History Month. Previous exhibits were entitled "Understanding the Past, Achieving Now, and Preparing for the Future" and "Voices of the Children — Empowerment through Education."

The public is invited to meet with members of the Aristo Club at a reception cosponsored by the Friends of the Dudley Branch Library on Saturday afternoon, February 5, from 1 to 3 p.m.

The exhibit and reception are free and open to the public. For more information please call the Dudley Branch Library at 442-6186.

HISTORIAN ROBERT HAYDEN IN "BLACK BIOGRAPHY" LECTURE AT HYDE PARK BRANCH LIBRARY

Historian Robert C. Hayden, author of *African-Americans in Boston: More Than 350 Years*, will present an illustrated lecture, "Black Biography — Three Bostonians in Medicine, Music, and Library Service," at the Hyde Park Branch of the Boston Public Library, 35 Harvard Avenue, on Thursday morning, February 3, at 10:30 a.m.

The book, now in its second printing, was published by the Boston Public Library Press in 1992. It represents more than 20 years of scholarship and searching by Hayden into the city's past, reaching back to 1638 and continuing to the present, highlighting Boston African-Americans' most significant achievements in 12 key areas, including: community development, civil rights, education, the arts, business and industry, government and politics, law and journalism.

The stories portrayed by Hayden were uncovered from old books, magazines, and journals; hidden in old photographs and newspapers; and locked in the memories of Boston's older residents. They demonstrate clearly that African-Americans have been a vital force in changing, shaping, and developing the community of Boston throughout history.

Mr. Hayden is the author of several previous works including: *Seven Black American Scientists*, *Nine Black American Doctors* (with Jacqueline Harris), *Singing for All People: Roland Hayes and Faith, Culture and Leadership: History of the Black Church in Boston*.

He is a member of the National Executive Committee of the Association for the Study of Afro-American Life and History, as well as a lecturer at Northeastern University and Boston College and a member of the adjunct faculties of Bentley College and Curry College.

The program is part of the Boston Public Library's 31st annual celebration of Black History month and is free and open to the public. For more information please call the Hyde Park Branch Library at 361-2524.

**"INVESTING
IN MUTUAL FUNDS"
AT WEST ROXBURY
BRANCH LIBRARY**

Financial planning consultant Edward Mertens of the Prudential Insurance Co. presented a free informational seminar on "Mutual Funds" at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, on Thursday evening, January 27, from 6:30 to 8 p.m.

During the workshop Mr. Mertens explored methods of calculating the cost of retiring, accumulating funds, and options available to those concerned about the future of the Social Security system, including private pension plans, IRAs, estate planning, and more. A question and answer period followed his presentation. No investment products were offered.

The program was free and open to the public. For additional information, please contact the West Roxbury Branch Library at 325-3147.

FIRE DEPARTMENT ORDERS

January 19, 1994.

General Order No. 5

I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 5, C32, G.L., became effective 1700 hours, January 4, 1994:

Fire Fighter John F. Hart, Fire Brigade.

Fire Fighter Hart was appointed to the department on October 2, 1957. He leaves the department with the best wishes of his associates.

**II. FIRE ALARM BOXES
ESTABLISHED**

The following-numbered fire alarm boxes will be established effective 1800 hours, January 20, 1994:

- 13-2233 Massachusetts Registry
of Motor Vehicles
1135 Tremont Street (Spec Resp)
- 14-2326 Beth Israel Hospital Research North
1 Overland Street
- 22-2357 Brigham & Women's Hospital
Center for Women & Newborns
50 Shattuck Street (Spec Resp)
- 13-5368 Boston College, Office Building
201 Foster Street

**III. CHANGE IN DESIGNATION
OF FIRE ALARM BOXES**

Effective 1800 hours, January 20, 1994, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

- 13-2383 The Arborway School
147 South Huntington Avenue

12-5368 St. John's Seminary
St. Clement's Hall
197 Foster Street

IV. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter John E. Gordon of the Fire Prevention Division, who, while off duty and at home at 0530 hours on December 29, 1993, responded to cries for assistance from an adjacent family who were experiencing health problems as a result of a faulty heater. He proceeded to shut down the unit and ventilate the property. This commendation shall be made part of Fire Fighter Gordon's personnel folder.

V. HIGH COMMENDATION

On October 12, 1993, at 1115 hours, incident #36910, Box 241 was struck for a building fire at 392 Centre Street, District 9. Smoke was showing from the second floor of a three-story wood framed building upon the arrival of Engine Company 28, Ladder Company 10 and District 9.

Engine Company 28 ran an attack line to the second floor where they encountered fire coming from the living room through the open entry door and a heavy smoke condition throughout the landing and upper stairway.

Fire Captain James Welsh, Personnel Division, detailed to Ladder Company 10, was notified of persons possibly trapped above the fire. Captain Welsh and Fire Fighter Reynold Maughn of Ladder Company 10 passed the fire and making their way in zero visibility to the third floor, located an unconscious man and woman at the top of the stairs. Fire Fighter (Aide to District Chief) Paul J. Zepf, Engine Company 28, made his way past Engine Company 28 to the third floor where one of the victims was passed to him. He carried the man down to the street for first aid by other fire fighters. Fire Fighter Zepf immediately reentered the building and assisted Fire Fighter Maughn in carrying the second victim to the street. Fire Captain Welsh, upon completing a search of the third floor, returned to the street and assisted Fire Fighters Maughn and Zepf in successfully resuscitating the two unconscious victims.

Because they performed these life saving rescues at great personal risk, under adverse heat and smoke conditions, before lines of hose were charged or ventilation started, and initially without proper protection while applying CPR, the Fire Commissioner is pleased to highly commend Fire Captain James Welsh, Personnel Division, detailed to Ladder Company 10, Fire Fighter Reynold Maughn, Ladder Company 10 and Fire Fighter (Aide to District Chief) Paul J. Zepf, Engine Company 28, and refers their cases to the Board of Merit for further consideration.

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

SHERIFF'S DEPARTMENT

January 3, 1994.

Mr. Roscoe Morris,

Director of Personnel Management.

Dear Sir:

On April 23, 1993, Mr. John McKenna was promoted to the position of Senior Administrative Assistant, Grade RC-16-(6) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted

for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. John McKenna — Appointed to the position of Jail Officer on February 7, 1990; promoted to the position of Senior Administrative Assistant on April 28, 1993. Mr. McKenna has had previous employment experience as an Operations Manager for ICOT Corp. for four years, as a Sales Manager with F6 Inc. for one year and as the owner of Beantown Office Products for one year. Since being employed with the Sheriff's Department, Mr. McKenna worked as a Jail Officer and has assisted in the recruitment of officers. Since his promotion to the Senior Administrative Assistant position, he has been assigned to the Personnel Division. Mr. McKenna also graduated from the Basic County Corrections Academy. In addition to his work experience, Mr. McKenna is currently attending Northeastern University where he is working toward a Bachelor's Degree.

In view of his prior services and qualifications, it is requested that his sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 5, 1994.

Sincerely,

ROBERT C. RUFO,
Sheriff.

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

SHERIFF'S DEPARTMENT

December 22, 1993.

Mr. Roscoe Morris,

Director of Personnel Management.

Dear Sir:

On December 22, 1993, Ms. Patricia Sullivan was promoted to the position of Senior Administrative Assistant, Grade RC-16-(5) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Patricia Sullivan — Appointed to the position of Administrative Secretary on January 24, 1990; promoted to the position of Senior Administrative Assistant on December 22, 1993. Since being employed with the Sheriff's Department, Ms. Sullivan has worked in the Training and C.I.D. Departments. Over the past two years, she has worked as a legal secretary in the General Counsel's office and has continuously taken on more responsibility. Ms. Sullivan has had previous employment experience as an Administrative Assistant with Merrill Lynch for 4 years where she administered travel expense accounts, maintained confidential files and organized a public transportation program for 200 employees. Ms. Sullivan also worked for Merrill Lynch as a New Accounts controller for 1 year and as a Corrections Account Controller for 1 year. Ms. Sullivan is proficient with IBM PCs with such software as Multimate, Word Perfect and Microsoft Works.

In view of her prior services and qualifications, it is requested that her fifth, sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 22, 1993.

Sincerely,

ROBERT C. RUFO,
Sheriff.

**THE FOLLOWING PERSONNEL
TRANSACTIONS TOOK PLACE
DURING 1991.**

HEALTH AND HOSPITALS

Transfers

Iclide Theodet, from attendant nurse, at \$317.42, to hospital medical worker, at \$317.42 a week.
Mimose Oliveira, from attendant nurse, at \$330.11, to hospital medical worker, at \$330.11 a week.
Marie Duplessy, from attendant nurse, at \$317.42, to hospital medical worker, at \$317.42 a week.
Renaud Lotin, from attendant nurse, at \$7.63 an hour, to hospital medical worker, at \$7.63 an hour.
Esther Louinor, from attendant nurse, at \$7.63 an hour, to hospital medical worker, at \$305.21 a week.
Edna Assee, from attendant nurse, at \$305.21, to hospital medical worker, at \$305.21 a week.
Denise G. Pierre, from attendant nurse, at \$317.42, to hospital medical work, at \$317.42 a week.
Israelite Sanon, from attendant nurse, at \$330.11, to hospital medical worker, at \$330.11 a week.
Beatrice Valencia, from attendant nurse, at \$330.11, to hospital medical worker at \$330.11 a week.
Joseph Alphonse, from attendant nurse, at \$317.42, to hospital medical worker, at \$317.42 a week.
Jean Magary Paul, from attendant nurse, at \$305.21, to hospital medical worker, at \$305.21 a week.
Maureen Joyce, from attendant nurse, at \$7.93 an hour, to hospital medical worker, at \$7.93 an hour.
Eugenie Edwards, from attendant nurse, at \$317.42, to hospital medical worker, at \$317.42 a week.
Immacula LaFleur, from attendant nurse, at \$317.42, to hospital medical worker at \$317.42 a week.
Marie J. Lucien, from attendant nurse, at \$7.63 an hour, to hospital medical worker, at \$7.63 an hour.
Marie G. Charles, from attendant nurse, at \$8.34 an hour, to hospital medical worker, at \$8.35 an hour.
Hernes Bazil, from attendant nurse, at \$343.32, to attendant nurse, at \$8.58 an hour.
Hyun-Sook Chang, from laboratory technician (non-certification) at \$488.64, to laboratory technician (certified), at \$508.19 a week.

Promotions

Elaine Nicholson, from medical technologist (certified), at \$668.75, to supervisor medical technician (certified), at \$695.50 a week.
Michael Deane, from maintenance mechanic machine repairman at \$451.78, to electrician, at \$469.85 a week.
James E. Coyne, chief X-ray technologist, at \$880.03 a week.
Bernice Stephens, from credit investigator/interviewer, at \$451.78, to collection agent, at \$469.85 a week.
Marie Azemar, from hospital house worker,

medical, at \$8.92 an hour, to nursing assistant, at \$386.19 a week.
Ann Saliem, from administrative analyst, at \$549.66, to buyer, at \$618.30 a week.

Leaves of Absence

Raeann Morgan, senior X-ray technician, at \$508.19 a week.
Anne Whalen, principal clerk, at \$417.70 a week.
Immacula LaFleur, hospital medical worker, at \$317.42 a week.
Mona Boubert, head clerk and secretary, at \$371.33 a week.
Merle Cudjoe, hospital medical worker, at \$401.63 a week.
Joyce Nurse, hospital house worker, medical, at \$357.05 a week.
Diana Miller Howlett, input/output clerk, at \$357.05 a week.
Camilia Daniel, principal clerk typist, at \$357.05 a week.
Maurice Williams, emergency medical technician, at \$618.30 a week.
Sabrina Graves, principal clerk typist, at \$343.32 a week.
Anne Whalen, principal clerk, at \$417.70 a week.
Leslie Miller, X-ray technician, at \$12.21 an hour.
Jennifer Smith, principal clerk, at \$371.33 a week.
Marlaine Fevrier, attendant nurse, at \$357.05 a week.
Mary Labelle, emergency medical technician, at \$643.03 a week.
William Higgins, senior storekeeper, at \$469.85 a week.
Marie Augustia, attendant nurse, at \$357.05 a week.
Robert Freitas, emergency medical technician, at \$846.18 a week.

Suspension for Cause

Michael Fitzpatrick, emergency medical technician, at \$594.51 a week.

Reinstatement

Daniel Foley, power machine operator, at \$330.11 a week.
Michael Fitzpatrick, emergency medical technician, at \$594.51 a week.
Gaelmarie Greene, administrative analyst, at \$15.70 an hour.

Compensation Adjustments

Henry Beaton, X-ray technician, from \$11.74 an hour, to \$15.45 an hour.
Nadaine Solomon, respiratory therapist, from \$469.85 to \$488.64 a week.

RETIREMENTS

November 30, 1993.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.
Linda Oster, School Department, paraprofessional, 6-25-93.
Alice Conroy, Mattapan Chronic Disease Hospital, head nurse, 4-15-93.
Peter M. Ferraro, Police Department, officer, 11-30-93.
Thomas M. Florentino, Police Department, officer, 11-30-93.
Phyllis Cesario, School Department, manager, 11-2-93.

Lucy D. Crisafulli, School Department, buyer, 11-2-93.
Carmen F. Fama, Fire Department, lieutenant, 11-30-93.
Anthony C. Fulginiti, School Department, technician II, 10-31-93.
Gerald P. Hart, Fire Department, deputy chief, 11-30-93.
William B. Keane, Inspectional Services Department, housing inspector, 5-24-93.
Leo E. Pistorino, Police Department, officer, 11-30-93.
Patrick F. Russell, Police Department, officer, 11-19-93.
Paul F. Manning, Boston Housing Authority, grounds, 9-5-93.
Dorothy A. McCallum, Boston Housing Authority, clerk typist, 10-31-93.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

**ADVERTISEMENT
CITY OF BOSTON**

**INSPECTIONAL SERVICES
DEPARTMENT**

WEIGHTS AND MEASURES DIVISION

In compliance with provisions of Section 41, Chapter 98, of the General Laws of Massachusetts, as amended by Chapter 32 of Acts of 1928, I hereby give notice to all inhabitants or persons having usual places of business in Boston using weighing and measuring devices for the purpose of buying or selling goods, wares, or merchandise for public weighing or for hire or reward, to bring in such weighing and measuring devices to be tested, adjusted and sealed. I shall be at the office of Weights and Measures, 1010 Massachusetts Avenue, every day during regular business hours to attend to this duty. Office hours at 8 a.m. to 4 p.m., Monday to Friday, inclusive.

PAUL H. MANNING,
(Jan. 31.) Sealer.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Reinaldo Ford and Betty G. Wright, or a nominee to be approved by the Director, approximately 2,322 square feet of vacant land located at 6 Rock Terrace in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
(Jan. 24-31.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Street Tree Planting, Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is \$37,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 10, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 24, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street,

Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 1, 1994, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,**

Commissioner.

(Jan. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Margaret Crowe and George

Lynch, Jr., or a nominee to be approved by the Director, approximately 1,518 square feet of vacant land at 62 Baxter Street in the South Boston District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,

Director.

(Jan. 24-31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 17, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — FIRE PROTECTION EQUIPMENT AND SUPPLIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: February 1, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 129 — AIR COMPRESSOR to the BOSTON FIRE DEPARTMENT — Bid Opening Date: February 2, 1994. (Commodity Code: 025-37; Buyer Mary Caiani)
(Jan. 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. Auto lock repairs and services
2. Auto glass repairs and services
3. Fabrication and repairs of hoses
4. Transmission and engine repairs of fire apparatus
5. Transmission and engine repairs of fire cars, small trucks and vans
6. Auto electrical repairs
7. Auto body repairs on fire apparatus
8. Auto body repairs on fire cars, small trucks and vans
9. Tire work
10. Pneumatic and/or hydraulic repairs and services
11. Auto seat repairs and services
12. Gasoline and/or diesel pump repairs and services
13. Chassis/suspension and differential repairs on fire apparatus
14. Chassis/suspension and differential repairs on fire cars, small trucks and vans.
15. Miscellaneous fire apparatus and ladder truck repairs and services
16. Valve repairs
17. Garage equipment repairs and services
18. Radiator repairs and services
19. Gasoline and/or diesel powered equipment repairs and services
20. Towing services for fire apparatus
21. Towing services for fire cars, small truck and vans
22. Miscellaneous maintenance and repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts

for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Buildings.

1. Over door repairs and services
2. General locksmith repairs and services
 - a. repair building locks
 - b. cut and/or supply keys
3. General construction alterations and repairs
 - a. floor repairs
 - b. masonry
 - c. carpentry
 - d. roofing
 - e. sheet metal work
 - f. fence work
4. Glass work — repairing and/or supplying glass
5. Plumbing and heating repairs and services
6. Oil burner repairs and services
7. Extermination work
8. Hazardous waste removal and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

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MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

1. Air conditioning and refrigeration repairs and services
2. Fire alarm equipment repairs and services
 - a. associated duct
 - b. laterals
 - c. fire alarm boxes and tappers
3. Fire alarm equipment repairs and services
 - a. tappers
 - b. boxes
 - c. transmitters
 - d. registers, etc.
4. Electrical repairs and services
5. Electric motor repairs and services
6. Radio equipment repairs and services
7. Dictaphone recording equipment repairs and services
8. Wang and IBM computer equipment repairs and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the 40 Braintree Street Realty Trust and Bruce Efron, or a nominee to be approved by the Director, approximately 5,272 square feet of vacant land located at 1 Wilton Terrace in the Allston District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant, at 635-0241 for further information.

MARY NEE,
Director.

(Jan. 24-31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON**

PUBLIC NOTICE

**NOTICE OF REQUEST
FOR PROPOSALS (RFP)**

**COMMUNITY DEVELOPMENT BLOCK GRANT
HUMAN SERVICES PROGRAM**

The Economic Development and Industrial Corporation of Boston (EDIC) will issue a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1, 1994, until June 30, 1995. Funds are available for a variety of programs, including adult education, youth, support services, child care and special initiatives. All programs must serve low- and moderate-income Boston residents.

RFPs will be available beginning Friday, January 28, 1994, at 10 a.m., at EDIC's Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114, or by calling Ellen President at 635-4700, extension 222. Letters of intent are due by Wednesday, March 2, 1994, and are required for all bidders intending to submit proposals. Proposals will be due no later than Wednesday, March 16, 1994, at 5:00 p.m. Bidder conferences will be held on Tuesday, February 8, 1994, at Boston City Hall, Room 900, from 10:00 a.m. to 12:00 noon and 2:00 p.m. to 4:00 p.m. Although attendance is not mandatory, bidders are strongly encouraged to attend. Space at each session is limited; please call 635-4700 x222 to confirm your attendance at either the morning or afternoon session. For more information, please call Florencia LaChance at 635-4700 x313, or Ellen President at x222.

PAUL L. BARRETT,
Chief Executive Officer

Jan. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including structural evaluation, development of plans, specifications and cost estimates and construction supervision for the following facilities: Historic Burying Grounds, Various Locations, City of Boston.

One firm will be selected for this project. The design consultant will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicants must be registered structural engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118 (no mailings). Proposals are available now and must be returned no later than 5:00 p.m., February 16, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.
(Jan. 31-Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract "J"; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract "X".

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT J

Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston

SCOPE OF WORK INCLUDES: Work under the contract consists of furnishing all materials, labor

and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost is \$10,000

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston

SCOPE OF WORK: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing fire alarm systems. Estimated cost is \$13,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 10, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 24, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 1, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner
(Jan. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Commonwealth Avenue
Mall/Clarendon Street Tree Planting,
Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Commonwealth Avenue Mall/Clarendon Street Tree Planting, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pavement removal, tree and stump removal, tree pit preparation, furnishing and planting 20 trees on the Mall and 8 trees on Clarendon Street.

Estimated cost of construction is \$16,600.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 10, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 24, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston

(EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 1, 1994, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner**

(Jan. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Repairs and Services for the

Fire Department's Training Division.

1. Blade and/or saw repairs and services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Boston time, on Friday, February 18, 1994. A certificate of insurance must accompany the application when the application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) Commissioner.**

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

5539 Construction Support Labor — Plumbing — 2/10/94 — 2:00 p.m.

WRA-1084 Purchase and Delivery of Select Borow — 2/9/94 — 10:00 a.m.

WRA-1087 Skid Steer Loaders, Revised Advertisement — 2/3/94 — 10:00 a.m.

WRA-1085 Rental of 225/250 KV Generator with Option to Purchase — 2/11/94 — 10:00 a.m.

WRA-1086 112 Feet of 145" Diameter Steel Water Pipe with a 1/2" Wall Thickness. 112 Linear Feet Consists of 6 Lengths of 16-foot Pipe: One End-Plain End Spigot, The Other-A Butt Shap Bell: 4-Piece Closure Assembly 16' Long — 2/15/94 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office at 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Bryan and Elmonda Prescott and Stacy Leigh and Kim Valerie Scott, or a nominee to be approved by the Director, approximately 3,965 square feet of vacant land located at 58 Whiting Street in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(Jan. 24-31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Kathleen Kennedy, or a nominee to be approved by the Director, approximately 2,807 square feet of land with the building(s) thereon located at 17 Brighton Street, in the Charlestown District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m.

MARY NEE,
Director.

(Jan. 24-31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Franklin Park Maintenance Yard, Phase IV,
Project #6072.**

Pursuant to Massachusetts General Laws c. 7, s. 8A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and construction supervision for the Franklin Park Maintenance Yard, Phase IV, with an associated construction cost estimate of \$295,000.

Project fees will follow the schedule as stated in the application form. Completion shall be fourteen (4) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program sheets may be obtained from the Public Facilities

Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by February 16, 1994, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(Jan. 31.)

**ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY**

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed bids for Phase 1 of the Sixteenth Street Extension Contract in the Charlestown Navy Yard, located in the City of Boston, Massachusetts, until 12:00 Noon, Boston time, on March 1, 1994, at One City Hall Square, 9th Floor, Room 910, Boston, Massachusetts, Attention: Joseph F. Fisher, Executive Director's Department, at which time and place all Bids will be publicly opened and read.

A Prebid Conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, One First Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on February 18, 1994, at 10:30 a.m.

The work will consist of the partial demolition of Building 114 and the removal of concrete, brick, steel, and other materials of construction within the specified area of demolition. Also included within this Contract is the building wall structural framing and reconstruction for Building 114 according to the contract drawings and specifications. This work will also include site security for safety purposes and a property line wall monitoring program as identified within the contract drawings and specifications.

Proposed forms of Contract Documents, including Drawings and Technical Specifications, are on file at the office of the Boston Redevelopment Authority, Room 910, 9th Floor, One City Hall Square, Boston, MA 02201.

Copies of the Contract Documents may be obtained by paying One Hundred Dollars (\$100), non-refundable, in Cash or a Certified Check, payable to the Boston Redevelopment Authority, for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a BID BOND or CASH, or a CERTIFIED CHECK or a TREASURER'S or CASHIER'S CHECK issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A Bid Bond shall be: (a) in a form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the Subbid or General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of each Proposal for the Phase 1 Sixteenth Street Extension.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Authority, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Workers' Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5 percent will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION OF THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, CHARLESTOWN NAVY YARD, BUILDING #33, 3RD FLOOR, ATTENTION: GEORGE WINSTON.

A Prebid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, in the Charlestown Navy Yard Office, Building No. 33, Third Avenue, 3rd Floor, Charlestown Navy Yard, Charlestown, Massachusetts, on February 18, 1994, at 11:30 a.m.

The Authority reserves the right to reject any or all bids or to waive any informalities in bidding, if it be in the public interest to do so.

The Authority may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the Authority and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not to exceed ninety (90) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY,
BY: JOSEPH F. FISHER,
Secretary.

(Jan. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 31, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No: 131 — UNIFORMS — HOSPITAL SECURITY to the HEALTH & HOSPITALS DEPARTMENT — Bid Opening Date: February 15, 1994. (Commodity Code: 200-76; Buyer Bernice Farrell).

(Jan. 31, Feb. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the

Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on January 24, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 130 — PARKING PERMITS to the OFFICE OF THE PARKING CLERK — Bid Opening Date: February 8, 1994. (Commodity Code: 395-35; Buyer Gerry Antonelli)

(Jan. 24, 31; Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks & Envelopes — FY 95 — Bid #95-8.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks & Envelopes — FY 95 — Bid #95-8," and shall be filed simultaneously no later than Tuesday, March 1, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 1, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.**

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Materials for Overhead Projectors — FY 95 — Bid #95-13.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Materials for Overhead Projectors — FY 95 — Bid #95-13," and shall be filed simultaneously no later than Wednesday, March 9, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 9, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.**

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Materials for Thermal Copiers
— FY 95 — Bid #95-12.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Materials for Thermal Copiers — FY 95 — Bid #95-12," and shall be filed simultaneously no later than Tuesday, March 8, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Audio Visual Supplies — FY 95
— Bid #95-11.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies — FY 95

— Bid #95-11," and shall be filed simultaneously no later than Friday, March 4, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 4, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Library Supplies — FY 95 —
Bid #95-10.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies — FY 95 — Bid #95-10," and shall be filed simultaneously no later than Thursday, March 3, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

REQUEST FOR PROPOSAL

**RYAN WHITE COMPREHENSIVE
AIDS RESOURCES EMERGENCY
(CARE) ACT OF 1990
FOR FISCAL YEAR 1994**

The Department of Health and Hospitals (DH&H) is requesting proposals for the provision of HIV/AIDS services along a Continuum of Care. This RFP calls for proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in the following service categories:

1. Basic Services/Care — This category includes:
 - adoption/foster care
 - alternative therapies
 - dental care
 - drug reimbursement
 - mental health care
 - OB-GYN care
 - primary medical care
 - substance abuse services
2. Access to Care — This category includes:
 - case finding
 - pediatric day care
 - peer support
 - transportation
3. Home-Based Care — This category includes:
 - day/respite care
 - food services
 - housing and related services

In applying for CARE Act dollars, an applicant must: 1) describe the gap in services the proposed program would fill; 2) clearly explain what need is unmet — for what specific population of people with HIV/AIDS; 3) explain why this gap in services creates an emergency; and 4) demonstrate its commitment to help meet the need described.

Funding is subject to appropriation by the Health Resource Services Administration (HRSA). All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection.

A Bidders Conference will be held on Tuesday, January 25, 1994, at 2:00 p.m., in the South Block Auditorium, on the second floor at 725 Massachusetts Avenue, Boston, MA 02118. Proposals may be obtained from the Office of Public Health AIDS Programs, 1010 Massachusetts Avenue, Second Floor, Boston, MA 02118, Friday, January 21, 1994, at 12:00 noon. Completed proposals must be submitted to the Office of Public Health AIDS Programs at the above address by 12:00 noon on Friday, February 11, 1994. RFP packages will be available at the bidders conference. The City and the Official reserve the right to reject any or all proposals if it deems to be in the public interest to do so.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

LAWRENCE DWYER,
Commissioner.

(Jan. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Gerroll & Gail Bennett, or a nominee to be approved by the Director, approximately 7,480 square feet of land (with building), located at 18 Welles Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Jan. 31 & Feb. 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is seeking applications for funds available under the Emergency Shelter Grants (ESG) Program of the Stewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the quality of emergency shelters for the homeless; meet the cost of operating such shelters; provide essential services to the homeless and provide homeless prevention assistance to at-risk persons and households.

Additionally, we are soliciting applications for the following priority initiatives:

A city-wide housing placement and stabilization program for homeless individuals living in Boston's shelters and transitional housing.

An innovative city-wide program for women who are homeless or at risk of homelessness due to domestic violence.

Private non-profit organizations are eligible to apply. There are some restrictions on the use of ESG funds by religiously oriented non-profit organizations and organizations affiliated with religiously oriented organizations.

The City of Boston will have \$593,100 in ESG funds available for distribution.

The Public Facilities Department and the Emergency Shelter Commission will jointly sponsor an ESG applicant's workshop on Thursday, February 3, 1994, at 2:00 p.m. in the Winter Chamber Room at 26 Court Street, 1st Floor, Boston, Mass. Attendance at the workshop is strongly recommended for all applicants. Please pick up and review the Request for Proposals (RFP) prior to the workshop.

The RFP package will be available at the Public Facilities Department, Bid Counter, 26 Court Street, 6th Floor, Boston, MA 02108, beginning January 31, 1994. Completed RFP must be returned directly to Bid Counter, PFD, 26 Court Street, 6th Floor, Boston, MA 02108, on March 1, 1994, NO LATER THAN 4:00 P.M. LATE ENTRIES WILL NOT BE ACCEPTED.

(Jan. 31.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Falcucci Marble Refinishers, Inc., or a nominee to be approved by the Director, approximately 6,312 square feet of land (with building), located at 511-515 Cummins Highway, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Jan. 31 & Feb. 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of General School & Office Supplies — FY 95 — Bid #95-9.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School & Office Supplies — FY 95 — Bid #95-9," and shall be filed simultaneously no later than Wednesday, March 2, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 2, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Frank Okafor Chijekwu, or a nominee to be approved by the Director, approximately 5,440 square feet of land (with building), located at 275 Humboldt Avenue, in the Dorchester of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Jan. 31 & Feb. 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Marcia L. Gillis, or a nominee to be approved by the Director, approximately 3,387 square feet of land (with building), located at 19 Oakdale Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Jan. 31 & Feb. 7.) *Director.*



BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

- * HAVE YOU DONATED BLOOD RECENTLY?
- * DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
- * WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

**DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT
THE EMPLOYEE HEALTH OFFICE OR BOSTON
CITY HOSPITAL!**

- * BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!**
WE ARE A CONSTANT, PERMANENT NEED
FACILITY ACTIVELY RECRUITING SUPPORT
FROM CITY EMPLOYEES.
- * WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS
USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR
BLOOD DONATION SAVES HUNDREDS OF THOUSANDS
OF DOLLARS A YEAR FOR THE CITY OF BOSTON.
- * WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE
CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT
BACK AT **FOUR TIMES THE AMOUNT** IT WOULD
COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

**MORE INFO? Call 635-4983 AT CITY HALL
or 534-4236 AT BOSTON CITY HOSPITAL**

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

□ □ □ □ □ - □ □ □ □

CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON**Proceedings of City Council****INAUGURAL EXERCISES**

Office of the Mayor
Boston City Hall

November 16, 1993.

The ceremony attending the inauguration of Mayor-elect Thomas M. Menino of the City of Boston was held in the Office of the Mayor, Boston City Hall, at 11 a.m.

City Clerk McDonough read a communication from the Board of Election Commissioners certifying the election of Thomas M. Menino, 102 Chesterfield Street, Hyde Park, as Mayor.

The oath of office was administered to Mayor-elect Thomas M. Menino by the Honorable Paul J. Liacos, Chief Justice of the Supreme Judicial Court of Massachusetts.

**INAUGURAL REMARKS OF
MAYOR THOMAS M. MENINO**

This is a proud day for me. It's also a proud day for the City of Boston. For I am a product of this city. Eighty years ago, my grandfather came to Hyde Park as a laborer. I know that my parents and grandparents would be very proud if they could see me here today.

In two generations, this city provided me and my family with everything we needed to succeed — safe streets — healthy neighborhoods — clean playgrounds — good jobs.

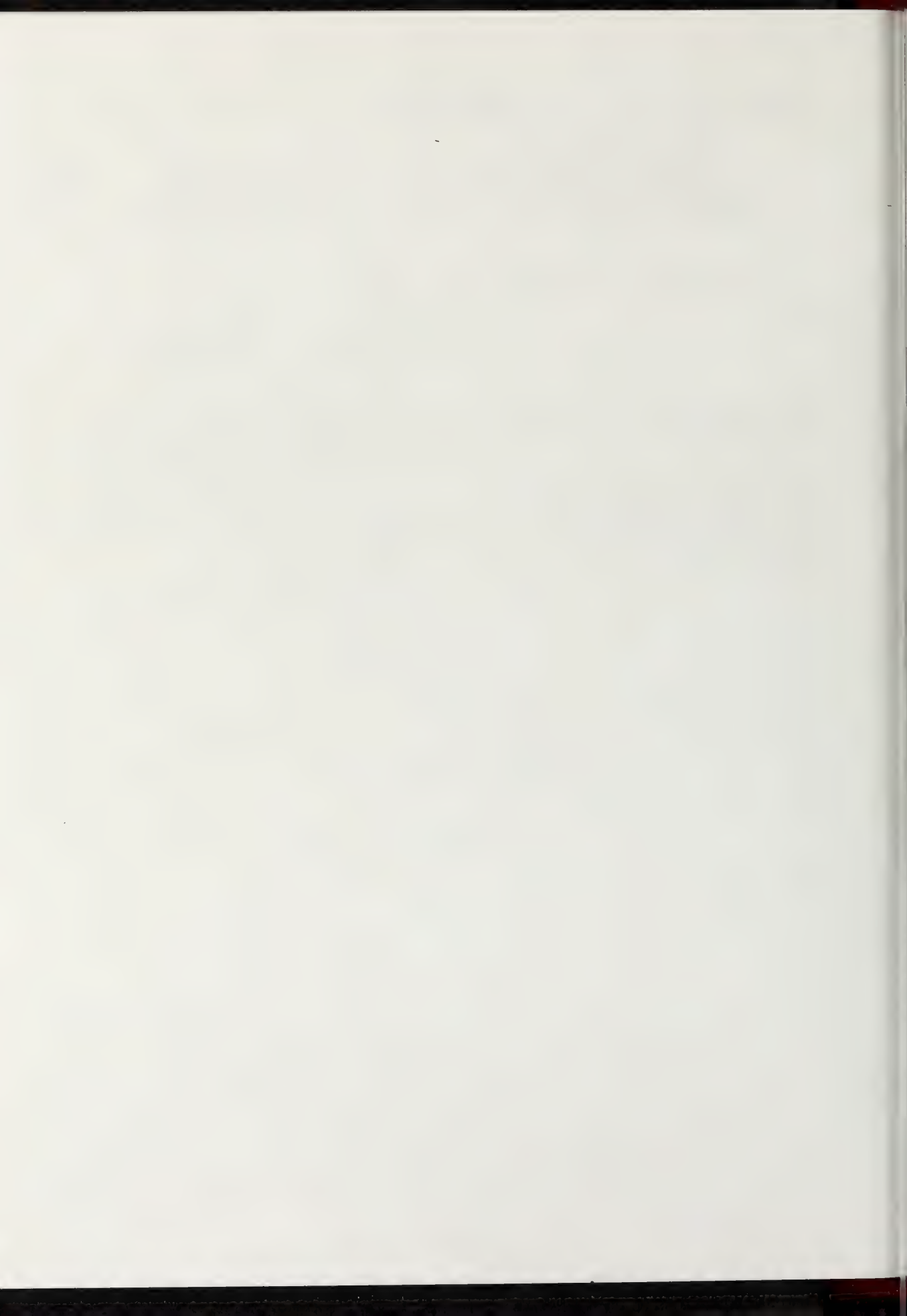
My dream is of a Boston that will care for today's children so that they can succeed as well. Some people say that cities can no longer do that — that our cities are dying and there's not much we can do about it. They are wrong!

I believe that if government does its part, our citizens will do theirs — and Boston will thrive. We need a government that will serve our people well and challenge all of us to work to restore a sense of community and shared responsibility to Boston.

At the end of my time in office, judge me by these goals — schools where children can learn, streets that are safe, neighborhoods that are clean, and improved city services. It is my hope that all Bostonians — present and future — can be proud to live in our great city.

In the weeks and the years to come, I ask for your support and your prayers. Thank you.

The inaugural exercises were concluded at 11:27 a.m.



CITY OF BOSTON

Proceedings of City Council

Wednesday, November 17, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., Senior Member, Councillor O'NEIL, in the chair. Absent, Councillors CRAYTON and TRAVAGLINI.

INVOCATION

Reverend Carl Scovill of King's Chapel, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

NOTIFICATION BY CITY CLERK OF VACANCY IN OFFICE OF CITY COUNCILLOR IN DISTRICT FIVE AND IN OFFICE OF PRESIDENT OF CITY COUNCIL FOR REMAINDER OF PRESENT MUNICIPAL YEAR (DOCKET NO. 1471)

On motion of Coun. O'NEIL, the rules were suspended to admit the following:

City of Boston
Office of the Clerk

November 16, 1993.

City Council.
Councillors:

This is to notify you that your former colleague and President, Thomas M. Menino, was sworn into office as Mayor on Tuesday morning, November 16, 1993.

As a result, there is a vacancy in the office of City Councillor for District Five and in the office of President of the City Council for the remainder of the present municipal year.

Attached hereto for your information is a copy of Chapter 233 of the Acts of 1993 which took effect November 12, 1993. This special legislation, regarding the filling of vacancies in the City Council, amends Section 15 and adds new Sections 15A and 15B to Chapter 452 of the Acts of 1948.

Very truly yours,

Patrick F. McDonough,
City Clerk.

(Annexed hereto is the documentation referred to.)
Referred to the Committee of the Whole.

DISAPPROVING ORDINANCE PROVIDING FOR ADMINISTRATIVE CITATIONS FOR VIOLATIONS OF STATE SANITARY CODE (DOCKET NO. 1355)

The following was received:

City of Boston
Office of the Mayor

November 15, 1993.

To the City Council.
Re: Docket No. 1355
Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on October 27, 1993, Docket No. 1355, providing for administrative citations for violations of the state sanitary code.

Although I initiated this proposed measure as an improvement over the previous version passed by the Council, there have been recent changes in the state laws which serve as the foundation for this proposal. Therefore, I believe that this veto is absolutely essential.

The Governor has signed c. 182 of the Acts of 1993, which completely altered c.40, s.21D and repealed M.G.L. c.90G. This change in state law would create certain unintended results were the proposed ordinance now to take effect. For example, I am advised that the ordinance mandates that a case be closed upon payment of a fine regardless of whether the violation was actually corrected; it would also prohibit further criminal action against the offender.

The foregoing considerations require my veto of the proposed ordinance while we examine how best to proceed. I remain greatly concerned that state sanitary code violations are causing our residents to live in unsafe conditions. I am therefore instructing my Transition Committee to conduct a thorough review of all of the city's various code enforcement operations and recommend a comprehensive code enforcement proposal in the form of a home rule petition that will include the following components:

- A ticketing process which includes the sanitary, building, zoning and health codes.
- An adjudication process for hearing appeals conducted by the City of Boston.
- Ensures that payment of the ticket does not relieve the individual of the responsibility of correcting the violation cited in the ticket.
- The amount of the fine will increase depending on how long it takes to pay.
- Tickets that remain unpaid will be converted to liens on the property and rolled into the tax bill.
- State law would be amended to provide for all of the above and to allow jail sentences for certain violators.

I believe that only through a home rule petition can we achieve the goal of resolving the major barriers to effective code enforcement within the City of Boston and improving the living conditions of our residents. I intend to make passage of such a home rule petition a top priority of my administration.

Sincerely,

Thomas M. Menino,
Acting Mayor.

(Annexed hereto is the ordinance referred to.)
Assigned for further action.

ORDER TO ACCEPT PROVISIONS OF SECTION 110 OF CHAPTER 110 OF ACTS OF 1993 (DOCKET NO. 1444)

The following was received:

City of Boston
Office of the Mayor

November 15, 1993.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order which would provide for the acceptance of G.L.

c.59, s.5, cl.22, as amended by St. 1993, c.110, s.110 which would allow the City of Boston to grant "clause 22" real estate tax exemptions to certain veterans who have lived in the state for one year preceding application for exemption. Present law requires five years of residency prior to application for the exemption.

I am advised that a review of the Assessing Department's records indicates that based on the past two years' applications for veterans exemptions, the additional cost of this provision would be approximately \$3,000 per year.

Given the minimal cost of this provision and the limited number of veterans to which it would be applicable, I urge your Honorable Body to adopt the measure at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston accept the provisions of Section 110 of Chapter 110 of the Acts of 1993.

Referred to the Committee on Ways and Means.

APPROPRIATION OF \$75,816 FOR SUFFOLK COUNTY REGISTRY OF DEEDS (DOCKET NO. 1445)

The following was received:

City of Boston
Office of the Mayor

November 16, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$75,816 for the Suffolk County Registry of Deeds. This represents the unspent balance of the Department's Deeds Excise allocation from FY93.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the amount of \$75,816 be, and the same hereby is appropriated to the Suffolk County Registry of Deeds for the fiscal period July 1, 1993, through June 30, 1994. Funds to be met from balance of 1993 appropriation from Deeds Excise Revenues.

On motion of Coun. SALERNO, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING COMMISSIONER OF ASSESSING TO ACCEPT AND EXPEND \$15,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF COMMUNITIES AND DEVELOPMENT (DOCKET NO. 1446)

The following was received:

City of Boston
Office of the Mayor

November 8, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$15,000 for the Assessing Department for the period July 1, 1993, through June 30, 1994.

These funds are made available through the Commonwealth of Massachusetts Executive Office of Communities and Development for the expansion of imaging software and hardware.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the City Assessor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend an amount not to exceed \$15,000 from funds received from the Commonwealth of Massachusetts Executive Office of Communities and Development.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND \$105,417 FROM FUNDS AVAILABLE THROUGH DEPARTMENT OF PUBLIC HEALTH (DOCKET NO. 1447)

The following was received:

City of Boston
Office of the Mayor

November 8, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$105,417 for the Suffolk County Sheriff's Department for the period July 1, 1993, through June 30, 1994.

These federal funds are made available to the County through the Department of Public Health in collaboration with the Massachusetts Committee on Criminal Justice for Substance Abuse Counseling Services.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed \$105,417 for the provision of substance abuse counseling services for the period July 1, 1993, through June 30, 1994. These federal funds are made available to the County through the Department of Public Health in collaboration with the Massachusetts Committee on Criminal Justice.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND \$27,000 FOR OPERATION OF VOCATIONAL EDUCATION PROGRAMMING (DOCKET NO. 1448)

The following was received:

City of Boston
Office of the Mayor

November 8, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$27,000 for the Suffolk County Sheriff's Department for the period July 1, 1993, through June 30, 1994.

These funds are made available from the Commonwealth of Massachusetts Department of Corrections for inmate training and education.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed \$27,000 for the operation of vocational education programming for the period July 1, 1993, through June 30, 1994. These state funds are made available to the County through the Department of Corrections/Division of Inmate Training and Education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND \$85,941 TO OPERATE HIV EDUCATION PROGRAM (DOCKET NO. 1449)

The following was received:

City of Boston
Office of the Mayor

November 8, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$85,941 for the Suffolk County Sheriff's Department for the period July 1, 1993, through June 30, 1994.

These funds are made available from the Commonwealth of Massachusetts Department of Public Health pursuant to the HIV/AIDS prevention cooperative.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed \$85,941 for the operation of a HIV Education Program for the period July 1, 1993, through June 30, 1994. These federal funds are made available to the County through the Massachusetts Department of Public Health pursuant to the HIV/AIDS prevention cooperative agreement with the Center for Disease Control.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND \$31,907,432 FOR OPERATION OF DEPARTMENT FROM FUNDS MADE AVAILABLE THROUGH MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY GRANT PROGRAM (DOCKET NO. 1450)

The following was received:

City of Boston
Office of the Mayor

November 8, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$31,907,432 for the operation of the Suffolk County Sheriff's Department for the period July 1, 1993, through June 30, 1994.

These funds are made available from the Commonwealth of Massachusetts Executive Office of Public Safety.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend a grant from the Commonwealth of Massachusetts not to exceed \$31,907,432 for the operation of the Suffolk County Sheriff's Department for the period July 1, 1993, through June 30, 1994. These grant funds are made available to the County through the Commonwealth of Massachusetts Executive Office of Public Safety Grant Program pursuant to legislation enacted by the General Court of the Commonwealth of Massachusetts (Chapter 120 of the Acts of 1993, Section 8910-000).

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$2,000,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION (DOCKET NO. 1451)

The following was received:

City of Boston
Office of the Mayor

November 8, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith for your approval an order authorizing the Fire Department to accept and expend an amount not to exceed \$2,000,000 from the Commonwealth of Massachusetts, Executive Office of Transportation and Construction.

These funds are to compensate the City of Boston for expenses associated with the Third Harbor Tunnel Project. Funds will be used to cover related payroll, supplies, equipment and fringe benefits.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the Fire Department, acting on behalf of the City of Boston, be and hereby is authorized in accordance with G.L. c.44, s.53A to accept and expend an amount not to exceed \$2,000,000 from the Commonwealth of Massachusetts, Executive Office of Transportation and Construction. These funds are to be used to compensate for anticipated costs associated with the Third Harbor Tunnel Project.

Referred to the Committee on Commerce and Transportation.

APPROPRIATION OF \$72,582.65 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1452)

The following was received:
City of Boston
Office of the Mayor
November 12, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith for your approval an appropriation order in the amount of \$72,582.65 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, s.19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$72,582.65 be, and the same hereby is appropriated to the Board of Trustees in charge of the Library Department for the purpose of the Eastern Regional Library.

031-110-1012, Eastern Regional Library, \$72,582.65.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$589,878.46 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1453)

The following was received:
City of Boston
Office of the Mayor
November 12, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith for your approval an appropriation order in the amount of \$589,878.46 for the Library Department which represents reimbursement for salary expenses for the Library of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor.

Ordered, That in addition to the appropriations heretofore made, to meet salary expenses of the Li-

brary Department for the period July 1, 1993, through September 30, 1993, the sum of \$589,878.46 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. 78, s.19C, as amended by Ch. 636 Acts of 1970.

011-110-010, Library Department
Personal Services, \$589,878.46

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD OCTOBER 9 THROUGH OCTOBER 15, 1993 (DOCKET NO. 1454)

The following was received:
City of Boston
Office of the Mayor
November 16, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 9, 1993, and ending October 15, 1993.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD OCTOBER 16 THROUGH OCTOBER 22, 1993 (DOCKET NO. 1455)

The following was received:
City of Boston
Office of the Mayor
November 16, 1993.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 16, 1993, and ending October 22, 1993.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1456)

Notice was received by the City Clerk from the Mayor of his absence from the City November 10 to November 14, 1993.

Placed on file.

COMMUNICATION FROM BOARD OF ELECTION COMMISSIONERS (DOCKET NO. 1457)

Communication was received by the City Clerk from the Board of Election Commissioners certifying the results of the City election for Mayor held on November 2, 1993.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS MEETING
OF OCTOBER 27, 1993 (DOCKET NO. 1458)**

The following was received:

City of Boston
Office of the Clerk

November 16, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 27, 1993, viz.:

1293 — Ordinance amending the Boston Rent Equity Ordinance.

Approved by the Mayor November 15, 1993.

1355 — Ordinance regarding Administrative Citations for Violations of the State Sanitary Code.

Message disapproving filed November 15, 1993.

1379 — Order authorizing the City to accept and expend a grant of \$10,000 from the Milton S. Eisenhower Foundation for the Police Department/Dorchester Youth Collaborative Neighborhood Outreach and Response Projects.

Approved by the Mayor November 15, 1993.

1387 — Constable's Bond of James M. Fitzgerald.

No Action to Date.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

**APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1459)**

The Constable's Bond of Albert S. Nackley having been duly approved by the Collector-Treasurer was received and approved.

**ORDER THAT RESIDENTIAL EXEMPTION IN
AMOUNT OF VALUE EQUAL TO 20 PER-
CENT OF AVERAGE ASSESSED VALUE OF
ALL CLASS ONE RESIDENTIAL PARCELS
BE APPROVED FOR FY94 (DOCKET NO.
1460)**

Coun. O'NEIL offered the following:

Whereas, The residents of Boston were in the forefront of the successful effort to amend our state Constitution to allow for the purpose of taxation; and

Whereas, Since adoption of the Constitutional Amendment, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by statute; and

Whereas, This policy, and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws has resulted in substantial protection — and substantial savings — for both homeowners and tenants from the effects of revaluation; and

Whereas, Action in this regard for Fiscal Year 1994 must be taken prior to certification of the tax rate by the Department of Revenue, therefore be it

Ordered, That pursuant to General Laws, Chapter 40, Section 56, the residential factor in the City of Boston for the Fiscal Year 1994 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to Mass. General Laws, c.58, s.1A, and, be it further

Ordered, That pursuant to General Laws, c.59, s.5C, a residential exemption in the amount of value equal to twenty percent (20%) of the average assessed value of all Class One-Residential parcels in the City of Boston be, and hereby is, approved for Fiscal Year 1994.

Referred to the Committee of the Whole.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, six late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

**REPORT ON ORDER AUTHORIZING CITY TO
ACCEPT AND EXPEND GRANT OF
\$421,885.50 FROM COMMONWEALTH OF
MASSACHUSETTS "ONE STEP CLOSER"
PARTNERSHIP PROJECT AWARD TO CRE-
ATE PARTNERSHIPS AND COMMUNICA-
TION NETWORKS BETWEEN POLICE AND
COMMUNITIES (DOCKET NO. 1406)**

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1406, message of the Mayor and order authorizing the City to accept and expend a grant of \$421,885.50 from the Commonwealth of Massachusetts "One Step Closer" Partnership Project Award to create partnerships and communication networks between police and communities (referred November 10) — recommending passage of the order.

The report was accepted.

Coun. YANCEY moved that the order be amended by adding the following:

"And be it further ordered, that to fulfill the spirit of the Grant to 'create partnerships and communication networks between police and communities' the sum of \$64,491.22 be reserved and expended for the Youth Initiatives allocation as originally stipulated by the Boston Police Department in its MOPS Revision budgetary submission to the Office of Public Safety, Commonwealth of Massachusetts."

The amendment was not adopted, yeas 3, nays 6:

Yeas — Councillors McLaughlin, Nucci, Yancey — 3.

Nays — Councillors Bolling, Byrne, Hennigan, Kelly, O'Neil, Salerno — 6.

Voting Present — Councillor Scondras.

Having received unanimous consent to do so, Coun. SALERNO changed her vote from Nay to Yea on the foregoing amendment. The vote was then Yeas 4, Nays 5.

Coun. BOLLING moved that the order be amended by deleting the words "and expend".

The amendment was adopted, yeas 9, nays 1:

Yeas — Councillors Bolling, Hennigan, Kelly, McLaughlin, Nucci, O'Neil, Salerno, Scondras, Yancey — 9.

Nays — Councillor Byrne — 1.

The order, as amended, was passed.

APPROPRIATE COMMITTEE TO HOLD HEAR-

ING TO DETERMINE WHETHER IT IS IN
BEST INTEREST OF BOSTON RESIDENTS
TO ADOPT STATE LAW RE WATER AND
SEWER RATES (DOCKET NO. 1472)

Coun. HENNIGAN offered the following:

Whereas, The Water and Sewer rates in the City of Boston continue to escalate; and

Whereas, For the first time, many Massachusetts homeowners will be able to deduct a portion of their water and sewer bill because of a new State law passed as part of the budget this summer; and

Whereas, A provision of the State law allows the City Council to vote to move a portion of the amount due on water and sewer bills to the property tax bill; and

Whereas, Allowing a portion of water and sewer costs to be added to the property tax bill will afford many people increased tax deductions; now therefore be it

Ordered, That the appropriate Committee of the City Council hold a hearing to determine the applicable provisions of the State law, and to determine whether it is in the best interests of City of Boston residents to adopt the State law.

Referred to the Committee on Ways and Means.

ORDINANCE: FAMILY REGISTRATION ACT
(DOCKET NO. 1473)

Coun. SCODRAS offered the following:

City of Boston

In the year nineteen hundred and ninety-three

AN ORDINANCE
FAMILY REGISTRATION ACT

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. The Boston Human Rights Ordinance, City of Boston Code, Ordinances, Title 12, Chapter 9, Section 1, Definitions, Fifteenth, "Marital Status" is hereby amended by inserting the words "and Family" after the word "Marital" and before the word "Status", and by inserting after the word "single" and before the semicolon, the following phrase: "or the actual or supposed condition of being or having been a member of a domestic partnership or an extended family registered pursuant to the laws of the City of Boston or pursuant to similar laws enacted by another jurisdiction," to hereinafter read as follows:

" 'Marital and Family status' means the actual or supposed condition of being or having been married, separated or divorced or the condition of being single or the actual or supposed condition of being or having been a member of a domestic partnership or an extended family registered pursuant to the laws of the City of Boston or pursuant to similar laws enacted by another jurisdiction;"

Wherever the term "marital status" appears within the Boston Human Rights Ordinance, City of Boston Code, Ordinances, Title 12, Chapter 9, it shall be amended to read "marital and family status."

Section 2. The Boston Fair Housing Commission Ordinance, City of Boston Code, Ordinances, Title 10, Chapter 5, Section 150, "Policy of the City of Boston" is hereby amended by inserting the words "and family" after the word "marital" and before the word "status." Subsection 1(a) of Section 152, "Function; Powers and Duties of the Commission,"

of the Fair Housing Commission Ordinance is amended by inserting the words "and family" after the word "marital" and before the word "status."

Section 3. The City of Boston Code, Ordinances, Title 12 is hereby further amended by adding after Chapter 9, the following new chapter:

Chapter 10. Protection of Families.

Section 1. Definitions.

When used in this ordinance:

A. "Family" shall refer to the types of families defined below:

1. "Domestic Partnership" shall mean two persons who meet the following criteria and affirm that:

- (1) They share basic living expenses;
- (2) They assume responsibility for the welfare of their partner and any dependents registered pursuant to Section 2;
- (3) They are at least eighteen (18) years of age;
- (4) They are competent to enter into a contract;
- (5) They declare that they are each other's sole domestic partner;
- (6) They are not married to anyone nor related to each other by blood closer than would bar marriage in the Commonwealth of Massachusetts;
- (7) They shall notify the City Clerk of any change in the status of their domestic partnership; and
- (8) They register their domestic partnership as set forth in Section 2 of this ordinance;

and their dependents as registered pursuant to Section 2.

2. "Extended Family" shall mean person(s) who meet the following criteria and affirm that:

- (1) They share basic living expenses;
- (2) They assume responsibility for the welfare of the other members of the extended family and any dependents registered pursuant to Section 2;
- (3) They are at least eighteen (18) years of age;
- (4) They are competent to enter into a contract;
- (5) They declare that they are not members of any other extended family registered pursuant to this ordinance, and if they are married or a domestic partner they declare that their spouse or domestic partner is also declaring his or her intent to be a member of the extended family, and that it is not their intent to enter into this extended family in violation of the laws of the Commonwealth of Massachusetts;
- (6) They shall notify the City Clerk of any change in the status of their extended family; and
- (8) They register their extended family as set forth in Section 2 of this ordinance;

3. "Family by Blood or Marriage" shall mean persons related by blood or by marriage pursuant to Massachusetts General Laws, Chapter 207, or pursuant to similar laws enacted by another jurisdiction.

B. "Dependent" shall mean a person registered pursuant to Section 2, who has not registered as a domestic partner or as an adult member of an extended family, and who receives significant financial or significant in-kind assistance toward her or his caretaking or costs of food, shelter, utilities, and essential household goods

from the domestic partnerships or extended family.

- C. "Basic Living Expenses" shall mean the cost of food, shelter, utilities and essential household goods. The individuals need not contribute equally to the cost of these expenses. Labor or services in kind shall be recognized as contributions to basic living expenses.
- D. "Assume Responsibility for the Welfare of" shall mean assume an obligation to provide, if necessary, for a person's basic living expenses and to assume joint responsibility for any other expenses of that person which arise out of a program or benefit for which that person qualified because of a statement filed pursuant to this ordinance, subject to the limitations contained in Section 6 of this ordinance.
- E. "Domestic Partner" shall mean a person who meets the criteria set out in Section 1(A)(1) of this ordinance and registers pursuant to Section 2 of this ordinance.
- F. "Member of an Extended Family" shall mean a person who meets the criteria set out in Section 1(A)(2) of this ordinance and registers pursuant to Section 2 of this ordinance.

Section 2. Registration.

A. Statement of Domestic Partnership or Extended Family

- (1) Domestic partners or an extended family, who meet the criteria set out in either Section 1(A)(1) or (2) of this ordinance, may make an official record of their domestic partnership or extended family by completing, signing, and submitting to the City Clerk a statement of domestic partnership or extended family. Persons submitting a statement of domestic partnership or extended family must declare under penalty of perjury that they meet the criteria set out in either Section 1(A)(1) or (2) of this ordinance.
- (2) The domestic partnership statement shall include the names of the domestic partners, the date on which they became each other's domestic partners, and the names of any dependents of the domestic partnership.
- (3) The extended family statement shall include the names of all members of the extended family, the date on which the extended family was created, and the names of any dependents of the extended family.

B. Amendment of the Statement of Extended Family

Extended families shall amend the extended family statement whenever another person joins the extended family, or one or more members of the extended family no longer meet the requirements of Section 1(A)(2) of this ordinance. Such amendments shall not affect the continued existence of the extended family. Extended family members who decide to terminate their membership in the extended family must declare under penalty of perjury that the other members of the extended family have been notified either personally or by mailing a copy of this amendment to the other members' last and usual address by certified mail.

C. Registration of Additional Dependents

Domestic partners and extended families shall amend their respective registration statements whenever additional dependents become part of the domestic partnership or extended family. Only those dependents who are registered pursuant to this section shall be considered

dependents of a domestic partnership or extended family.

D. Termination of Domestic Partnership or Extended Family

- (1) Either member of a domestic partnership may terminate the domestic partnership by filing a termination statement with the City Clerk. Termination of a domestic partnership shall become effective ninety (90) days after the termination statement is filed with the City Clerk, except that a domestic partnership shall terminate immediately upon the death of one of the partners; and provided, however, that all rights and benefits extended to dependents of a domestic partnership or an extended family shall survive termination of the domestic partnership or extended family if the domestic partner or extended family member through whom the dependent obtains the right or benefit continues to assume responsibility for the welfare of the dependent. In the event of the death of one of the domestic partners, the surviving partner shall notify the City Clerk by sending the City Clerk a copy of the death certificate. Any person filing a termination statement must declare under penalty of perjury that (1) the domestic partnership is terminated and (2) that the other domestic partner has been notified either personally or by mailing a copy of the termination statement to the other domestic partner's last and usual address by certified mail.
- (2) An extended family shall terminate whenever only one member of that family remains registered.

E. New Statements of Domestic Partnership or Extended Family

No person may file a statement of domestic partnership or extended family until any previous domestic partnership or extended family of which they were a member has been effectively terminated.

Section 3. City Clerk

A. Records

The City Clerk shall maintain adequate records of domestic partnership and extended family statements showing which domestic partnerships and extended families have been created, terminated, and amended. The City Clerk shall provide forms as necessary to those who request them.

B. Fees for Statements

- (1) The City Clerk shall charge a fee for filing a domestic partnership or extended family statement. The amount of this fee shall be equivalent to the fee charged to file a marriage license.
- (2) Payment of the filing fee shall entitle the person filing the statement on behalf of the domestic partnership or extended family to receive two copies of the statement, certified by the City Clerk. Certification of additional copies of the statement, or of copies of amendment or termination statements, shall cost three (3) dollars per copy.

C. Inspection of Statements

The City Clerk shall maintain a written record of all requests to inspect domestic partnership and extended family registration statements. This written record shall include the name of the person making the request and shall identify the particular document requested. This written record shall be available to the public upon re-

quest.

Section 4. Visitation Rights

A. Health Care Facilities

- (1) All health care facilities, including but not limited to hospitals, convalescent facilities, mental health care facilities or other long term care facilities, shall afford domestic partners the same visitation rights as afforded to a spouse or parent of a patient, and shall afford dependents of the domestic partnership the same visitation rights as afforded to a patient's child. For the purpose of visitation rights pursuant to this section, an individual who would be eligible for recognition under the laws of the City of Boston as a domestic partner or as the dependent of a domestic partnership, but who has not so registered, shall be afforded such recognition upon the submission to the health care facility of a statement signed under penalty of perjury that the individual meets the requirements of a domestic partner or dependent as defined in this ordinance. This statement shall have no other effect beyond providing the individual with visitation rights equivalent to those of a spouse, child or parent of a patient. It shall be the responsibility of the health care facility to inform individuals of this right upon denial of visitation where a spouse, child or parent would have been afforded visitation rights;
- (2) All health care facilities, including but not limited to hospitals, convalescent facilities, mental health care facilities or other long term care facilities, shall afford all extended family members of a patient the same visitation rights as afforded to a family member by blood or marriage, and shall afford all dependents of the extended family the same visitation rights afforded to a patient's child. For the purpose of visitation rights pursuant to this section, an individual who would be eligible for recognition under the laws of the City of Boston as an extended family member or as the dependent of an extended family, but who has not so registered, shall be afforded such recognition upon the submission to the health care facility of a statement signed under penalty of perjury that the individual meets the requirements of a member of an extended family or dependent as defined in this ordinance. This statement shall have no other effect beyond providing the individual with visitation rights equivalent to those of a family member by blood or by marriage. It shall be the responsibility of the health care facility to inform individuals of this right upon denial of visitation where a family member by blood or by marriage would have been afforded visitation rights.

B. Jail, Prison, and Juvenile Correction Centers Visitation

- (1) All jails, prisons and juvenile correction centers shall afford domestic partners the same visitation rights afforded to a spouse or parent of an inmate, and shall afford dependents of the domestic partnership the same visitation rights afforded to an inmate's child. For the purpose of visitation rights pursuant to this section, an individual who would be eligible for recognition under the laws of the City of Boston as a domestic partner or as the dependent of a domestic partnership, but who has not so registered, shall be afforded such recognition upon the submission to the jail, prison or juvenile correction center of a statement signed under penalty of perjury that the individual meets the requirements of a domestic partner or dependent as defined in this or-

dinance. This statement shall have no other effect beyond providing the individual with visitation rights equivalent to those of a spouse, child or parent of an inmate. It shall be the responsibility of the jail, prison or juvenile correction center to inform individuals of this right upon denial of visitation where a spouse, child or parent would have been afforded visitation rights;

- (2) All jails, prisons and juvenile correction centers shall afford all extended family members of an inmate the same visitation rights afforded a family member by blood or by marriage, and shall afford all dependents of the extended family the same visitation rights afforded to an inmate's child. For the purpose of visitation rights pursuant to this section, an individual who would be eligible for recognition under the laws of the City of Boston as an extended family member or as a dependent of an extended family, but who has not so registered, shall be afforded such recognition upon the submission to the jail, prison or juvenile correction center of a statement signed under penalty of perjury that the individual meets the requirements of an extended family member or dependent as defined in this ordinance. This statement shall have no other effect beyond providing the individual with visitation rights equivalent to those of a family member by blood or by marriage. It shall be the responsibility of the jail, prison or juvenile correction center to inform individuals of this right upon denial of visitation where a family member by blood or by marriage would have been afforded visitation rights.

C. Schools and Day Care Centers

- (1) All schools and day care centers shall afford both members of a domestic partnership equal access to records pertaining to a dependent of the domestic partnership to the extent permissible under state law. Such schools and day care centers shall afford both members of a domestic partnership the same rights and access to employees in matters concerning their dependent to which any biological parent of a child enrolled in that school or day care center would be entitled.
- (2) All schools and day care centers shall afford adult members of an extended family equal access to records pertaining to a dependent of the extended family to the extent permissible under state law. Such schools and day care centers shall afford adult members of an extended family the same rights and access to employees in matters concerning their dependent to which any biological parent of a child enrolled in that school or day care center would be entitled.

Section 5. Limitation of Liabilities

Nothing in this ordinance shall be construed to create additional legal liabilities greater than those already existing under law or to create any new private causes of action; provided, however, that third parties who convey specific tangible benefits in reliance upon a statement filed in accordance with this ordinance shall have recourse against the domestic partners or members of the extended family for basic living expenses or other liabilities specifically incurred for the benefit of the domestic partnership or extended family as a unit. Furthermore, a person's assumption of responsibility for the medical expenses of a domestic partner, extended family member or dependent pursuant to this ordinance shall not be construed to impose liability upon that person in excess of the actual cost to the person's employer of extending medical benefits to the domestic partner.

extended family member or dependent; and further provided that a person's assumption of responsibility for any other expenses of a domestic partner, extended family member or dependent pursuant to this ordinance shall not be construed to impose liability upon that person in excess of either 1) the actual cost to the provider of extending that benefit or program to that domestic partner, extended family member or dependent, or 2) the fair market value of that program or benefit as of the date that program or benefit is extended to the domestic partner, extended family member or dependent, whichever amount is less. There shall be no joint liability for any expense incurred after a termination statement has been filed unless both domestic partners or all members of the extended family approve incurring that expense on the behalf of the domestic partnership or extended family as a unit.

Section 6. Reciprocity

All rights, privileges, and benefits extended to domestic partnerships and extended families registered pursuant to this ordinance shall also be extended to domestic partnerships and extended families registered pursuant to similar laws enacted in other jurisdictions.

Section 7. Retaliation

No person who seeks the benefit of this ordinance, registers pursuant to its provisions, or assists another person in obtaining the benefits of this ordinance shall be discriminated against in any way for doing so. Any person who so discriminates shall be penalized in accordance with the provisions of the Boston Human Rights Ordinance.

Section 8. Severability

The provisions of this ordinance are severable. If any of its provisions are held invalid by a court of competent jurisdiction, all other provisions shall continue in full force and effect.

Section 9. Forms

The City Clerk shall distribute copies of the following forms to those who request them:

A. Statement of Domestic Partnership

We, _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR

and _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR

declare that:

- (1) we share basic living expenses;
- (2) we assume responsibility for each other's welfare and for the welfare of any dependents listed below;
- (3) we are at least eighteen years of age;
- (4) we are competent to enter into a contract;
- (5) we are each other's sole domestic partner;
- (6) we are not married to anyone, nor related to each other by blood closer than would bar marriage in the Commonwealth of Massachusetts; and
- (7) we shall notify the City Clerk of any change in the status of our domestic partnership.

We became each other's domestic partner on ____.

Our domestic partnership is a family which includes the following dependents:

I declare under the pains and penalties of perjury that to the best of my knowledge the foregoing statements are true and correct.

Signed: _____

Printed Name: _____

Date: _____

Signed: _____

Printed Name: _____

Date: _____

B. Statement of Extended Family

We, _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR

and _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR

and _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR

and _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR

declare that:

- (1) we share basic living expenses;
- (2) we assume responsibility for each other's welfare and for the welfare of any dependents listed below;
- (3) we are at least eighteen years of age;
- (4) we are competent to enter into a contract;
- (5) we are not members of any other extended family registered pursuant to this ordinance, and if married we declare that our spouses are also declaring their intent to be a member of this extended family, and that it is not their intent to enter into this extended family in violation of the laws of the Commonwealth of Massachusetts; and
- (6) we shall notify the City Clerk of any change in the status of our extended family.

This extended family was created on ____.

Our extended family includes the following dependents:

I declare under the pains and penalties of perjury that to the best of my knowledge the foregoing statements are true and correct.

Signed: _____
 Printed Name: _____
 Date: _____

Signed: _____
 Printed Name: _____
 Date: _____

Signed: _____
 Printed Name: _____
 Date: _____

Signed: _____
 Printed Name: _____
 Date: _____

C. Statement Terminating Domestic Partnership

I declare that:
 (1) _____ (FULL NAME OF DOMESTIC PARTNER) and I
 are no longer domestic partners; and
 (2) I notified my former domestic partner of this
 statement in person/by certified mail (please circle
 one) on _____.

I declare under the pains and penalties of perjury
 that to the best of my knowledge the foregoing state-
 ments are true and accurate.

Signed: _____
 Printed Full Name: _____
 Date: _____

D. Statement Amending Extended Family

We, _____
 FULL NAME

Date of Birth: ____/____/____
 MO. DAY YR.

and _____
 FULL NAME

Date of Birth: ____/____/____
 MO. DAY YR.

declare that:

(1) _____ is no longer
 a member of our extended family; and/or

(2) _____
 FULL NAME

Date of Birth: ____/____/____
 MO. DAY YR.

is now a member of our extended family.

I declare under the pains and penalties of perjury
 that to the best of my knowledge the foregoing state-
 ments are true and correct.

Signed: _____
 Printed Name: _____
 Date: _____

Signed: _____
 Printed Name: _____
 Date: _____

E. Statement of Additional Dependents

Our domestic partnership/extended family (circle

appropriate term) now includes the following addi-
 tional dependents:

I declare under the pains and penalties of perjury
 that to the best of my knowledge the foregoing state-
 ments are true and correct.

Signed: _____
 Printed Name: _____
 Date: _____

Section 4. Employee Health Insurance Study

The City of Boston shall conduct a study of:
 1) possible cost-saving measures which would re-
 duce the City's costs for the provision of health
 insurance benefits to its employees; and
 2) costs and other issues related to the extension of
 health insurance benefits to City employees' do-
 mestic partners, extended family members and
 their dependents.

This study shall be completed, and copies shall be
 made available to the City Council, by June 30,
 1994.

**Referred to the Committee on Government Op-
 erations.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1474)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, November 17,
 1993, the following-named person be, and hereby is,
 appointed to the position set against her name until
 Tuesday, February 16, 1994:

Karen Charles, secretary, \$550 per week, full time,
 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1475)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, November 17,
 1993, the following-named person be, and hereby is,
 appointed to the position set against her name until
 Tuesday, February 16, 1994:

Mukiya Baker Gomez, secretary, \$860 per week,
 full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1476)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, November 17,
 1993, the following-named person be, and hereby is,
 appointed to the position set against her name until
 Tuesday, February 16, 1994:

Joyce Ferriabough, secretary, \$1,100 per week, full
 time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: William Hurley (Docket No. 1461).

Councillor Nucci: Father Bernard McLaughlin (Docket No. 1462).

Councillor Byrne: Proclaiming November 20, 1993, "Peabody Square Centennial Commemoration Day" (Docket No. 1463).

Councillor O'Neil: Jannie Terry (Docket No. 1464); Rosalyn Terry (Docket No. 1465); Joseph McCloskey (Docket No. 1466); Betty Heller (Docket No. 1467); James Sweeney (Docket No. 1468).

Councillor Yancey: Reverend Hurshel Langham and the Faithful Church of Christ (Docket No. 1469); Robert's Photo Studio (Docket No. 1470).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congressman Barney Frank (Docket No. 1477); Jerome Lyle Rappaport (Docket No. 1478).

The matters contained within the Consent Agenda were severally adopted.

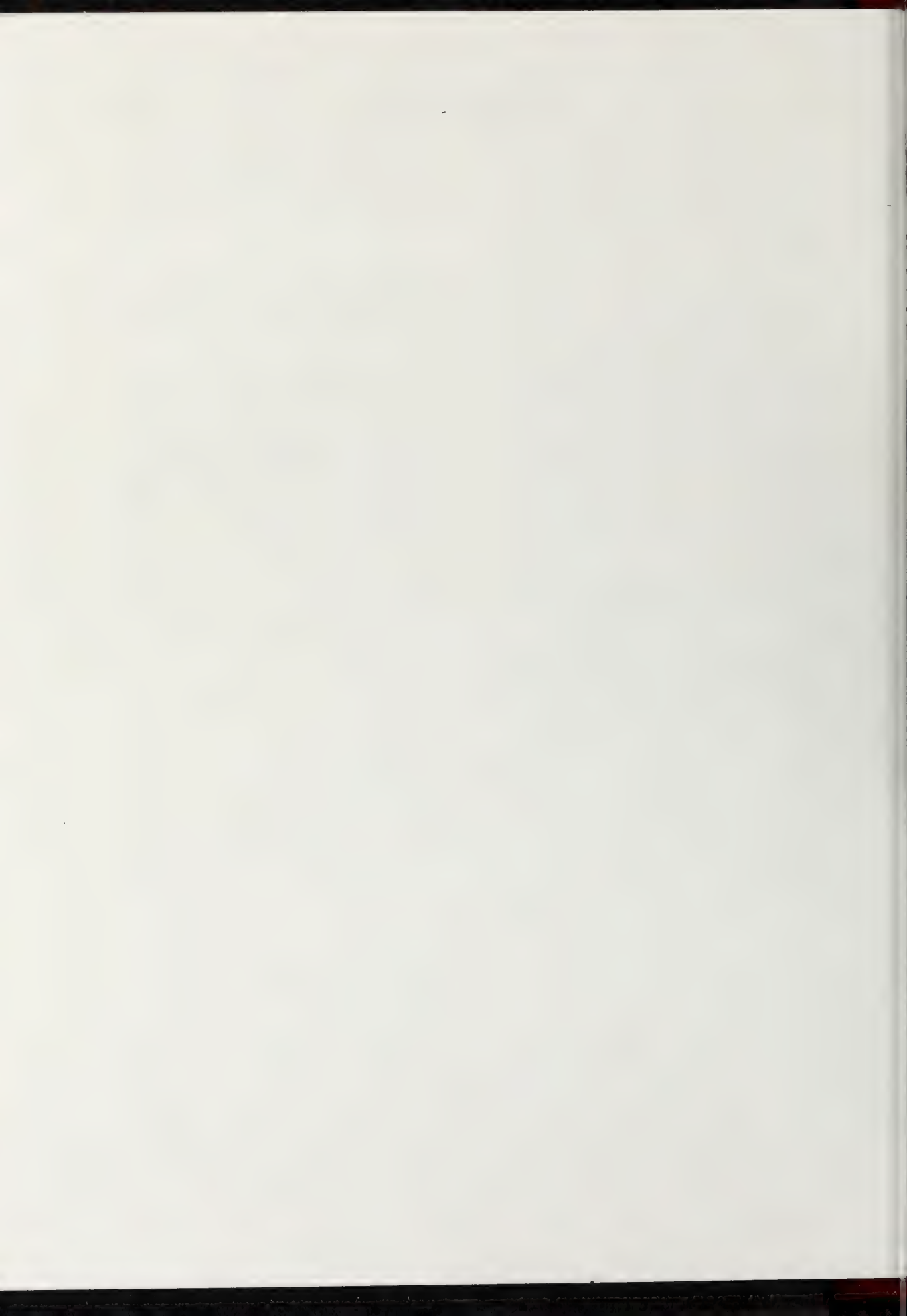
NEXT MEETING

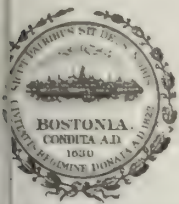
Coun. O'NEIL moved that when the Council adjourns today it be to meet again on Wednesday, December 1, 1993, at 10 a.m.

The motion was carried.

Adjourned at 10:55 a.m., on motion of Councillor Yancey, to meet on Wednesday, December 1, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

SECOND CLASS
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 86

MONDAY, FEBRUARY 7, 1994

NO. 6

BOSTON IS READY TO COMPETE IN FEDERAL EMPOWERMENT ZONE PROGRAM

Statement of Mayor Thomas M. Menino, January 19, 1994.



Mayor Menino and members of the Empowerment Zone Task Force announce their plans to compete for federal funding of Boston's Empowerment Zone Program.

This afternoon's meeting brings together some of the brightest and most committed people in Boston. This team of political, business and community leaders has come together to empower Boston under a new federal initiative — the Empowerment Zones/Enterprise Communities Program.

Legislation proposed by President Clinton and passed by Congress has made \$3.5 billion in tax incentives and block grant funds available to distressed urban and rural areas in the United States. The U.S. Department of Housing and Urban Development decides which areas will be designated as Empowerment Zones based on a review of proposals which outline each area's plan for coordinated development of the proposed area.

Only six urban areas in the country will be chosen to participate. I strongly believe Boston should be among them. I know we can produce a winning application that will clearly demonstrate this city's ability to reverse poverty and disinvestment.

We would like to send a loud and clear message to Washington — you can win in Boston. This city has the talent, the tools, the foundation and

the momentum to support the important Empowerment Zone Program.

Boston could potentially receive \$47 million a year over two years if chosen to participate in this pro-

gram. The "Empowerment Zone" package includes: tax incentives, tax exempt bond financing, tax credits to CDCs, incentives for investment in small business investment corporations, and funding for social service programs.

This city has the strongest network of community development and hu-

(Continued on next page)

M/WBE TRADE FAIR

The City of Boston Minority and Women Business Enterprise Office is sponsoring its 1994 M/WBE Trade Fair, to be held on Thursday, February 10, 1994, from 10:00 a.m. to 2:00 p.m. The Fair will be held on the 3rd Floor Mezzanine of City Hall.

The M/WBE Trade Fair has a two-fold purpose. The first is to share contracting and technical and financial assistance information with our M/WBEs, in the hope of further diversifying our pool of contractors and subcontractors. The second is to provide M/WBE vendors with first-hand information regarding bidding, payment, and resolution of issues with city departments.

In addition to major city departments, we also expect the following Federal agencies to attend: the Small Business Administration, the Coast Guard, the General Services Administration, the Department of Defense, the Veterans Administration, and the National Park Service.

If you have further questions, please contact Mr. Dogba Bass at (617) 635-4164, or Rev. Joseph Washington at (617) 635-4084.

BOSTON IS READY . . .

(Continued from previous page)

man service agencies of any city in the country. We have the tools, the talent and the network to put together a winning application. The people here today will plan Boston's strategy and present a proposal Washington can't ignore.

If Boston is chosen a winner, these federal funds could potentially be linked to our existing efforts in the areas of infrastructure improvements, job training and economic development. Major projects such as the Central Artery Tunnel Project and the new Boston City Hospital are moving forward. Hundreds of units of affordable housing are being developed and a trailblazing initiative to address the thousands of units of HUD distressed property is in motion. Additional federal funding will enable us to expand these and other important local development initiatives.

In order for Boston to compete, this needs to be an inclusive process. A diverse team of community and business leaders has been assembled here today to launch this effort. I would like to thank all of you for your participation in this worthwhile effort.

EMPOWERMENT ZONE INITIATIVE COMMITTEE MEMBERS

Steering Committee

The Honorable James T. Brett
Mr. Bill Y. Chin
Mr. Patrick Cusick
Mr. Wes Finch
The Honorable Gloria L. Fox
Dr. Lois Harrison-Jones
Ms. Marian L. Heard
Mr. Ronald Homer
Mr. Bobby Johnson
Councillor James M. Kelly
The Honorable Edward M. Kennedy
The Honorable Joseph P. Kennedy II
The Honorable John F. Kerry
Secretary Gloria Larson
Mr. Walter Little
Mr. Bob Mahoney

Mr. Ralph C. Martin II
The Honorable John Joseph Moakley

Mr. Marty Nee
Mr. Joseph Nigro
Reverend Eugene Rivers
Sheriff Robert Rufo
Councillor Gareth R. Saunders
Mr. Marvin Siflinger
Ms. Gail Snowden
Mr. Richard F. Syron
Mr. Robert F. Walsh
Mr. James A. Webster
Mr. Thomas Welch
Mr. Ro Whittington
The Honorable Dianne Wilkerson
*Economic Development Task Force
Committee*

Mr. Patrick Cusick
Ms. Elizabeth Diener
Mr. David Dixon
Mr. Michael Foley
Mr. William J. Geary
Mr. Michael Glavin
Mr. Richard Henderson
Mr. Walter Little
Mr. John Marston
Ms. Gail Snowden
Ms. Joyce Stanley
Mr. Kirk A. Sykes
Mr. Ro Whittington

Human Development Task Force Committee

Mr. Nathaniel Askia
Dr. Grace Carolyn Brown
Ms. Nancy Greene
Ms. Marian L. Heard
Dr. Clifford Janey
Mr. Tracy Lithgutt
Ms. Valerie Lovelace Graham
Mr. Jay Ostrower
Mr. Luis Prado
Mr. Kenneth A. Sinkiewicz
Ms. Nancy Snyder
Mr. Neil Sullivan
Mr. John Tyler

Housing Task Force Committee

Mr. Thomas Bledsoe
Mr. John Bowden
Ms. Joyce Burwell
Mr. Robert Costello
Mr. Lew Finfer
Ms. Evelyn Friedman-Vargas
Ms. Deborah Goddard
Mr. Curtis Jones

Mr. Len Jones
Mr. Matthew Thall
Mr. Thomas Welch
Ms. Eleanor White
Ms. Martha Williams

INTRODUCTION TO HOMEOPATHIC MEDICINE AT BPL BROWN BAG SEMINAR

Dr. Christine Luthra will provide "An Introduction to the Philosophy and Practice of Homeopathic Medicine" during a noontime Brown Bag Seminar in the Mezzanine Conference Room of the Boston Public Library in Copley Square from 12 to 1 p.m. on Wednesday afternoon, February 9.

Dr. Luthra studied medicine in Belgium and later specialized in Homeopathic Medicine at the Royal Homeopathic Hospital in London.

She has been in practice in the Boston area for more than 10 years and will discuss specific cases and treatments during her presentation.

The one-hour program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400 Ext. 339.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance publication.

**BLACK HISTORY MONTH
"READ IN" AT UPHAMS
CORNER BRANCH LIBRARY**

Several members of the Uphams Corner community will read from recently published books by black authors during a Black History Month Read-In" at the Uphams Corner Branch of the Boston Public Library, 100 Columbia Road in Dorchester, on Monday afternoon, February 7, from 4 to 5 p.m.

The "Read-In" is part of a coordinated national effort by the Black Caucus of the National Council of Teachers of English to encourage reading in minority communities.

The public is cordially invited to attend. For information please contact the Uphams Corner Branch Library at 55-0139.

**DERRICK JACKSON
IN BLACK HISTORY MONTH
LECTURE AT BPL**

*Stopping Violence
with 'A Square Deal'*

In celebration of Black History Month, *Boston Globe* columnist Derrick Jackson delivered a lecture, "Stopping Violence with 'A Square Deal'; African-American Historical Reflections," in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 2 p.m. on Saturday afternoon, February 5.

The recipient of numerous journalism awards, Jackson has become well known in Boston for his critical analyses of social and political issues on both the local and national levels. His insightful commentary and provocative opinions focus primarily on the African-American community. Prior to joining the *Globe* in 1988, he worked as a reporter for newspapers in Milwaukee and New York.

The BPL's annual celebration of Black History Month, which began in 1963, includes a diverse offering of about a hundred programs at the Cen-

tral Library in Copley Square and at most branch libraries throughout the city. All are free and open to the public. For information, please call 536-5400, Ext. 336.

**"DRUMBEATS FROM AFRICA"
AT EGLESTON SQUARE
BRANCH LIBRARY**

"Drumbeats from Africa," a demonstration of African music for children (and their parents) was performed at the Egleston Square Branch of the Boston Public Library, 2044 Columbus Avenue, Roxbury, at 11 a.m. on Saturday morning, February 5.

Local jazz musician Dennis Warren spoke to the children about, and then demonstrated, the connection between the rhythms of the heart — African drums — and modern American drumming.

The program was part of the Boston Public Library's 31st annual Black History Month celebration and was free and open to the public.

For further information, please contact the Egleston Square Branch Library at 445-4350.

**"BEACON HILL
ABOLITIONISTS"
AT WEST END
BRANCH LIBRARY**

Ranger Frank Middleton of the National Park Service will present an illustrated lecture on "The Abolitionist Movement on Beacon Hill" at the West End Branch of the Boston Public Library, 151 Cambridge Street, on Thursday afternoon, February 10, at 2 p.m.

The 19th-century Abolitionist movement in Boston was instrumental in the fight against slavery in the South. Many of the anti-slavery activities took place at the African Meeting House on the north slope of Beacon Hill and included such famous participants as Frederick Douglass, William Lloyd Garrison, Harriet Tubman, and David Walker.

The program is part of the BPL's 31st

annual Black History Month celebration and is free and open to the public. For more information, please call the West End Branch Library at 523-3957.

**"A CONVERSATION"
WITH WGBH-TV's
CARLOS DE MARTINI
AT BPL**

The City-Wide Friends of the Boston Public Library will present a "Conversation with Carlos E. de Martini" in the Mezzanine Conference Room of the Boston Public Library in Copley Square at 7 p.m. on Wednesday evening, February 9.

Deeply committed to inner-city youth and its problems, the Venezuelan-born filmmaker is an associate producer of WGBH's "La Plaza" television series, for which he applies his art and craft to explore and document this world of fragile youth. He also produced "Behind the Hoods," a documentary which received a New England Emmy, on the Jamaica Plain X-Men gang.

De Martini will share his journey from "one America(n) to another" and his perspectives on a possible 21st century America.

The program is free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 371.

**CARTOONING WORKSHOP
FOR PRETEENS
AT BPL**

Boston children's book author and illustrator Bob Barner presented a crash course in "Fun with Cartooning for Preteens" at 2:30 p.m. on Saturday afternoon, February 5, in the Children's Room of the Boston Public Library in Copley Square.

Youngsters 9 to 12 years of age were invited to learn some of the basic tricks and techniques that will help them draw their favorite cartoon characters more quickly and effortlessly. The session ended with each participant doing a

self-portrait cartoon. Paper and pens were provided.

The author of six children's books, including *Fish Tales* and *The Elevator Escalator Book*, Mr. Barner has more than 15 years experience as a book illustrator and designer. He is a graduate of Columbus College of Art and Design in Columbus, Ohio, where he majored in fine art and illustration. At one point in his career he worked for Al Capp on the Li'l Abner comic strip and Allyn & Bacon used him as the subject of a slide/tape show to teach elementary school children about the creative process and art.

The program was free and open to the public, however, space was limited and preregistration was required. We regret that day-care groups could not be accommodated.

**"REFLECTIONS ON RAGE
AND RESPONSIBILITY"
AT WEST ROXBURY
BRANCH LIBRARY**

Gregory Alan-Williams, an Emmy Award-winning actor, playwright, and author, will talk about his new book, *A Gathering of Heroes: Reflections on Rage and Responsibility*, at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, at 7:30 p.m. on Monday evening, February 7.

During last year's riots in Los Angeles, Alan-Williams's commitment to justice was confirmed when he rescued a Japanese-American motorist from a violent mob. During his talk he will discuss the transformation of his anger at American racism into a passion to create a more just society.

The lecture is cosponsored by the Friends of the West Roxbury Branch Library and the Facing History and Ourselves Foundation and is the prelude to a six-part series on "Rage and Responsibility" to be held at the Library beginning in March.

Facing History and Ourselves is a national educational and teacher organization whose mission is to engage students of diverse backgrounds in an examination of racism, prejudice and

antisemitism in order to promote the development of a more humane and informed citizenry.

The programs are free and open to the public. For additional information, please contact the West Roxbury Branch Library at 325-3147.

**INAUGURAL "CENTENNIAL
'98" GALA TO BENEFIT
HYDE PARK
BRANCH LIBRARY**

The Friends of the Hyde Park Branch of the Boston Public Library kicked off "Centennial '98," with an Inaugural Gala at the Branch Library, 35 Harvard Avenue, featuring a special performance of "Bye-Bye Birdie" on Sunday evening, February 6.

"Centennial '98" is an endowment fund that has been established to celebrate the 100th anniversary of the dedication of the Hyde Park Branch Library in 1998 and devoted to the restoration, preservation, and expansion of the building and grounds of the Hyde Park Branch Library.

A cash bar reception was held at 6 p.m., with the performance by the Riverside Theatre Works scheduled for 7 p.m. Seating was limited. Tickets were \$15 with proceeds benefiting the Centennial Fund.

**KWANZA CANDLE WORKSHOP
FOR YOUNGSTERS
AT PARKER HILL
BRANCH LIBRARY**

Diane Zimbabwe will conduct a "Kwanza Candle Workshop" for children at the Parker Hill Branch of the Boston Public Library, 1497 Tremont Street in Roxbury, on Wednesday morning, February 9, at 10:30 a.m.

Mrs. Zimbabwe will demonstrate how to make candles for the traditional Kwanza celebration in December or for use at other times during the year. Each child will make at least one candle in green, red, or black beeswax.

The program is part of the Boston Public Library's 31st annual Black History Month celebration and is free and

open to the public. Enrollment is limited and groups cannot be accommodated. For information, please contact the Parker Hill Branch Library at 427-3820.

**"LEARNING PEACE" —
A CONCERT
WITH BEN TOUSLEY
AT UPHAMS CORNER
BRANCH LIBRARY**

"Learning Peace," a lively participatory concert for children (and their parents) will be performed by Ben Tousley at the Uphams Corner Branch of the Boston Public Library, 500 Columbia Road in Dorchester, on Monday morning, February 7, beginning at 10 a.m.

The intergenerational concert includes folk songs, guitar, and autoharp with lots of movement, as well as songs, stories, and film about peaceful heroes making peace in everyday life.

The free program is intended for children 5 years of age and up and their caregivers. Attendance is limited and preregistration is required. For information and registration, please contact the Uphams Corner Branch Library at 265-0139.



**Buckle Up
for Love!**

**EXHIBITIONS AT THE
MUSEUM OF FINE ARTS,
BOSTON
MARCH 1994**

**John James Audubon: The Water-
colors for The Birds of America***
February 9, 1994 — April 10, 1994

This exhibition will include 90 rarely seen watercolors by Audubon which for the first time will be the focus of a major traveling exhibition. Organized by the New York Historical Society, the exhibition will also include a dozen engravings made by Robert Havell, Jr. after Audubon's originals. Following the exhibition's tour, the 87 works will not be displayed for several years due to the fragility of the watercolors and then only in limited numbers to visitors of the Society.

**The Label Show: Contemporary Art
and the Museum**
February 12, 1994 — May 1, 1994

Twenty works from the permanent collection of the Department of Contemporary Art are installed in a variety of ways to make the viewer more aware of two issues: strategies of display and interpretive text. The works by Mapleson, Kiefer, Lawler, Poons and others will be accompanied by multiple labels each written from a different perspective and signed by its author.

Helen Frankenthaler: Prints

January 5, 1994 — March 13, 1994
The prints of widely acclaimed American artist Helen Frankenthaler are the focus of this survey exhibition. Frankenthaler, credited with the playing a pivotal role in the transition from abstract expressionism to color field painting, was also one of the vanguard painters and sculptors who inspired a new enthusiasm for contemporary printmaking, print viewing and print collecting in the early 1960s. More than 75 of her prints and related drawings made between 1961 - 1993 will be displayed.

**Deities, Saints, and Allegories: Late
Antique and Coptic Textiles**
October 22, 1993 — March 6, 1994

This exhibition includes tapestries of full-length images and busts of Classical deities, saints and allegoric figures. Dionysiac images, including Maenads, satyrs, Pan and other mythological figures, are shown in these unique weavings which are from the Museum's renowned collection of tapestries.

**African and Oceanic Sculpture:
Treasures From A Private Collection**
July 24, 1993 — July 3, 1994

Over 44 20th-century sculptures and masks from west and central Africa are on view. In an adjacent gallery will be 25 objects from the 1800s from the vast Oceanic region including New Guinea, Melanesia and Polynesia. The objects are mostly wood and terracotta, ranging from a miniature wooden mask from Zaire to a monumental Yoruba veranda post from Nigeria.

**Currently on View in the Tapestry
Gallery:**

Three Centuries of Flemish Tapestry
September 28, 1993 — March 27, 1994
*indicates shows featured in Graham Gund Gallery, the museum's major exhibition space.

MFA CONCERTS

**A Concert for Families: Mr. Bach
Writes a Fugue**

Sunday, March 6, at 3 p.m.

Remis Auditorium

Boston Museum Trio (Daniel Stepper, baroque violin; Laura Jeppesen, viola da gamba; and John Gibbons, harpsichord) with Christopher Kreuger, baroque flute; and Phoebe Carrai, cello.

Dan Stepper introduces you and your family to the marvelous music of J. S. Bach. Join five musicians for a lively exploration of the composer's art and learn a bit about their instruments along the way. This short program is especially recommended for children ages eight and up. Reduced admission for children: \$7.

Music of J. S. Bach

Sunday, March 20, at 3 p.m.

Remis Auditorium

Boston Museum Trio (Daniel Stepper, baroque violin; Laura Jeppesen, viola da gamba; and John Gibbons, harpsichord) with Christopher Kreuger, baroque flute and recorder; and Jane Starkman, baroque violin.

The Trio and their guests present *A Musical Offering*, Trio in G Major (with flute), Sonata for Flute and Continuo in E Minor, and Sonata for Recorder and Harpsichord in C Major.

TICKETS: \$14, Museum members, seniors, students; \$17, general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. Concerts are wheelchair-accessible. For more information and a series brochure, call 267-9300 x300.

MFA GALLERY TALKS

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information call 267-9300 x300.

Wed., March 2, at 6 p.m.: American Impressionist Painting; Milda Richardson.

Wed., March 2, at 6:30 p.m.: Introductory Tour of the Galleries in Spanish; Matascha Otero-Santiago.

Thurs., March 3, at 7 p.m.: Helen Frankenthaler: Paints; Barbara S. Shapiro.

Sat., March 5, at 12 noon: American Impressionist Painting; Milda Richardson.

Wed., March 9, at 6 p.m.: The Label Show: Contemporary Art and the Museum; Kathryn Potts and Barbara T. Martin.

Thurs., March 10, at 11 a.m.: And Then What? Images of the Afterlife; Margaret Burchenal.

Thurs., March 10, at 7 p.m.: John James Audubon and the Watercolors for *The Birds of America*; Gilian Wohlaer.

Sat., March 12, at 12 noon: Degas and Monet: Artists Apart; Miriam Braverman.

Sun., March 13, at 2 p.m.: Women in Medieval Art; Susan Shoobe.

Wed., March 16, at 6 p.m.: Women in Medieval Art; Susan Shoobe.

Thurs., March 17, at 11 a.m.: Early 20th-Century Prints: Picasso to Johns; Shelley Langdale.

Sat., March 19, at 12 noon: 20th-century American Abstract Painting; Stephanie L. Taylor.

Wed., March 23, at 6 p.m.: An Industrial Age Looks at Nature; Susan Navarre.

Thurs., March 24, at 11 a.m.: John James Audubon and the Watercolors for *The Birds of America*; Janwt Comey.

Sat., March 26, at 12 noon: Birdwatching: Spotting Birds in the MFA Collection; Betty Valentine.

Sun., March 27, at 2 p.m.: An Industrial Age Looks at Nature; Susan Navarre.

Wed., March 30, at 6 p.m.: 20th-Century American Abstract Painting; Stephanie L. Taylor.

Thurs., March 31, at 11 a.m.: Birdwatching: Spotting Birds in the MFA Collection; Betty Valentine.

MFA FREE PROGRAMS

NOTE: Free tickets are required for admission and are available at the box office one hour before each program.

A Brush with Feathers: The Habitat, Behavior, and Sounds of Birds

Eleanor Rubin, coordinator of special services, Department of Education; Sarah Gregory Smith, naturalist; and Darren Ress, artist.

Sunday, March 6, at 2 p.m. in Mabel Louise Riley Seminar Room.

In this informal workshop, participants will learn about the observational methods of people who study birds. Participants will visit the exhibition, "John James Audubon: The Watercolors for *The Birds of America*," with Sarah Gregory Smith, a lifelong observer of nature before, during, and since her loss of vision. This program has been planned with the help of staff of

the Perkins School for the Blind, who have made wildlife specimens from their collection available for tactile exploration. This program has been planned as an adjunct to the exhibition to help visitors who are visually impaired or blind understand more about Audubon's artistic approach. The general public is welcome. Made possible by the Lowell Institute.

John James Audubon, an American Legend

James Baird, biologist and former vice president, Massachusetts Audubon Society.

Sunday, March 13, at 3 p.m., in Remis Auditorium.

James Baird, who is responsible for the Audubon Society's natural history art collection, explores the Audubon mystique. What is it about the man that causes his name to be widely recognized 150 years after his death and his work to be inescapably popular, as is evidenced by its presence on dishes, wallpaper, notepaper, and in endless reproductions? Made possible by the Lowell Institute.

Pressed, Painted, and Printed: The English Victorian Tile Industry

Joellen Secondo, curatorial assistant, Department of European Decorative Arts and Sculpture.

Sunday, March 20, at 2 p.m., in Mabel Louise Riley Seminar Room.

The English Victorian love of ornament encompassed all forms of interior and architectural decoration. Tile provided a colorful, hygienic and durable means of decoration for furniture, houses, hospitals, pubs, and railway stations. This lecture will describe the growth of the tile industry, with specific attention given to the factories of Wedgwood, Minton, and Maw; the wide diversity of styles and subject matter in images on tiles, and the alliance between industry and artists initiated by the Arts and Crafts movement. Cosponsored by the Wedgwood Society and made possible by the Lowell Institute.

Video: John James Audubon: The

Birds of America (29 minutes).

Sunday, March 27, at 1, 2, and 3 p.m. AND Wednesday, March 30, at 6, 7, and 8 p.m. Mabel Louise Riley Seminar Room. Free.

For more information about free programs, call 267-9300 x300.

MFA SEMESTER COURSE

Looking at Architecture: The World We Live In

Robert Campbell, architecture critic, *The Boston Globe*

Wednesdays, March 16 — May 11, at 1 p.m.

Boston and its surrounding towns and villages are filled with wonderful works of architecture. But buildings are not only potential works of art, they're also the places inside which we live and work. They gather to shape the streets and greens and squares where we act out our public roles as citizens. They embody many hidden messages about our values. In a series of informal, illustrated lectures, Campbell, author of *Cityscapes of Boston*, takes us on a personal stroll through the architecture of Boston and America, from colonial times to the present, searching out themes that give buildings their special meanings.

SUBSCRIPTION: (8 lectures) \$60. Museum Members, students, senior citizens; \$72, general admission. TR charge tickets to VISA or MasterCard. Call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m. Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. All events are wheelchair accessible.

It is the policy of the City of Boston to award at least 15 percent of the City contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

MFA LECTURES

Audubon, Art, and Science

Wednesdays, March 2, 9, 16, at 7:30 p.m.

These lectures offer three very different perspectives on Audubon — that of a curator and art historian, that of a scientist whose books for the layperson have won him a wide following, and that of today's preeminent artist-ornithologist.

Archetypes of the Wilderness:

John James Audubon and *The Birds of America*. Theodore E. Stebbins, Jr., John Moors Cabot Curator of American Paintings. Wednesday, March 2, at 7:30 p.m.

Art, Science, and Iconography.

Stephen Jay Gould, Alexander Agassiz Professor of Zoology, Harvard University. Wednesday, March 9, at 7:30 p.m.

The Evolution of Wildlife Art Since

Audubon. Roger Tory Peterson, ornithologist, artist, author (*Peterson Field Guides*). Wednesday, March 16, 7:30 p.m.

Traditional Museums, Democracy, and Contemporary Art

Andrea Miller-Keller, Emily Hall Tremain Curator of Contemporary Art, Wadsworth Atheneum, Hartford. Wednesday, March 30, at 7:30 p.m.

Miller-Keller discusses some of the tensions and dilemmas that exist when contemporary art — which often challenges the status quo — is brought into traditional art museums, institutions committed to preserving the past. She has recently completed a six-month sabbatical researching contemporary art in American museums, including the High Museum of Art, Atlanta; the Seattle Museum of Art; the Art Institute of Chicago; and the Museum of Fine Arts, Boston.

TICKETS: \$7.50, Museum Members, students, senior citizens; \$9, general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the

Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. All events are wheelchair accessible.

MAYA CITIES: PLACES IN HISTORY

Rosemary A. Joyce, associate professor of anthropology, Harvard University.

Thursdays, March 31; April 7, 14, at 7:30 p.m., in Mabel Louise Riley Seminar Room.

Pre-Hispanic sites in Mexico, Guatemala, Belize, and Honduras offer modern-day visitors the opportunity to understand the experience of daily life, religious and state ceremony, and political events in ancient Maya cities. Here men and women worked as weavers, potters, painters, builders, and farmers, and lived in multi-family households. Here rulers created sacred spaces for religious ritual and caused their histories to be carved in stone. An introduction to the principles behind Maya site planning and the clues that architecture and monuments offer to the ways of life of their makers, this series places the masterpieces of Maya sculpture, painting, and crafts in their historical and cultural context.

*Series: \$27, \$30**

AMERICAN VISION: WORDS AND PICTURES

Bascha Snyder, adjunct lecturer, Department of Education

Tuesdays, March 22, 29; April 5, 12, at 10:30 a.m., in Mabel Louise Riley Seminar Room

This series explores the special relationship between visual and verbal images in American art. At times the relationship is direct — artist, poet, philosopher know each other and respond to the same cultural stimuli. At other times, the relationship reflects, through allusion and analogy, common ideals and modes of seeing and feeling. In some cases, one generation speaks to an earlier one, and we see and understand each more clearly.

*Series: \$35, \$40**

TICKET INFORMATION: The first price is for Museum Members, students, senior citizens; the second price is general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For information about ordering tickets by mail, call 267-9300 x300. All events are wheelchair accessible.

MFA ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS

Art Classes:

Art classes and workshops for adults, teenagers, children, and families begin the week of March 22. Courses for adults are offered in a variety of media including drawing, painting, watercolor, sculpture, and mixed media. Courses for children and teenagers are offered on Saturdays beginning March 26. Studio projects develop originality, imagination, and skills by emphasizing the processes of making art. Gallery visits encourage students to examine and discuss the Museum's collection in relation to their own work. For brochure and registration form call 267-9300 x300.

Preschool Program:

Five-week workshop and gallery program for 3-1/2-5 year-olds and their parents. "Art that Moves" begins the week of March 23. Call 267-9300 x300 for dates, times, and registration form.

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center on Tuesdays, Wednesdays, Thursdays, and Fridays, 3:30-4:45 p.m. For more information call 267-9300 x300. Children's Room is wheelchair-accessible.

Mar. 1-4: Touring Europe: Painting Class

Mar. 8-11: Stories of India: Creative Movement

Mar. 15-18: American Art: Mixed Media

Mar. 22-25: Korean Treasures: Storytelling

Mar. 29-Apr. 1: Ancient Egyptian Mysteries: Miniatures

Family Place:

Sunday, March 6: "Europe and Asia." Drop-in program for adults with children ages 4 and up. Explore the galleries with self-paced activities suited to individual interests. Meets the first Sunday of each month, 11 a.m.-4 p.m., through June. \$5 per family with admission. Meets in the Lower Rotunda. Call 267-9300 x300 for more information.

Materials for Families:

Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Booklets may be checked out, free of charge, at the Information Center.

MFA GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 267-9300 x368, Tuesday-Friday. A group-admission discount is available to non-profit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 267-9300 x310, Monday-Thurs., 9 a.m.-4 p.m.

Artful Adventures Program: For community groups. Call 267-9300 x316.

Services for Visitors with Disabilities: Call Eleanor Rubin, 267-9300 x302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are

available in Remis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: \$15 for up to 10 people. For reservations, call 267-9300 x302 or TTY-TDD 267-9703.

MFA INTRODUCTORY WALKS AND TEA

Free Walks through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.

Tuesday-Friday: Introductory Walk through all collections, 10:30 a.m. and 1:30 p.m.; Asian, Egyptian and Classical Walk, 11:30 a.m.; American Painting and Decorative Arts, 12:30 p.m.; European Painting and Decorative Arts, 2:30 p.m.

Saturday: All Collections, 11 a.m. and 1:30 p.m.

Introductory Walk in Spanish, 6:30 p.m., the first Wednesday of each month.

Tea and Music: Tuesday-Friday, 2:30-4 p.m. \$3. Tea and pastry, with music provided by local students. Ladies Committee Gallery.

MFA FILMS

Landmark Technicolor Musicals

Series of two programs: \$9, \$10

Friday, March 4, at 5:45 p.m.

Thursday, March 10, at 8 p.m.

The Vagabond King by Ludwig Berger (1930, 100 minutes). Paramount's first "all-color, all-talking" musical co-stars Jeanette MacDonald and Lillian Roth, and Dennis King in a musicalized version of R. H. Russel's *If I Were King* about the medieval French poet Francois Villon. The script is by Herman Mankiewicz, who would later

write *Citizen Kane*. Edward Baron Turk, professor of French and Film Studies at M.I.T., who is currently writing a biography of Jeanette MacDonald, will introduce this newly restored print of a film displaying highly inventive use of color.

Friday, March 4, at 7:45 p.m.

Thursday, March 10, at 5:45 p.m.

Sweethearts by W. S. Van Dyke II (1938, 120 minutes). This romantic musical stars Jeanette MacDonald and Nelson Eddy as a famous acting couple tricked by their producer into staying in New York rather than going to Hollywood. Loosely based on Victor Herbert's famous operetta, MGM's first three-tone technicolor musical also features dialogue by Dorothy Parker.

Asian American International Film Festival

This eight-program series continues through March 18: \$32, \$36 / Double features: \$9, \$10.

Thursday, March 3, at 5:30 p.m.

A program of shorts by Asian-American women, including *SA-I-GU* by Dai Sil Kim-Gibson (1992, 39 minutes), *None of the Above* by Erika Surata Andersen (1993, 22 minutes), and *To Mayu* by Asado Sumii (1992, 8 minutes). *SA-I-GU* (literally "April 29th") investigates, from the perspective of Korean-American women shopkeepers, the turbulent days after the Los Angeles riots. *None of the Above* is a humorous take on what it means to be ethnically unclassifiable. *To Mayu* is a lyrical film about a girl coming to terms with the changes her body experiences as it matures to womanhood.

Thursday, March 3, at 7:45 p.m. *Southern Winds* by Slamet Rahardjo Djarto, Mike de Leon, Cherd Songsri and Shoji Kokami (Indonesia, Philippines, Thailand, and Japan, 1992, 11 minutes) preceded by *The Kiss* by James Yee (1992, 14 minutes). In *Mirage*, by the Indonesian Slamet Rahardjo Djarto, a young girl journey from her isolated village to seek her fortune in Jakarta. *Aliwan Paradise* by Mike de Leon, is a Filipino spoof about

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the government establishing a Ministry of Entertainment to keep the masses happy and pacified. In the Thai film *The Tree of Life*, by Cherd Songsri, a middle-aged businessman who is near bankruptcy returns to the village of his childhood. Similarly, in *Tokyo Game*, by Shoji Kokami, a retired salaryman receives (while entranced by a video game) his wish of being able to return to his company as a young recruit. *The Kiss*, written by playwright Philip Kan Wootan, presents a day in the life of the Wilfred Funai, a mousy Everyman who discovers his self-worth in a single, heroic kiss.

Friday, March 11, at 5:30 p.m. *The Lays* by Wang Xiaoshuai (China, 1993, 80 minutes). "A subtle look at Beijing twentysomethings who can't quite put their fingers on what's missing from their no-pressure lives. Low-level academics from out-of-favor families, Dong chain-smokes, listens to Hendrix and creates unsalable paintings in his copious spare time, while [his wife] Chun has grudgingly put aside her art to keep up the threadbare household." (Ken Eisner, *Variety*).

Friday, March 11, at 7:30 p.m. *Beijing Bastards* by Zhang Yuan (China, 1993, 90 minutes), preceded by independently produced music videos from China. This drama about the rock 'n' roll underground frequented by the filmmakers is among the first independent features made in China and has since been banned by the government.

Saturday, March 12, at 2:30 p.m. Friday, March 18, at 7:30 p.m. *Shanghai 1920* by Leong Po-chih (Hong Kong, 1991, 137 minutes) Two boys, one Chinese and the other American, grow up together in Shanghai during the roaring twenties. One of their childhood escapades leads to entanglement with local gangsters, and their involvement with the underworld will follow them into their adult years. Stars John Lone (*The Last Emperor*) and Adrian Pasdar (*Top Gun*). Music by Kitaro.

Thursday, March 17, at 5:30 p.m. *Escape from China* by Iris Kung (China, 1993, 57 minutes), preceded by *Big Tree County* by Hao Zhi Qiang

(China, 1993, 45 minutes). Zhang Boli was one of 21 students on the Communist Party's "most wanted" list for his organizing role in the demonstrations at Tiananmen Square in June of 1989. This film, composed in part of smuggled footage, tells of the events of the period as well as Zhang's remarkable escape to the U.S. *Big Tree County* reveals the effect of a sulphur mine and smelter on the forests along the Yangtze River as well as the 10,000 people who live nearby.

Thursday, March 17, at 7:30 p.m. *Small Pleasures* by Keith Lock Qi Guang (Canada, 1993, 85 minutes). In the spring of 1989, two young Chinese women, Sally and Zhao, move to Toronto. Whereas Sally has always dreamed of coming to the West, Zhao has reservations about Western culture, but does not want to return to the fiancé her father has chosen for her. In Toronto, their lives quickly become over-complicated, but back home, events in Tiananmen will prevent their returning to China.

Friday, March 18, at 5:30 p.m. *Red Beads* by He Yi (China, 1993, 88 minutes). In a fantasy, a young Chinese man imagines himself an orderly in a mental hospital in which he falls in love with a beautiful young patient obsessed by a dream of red beads. Director He Yi served as an assistant to Zhang Yimou on the making of *Raise the Red Lantern*.

Return to High School

Three-program series continues through March 26: \$12, \$15.

Saturday, March 12, at 1 p.m. *High School* by Frederick Wiseman (1969, 75 minutes). This classic of nonfiction cinema forcefully documents how the school system socially conditions the leaders of the next generation. Set in a large, above-average urban high school, the film presents formal and informal encounters between teachers, students, parents, and parents and administrators. These encounters dramatically reveal the school's ideology and values.

Saturday, March 19, at 1 p.m. *High School II* by Frederick Wiseman (1994,

195 minutes). This is a film about Central Park East Secondary School (CPESS), a successful alternative high school in New York's Spanish Harlem, 95% of whose graduates go on to four-year colleges. The film illustrates the school's emphasis on "habits of Mind" (weighing evidence; awareness of multiple points of view; seeing connections and relationships; speculating on possibilities; and assessing values).

Saturday, March 26, at 1 p.m. Panel discussion covering issues in Frederick Wiseman's films *High School* and *High School II* (shown on the two previous Saturdays) will serve as the launching point for this discussion of secondary education in the U.S.

Director Presents

Three program series continues April 17.

Wednesday, March 23, at 6:45 p.m. Experimental film artist Kurt Kren will present a program representing his 30-year career. Cosponsored by the Mass. Art Film Society.

Premiere engagements

Wednesday, March 23, at 5 and 8:30 p.m. Saturday, March 26, at 3:30 p.m. *The Hawk* by David Hayman (Great Britain, 1993, 86 minutes). Helen Mirren stars as a suburban housewife who suspects her husband is a serial killer. This "efficient English thriller plays off the question: how well do you know the people closest to you. Mirren creates a character so sympathetic that her worst nightmares seem plausible. She keeps the audience weighing evidence and wondering along with her." (Caryn James, *The New York Times*). Continues through April 3.

Thursday, March 31, at 8 p.m. *As You Like It* by Christine Edzard (Great Britain, 1992, 114 minutes). From the director of *Little Dorrit* comes this contemporary adaptation of one of Shakespeare's most joyous comedies starring Andrew Tiernan (*Edward II*), Cyril Cusack (*Little Dorrit*), James Fox (*A Passage to India*) and introducing Emma Croft. Continues through April 9.

Gaumont Presents: A Century of French Cinema

Six series presentation celebrating next year's 100th birthday of the "grande dame" of French cinema, Gaumont Studio, featuring a remarkable collection of restored films — many never before available in this country, including Louis Feuillade's serial classics *Les Vampires* and *Judex*. Also included are films by Carl Dreyer, Jean Vigo, Sacha Guitry, Jacques Becker, and Robert Bresson in newly struck prints. Continues through May: \$150, \$175.

Part One: Pioneers. Bob Winter will accompany on piano this six program series featuring some of the earliest films made. Continues through April 7: \$24, \$30 / Double feature: \$9, \$10.

Thursday, March 24, at 6 p.m. A program of 11 shorts by Alice Guy and others. Total program: 71 minutes.

Thursday, March 24, at 8:30 p.m. A program of early experimentation, featuring actualities, some singing, some color. Total program: 80 minutes.

Thursday, March 31, at 5 p.m. "Early Realism," a program of six shorts. Total program: 68 minutes.

Thursday, March 31, at 6:20 p.m. Animation by Emile Cohl and comedy of the absurd by Jean Durand. Total program: 93 minutes.

TICKETS: \$5.50, MFA members, Friends of Film members, students, seniors; \$6.50 general admission, unless otherwise noted. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. All films are in the original language with English subtitles (when applicable). To charge tickets by phone, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues, Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For more information about ordering tickets by mail, call 267-9300 x300. All events are wheelchair accessible.

THIS WEEK AT THE BPL

LECTURES

Central Library

"An Introduction to Homeopathic Medicine" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. Feb 9, at 12 noon in the Mezzanine Conference Room. Brown Bag Seminar, Speaker: Christine Luthra, M.D.

Egleston Square Branch Library

"Drumbeats from Africa" Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Feb. 5, 11 a.m. Speaker: Dennis Warren, instructor at the Community Music Center and performer of jazz drumming. Following his talk he will demonstrate on various kinds of drums, and invite audience participation in exploring rhythms.

Hyde Park Branch Library

Historian Robert C. Hayden in a Salute to Black History Month Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Feb. 3, 10:30 a.m. Robert C. Hayden, author of *African-Americans in Boston: More Than 350 Years*, will present an illustrated lecture entitled "Black Biography — Three Bostonians in Medicine, Music, and Library Service." Mr. Hayden is a noted Boston historian and educator, and plans to include his methods of research in his talk.

West End Branch Library

"The Abolitionist Movement on Beacon Hill" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Feb. 10, 2 p.m. Frank Middleton, a park ranger with the National Park Service, will present a slide lecture on the abolitionists of Beacon Hill.

West Roxbury Branch Library

"Reflections on Rage and Responsibility" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Feb. 7, 7:30 p.m. Gregory Alan-Williams, of the Facing History

and Ourselves Foundation, will talk on transforming rage into responsibility.

LIBRARY BENEFIT

Hyde Park Branch Library

"Centennial '98" Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Feb. 6, 6 p.m. A gala to establish an endowment fund for the restoration, preservation, and expansion of the building and grounds of the Hyde Park Branch Library, and featuring a special performance of *Bye-Bye Birdie* presented by the Riverside Theatre Works. Tickets, \$15. Call library for further information.

DRAMA

Jamaica Plain Branch Library

"Women in History" Theater Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Thursdays through March 3: 6:30 to 8 p.m. A six-week theater workshop to develop monologues from speeches, letters, and diaries of women in history, leading to a dramatic performance on March 10. Led by Susan Eisenberg, Word of Mouth Productions. Cosponsored by the Friends of the Jamaica Plain Branch Library and the Boston Arts Lottery.

FILM PROGRAMS

Central Library

"Jazz: An American Music" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. A film celebration which ranges from the blues and Dixieland to bebop and the contemporary. Feb. 7, 6 p.m. the Rabb Lecture Hall. *Round Midnight* (1986). In this film, set in 1950 Paris, an alcoholic American jazz musician, played by tenor saxophonist Dexter Gordon, is adopted by a family which results in an unusual and prosperous relationship. Herbie Hancock earned an Oscar for his musical direction. Also features Francois Cluzet, Gabrielle Haker, and Martin Scorsese. (Note: some of the videos in this series may contain adult language and situations.)

(Continued on next page)

KEEP BOSTON MOVING... SAFELY!

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Codman Square Branch Library

Codman Square Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 10, 1:30 p.m. Naughty Marietta* with Jeanette MacDonald as a French princess who falls in love with Nelson Eddy. Also starring: Elsa Lancaster, Frank Morgan, and Douglas Dumbrille.

Dudley Branch Library

Black History Month Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 9, 3:15 p.m. Sitting in Limbo.* Two Caribbean transplants, Pat and Fabian, struggle to grow up in the alien urban environment of Montreal.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 7, 1:30 p.m. James Michener's World: Poland: The Will to Be.*

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Thursdays in February at 6 p.m. Feb. 3: Meet George Washington. Feb. 10: Abe Lincoln in Illinois.*

West End Branch Library

"America, America" Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-2557. *Feb. 4, 2:14 p.m. She Wore a Yellow Ribbon* starring John Wayne and Anne Dru.

OTHER

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays at 6:30 p.m. Yoga for relaxation and health with L' Amy Pilet. Bring a towel and wear exercise clothes.*

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 8, 10:30 a.m. Kathleen Armstrong, principal of the James M. Curley School, will talk about programs at the Curley School.*

Uphams Corner Branch Library

Read-In of Books by Black Authors Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Feb. 4 and Feb. 7, 4 to 5 p.m. Several members of the Uphams Corner community will read from adults' and children's books by Black authors. Part of a nationwide "Read-In" sponsored by the National Council of Teachers of English, Black Caucus.*

West Roxbury Branch Library

West Roxbury Writer's Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 10, 6 to 8 p.m. Bimonthly meeting. All interested writers in the area are welcome.*

TEENS

Dudley Branch Library

Black History Month Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 9, 3:15 p.m. Sitting in Limbo.* Two Caribbean transplants, Pat and Fabian, struggle to grow up in the alien urban environment of Montreal and cope with school, jobs, slum landlords, and an unexpected pregnancy.

A Black History Lecture for Young Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 10, 3:30 p.m. Jomo Zimabwe, a local teacher, will lecture on Walter Dean Myers and his writing.*

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 8, 10:30 a.m. Films: "William from Georgia to Harlem" and "Gilberto and the Wind."*

Charlestown Branch Library

Children's Film Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 8, 10:30 a.m. and 3:30 p.m. "Night's Nice," "People Soup," "Seeds, Indeed," and (3:30 p.m. only) "Hats."*

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Feb. 4, 10:30 a.m. "The Selfish Giant," "The Tale of the Groundhog's Shadow," and "Uncle Elephant." African and Afro-American Folktales on Film Feb. 8, 3:30 p.m. "Umoja: Tiger and the Big Wind," "Flossie and the Fox," and "The Hundred Penny Box."*

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 9, 10:30 a.m. and 3:30 p.m. "The Tortoise and the Hare," "Banana, Banana, Banana Slugs," and "The Bear and the Fly."*

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in February at 10:15 a.m. Films of adventure and experiences real and imaginary. Feb. 8: "The Blue Dashiki," "Elmer Elephant," and "Anansi the Spider."*

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Preschool Films Feb. 4, 10:30 a.m. Short fun films for children 3 to 6 years old. Ramona Film Festival Thursdays in February at 3:30 p.m. Feb. 3: "Rainy Sunday." Feb. 10: "The Perfect Day." An after school film program for children 6 years old and up.*

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Feb. 4, 10 a.m.*

and 3:30 p.m. "Frog and Toad Together," "Moon Man," and "Old MacDonald Duck."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 4, 10:30 a.m.* "The Mole and the Chewing Gum," "The Cold Blooded Penguin," and "Harry, the Dirty Dog."

Mattapan Branch Library

Children's Film Programs Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movie* *Feb. 4, 10:30 a.m.* "Anansi the Spider," "A Snowy Day," and "A Letter to Amy" *After School Films Feb. 8, 3:30 p.m.* "Harriet Tubman and the Underground Railroad."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Feb. 7, 10:30 a.m.* "Fire Chief Donald" and "The Little Mermaid."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Feb. 8 and 9:* "Country Coyote Goes to Hollywood."

STORYTELLING

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Daycare centers, nursery schools, primary and elementary schools and other groups are invited to join us for fun with stories on Thursday mornings through May 26. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme.

"Especially for Children Storytimes" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Tuesday mornings through March 22 (except Feb. 22 and Mar. 1) in the

Children's Room. *Lap-Sit Storytimes, 10 a.m.* 30 minutes of simple stories, finger games, lap jogs, nursery rhymes, and songs for children 12 to 36 months old. *Preschool Storytimes, 11 a.m.* 45 minutes of stories, songs, fingerplays and more for children 3 to 5 years old. Librarians will be available after each program to make suggestions for books that will be just right for your child. No advance registration is required. Available seating is limited. Regret day-care groups cannot be accommodated.

Charlestown Branch Library

Children's Storyhours Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Preschool Storyhour Feb. 4, 10 a.m.* Stories, songs, games, films, fingerplays, crafts, and fun for children 3 to 5 years old. Preregistration is required. Space is limited. *Toddler Storyhour Feb. 7, 10:30 a.m. and 11:15 a.m.* Stories, fingerplays, songs, and crafts for children for ages 2 and 3 and their parents. For these programs preregistration is required as space is limited, and groups cannot be accommodated.

Codman Square Branch Library

Children's Storyhours Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Storyhour Wednesdays in February* at 10:30 a.m. Stories and crafts. Regret groups cannot be accommodated.

Connolly Branch Library

"Celebrating the Chinese New Year" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 5, 11 a.m.* Stories and crafts for children to celebrate the Chinese New Year.

Dudley Branch Library

Children's Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in February* at 10 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Our Children's Reading Time Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in February* at 6 p.m. A weekly hour of "Reading Rainbow," "Long Ago and Far Away," and storytelling for parents and children together. Cosponsored by the Urban League Young Fathers Program and WGBH.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 9, 10:30 a.m.* Stories for children 3 to 5 years old.

Faneuil Branch Library

Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Feb. 8, 10:30 a.m.* Stories, songs, and fingerplays. *Preschool Storytime Feb. 9, 10:30 a.m. and 11:45 a.m.* Stories, songs, and fingerplays. Preregistration is required as group size is limited for these programs.

Fields Corner Branch Library

Children's Storytimes Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Toddler Storytime Feb. 7, 10:30 a.m. and 11:15 a.m.* Stories, fingerplays and fun for 2- and 3-year-olds. Children must be accompanied by an adult. Preregistration is required. Regret groups cannot be accommodated. *Preschool Storytime Tuesdays in February* at 10:30 a.m. Stories, fingerplay and fun for 4- and 5-year-olds. Regret groups cannot be accommodated. Preregistration is required.

Jamaica Plain Branch Library

Children's Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour Feb. 8, 10:30 a.m.* A storyhour for children age 3 to age 5 featuring stories, fingerplays, and crafts. Preregistration required. Regret groups cannot be accommodated. *After School Storyhour* Tuesdays in February at 4 p.m. story-craft hour for children 5 to 11 years old. *Feb. 8:* "Chinese New Year"

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OTHER CHILDREN'S PROGRAMS

EXHIBITS/GALLERIES

Lower Mills Branch Library

Children's Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime* Feb. 4, 10:30 a.m. Stories, songs, and fingerplays for children ages 18 to 36 months accompanied by an adult. Pre-registration required. *Preschool Storyhour* Feb. 8 at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazlewood St. Telephone 298-9218. *Wednesdays in February* at 10:30 a.m. Day-care centers, nursery schools, and other groups are invited to storytimes, by reservation only. Children will enjoy a 45-minute program of picture-book stories, songs, and fingerplays — all designed to improve listening skills. Call for reservations at least two weeks in advance.

North End Branch Library

Children's Storytimes North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Parent/Toddler Storycraft* Feb. 4, 10:30 a.m. Stories, fingerplays, songs, and simple crafts for children age 2 1/2 and up accompanied by an adult. Theme: "The Zoo." Preregistration required. Regret groups cannot be accommodated. *Preschool Storytime* Feb. 7, 11 a.m. Stories of friendship for children 3 years old and older.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in February*, 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Feb. 7, 10:30 a.m. Stories, songs, and fingerplays for young children.

Brighton Branch Library

Book Discussion for School Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Feb. 8, 4 p.m. Children will read their own copies of *Harriet Tubman: The Road to Freedom* which have been purchased through a Black History Month Grant, and then prepare a dramatization for Thursday, Feb. 24, during vacation week.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays* at 3:30 p.m. Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

Connolly Branch Library

Chess Club for Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Saturdays in February*, 11 a.m. Chess Club meets every Saturday for instruction and tournaments. Volunteer instructor: John McFarland.

6th and 7th Grade Book Discussion

Feb. 10, 4 p.m. *Letters from a Slave Girl: The Story of Harriet Jacobs* by Mary Lyons. Discussion leader: Barbara Rhodes, children's librarian.

Parker Hill Branch Library

Kwanza Candle Making Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. Feb. 9, 10:30 a.m. Make green, red, or black beeswax candles for traditional Kwanza Celebrations. A workshop for children led by Diane Zimbabwe.

Roslindale Branch Library

Roslindale Chess Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Saturdays in February*, 10 a.m. to 12 noon. For children 8 to 13 years old.

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m. and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Walter Hamor Piston: A Centenary Tribute Through February 28* in the Koussevitzky Room (Ext. 285). An exhibition of books, photographs, manuscript music and memorabilia from the Piston Collection and other holdings of the Music Department to commemorate the one hundredth anniversary of the birth of composer and educator Walter Hamor Piston, Jr. (1894-1976). *Barbara Swan: A Retrospective of Drawings Through February 7* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through February*, Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Exhibit: Drawings by Alan Crite Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of February*, library hours.

Exhibit: Photographs by Beverly

E. Conley Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Photographs of the local Cape Verdean Community by Beverly Conley from the Print Department of the Boston Public Library.

Exhibit: "A Look at the Future:

Portraits of Children" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Ralph Beach, local artist

and the children from the Boston City Hospital Sickle Cell Center's "Teen Art for Peace" collaborated on this exhibit.

Aristo Club Exhibit: "The Magic of Youth" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Mixed media collage entitled, "The Magic of Youth: Phase III — From the Lips of Our Leaders, Feeding the Mind."

South Boston Branch Library

Exhibit: Original Art by Maria Laas South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of February*, library hours.

West Roxbury Branch Library

Author of the Month Exhibit: William Sleator West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 1 through Feb. 28*, library hours. Books by William Sleator will be on display and available for borrowing. Biographical information about the author will also be on exhibit.

Handmade Paper/Collage: Weeds, Leaves, and Wildflowers West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 1 through Feb. 26*, library hours. Artist Anne McCambridge teaches art at St. Theresa's School.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson Building, 666 Boylston Street.

BLACK HISTORY MONTH AT THE BPL

DISCUSSION/DEMONSTRATION

West End Branch Library

"The Abolitionist Movement on Beacon Hill" West End Branch Li-

brary, 151 Cambridge St., Boston. Telephone 523-3957. *Feb. 10*, 2 p.m. Frank Middleton, a park ranger with the National Park Service, will present a slide lecture on the abolitionists of Beacon Hill.

PERFORMANCES/DRAMA

Dudley Branch Library

James Spruill as Frederick Douglass Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 12*, 2 p.m. Actor James Spruill as Frederick Douglass will lecture on education, and answer questions from the audience.

"Mary McLeod Bethune" A Play Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 19*, 2 p.m. An original play by Alice M. Freeman performed by a cast of local young people. Cosponsored by the Gaudeamus Club, Inc.

Branch Libraries

"A Woman Ain't I!" Boston actress Kathryn Woods presents a one-woman show recreating the life of Sojourner Truth (1797-1883), a slave who "walked away from slavery" after developing a close relationship with God, and became a well-known abolitionist and a powerful voice for rights for women. In her performance, Ms. Woods uses spiritual music of the time, and Sojourner's own words to recall her early days as a slave. Grove Hall, *Jan. 27*, 12:30 p.m. West Roxbury Branch Library, *Feb. 12*, 2 p.m. South End Branch Library, *Feb. 23*, 2:30 p.m. Faneuil Branch Library, *Feb. 24*, 6:30 p.m. Codman Square Branch Library, *Feb. 25*, 2:30 p.m.

Roslindale Branch Library

"It's Magic!" Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Feb. 23*, 3 p.m. John Hurst Bonaparte, Jr. is a Harvard-educated African-American with an amazing variety of comedy, magic, juggling, balloon sculpture, animals, and illusions guaranteed to delight every child. Funding for this program pro-

vided by the Healthy Roslindale Coalition.

PERFORMANCES/MUSIC

Codman Square Branch Library

Derek Burrows, Storyteller and Musician Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 19*, 1 p.m. Multitalented Derek Burrows will celebrate Black History Month with songs and stories from Africa and the Caribbean Islands.

Connolly Branch Library

Salim Washington Plays the Saxophone Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 12*, 12 noon. Salim Washington, saxophonist and Ph.D. candidate at Harvard, will discuss jazz and play the saxophone.

Dudley Branch Library

Two Rap Groups Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 26*, 2 p.m. Opening act *Full Force*, a local young people's rap group is followed by the featured act *Here and Now With Wyatt Jackson*.

OTHER

Parker Hill Branch Library

African Fashions and Ceremonial Robes Modeled Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 24*, 6 p.m. Authentic African costumes and robes, property of Mary Lycurgus from Sierra Leone, will be modeled by Black women, teenagers, and children. Evelyn Isaacs will narrate. Regret groups cannot be accommodated.

The Art and Technique of Black

Artist James Reed Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 25*, 12:30 p.m. Artist James Reed will show slides and demonstrate how he paints in oil, acrylics, and tempera. He has painted portraits of many prominent

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Black women and has slides showing, step-by-step, progress on his mural depicting the life of Martin Luther King, Jr. which may be seen at the Martin Luther King Center in Roxbury.

PROSE AND POETRY

Brighton Branch Library

Flying Free: America's First Black Aviators Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-5032. Feb. 24, 7 p.m. Philip Hart, author of the award-winning book *Flying Free: America's First Black Aviators*, will speak about these pioneers of Black aviation: Bessie Coleman, James

BOOK DISCUSSIONS

Dudley Branch Library

Book Discussions Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 22, 3 to 4:30 p.m. *Black Cowboy: The Life and Legend of George McJunkin* by Franklin Folsom. Moderator: Denice Thornhill, adults' librarian. Feb. 19, 3 p.m. *Tuskegee Airmen: The Men Who Changed a Nation* by Charles E. Francis. Moderator: Denice M. Thornhill, adults' librarian.

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Feb. 10, 6:45 p.m. *A Lesson Before Dying* by Ernest J. Gaines. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Thursday Evening Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-3135. Feb. 10, 6:30 p.m. *The Autobiography of Malcolm X*, as told to Alex Haley. Moderator: Catherine Coyne, branch librarian.

FILMS

Brighton Branch Library

Black Films Found Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Feb. 12, 2:30 p.m.

Films from the BPL's Tyler, Texas, Black Film Collection, produced in the 1950s by Black filmmakers for Black audiences. The films had disappeared for decades and were found in a warehouse in Tyler, Texas. They are now housed at the Boston Public Library. Two films will be screened: Newsreels 1, 2, 3, and 4, highlighting Black newsmakers of the 1950s and a feature film titled *Girl in Room 20*.

Central Library

"Jazz: An American Music" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Of all the musical art forms, jazz is a truly American music. Born of African rhythms, jazz has evolved into a diverse musical expression, incorporating many elements. This video series takes a look at the various styles of jazz: a celebration which ranges from the blues and Dixieland to bebop and the contemporary. Mondays at 6 p.m. in the Rabb Lecture Hall. Jan. 3: *Liberty Street Blues* (1988). Jan. 10: *The Ladies Sing the Blues* (1989) and *Alberta Hunter: My Castle's Rockin'* (1988). Jan. 24: *Bird* (1988). Jan. 31: *Thelonious Monk: Straight No Chaser* (1989). Feb. 7: *Round Midnight* (1986). Feb. 14: *Solo Tribute: Keith Jarrett* (1987). Feb. 28: *Listen Up: The Lives of Quincy Jones* (1990).

Codman Square Branch Library

Black History Month Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. A Film Tribute to Paul Robeson. Feb. 12 at 10 a.m. *Paul Robeson: Tribute to an Artist*, an Academy Award-winning documentary narrated by Sidney Poitier; at 11 a.m. *Paul Robeson: The Tallest Tree in Our Forest*, film clips, stills, and recordings assembled from the Paul Robeson Archives; at 1 p.m. *Emperor Jones*, the Pullman porter who becomes the king of Haiti. The first half of the film was written by Dubose Hayward, the second half adapted from the play by Eugene O'Neill. Feb. 14, 6 p.m. *Southerner*, starring Paul Winfield and Cicily Tyson.

Dudley Branch Library

Black History Month Film Pro-

gram Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Jan. 19, 3:30 p.m. *Last Breeze of Summer*, a fictional portrayal of school integration, and *Martin Luther King, Jr.: Letter from Birmingham Jail*. Feb. 2, 3:15 p.m. *The Negro Soldier*, a documentary by Frank Capra, was made as a recruitment film during World War II but was released theatrically after the war. Feb. 9, 3:15 p.m. *Sitting in Limbo*. Two Caribbean transplants, Pat and Fabian, struggle to grow up in the alien urban environment of Montreal. Feb. 15, 11:30 a.m. *In a Jazz Way: A Portrait of Mura Dehn*, a film record of the life and work of the dancer, choreographer, and producer-director of dance films which preserve the history of black jazz dance. Also, from the Tyler, Texas, Black Film Collection, *Boogie Woogie Blues* in which Hadda Brooks sings her most famous songs and accompanies herself on the piano, and *Broken Earth* in which the widower Joshua tends his fields and his sick son. Feb. 16, 3:15 p.m. Repeat of *In a Jazz Way: A Portrait of Mura Dehn* and *Boogie Woogie Blues*.

TEENS

Dudley Branch Library

Black History Month Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 2, 3:15 p.m. *The Negro Soldier*, a documentary by Frank Capra, was made as a recruitment film during World War II but was released theatrically after the war. Feb. 9, 3:15 p.m. *Sitting in Limbo*. Two Caribbean transplants, Pat and Fabian, struggle to grow up in the alien urban environment of Montreal and cope with school, jobs, slum landlords, and an unexpected pregnancy. Feb. 23, 3:15 p.m. *Making 'Do the Right Thing'* a behind-the-scenes look at this well-known film.

A Black History Lecture for Young Adults Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Feb. 10, 3:30 p.m. Jomo Zimbabwe, a local teacher, will lecture on Walter Dean Myers and his writing.

CHILDREN'S FILMS

Codman Square Branch Library

African and Afro-American Folktales on Film Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays at 3:30 p.m. *Feb. 1:* "Family of N'Gumba," "Mufaro's Beautiful Daughter," and "The Legend of John Henry." *Feb. 8:* "Umoja: Tiger and the Big Wind," "Flossie and the Fox," and "The Hundred Penny Box." *Feb. 15:* "Why Mosquitoes Buzz in People's Ears," "The Village of Round and Square Houses," and "Not So Fast, Songololo." *Feb. 22:* "Follow the North Star."

Connolly Branch Library

Films to Celebrate Black History Month Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. A week of films at 11 a.m. *Feb. 22:* "Goggles" and "The Ugly Duckling." *Feb. 23:* "The Case of the Elevator Duck." *Feb. 24:* "Magic Hands." *Feb. 25:* "Ty's Homemade Band."

Mattapan Branch Library

After School Films Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. Thursdays in February at 3:30 p.m. *Feb. 1:* "The Angry Prophet: Frederick Douglass." *Feb. 8:* "Harriet Tubman and the Underground Railroad." *Feb. 15:* "The Boyhood of Martin Luther King, Jr." *Feb. 22:* "Legacy of a Dream."

STORYTELLING

Central Library

Trickster Stories from the Bahamas, the Caribbean, and Africa Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Feb. 23, 11 a.m.* Derek Burrows, storyteller and musician, tells folktales, traditionally of Africa, that have traveled and survived throughout the New World. A participatory performance using call and response as well as musical instruments.

Fields Corner Branch Library

"Got Me a Story" Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 26, 11 a.m.* Master storyteller Stephen D. Rose will tell stories of strength and inspiration spanning the African experience of the old and new worlds. For children and their families.

Jamaica Plain Branch Library

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. A story-craft hour for children 5 to 10 years old. Tuesdays in February at 4 p.m. *Feb. 1:* "Patchwork Quilts: Celebrating Black History Month." *Feb. 15:* "Anansi Tales: Celebrating Black History Month."

Fields Corner Branch Library

Len Cabral's Family Storytelling Concert Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 12, 11 a.m.* Len has captivated audiences around the country with his imaginative yarns from far-off places as well as heart-warming tales from his own Cape Verdean heritage. For listeners age 6 to adult. Groups welcome.

Uphams Corner Branch Library

Stories from the American South Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Feb. 15, 10:30 a.m.* Peg Bonnice of the Bayside Storytellers tells these stories from the African-American tradition to enlighten and enliven young audiences.

OTHER CHILDREN'S PROGRAMS

Dudley Branch Library

An Afternoon of Magic Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 24, 3 p.m.* A fun-filled afternoon of magic, with lots of audience participation, performed by popular magician John Bonaparte.

Egleston Square Branch Library

Black Diamond Contest Egleston

Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Feb. 1 through Mar. 31.* The branch will have available entry forms and books for the Black Diamond Contest, introducing young readers to the story of the Negro Baseball Leagues, sponsored by Scholastic, Inc. Entries can be turned into the branch for mailing not later than the end of March.

Jamaica Plain Branch Library

Book Discussions Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *4th and 5th Grade Feb. 3, 4 p.m.* *The Secret of Gumbo Grove* by Eleanor Tate. *6th and 7th Grade Feb. 10, 4 p.m.* *Letters from a Slave Girl: The Story of Harriet Jacobs* by Mary Lyons.

Mattapan Branch Library

"Oh, Put Your Hands Together" Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Feb. 22, 11 a.m.* Multicultural songs and games from the Georgia Sea Islands performed by Janice Allen, singer and music director. For children and their families.

EXHIBITS

Connolly Branch Library

Exhibit: Drawings by Alan Crite Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of February*, library hours.

Exhibit: Photographs by Beverly E. Conley Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Photographs of the local Cape Verdean Community by Beverly Conley from the Print Department of the Boston Public Library.

Exhibit: "A Look at the Future: Portraits of Children" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Ralph Beach, local artist and the children from the Boston City Hospital Sickle Cell Center's "Teen Art for Peace" collaborated on this exhibit.

**THE FOLLOWING PERSONNEL
TRANSACTIONS TOOK PLACE
DURING 1991.**

**INSPECTIONAL SERVICES
DEPARTMENT**

Appointments

Mary Morgan, principal clerk and typist, at \$330.11 a week.
William Curley, deputy sealer, at \$571.65 a week.

Compensation Adjustments

Joanna Nannan, principal clerk and typist, from \$343.32 to \$357.05 a week.
John Barry, principal clerk, from \$330.11 to \$343.32 a week.
Bruce Young, senior research analyst, from \$752.25 to \$782.34 a week.
Susan Flaherty, head clerk, from \$401.63 to \$488.65 a week.
Maurice Mitchner, administrative assistant, from \$488.65 to \$508.19 a week.
Deborah Miller Richardson, chief building administrative clerk, from \$528.52 to \$549.66 a week.
Howard Russell, principal legal assistant, from \$904.26 to \$946.58 a week.
Russell Forsberg, associate inspection engineer, from \$946.58 to \$975.66 a week.
Harold McGonagle, associate inspection engineer, from \$946.58 to \$975.66 a week.
Thomas O'Donnell, associate inspection engineer, from \$946.58 to \$975.66 a week.
Thomas White, associate inspection engineer, from \$946.58 to \$975.66 a week.
George Kincaid, senior research analyst, from \$846.18 to \$989.91 a week.
Kevin Joyce, assistant corporate counsel, from \$904.26 to \$946.58 a week.
Theresa Padula, administrative secretary, from \$534.09 to \$560.54 a week.
William Keddy, executive secretary, from \$745.62 to \$785.27 a week.
Mary Koen, administrative secretary, from \$460.06 to \$483.86 a week.
Indra Lalsingh, supervisor of accounting, from \$719.19 to \$755.14 a week.
Winston Hanson, wire inspector, from \$549.67 to \$571.65 a week.
Richard Chung, material test technician, from \$528.52 to \$549.66 a week.
Steven O'Donnell, executive secretary, from \$719.19 to \$745.62 a week.
Dorothy Powers, senior cashier, from \$401.63 to \$417.70 a week.
Julia Scott, senior cashier, from \$417.70 to \$434.41 a week.
Eleanor Frattaroli, principal clerk and typist, from \$357.05 to \$371.33 a week.

LAW DEPARTMENT

Appointments

Peter Rabinovitz, assistant corporation counsel, at \$592.25 a week.
Thomas C. Tretter, assistant corporation counsel, at \$592.25 a week.
William J. Pidgeon, assistant corporation counsel, at \$592.25 a week.
Georgina E. Ball, assistant corporation counsel, at \$592.25 a week.

William Keefe, assistant corporation counsel, at \$592.25 a week.

PARKS & RECREATION DEPT.

Appointments

Thomas P. Crosby, laborer, at \$317.42 a week.
Joseph T. Wright, working foreman, at \$417.70 a week.
Richard J. Marino, laborer, at \$317.42 a week.
James L. Clemons, Jr., motor equipment operator and laborer, at \$330.11 a week.
Ronda E. McCone, principal clerk, at \$317.42 a week.
William C. Merola, motor equipment operator and laborer, at \$330.11 a week.
Ervin R. Langley, motor equipment operator and laborer, at \$330.11 a week.
William E. Alther, general park maintenance foreman, at \$528.52 a week.
Thomas E. Gilmore, laborer, at \$317.42 a week.
Curtis Tillman, laborer, at \$317.42 a week.
Willie James Harris, laborer, at \$317.42 a week.
Peter E. Johnson, laborer, at \$317.42 a week.
Anthony W. Barboza, laborer, at \$317.42 a week.
Joseph H. Lomax, laborer, at \$317.42 a week.
Leroy Gant, laborer, at \$317.42 a week.
Christopher J. Warren, laborer, at \$317.42 a week.
Robert Souto, laborer, at \$317.42 a week.
Wilfredo Garcia, laborer, at \$317.42 a week.
Marc Anthony Jones, laborer, at \$317.42 a week.
Anthony Silva, laborer, at \$317.42 a week.
Ariel Ruiz, laborer, at \$317.42 a week.
William A. Driscoll, from supervisor of cemeteries, at \$371.65 to Cemetery foreman, at \$498.65 a week.
William A. Driscoll, from cemetery foreman, at \$498.65 to general park maintenance foreman, at \$695.50 a week.
Albert J. Maregni, from cemetery foreman, at \$498.65 to general park maintenance foreman (cemetery), at \$695.50 a year.
Daniel L. Mullins, from motor equipment operator and laborer, at \$343.32 to park keeper, at \$357.05 a week.
William E. Alther, from cemetery foreman, at \$498.65 to grave digger, at \$434.41 a week.
James F. Connolly, from supervisor of cemeteries, at \$571.65 to cemetery foreman, at \$498.65 a week.
James F. Connolly, from cemetery foreman, at \$498.65 to general park maintenance foreman, at \$695.50 a week.
Albert J. Maregni, from supervisor of cemeteries, at \$571.65 to Cemetery foreman, at \$571.65 a week.

Reinstatements

Brian C. Joyce, laborer, at \$343.32 a week.
John F. Daly, gardener, at \$434.41 a week.
Ronald R. Lomba, laborer, at \$330.11 a week.

Compensation Adjustments

Cornelius J. O'Connell, principal administrative assistant, from \$719.19 to \$745.62 a week.

Maitreyi Roy, senior research analyst, from \$643.03 to \$668.75 a week.

Stanley J. Ivan, chief engineer, from \$1,171.31 to \$1,229.87 a week.

Roger R. Lavigne, maintenance mechanic foreman (plumber), from \$538.32 to \$559.66 a week.

Brenda L. Russo, head clerk, from \$434.41 to \$451.78, to head administrative clerk, from \$469.85 to \$488.65 a week.

Patrick R. Ahern, junior electrical engineer, from \$618.30 to \$643.03 a week.

Scott J. Alther, heavy motor equipment repairman, from \$411.63 to \$427.70 a week.

Patricia A. Flaherty, administrative secretary, from \$508.19 to \$528.52 a week.

Aldo G. Ghirin, assistant civil engineer, from \$643.03 to \$668.75 a week.

Brian M. Gilbert, superintendent of tree maintenance, from \$745.62 to \$785.27 a week.

Roosevelt Edwards, park maintenance foreman, from \$461.78 to \$479.85 a week.

Leonard Armstrong, park maintenance foreman, from \$411.63 to \$427.70 a week.

Frances G. Beatty, principle administrative assistant, from \$719.19 to \$745.62 a week.

Grace E. Norris, senior research analyst, from \$460.06 to \$483.86 a week.

Lillie B. Valentine, principal clerk and typist, from \$343.32 to \$357.05 a week.

Edelmiro O. Vazquez, maintenance mechanic (painter), from \$427.70 to \$444.41 a week.

Robert J. Burke, laborer, from \$371.33 to \$386.19 a week.

Willie Humphries, special heavy motor equipment operator, from \$401.63 to \$417.70 a week.

Lawrence C. Jones, laborer, from \$371.33 to \$386.19 a week.

Thomas F. Kane, laborer, from \$371.33 to \$386.19 a week.

Thomas E. Kelly, laborer, from \$343.32 to \$357.05 a week.

Patrick Cleary, grave digger, from \$371.33 to \$386.19 a week.

John Durkan, grave digger, from \$371.33 to \$386.19 a week.

Michael Burke, maintenance mechanic helper, from \$381.33 to \$396.19 a week.

Michael Georgopoulos, park maintenance foreman, from \$411.63 to \$427.70 a week.

Edwin P. Gillis, park keeper, from \$371.33 to \$386.19 a week.

John P. Romano, laborer, from \$343.32 to \$357.05 a week.

Kevin P. Williams, maintenance mechanic (carpenter), from \$411.63 to \$427.70 a week.

Leo C. Boucher Jr., principal administrative assistant, from \$719.19 to \$745.62 a week.

Evelio Diaz, park keeper, from \$386.19 to \$401.63 a week.

Peter L. Dionne, park keeper, from \$386.19 to \$401.63 a week.

Louis R. Gaeta, park keeper, from \$371.33 to \$386.19 a week.

John Lebedew, park keeper, from \$371.33 to \$386.19 a week.

COBEC

City of Boston
Employees Campaign

Ellen J. Lipsey, executive secretary, from \$904.26 to \$946.58 a week.

Lincoln F. Phillips, park keeper, from \$371.33 to \$386.19 a week.

Charles Rideout, park keeper, from \$371.33 to \$386.19 a week.

PENAL INSTITUTIONS DEPARTMENT

Appointments

Robert E. Williamson Jr., corrections officer, at \$428.17 a week.

June M. Sweet, administrative assistant, at \$469.85 a week.

Promotion

James F. Kane, from corrections officer, at \$591.11 to senior corrections officer, at \$671.17 a week.

Sherman Horton, from assistant deputy superintendent, House of Correction, at \$740.64 to deputy superintendent, House of Correction, at \$810.12 a week.

Vincent A. Morrison, from assistant deputy superintendent, House of Correction, at \$740.64 to deputy superintendent, House of Correction, at \$774.58 a week.

Charles Scoby, from senior corrections officer, at \$671.17 to assistant deputy superintendent, at \$705.10 a week.

Frank W. Ayers, from senior corrections officer, at \$671.17 to assistant deputy superintendent, at \$705.10 a week.

James E. MacMillan, from senior corrections officer, at \$671.17 to assistant deputy superintendent, at \$705.10 a week.

Richard Brown, from corrections officer, photographer and identification officer, at \$628.65 to assistant deputy superintendent, House of Correction, at \$740.64 a week.

Reinstatements

Michael Lamontagne, corrections officer, at \$489.09 a week.

John J. Pyne, corrections officer, at \$489.09 a week.

Douglas Racca, assistant deputy superintendent, at South Bay, at \$740.64 a week.

POLICE DEPARTMENT

Appointments

Writtie L. Pearoun, custodial worker, at \$317.42 a week.

James A. Griffin, police officer, at \$537.58 a week.

Joseph Greco, police officer, at \$537.58 a week.

Edward J. Garvey, police officer, at \$537.58 a week.

Timothy P. Gaughan, police officer, at \$537.58 a week.

Christina Gilmore, police officer, at \$537.58 a week.

Gustavo E. Garcia, police officer, at \$537.58 a week.

Patricia M. Freeman, police officer, at \$537.58 a week.

Jose V. Fontanez, police officer, at \$537.58 a week.

Warren D. Fitzpatrick, police officer, at \$537.58 a week.

Rita A. Feeley, police officer, at \$537.58 a week.

William G. Knecht, police officer, at \$537.58 a week.

Brian S. Kilduff, police officer, at \$537.58 a week.

Michael J. Matthews, police officer, at \$537.58 a week.

Thomas F. Kelly, police officer, at \$537.58 a week.

James R. Parker, police officer, at \$537.58 a week.

Mark Maregni, police officer, at \$537.58 a week.

Clarence T. Morris Jr., police officer, at \$537.58 a week.

Paul V. Nee, police officer, at \$537.58 a week.

Susan M. Pettingill, police officer, at \$537.58 a week.

Victor R. Owen, police officer, at \$537.58 a week.

Kenneth M. Conley, police officer, at \$537.58 a week.

Jacqueline Craven, police officer, at \$562.48 a week.

Timothy Connolly, police officer, at \$562.48 a week.

William M. Bulger, police officer, at \$537.58 a week.

Todd M. Brown, police officer, at \$537.58 a week.

Timothy J. Kelly, police officer, at \$555.78 a week.

Andrew Creed, police officer, at \$537.58 a week.

Thomas Hogan, custodial worker, at \$317.42 a week.

Christopher Bishop, police officer, at \$537.58 a week.

Adalberto Bonilla, police officer, at \$537.58 a week.

Thomas N. Pratt, police officer, at \$537.58 a week.

Michelle A. Phinney, police officer, at \$537.58 a week.

Richard A. Porter, police officer, at \$537.58 a week.

Stephanie A. Vanloan, police officer, at \$537.58 a week.

Roseann A. Tyler, police officer, at \$537.58 a week.

Louis A. Vasquez, police officer, at \$537.58 a week.

Keith A. Webb, police officer, at \$537.58 a week.

Michael DeStefano, police officer, at \$537.58 a week.

Fred R. Williams, police officer, at \$537.58 a week.

David C. Williams, police officer, at \$537.58 a week.

Robert M. Zingg, police officer, at \$537.58 a week.

Brian S. Dunn, police officer, at \$537.58 a week.

Bernard Moore, Jr., police officer, at \$537.58 a week.

Wanda L. Moore, police officer, at \$537.58 a week.

Michael F. Leary, police officer, at \$537.58 a week.

Christopher M. Long, police officer, at \$537.58 a week.

Scott M. MacCallum, police officer, at \$537.58 a week.

Rochefort Milien, police officer, at \$537.58 a week.

Thomas V. McDonough, police officer, at \$537.58 a week.

Arthur M. McCarthy, police officer, at \$537.58 a week.

Domingo Montiero, police officer, at \$537.58 a week.

Roy H. Broussard, police officer, at \$537.58 a week.

Brenda M. Brittle, police officer, at \$537.58 a week.

Hennée J. Brinson, police officer, at \$537.58 a week.

Eric Bowden, police officer, at \$537.58 a week.

William E. Iraola, police officer, at \$537.58 a week.

Tamara Jackson, police officer, at \$537.58 a week.

Erick K. James, police officer, at \$537.58 a week.

Martin J. Kane, police officer, at \$537.58 a week.

Joseph Singletary, police officer, at \$537.58 a week.

Davey K. Stephens, police officer, at \$537.58 a week.

Juan Torres, police officer, at \$537.58 a week.

William L. Parlon, police officer, at \$537.58 a week.

Robert C. Young, police officer, at \$537.58 a week.

Jeffrey J. Lugas, police officer, at \$537.58 a week.

David Yee, police officer, at \$537.58 a week.

Marlon T. Wright, police officer, at \$537.58 a week.

Marvin M. Wright, police officer, at \$537.58 a week.

Patricia A. Yanchuk, police officer, at \$537.58 a week.

Michael C. Wilson, police officer, at \$562.48 a week.

John P. Wright, police officer, at \$537.58 a week.

Kenneth A. MacMaster, police officer, at \$537.58 a week.

Anthony D. Willis, police officer, at \$537.58 a week.

Kevin Pumphret, police officer, at \$537.58 a week.

George T. Kayes, police officer, at \$537.58 a week.

Michael R. Nee, police officer, at \$537.58 a week.

Maria L. Rosario, police officer, at \$537.58 a week.

Jerrilyn Cannon, police officer, at \$537.58 a week.

Peter F. Cabrera, police officer, at \$537.58 a week.

Lee C. Holloway, police officer, at \$537.58 a week.

Charles L. Clemnas, police officer, at \$537.58 a week.

Mark A. Clark, police officer, at \$537.58 a week.

Thomas J. Teahan, police officer, at \$562.48 a week.

Sean S. Sullivan, police officer, at \$537.58 a week.

Gary J. Ryan, police officer, at \$537.58 a week.

Thomas P. Leahy, police officer, at \$537.58 a week.

Kevin M. Magoon, police officer, at \$537.58 a week.

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James F. Meredith, police officer, at \$537.58 a week.
Stephen M. Borbee, police officer, at \$562.48 a week.
Michael F. Doyle, police officer, at \$537.58 a week.
Paul J. Downey, police officer, at \$537.58 a week.
Margaret L. DiBudo, police officer, at \$537.58 a week.
Richard J. Sexton, police officer, at \$537.58 a week.
Gail I. DeCoste, police officer, at \$537.58 a week.
Jane R. Dean, police officer, at \$537.58 a week.
Edward J. Curley, police officer, at \$537.58 a week.
Robert J. Cuddy, police officer, at \$537.58 a week.
Jose L. Martinez, police officer, at \$537.58 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary F. Jelley, seeking with reference to the premises at 04 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 20(20-1).

Erect 9' x 18' rear deck at first-floor level & 12' x 8' rear deck at second-floor level of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Travelers Indemnity Company (by Emerson College), seeking with reference to the premises at 76-1 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Article(s): 38(38-18).

Change legal occupancy from Offices, Beauty School, Stores, Restaurant, Bank & Bakery/Cafe to Offices, Beauty School, Stores, Restaurant, Bank, Bakery/Cafe & Dormitory.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dudley S. & Ann C. Gulesian, seeking with reference to the premises at 52 Melrose Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Article(s): 8(8-7-39).

Change legal occupancy from Four Apartments to Three Apartments & One Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond Cattle Company (by Lincolnshire Associates), seeking with reference to the premises at 20 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from Administrative Offices, Local Retail & Bank to 47 Apartments, Retail Store, Bank & Restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Sitton, seeking with reference to the premises at 8 Allston Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-8) 14(14-1) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy Clifford, seeking with reference to the premises at 258 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 15(15-1).

Allow first-floor apartment living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts General Hospital, seeking with reference to the premises at 40 Blossom Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-70).

Construct 23' 9" x 56' one-story underground addition for storage of low-level radioactive waste.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy Clifford, seeking with reference to the premises at 260 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 15(15-1).

Allow first-floor apartment living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Ritz, seeking with reference to the premises at 44 Mill Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1).

Sub-divide this lot with three-family dwelling from lot with garage building at 83R Everdean Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Ritz, seeking with reference to the premises at 83R Everdean Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1) 23(23-1).

Sub-divide this lot with garage building from lot with three-family dwelling at 44 Mill Street. Also change legal occupancy from garage to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Scandone, seeking with reference to the premises at 18 Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58).

Allow premises to be used as parking lot for six tow trucks & 100 towed cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of An Nguyen (by Nam Trinh), seeking with reference to the premises at 918 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-11, Table A).

Allow premises to be used for installation of car alarms.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tewolde Berhawe, seeking with reference to the premises at 10R Gardner Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F — Lot Area & Lot Area for Additional Dwellings Insufficient).

Change legal occupancy from one-family dwelling to two-family dwelling. Also install stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Varney, seeking with reference to the premises at 63 McBride Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72) 20(20-2) 20(20-3).

Install 18' x 18' above-ground swimming pool (accessory to one-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene Glazewski, seeking with reference to the premises at 29 St. Margaret Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend first-floor apartment living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis Ronan, seeking with reference to the premises at 119 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Den Ronan, seeking with reference to the premises at 117 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Mahaney, seeking with reference to the premises at 40-42 Hobart Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table A) 51(51-9, Table D).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Ramsay, seeking with reference to the premises at 215 Wilmington Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 11' x 14' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cicconi & Sons Realty, seeking with reference to the premises at 37 West Sorrento Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-24, Table G).

Erect 24' x 32' addition at rear of building. Also change legal occupancy from storage to storage & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard G. Brown, seeking with reference to the premises at 43 Maxfield Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct 29' x 12' rear deck at second-floor level of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Mount Pleasant Home, Inc., seeking with reference to the premises at 44 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-7B) 14(14-2) 16(16-1).

Erect five-story 100-unit apartment building with convenience shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

**NOTICE OF REQUEST FOR PROPOSALS
(RFP)
ADULT EDUCATION AND SKILLS TRAINING
PROGRAMS**

The Economic Development and Industrial Corporation of Boston (EDIC), and the Boston Private Industry Council (PIC) will issue a Request for Proposals (RFP) for adult basic education, prevocational training, integrated basic skills education and occupational skills training programs. These programs will be funded through an open and competitive procurement process for the period of July 1, 1994, until June 30, 1995. Funding will be provided from two sources, Job Training Partnership Act (JTPA) funds from the Department of Labor and

Jobs and Basic Skills (JOBS) funds through the state's Department of Public Welfare (DPW).

RFPs will be available beginning Wednesday, February 9, 1994, at 12 noon, at EDIC, Jobs and Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Friday, February 11, 1994, at 10 a.m., in the Piemonte Room, Boston City Hall, 5th Floor. Although attendance is not required as part of the process, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Wednesday, March 16, 1994, at 5 p.m. Letters of intent are due by Friday, February 18, 1994, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner, Elena Choy, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 241. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

PAUL L. BARRETT,
(Feb. 7.) *Chief Executive Officer.*

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

**NOTICE OF REQUEST FOR PROPOSALS
(RFP)
YOUTH ALTERNATIVE EDUCATION SERVICES**

The Economic Development and Industrial Corporation of Boston (EDIC), and the Boston Private Industry Council (PIC) will issue a Request for Proposals (RFP) for youth alternative education services to be funded through an open and competitive procurement process for the period of July 1, 1994, until June 30, 1995. Funding will be provided from several sources, including Job Training Partnership Act (JTPA) funds.

RFPs will be available beginning Tuesday, February 8, 1994, at 12 noon, at EDIC, Jobs and Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Thursday, February 10, 1994, at 10 a.m., in the Piemonte Room, Boston City Hall, 5th Floor. Although attendance is not mandatory, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Friday, March 18, 1994, at 5 p.m. Letters of Intent are due by Friday, February 18, 1994, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner, Nancy Drinan, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 212. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

PAUL L. BARRETT,
(Feb. 7.) *Chief Executive Officer.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Materials for Thermal Copiers
— FY 95 — Bid #95-12.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Materials for Thermal Copiers — FY 95 — Bid #95-12," and shall be filed simultaneously no later than Tuesday, March 8, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Audio Visual Supplies — FY 95
— Bid #95-11.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies — FY 95

— Bid #95-11," and shall be filed simultaneously no later than Friday, March 4, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 4, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Library Supplies — FY 95 —
Bid #95-10.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Library Supplies — FY 95 — Bid #95-10," and shall be filed simultaneously no later than Thursday, March 3, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:
Contract No. 94-206-009 — Reprographics and Binding of BWSC Map Distribution Books, Boston, Mass.

Bid Opening Date: Friday, February 11, 1994

Bid Opening Time: 11:30 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid and to waive technical defects which are not of substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Gerroll & Gail Bennett, or a nominee to be approved by the Director, approximately 7,480 square feet of land (with building), located at 18 Welles Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Repairs and Services for the Fire Department's Training Division.

Blade and/or saw repairs and services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Boston time, on Friday, February 18, 1994. A certificate of insurance must accompany the application when the application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the

right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Falcucci Marble Refinishers, Inc., or a nominee to be approved by the Director, approximately 6,312 square feet of land (with building), located at 511-515 Cummins Highway, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School & Office Supplies — FY 95 — Bid #95-9.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School & Office Supplies — FY 95 — Bid #95-9," and shall be filed simultaneously no later than Wednesday, March 2, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 2, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Frank Okafor Chijekwu, or a nominee to be approved by the Director, approximately 5,440 square feet of land (with building), located at 275 Humboldt Avenue, in the Dorchester of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Marcia L. Gillis, or a nominee to be approved by the Director, approximately 3,387 square feet of land (with building), located at 19 Oakdale Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. Auto lock repairs and services
2. Auto glass repairs and services
3. Fabrication and repairs of hoses
4. Transmission and engine repairs of fire apparatus
5. Transmission and engine repairs of fire cars, small trucks and vans
6. Auto electrical repairs
7. Auto body repairs on fire apparatus
8. Auto body repairs on fire cars, small trucks and vans
9. Tire work
10. Pneumatic and/or hydraulic repairs and services
11. Auto seat repairs and services
12. Gasoline and/or diesel pump repairs and services
13. Chassis/suspension and differential repairs on fire apparatus
14. Chassis/suspension and differential repairs on fire cars, small trucks and vans.
15. Miscellaneous fire apparatus and ladder truck repairs and services
16. Valve repairs
17. Garage equipment repairs and services
18. Radiator repairs and services
19. Gasoline and/or diesel powered equipment repairs and services
20. Towing services for fire apparatus
21. Towing services for fire cars, small truck and vans
22. Miscellaneous maintenance and repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts

for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Buildings.

1. Over door repairs and services
2. General locksmith repairs and services
 - a. repair building locks
 - b. cut and/or supply keys
3. General construction alterations and repairs
 - a. floor repairs
 - b. masonry
 - c. carpentry
 - d. roofing
 - e. sheet metal work
 - f. fence work
4. Glass work — repairing and/or supplying glass
5. Plumbing and heating repairs and services
6. Oil burner repairs and services
7. Extermination work
8. Hazardous waste removal and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

1. Air conditioning and refrigeration repairs and services
2. Fire alarm equipment repairs and services
 - a. associated duct
 - b. laterals
 - c. fire alarm boxes and tappers
3. Fire alarm equipment repairs and services
 - a. tappers
 - b. boxes
 - c. transmitters
 - d. registers, etc.
4. Electrical repairs and services
5. Electric motor repairs and services
6. Radio equipment repairs and services
7. Dictaphone recording equipment repairs and services
8. Wang and IBM computer equipment repairs and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

It is the policy of the City of Boston to award at least 15 percent of the City contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 3:00 A.M., Boston Time, on January 31, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 131 — UNIFORMS — HOSPITAL SECURITY to the HEALTH & HOSPITALS DEPARTMENT — Bid Opening Date: February 15, 1994. (Commodity Code: 200-76; Buyer Bernice Farrell).

(Jan. 31, Feb. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the

Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on January 24, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 130 — PARKING PERMITS to the OFFICE OF THE PARKING CLERK — Bid Opening Date: February 8, 1994. (Commodity Code: 395-35; Buyer Gerry Antonelli)

(Jan. 24, 31; Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks & Envelopes — FY 95 — Bid #95-8.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks & Envelopes — FY 95 — Bid #95-8," and shall be filed simultaneously no later than Tuesday, March 1, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 1, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.**

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Materials for Overhead Projectors — FY 95 — Bid #95-13.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Materials for Overhead Projectors — FY 95 — Bid #95-13," and shall be filed simultaneously no later than Wednesday, March 9, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 9, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.**

(Jan. 31 & Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Whittier Street Housing Modernization, BHA Job Number 92-025, Phase 1, at public housing development 2-11 Whittier Street and located in Roxbury, Mass., in accordance with the documents prepared by Ondras Associates Architects, Inc. 1050 Massachusetts Ave., Cambridge, Mass.

The project consists of:

1. Removal of identified entrance structures and replacing with new entrance and roof.
2. Upgrade all common hallways and entrances with paint, flooring, and general repairs.
3. Upgrade the existing electrical supply and add new switch gear and meter rooms to all buildings.
4. Restore all areas of site disturbed by the above.
5. Renovate the exterior entrance to the existing mail room and make alterations to the areas that will serve as the Management offices, Mail Room and Teen Center.
6. The above work is to take place in four groups of buildings containing 200 apartments and various public spaces.

The work is estimated between: \$1,000,000 and \$1,300,000.

Bids will be received and publicly opened and read aloud at the Authority's offices located at 52 Chauncy Street, Boston, Mass., 2nd floor, Contract Office Conference Room immediately following the time specified below.

Bids will be received until 2:00 p.m., on February 16, 1994.

Bids shall be accompanied by a bid deposit that is not less than 5 percent of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after 10 a.m., on Wednesday, January 26, 1994.

Contract Documents may be obtained at the address above upon deposit of a certified or cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to the Boston Housing Authority, to cover mail handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For

Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications should be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of a least 30 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 30 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 75 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that one Boston Housing Authority Resident be used as construction trade apprentice/laborer.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for February 10, 1994, at 10 a.m. The site visit will begin at the Management Office of the Development located at 200 Ruggles Street, Roxbury, MA 02119. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Jim Summers, AIA, Ondras Associates Architects, Inc., 1050 Massachusetts Ave., Cambridge, Mass. 617-492-1800.

The Contracts may be seen, but not removed at: Contractors Association of Boston
25 Centre Street
Roxbury, Massachusetts 02119

F. W. Dodge, Prudential Tower
800 Boylston Street
Boston, Massachusetts 02199

DAVID J. CORTIELLA,
(Feb. 7.) Administrator.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including structural evaluation, development of plans, specifications and cost estimates and construction supervision for the following facilities: Historic Burying Grounds, Various Locations, City of Boston.

One firm will be selected for this project. The design consultant will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicants must be registered structural engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118 (no mailings). Proposals are available now and must be returned no later than 5:00 p.m., February 16, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 31-Feb. 7.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting landscape architectural design services which may include design development plans, construction documents, cost estimates, and construction observation services for fencing and entrance improvements to Boston Common.

This project is being undertaken in cooperation with the Massachusetts Convention Center Authority. The program will include restoration of the entrance at Beacon and Charles Streets, a new entrance design at the Mayors Walk on Charles Street, and new fencing along Charles Street.

One firm will be selected for this project. Professional services shall be completed as stated in the Request for Qualifications (RFQ). Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The Request for Qualification (RFQ) will be available for pick-up (no mailing) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Ms. Frances G. Beatty, Senior Landscape Architect, at (617) 635-4505, x6510 and refer to this advertisement. The RFQ will be available for pick-up as of February 7, 1994, and must be returned no later than 5 p.m., February 23, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 7, 14.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Parking Garage Water-
proofing at Central Maintenance Facility,
Project #5922-B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 9 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Parking Garage Waterproofing at Central Maintenance Facility."

SCOPE OF WORK includes concrete slab replacement: caulking and waterproofing of building exterior and plumbing work relative to garage drainage.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 24, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 14, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Waterproofing, dampproofing and caulking
Plumbing

PLANS AND SPECIFICATION will be available on or about February 7, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance

Contract Supplement Section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

MARY NEE,
Director.

(Feb. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Four (4)
Schools — Channing Elementary, Hyde
Park; Conley Elementary, Roslindale; Fi-
field Elementary, Dorchester; Philbrick Ele-
mentary, Roslindale — Project #6015, C.
149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Four (4) Schools — Channing Elementary, Hyde Park; Conley Elementary, Roslindale; Field Elementary, Dorchester; Philbrick Elementary, Roslindale."

SCOPE OF WORK includes masonry repairs, lintel replacement, window and door replacement and lavatory renovations.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 25, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 11, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Masonry
Misc. Metals

Metal Windows
Plumbing

PLANS AND SPECIFICATION will be available on or about February 7, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 20 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

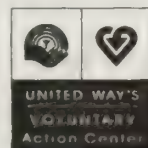
MARY NEE,
Director.

(Feb. 7.)

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CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Insurance Adviser Services for the
Transportation Unit — Bid #95-14.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance Adviser Services for the Transportation Unit — Bid #95-14," and shall be filed simultaneously no later than Thursday, March 3, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager.

(Feb. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

**NOTICE OF REQUEST FOR PROPOSALS
(RFP)
ON-THE JOB TRAINING (OJT) PROGRAM**

The Economic Development and Industrial Corporation of Boston (EDIC), and the Boston Private Industry Council (PIC) will issue a Request for Proposals (RFP) for a pilot, on-the-job training (OJT) program for persons with disabilities. This program will be funded through an open and competitive procurement process for the period of July 1, 1994, until June 30, 1995.

Funding will be provided from Job Training Partnership Act (JTPA) funds from the U.S. Department of Labor through the state's Department of Employment and Training (DET).

RFPs will be available beginning Wednesday, February 9, 1994, at 12 noon, at EDIC, Jobs and Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Friday, February 11, 1994, at 10 a.m., in the Piemonte Room, Boston City Hall, 5th Floor. Although attendance is not required as part of the process, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Wednesday, March 16, 1994, at 5 p.m. Letters of Intent to bid are due by Friday, February 18, 1994, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner, Paul Clancey, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 241. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

PAUL L. BARRETT,
Chief Executive Officer.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To Provide Consultant Services for the
Central Processing Department at Boston
City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, February 7, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 24, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 24, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commis-

sioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Feb. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Educational Materials — FY 93
— Bid #95-15.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Educational Materials — FY 93 — Bid #95-15," and shall be filed simultaneously no later than Thursday, March 10, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 10, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager.

(Feb. 7, 14.)

Thank you.



United Way
It brings out the best in all of us.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston. 1. Electrical Repairs & Maintenance of Outdoor Floodlighting Systems, 2. Electrical Repairs to Buildings & Structures, 3. Repairs & Replacement of Brick, Stone, Concrete & Asphalt at Various Parks & Recreation Facilities, 4. Irrigation Systems (Turf, Drainage & Water Systems), 5. Building Repairs, 6. Overhead Door Repairs, 7. Oil Burner Repairs, 8. Plumbing Repairs, 9. Chain Link Fence Repairs, 10. Ornamental Iron Repairs, 11. Miscellaneous Repairs to Passenger Cars & Trucks, 12. Miscellaneous Body Repairs to Passenger Cars & Trucks.

The City of Boston (the City), acting by its Commissioner, Boston Parks and Recreation Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract for contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Department, 1010 Massachusetts Avenue, Roxbury, MA 02118 (3rd floor), 635-4505, ext. 6504, on or after 9:00 a.m., February 7, 1994.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m., Boston time, February 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with these applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PATRICK S. HARRINGTON,
Commissioner.

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-207-006 — Janitorial Services for BWSC Facility at 425 Summer St., Boston, Mass.

Bid Opening Date: Friday, February 11, 1994

Bid Opening Time: 11:00 a.m.

(Commodity Code: 9103900)

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and noted on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 7.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**CA UNIVERSE — SOFTWARE
LICENSE RENEWAL**

Invitation for Sealed Bids for the provision of the following services: Software License Renewal CA-Universe.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, February 8, 1994. Invitation For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate

on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bid for CA-Universe Software License Renewal," and shall be filed simultaneously no later than Wednesday, February 16, 1994, at 3:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, February 16, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,

(Feb. 7, 14)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC)**

PUBLIC NOTICE

**NOTICE OF REQUEST FOR PROPOSALS
(RFP)
YOUTH INTEGRATED TRAINING SERVICES**

The Economic Development and Industrial Corporation of Boston (EDIC), and the Boston Private Industry Council (PIC) will issue a Request for Proposals (RFP) for youth integrated training services to be funded through an open and competitive procurement process for the period of July 1, 1994, until June 30, 1995. Funding will be provided from several sources, including Job Training Partnership Act (JTPA) funds.

RFPs will be available beginning Tuesday, February 8, 1994, at 12 noon, at EDIC, Jobs and Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Thursday, February 10, 1994, in 10 a.m., in the Piemonte Room, Boston City Hall, 5th Floor. Although attendance is not mandatory, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Friday, March 18, 1994, at 5 p.m. Letters of intent are due by Friday, February 18, 1994, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner, Nancy Drinan, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 212. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

PAUL L. BARRETT,
Chief Executive Officer.

(Feb. 7.)

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston



THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director



BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

- * HAVE YOU DONATED BLOOD RECENTLY?
- * DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
- * WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

**DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT
THE EMPLOYEE HEALTH OFFICE OR BOSTON
CITY HOSPITAL!**

- * BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!**
WE ARE A CONSTANT, PERMANENT NEED
FACILITY ACTIVELY RECRUITING SUPPORT
FROM CITY EMPLOYEES.
- * WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS
USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR
BLOOD DONATION SAVES HUNDREDS OF THOUSANDS
OF DOLLARS A YEAR FOR THE CITY OF BOSTON.
- * WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE
CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT
BACK AT **FOUR TIMES THE AMOUNT** IT WOULD
COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

**MORE INFO? Call 635-4983 AT CITY HALL
or 534-4236 AT BOSTON CITY HOSPITAL**

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 808A
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Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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COMPANY NAME

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 1, 1993.

Regular meeting of the City Council, held in the Council Chamber, City Hall, at 10 a.m., Senior Member O'NEIL in the chair. Absent, Councillors McLAUGHLIN, SCONDRAS, TRAVAGLINI and YANCEY.

INVOCATION

Reverend Tina Faxon, United Baptist Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE WHICH PURPORTS TO AMEND CHAPTER 9 OF ORDINANCES OF 1993 RE CIGARETTE VENDING MACHINES (DOCKET NO. 1439)

The following was received:

City of Boston
Office of the Mayor

November 18, 1993.

To the City Council.
Re: Docket No. 1439

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on November 10, 1993, Docket No. 1439, which purports to amend Chapter 9 of the Ordinances of 1993 re: cigarette vending machines.

This veto is required due to an apparent typographical error in the amendatory language which would provide license suspensions of both 30 and 60 days for second offenses under the ordinance.

Sincerely,

Thomas M. Menino,
Mayor.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

APPROPRIATION OF \$98,012.10 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1479)

The following was received:

City of Boston
Office of the Mayor

November 18, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$98,012.10 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, S. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$98,012.10 be, and the same hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012 Eastern Regional Public Library \$98,012.10

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER APPROVING AGREEMENT BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF REMOTE ACCESS COMPUTER SYSTEM (DOCKET NO. 1480)

The following was received:

City of Boston
Office of the Mayor

November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the State Street Bank and Trust Company for the provision of Remote Access Computer System.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and State Street Bank and Trust Company for the provision of Remote Access Computer System, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN CITY AND BANK OF COMMERCE FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1481)

The following was received:

City of Boston
Office of the Mayor

November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the Bank of Commerce for the provision of Banking Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and Bank of Commerce for the provision of Banking Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

**ORDER APPROVING AGREEMENT BETWEEN
CITY AND BOSTON SAFE DEPOSIT AND
TRUST COMPANY FOR PROVISION OF
BANKING SERVICES (DOCKET NO. 1482)**

The following was received:

City of Boston
Office of the Mayor
November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the Boston Safe Deposit and Trust Company for the provision of Banking Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and Boston Safe Deposit and Trust Company for the provision of Banking Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN

**CITY AND FIRST NATIONAL BANK OF
BOSTON FOR PROVISION OF BANKING
SERVICES (DOCKET NO. 1483)**

The following was received:

City of Boston
Office of the Mayor
November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the First National Bank of Boston for the provision of Banking Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and First National Bank of Boston for the provision of Banking Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

**ORDER APPROVING AGREEMENT BETWEEN
CITY AND SHAWMUT BANK, N.A., FOR
PROVISION OF DIRECT DEPOSIT (DOCKET
NO. 1484)**

The following was received:

City of Boston
Office of the Mayor
November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and Shawmut Bank, N.A., for the provision of Direct Deposit.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and

Shawmut Bank, N.A., for the provision of Direct Deposit, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1485)

The following was received:

City of Boston
Office of the Mayor

November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the State Street Bank and Trust Company for the provision of Banking Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and State Street Bank and Trust Company for the provision of Banking Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN CITY AND SHAWMUT BANK, N.A., FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1486)

The following was received:

City of Boston
Office of the Mayor

November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and Shawmut Bank, N.A., for the provision of Banking Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and Shawmut Bank, N.A., for the provision of Banking Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN CITY AND FLEET BANK OF MASSACHUSETTS FOR PROVISION OF LOCKBOX SERVICES FOR REAL ESTATE, PERSONAL PROPERTY, AND RENT EQUITY (DOCKET NO. 1487)

The following was received:

City of Boston
Office of the Mayor

November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the Fleet Bank of Massachusetts for the provision of Lockbox Services for Real Estate, Personal Property and Rent Equity.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and Fleet Bank of Massachusetts for the provision of Lockbox Services for Real Estate, Personal Property and Rent Equity, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN CITY AND FLEET BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1488)

The following was received:

City of Boston
Office of the Mayor

November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the Fleet Bank for the provision of Banking Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore sub-

ject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and Fleet Bank for the provision of Banking Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN CITY AND U.S. TRUST COMPANY FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1489)

The following was received:

City of Boston
Office of the Mayor
November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the U.S. Trust Company for the provision of Banking Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and U.S. Trust Company for the provision of Banking Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING AGREEMENT BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF LOCKBOX SERVICES (DOCKET NO. 1490)

The following was received:

City of Boston
Office of the Mayor
November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the approval of an agreement between the City of Boston and the State Street Bank and Trust Company for the provision of Lockbox Services.

The agreement is made under provisions of General Laws Chapter 44, section 53F, and is therefore subject to approval by the Mayor and the City Council of Boston.

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of an agreement made under the provisions of General Laws Chapter 44, section 53F, by and between the City of Boston and State Street Bank and Trust Company for the provision of Lockbox Services, in the form attached hereto, be and the same hereby are, approved.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND TWO GRANTS OF \$25,000 EACH FROM BETH ISRAEL HOSPITAL AND CHILDREN'S HOSPITAL FOR FUNDING OF TRANSPORTATION PLANNING STUDY IN WEST FENWAY AND LONGWOOD NEIGHBORHOODS (DOCKET NO. 1491)

The following was received:

City of Boston
Office of the Mayor
November 24, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend two grants, one from the Beth Israel Hospital and another from the Children's Hospital. Each grant is for the purpose of funding, in part, a transportation study in the West Fenway and Longwood neighborhoods.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend two grants in the amount of \$25,000 each from the Beth Israel Hospital and the Children's Hospital, for the purpose of funding in part a transportation planning study in the West Fenway and Longwood neighborhoods.

On motion of Coun. KELLY, the rules were suspended: **the order was passed.**

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER DEEDS EXCISE TAX LEGISLATION FOR FOLLOWING PURPOSES: \$450,000 FOR WORKERS' COMPENSATION FUND, \$2,250,000 TO SUFFOLK COUNTY SHERIFF'S DEPARTMENT, AND \$300,000 FOR REGISTRY OF DEEDS (DOCKET NO. 1492)

The following was received:

City of Boston
Office of the Mayor

November 18, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order for the period July 1, 1993, through June 30, 1994, allocating funds from Deeds Excise Tax Revenues to the Sheriff's Department, the Registry of Deeds and the Workers' Compensation Fund.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the Mayor of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44 s. 53A, to accept and expend an amount not to exceed \$450,000, for expenses related to the operation and maintenance of Suffolk County departments for the period commencing July 1, 1993, through June 30, 1994. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, and further amended which increased Deeds Excise Tax Revenue.

Workers' Compensation Fund, \$450,000

Further Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is, authorized, in accordance with G.L. c. 44 sec. 53A, to accept and expend an amount not to exceed \$2,250,000, for the operation and maintenance of the Suffolk County Jail for the period commencing July 1, 1993, and ending June 30, 1994. These funds are made available to the County pursuant to Chapter G.L. 64D as amended by Chapter 133 of the Acts of 1992 which increased Deeds Excise Tax Revenue.

Suffolk County Sheriff's Department, \$2,250,000

Further Ordered, That the Register of Deeds of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A to accept and expend an amount not to exceed \$300,000, for the operation and maintenance of the Suffolk County Registry of Deeds for the period commencing July 1, 1993, and ending June 30, 1994. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Registry of Deeds, \$300,000

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$1,227,016 FROM

COMMONWEALTH OF MASSACHUSETTS' EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION FROM PUBLIC WORKS ECONOMIC DEVELOPMENT PROGRAM FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS TO RIVERFRONT RESEARCH AND DEVELOPMENT PARK (DOCKET NO. 1493)

The following was received:

City of Boston
Office of the Mayor

November 30, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order which authorizes the City of Boston to accept and expend a grant of \$1,227,016 from the Commonwealth of Massachusetts' Executive Office of Transportation and Construction, Public Works Economic Development Program for the construction of public improvements to the Riverfront Research and Development Park located upon the site known as Allston Landing.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept funds in the amount of \$1,227,016 for engineering, design and construction of roads, streets, curbing, sidewalks, lighting systems, traffic controls, service facilities, drainage systems, culverts and other related improvements to existing and newly created public streets and passageways in and around the Riverfront Research and Development Park at the Allston landing site in order to accommodate a phased development and construction schedule, and in connection therewith to execute and deliver such documents as may be required by the Commonwealth of Massachusetts and, in accordance with Massachusetts General Laws, chapter 44, section 53A, to expend such funds for the purposes for which granted.

Referred to the Committee on Urban Resources and Historic Preservation.

ORDER AUTHORIZING CITY TO EXPEND GRANT OF \$421,885.50 FOR POLICE DEPARTMENT FROM MASSACHUSETTS "ONE STEP CLOSER" PARTNERSHIP PROJECT (DOCKET NO. 1494)

The following was received:

City of Boston
Office of the Mayor

November 30, 1993.

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to expend a grant in the amount of \$421,885.50 in the form of a Commonwealth of Massachusetts grant to the Boston Police Department, for the purpose of creating partnerships and communication networks between police and communities, through the deployment of police officers on problem solving beats, as well as to reduce crime and the fear of crime in the Roxbury and Dorchester areas of Boston (B-2).

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which granted.

Sincerely,

Thomas M. Menino.
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to expend for the purposes thereof, the Commonwealth of Massachusetts' "One Step Closer" Partnership Project Award in an amount not to exceed \$421,885.50.

On motion of Coun. O'NEIL, the rules were suspended; the order was passed.

ORDER AUTHORIZING CITY TO APPLY TO HUD FOR LOAN GUARANTEE IN AMOUNT NOT TO EXCEED \$40,000,000 FOR YEAR XIX CDBG FUNDS (DOCKET NO. 1495)

The following was received:

City of Boston
Office of the Mayor
November 30, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for a loan guarantee in an amount not to exceed \$40,000,000 under Section 108 of Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5300-5320), as amended, and, in connection therewith, to submit the required amendments to the City of Boston's Final Statement of Community Development Objectives and Proposed Use of Funds for the Year XIX Community Development Block Grant funds.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit the application and the amendments to the Final Statement expeditiously.

Sincerely,

Thomas M. Menino.
Mayor of Boston.

Whereas, Section 108 of Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5300-5320), as amended, contain provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide loan guarantees for notes or other obligations issued by metropolitan cities and urban counties that receive annual entitlement grants under Section 106 of the Act in order to provide such entitlement public entities with front-end financing for large-scale community and economic development projects that cannot be financed from said annual entitlement grants; and

Whereas, The Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1993 (P.L. 102-389) authorized the U.S. Department of Housing and Urban Development (HUD) to issue up to \$2,000,000,000 in total commitments to guarantee loans under Section 108 during fiscal year 1993; and

Whereas, There exists within the jurisdiction of the City of Boston a large-scale economic development project which will provide substantial public benefits

to residents of the City of Boston and which will require financial assistance in the amount of \$40,000,000; and

Whereas, Entitlement public entities wishing to have the U.S. Department of Housing and Urban Development guarantee notes or other obligations issued by said public entity must enter into a contract with HUD for repayment of such guaranteed notes or other obligations and, in connection therewith must pledge all annual entitlement grants made or for which the public entity may become eligible pursuant to Section 106 of Title I of the Housing and Community Development Act of 1974; and

Whereas, In order to obtain a loan guarantee, the City of Boston is required under the provisions of Section 108 of Title I of the Housing and Community Development Act of 1974 to submit an application to the U.S. Department of Housing and Urban Development, and, in connection therewith, to amend the Year XIX Statement of Community Development Objectives and Proposed Use of Funds for the Community Development Block Grant Program; and

Whereas, The Public Facilities Department, acting by and through its Public Facilities Commission, will administer the proposed Section 108 loan guarantee, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to submit to the U.S. Department of Housing and Urban Development an application and all amendments thereto and all understandings and assurances contained therein for a loan guarantee in an amount not to exceed \$40,000,000 under Section 108 of Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5300-5320), as amended, and, in connection therewith, to submit to the U.S. Department of Housing and Urban Development such necessary amendments to the City of Boston's Final Statement of Community Development Objectives and Proposed Use of Funds for the Year XIX Community Development Block Grant Federal FY93 entitlement grant and, to execute and deliver such additional documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with said application.

Referred to the Committee on Ways and Means.

ORDER APPROVING APPROPRIATION OF \$100,000 FOR SUFFOLK COUNTY SHERIFF'S DEPARTMENT FROM FUNDS MADE AVAILABLE FROM MASSACHUSETTS COMMITTEE OF CRIMINAL JUSTICE (DOCKET NO. 1496)

The following was received:

City of Boston
Office of the Mayor
November 18, 1993.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$100,000 for the Suffolk County Sheriff's Department for the period July 1, 1993, through June 30, 1994.

These funds are made available from the Massachusetts Committee of Criminal Justice pursuant to the Anti-Drug Abuse Act of 1988.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Thomas M. Menino,
Mayor.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed \$100,000 for the operation of an In-House Inmate Substance Abuse Treatment Program for the period July 1, 1993, through June 30, 1994. These federal funds are made available to the county through the Massachusetts Committee on Criminal Justice pursuant to the Anti-Drug Abuse Act of 1988.

Referred to the Committee on Public Safety.

**ABSENCE OF THE MAYOR
(DOCKET NO. 1497)**

Notice was received from the Mayor of his absence from the City on Friday, November 19, 1993.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1498)**

Notice was received from the Mayor of the reappointment of George E. Mahoney as Temporary Collector-Treasurer effective November 23, 1993, for a period not to exceed sixty (60) days.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 1499)**

Notice was received from the Mayor of the reappointment of Alfreda J. Harris as a member of the Boston School Committee for a term ending January 2, 1995.

Placed on file.

**NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1500)**

Notice was received from the Department of Public Utilities re: Unidial Incorporated.

Placed on file.

**NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1501)**

Notice was received from the Department of Public Utilities of a hearing on December 16, 1993 re: passenger vehicles for hire.

Placed on file.

**NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1502)**

Notice was received from the Department of Public Utilities re: ACC Long Distance of Massachusetts Corp.

Placed on file.

**NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1503)**

Notice was received from the Department of Public Utilities re: Boston Gas Company.

Placed on file.

**NOTICE FROM SALLY D. GLORA
(DOCKET NO. 1504)**

Notice was received from Sally D. Glora re: Notice of exhaustion of second quarterly allotment for the Election Department.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS INDUSTRIAL FINANCE AGENCY (DOCKET NO. 1505)

Communication was received from Theodore S. Chandler, Deputy Director, Massachusetts Industrial Finance Agency, re: Vinfen Corporation.

Placed on file.

COMMUNICATION FROM LEMUEL SHATTUCK HOSPITAL TO SHERIFF RE OUTSTANDING BILLS OF SUFFOLK COUNTY JAIL (DOCKET NO. 1506)

Communication was received from Leo Muise, Executive Office of Health and Human Services, Lemuel Shattuck Hospital, addressed to Sheriff Robert Rufo, re: outstanding bills of the Suffolk County Jail.

Placed on file.

COMMUNICATION FROM LEMUEL SHATTUCK HOSPITAL TO SHERIFF RE OUTSTANDING BILLS OF SOUTH BAY CORRECTIONAL FACILITY (DOCKET NO. 1507)

Communication was received from Leo Muise, Executive Office of Health and Human Services, Lemuel Shattuck Hospital, addressed to Sheriff Robert Rufo, re: outstanding bills of the South Bay Correctional Facility.

Placed on file.

REPORT ON ORDER THAT RESIDENTIAL EXEMPTION IN AMOUNT OF VALUE EQUAL TO 20% OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE - RESIDENTIAL PARCELS BE APPROVED FOR FY94 (DOCKET NO. 1460)

Coun. O'NEIL, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1460, order that, pursuant to G.L., Chapter 59, Section 5C, a residential exemption in the amount of value equal to 20% of the average assessed value of all Class One - Residential parcels be, and hereby is, approved for FY94 (referred November 17) — recommending passage of the order.

The report was accepted; the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1508)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 8, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 28, 1993.

Eileen R. Singleton, secretary, \$272.92 per week, full time, 35 hours.

On motion of Coun. CRAYTON, the rules were suspended; **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

REPORT ON ORDINANCE AMENDING CBC, ORDINANCE, CHAPTER 8-9.3 RE BOSTON RESIDENTS JOB POLICY (DOCKET NO. 1403)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1403, ordinance amending CBC, Ordinance, Chapter 8-9.3 re Boston Residents Job Policy (referred October 27) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Byrne: Francis Martin (Docket No. 1509).

Councillor O'Neil: Joseph A. O'Donnell (Docket No. 1510).

Councillor Kelly: Patrolman Leo Pistorino (Docket No. 1511); Martin F. McDonough Post #368 - Women's Auxiliary (Docket No. 1512).

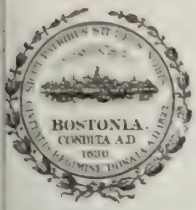
Councillor Hennigan: Andrew Seth Webb (Docket No. 1513).

Councillor Bolling: The Boston English High School graduating class of 1964 (Docket No. 1514); Mrs. Aida Rivera (Docket No. 1515).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 10:30 a.m., on motion of Councillor Salerno, to meet on Wednesday, December 8, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

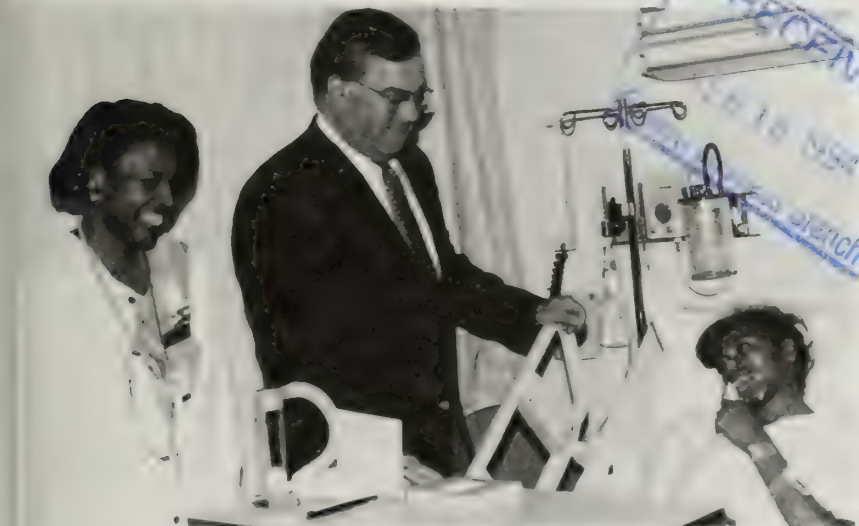
MONDAY, FEBRUARY 14, 1994

NO. 7

THE NEW BOSTON CITY HOSPITAL IS NOW OPEN!



Mayor Thomas M. Menino and Health and Hospitals Commissioner Lawrence Dwyer congratulate hospital staff and military volunteers on a successful move into the new Boston City Hospital on January 29. For the first time in the 130-year history of BCH, all services will be provided under one roof. BCH's Emergency and Trauma Services have been relocated from Harrison Avenue to the new hospital's entrance on Albany Street.



Mayor Thomas M. Menino and pediatric nurse Gail Thompson welcome patient Shawnita Agnew of Dorchester into the new Boston City Hospital. Shawnita was one of 230 patients to participate in a successful move into the new Boston City Hospital on January 29. For the first time in the 130-year history of BCH, all services will be provided under one roof. BCH's Emergency and Trauma Services have been relocated from Harrison Avenue to the new hospital's entrance on Albany Street.

The new Boston City Hospital on Albany Street near the Massachusetts Avenue intersection opened January 29, with a 12-hour move of patients. BCH's Emergency and Trauma Services have been relocated from Harrison Avenue to the new hospital's entrance on Albany Street.

Boston Mayor Thomas M. Menino toured the new BCH during the patient move on January 29, visiting patients in the new facility and recognizing BCH staff and volunteers during the move into the new hospital. "It's no easy task to move patient services out of four old and obsolete buildings and bring them into the future of health care delivery in twelve short hours," said Mayor Menino.

Mayor Menino, who returned from the U.S. Conference of Mayors meeting in Washington, has discussed the future of Boston City Hospital and the network of Boston's community health centers with planners of national health care reform. "I'm confident that the Clinton Administration will respond favorably to our needs here in Boston. BCH is prepared to meet the future health care needs of Boston residents with a new facility, advanced managed care programs and quality services."

Lawrence Dwyer, Commissioner of Boston's Department of Health and Hospitals points out that "Our patients are moving into the newest, most technologically advanced health care facility in Boston. The New BCH is designed to increase efficiency and cost-effective delivery of health care but most importantly, BCH will now be able to better serve the people who entrust their

(Continued on next page)

BOSTON CITY HOSPITAL . . .

(Continued from previous page)

health to us. This state-of-the-art facility allows BCH to enter the changing world of health care with the marketing edge required to increase patient volume in a fiercely competitive industry."

Military reserve units, including the Massachusetts Wing of the U.S. Air Force Auxiliary, the U.S. Navy's Nurse Corps, Naval Reservists, and the crew of the U.S.S. Constitution assisted hospital staff during the patient move. The fully occupied acute care hospital inpatient services, as well as emergency, trauma and surgical services were moved without service interruption. In fact, BCH emergency, trauma and labor and delivery services operated simultaneously in both the new and the old hospital during the 12-hour move in order to guarantee continuous patient care services.

BCH is a 356-bed, full service hospital with Level I Trauma Center, linked to Boston EMS and Boston MedFlight. BCH provides two-thirds of the city's trauma services. The city's only public acute care hospital, BCH disproportionately serves low income and uninsured residents. BCH provides half the free care in the city and 25 percent of all the free care in Massachusetts.

Patient Move Background

BCH's new state-of-the-art inpatient facility marks the first time in the history of the hospital that BCH patients will be cared for under one roof. When first constructed in 1864, BCH was a sprawling campus, encompassing 18 buildings. By 1937, BCH had grown to 25 buildings and 2,200 beds. The new compact facility is designed to efficiently deliver medical services in a totally modern facility. It is architecturally designed to blend in with its community setting. With health care reform emphasizing efficiency and cost control, the new BCH can and does symbolize these qualities.

The physical move of 230 patients as well as clinical and ancillary serv-

ices into the new building began Friday, January 7, and culminated on January 29 with a twelve-hour patient move that was completed at 2:56 p.m., one hour and four minutes ahead of schedule. Mayor Menino and Commissioner Dwyer, who had greeted patients on arriving in the new facility, were on hand in the Move Command Center to congratulate staff and military volunteers at the successful completion of the move.

Service moves have been taking place in other parts of the facility and campus beginning January 27 and the pace of activities increased considerably before the patient move. The BCH Move has been three days of constant activities following ten years of rebuilding and two years of hospital move planning for the beautiful, state-of-the-art facility.

BCH is equipped to be the anchor of an increasingly efficient and coordinated municipal health care network working with the neighborhood health centers. The hospital is producing revenue to nearly match operating costs and aggregate volume is up.

CITY RECORD

USPS 114-640

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Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

Introduction of the new hospital to the city has begun with public tours for the staff of Boston health centers, area hospital and referring agencies, managed care plans and health maintenance organizations. Plans are under way to continue these tours. The new BCH is a cost-effective building which will save money as an efficient hospital designed with vertically integrated services and linked to the health centers through Boston's municipal health care network. The new inpatient facility symbolizes a transition from the old to the new in the delivery of health care services during an age of national reform. Tours to showcase the new facility over the last two weeks are increasing awareness about the newness of BCH among referring parties who may still have the perception of BCH as an old, antiquated facility.

In fact, Boston City Hospital is now the newest hospital in Boston. In addition to the physical improvements it has received under Boston's largest capital improvement project, BCH is also the only Boston teaching hospital to have already established the mechanisms of managed care administration. The BCH Physician Hospital Organization (PHO) and Independent Physician Association (IPA) are the tools that every hospital will need in the future for health care delivery in America.

With top-down completion, BCH began its move into the new hospital on the 7th floor beginning in December. Since then, we have received 60-day notice for the BCH Move; conducted Time and Motion trials for the Move on January 29 punchlisted each floor for acceptance; received new furniture delivery; accepted substantial completion begun staff orientation; started service moves into new building; and conducted city and state regulatory licensure including Mass. DPH, Fire and ISD.

Boston City Hospital

Boston City Hospital is Boston's only full service, public, community teaching hospital. Founded in 1864

the 356-bed, acute care hospital is a vital component of the city's public health mission delivered through the Department of Health and Hospitals and a community-based network of services provided by the community health centers.

For the first time in its 130 years of service, BCH will be able to provide care for patients under one roof when the new inpatient facility opens. The new BCH includes information equipment, medical technology and equipment in a state-of-the-art, vertically integrated, physical facility designed to increase efficiency and cost-effective delivery of health care. The new facility, and the new systems in place, will allow BCH to enter the changing world of health care with the marketing edge necessary to increase patient volume in a competitive hospital industry.

BCH offers patients access to a complete range of high quality medical services delivered in a culturally sensitive manner and in a comfortable and beautiful health care environment. BCH has more experience than any other Boston hospital in providing full service medical care in adult medicine and surgery, obstetrics and gynecology, pediatric medicine and surgery and over 70 areas of medical specialty and subspecialty. As a public hospital that is also a division of the city's public health agency, BCH offers a comprehensive range of inpatient, clinical and diagnostic services for the entire family in an integrated program including the preventive and educational aspects of public health programming.

Adult and pediatric primary care services at BCH go beyond the focus on episodic illness by emphasizing prevention and treating the whole patient and their family beyond the walls of the treatment room. The OB/GYN department and BCH's certified nurse midwives deliver the highest quality maternity care in an enjoyable environment with the clinical care revolving around the family and linked with ten community health centers. Geriatrics and home

care services cater to the health care needs of elderly patients within the hospital, the local health center and their home. The program offers patients a multidisciplinary approach to their needs which helps them to remain self-sufficient and physically independent.

Last year, BCH treated patients during 160,000 outpatient visits; 62,000 Pediatric and Adult Emergency Room visits; and served 15,000 inpatients who spent 83,000 days in the hospital. In addition, DH&H's public health programs provided 380,000 encounters for maternal and child health, immunizations and school health; 180,000 bed days for homeless people; 32,000 lead screenings; AIDS prevention, education and outreach; and, substance abuse treatment and addiction services.

Boston City Hospital opens its new facility prepared to deliver high quality service to families and building trusting relationships between our doctors and our patients. Compassionate care through excellent medical service is BCH's commitment to the people of Boston, regardless of a patient's ability to pay. BCH provides half the free care in our city and 25 percent of all the free care in Massachusetts, as an institution that disproportionately serves low income and uninsured residents.

Rebuilding Boston City Hospital into a new state-of-the-art facility is Boston's largest capital rebuilding project. Financing the project was made possible by becoming the first municipally owned and operated hospital rebuilding effort financed with a Federal Housing Administration mortgage guarantee.

The primary teaching affiliation of Boston University School of Medicine, Boston City Hospital has one of the country's largest hospital-based physician training and research programs for primary care doctors. In conjunction with the school and community health centers, BCH runs a number of model training and research programs designed to address the region's future needs for

community-oriented primary care. BCH is also a nationally recognized leader in providing interpreter services for patients; community benefits for the communities served; trauma service, emergency medicine and training; and violence prevention programming.

WHY CHOOSE BOSTON CITY HOSPITAL FOR YOUR PRIMARY CARE?

*Here are 12 good reasons
for you and your family:*

1. Primary Care Services

You can choose your own doctor — one who practices primary care — at Boston City Hospital. BCH, with Boston University School of Medicine, has one of the largest hospital-based training programs in the United States for primary care doctors. BCH offers you and your family a choice of 300 doctors, including specialists in adult and pediatric medicine, all in one location, and all part of one medical center campus.

2. Best Doctors — Best Choice

With so many doctors available to you and your family, you have a wide choice of doctors — a staff with one of the largest number of board-certified doctors anywhere in Boston.

3. Choice of Payment

We provide primary care services to members of Harvard Community Health Plan, Tufts Associated Health Plan, Neighborhood Health Plan, and Blue Cross/Blue Shield. We are also a recognized provider for the Medicaid Managed Care Program and Medicare; and, we provide health care services to self-pay patients who need our help, via Master Card, VISA and special payment plans.

4. Doctors in 72 Other Specialties

A wide variety of other specialists are available *on site*. We will make sure you are evaluated in any of our 72 spe-

(Continued on next page)

PRIMARY CARE . . .

(Continued from previous page)

cialty areas if you need a specialist. These include:

- *Adolescent Medicine*
- *AIDS/HIV*
- *Alcohol Rehabilitation*
- *Allergy*
- *Arthritis*
- *Asthma*
- *Cardiovascular Diseases*
- *Development and Behavioral Problems of Children*
- *Dermatology*
- *Ear, Nose and Throat*
- *Emergency Care (Adult and Pediatric)*
- *Gastroenterology*
- *International Health Clinic*
- *Lead Poisoning*
- *Neonatology*
- *Nurse-Midwives*
- *Obstetrics and Gynecology*
- *Ophthalmology*
- *Oncology*
- *Orthopedics*
- *Psychiatry*
- *Radiology*
- *Sickle Cell Care*
- *Speech Therapy*
- *Surgery*
- *TB*
- *Urology*

5. Evening and Weekend Hours

In addition to being open Monday-Friday, 9 a.m.-5 p.m., for adults; and, Monday-Friday, 9 a.m.-4 p.m., for Pediatrics, our Primary Care Center is also open Monday-Friday, 5 p.m.-9 p.m., and Saturday, 10 a.m.-4 p.m. We try to be available to you and your family, whenever you need us. BCH can take care of you. BCH can take care of your children. BCH can take care of your parents.

6. Only Full-Service Hospital in Boston

Boston City Hospital is Boston's only full-service hospital with extensive access to the city's public health programs. We offer complete adult medical and surgical services, complete pediatric medical and surgical services, complete OB/GYN services, including

midwifery and Levels I, II and III neonatal intensive care nurseries — all with direct access to the City of Boston's superior public health programs and services. No other hospital in the city can lay claim to this extensive variety of services — and all in one location.

7. Most Experienced Emergency Room Staff

Our Emergency Department sets the standards for the entire city. It is a Level I trauma center, the highest level of preparedness. And, Boston City Hospital offers the only accredited emergency training program in the city for doctors. Think about that the next time you have to go to an emergency room.

8. A Leader in Women's Health

BCH has one of the most extensive offerings of women's health services in the city. We provide prepared childbirth, rooming-in, the largest Certified Nurse-Midwife Service in Boston, complete GYN services, and we are proud to have the lowest cesarean rate in the city, even though we receive some of the most complicated maternity cases.

9. All Your Tests in One Place

Labs, x-ray, EKG, mammography, MRI, CAT scans — all are available at the same place, so you don't have to waste time and money.

10. Newest Hospital in Boston

In January of '94, we moved into our new building, adjacent to Boston University School of Medicine. As the newest hospital in Boston, BCH now offers amenities that are setting the standards for other health care institutions in Boston.

11. Largest Number of Interpreters

Unlike many area hospitals, BCH provides 24-hour, on-call professional interpreters in 25 languages. These include Spanish, Haitian, Cape Verdean, Chinese and American Sign Language. Our interpreters provide services almost 18,000 times annually. Each of these interpretations is culturally sensitive and completely confidential.

12. Easy To Get To

BCH is centrally located. MBTA bus numbers 1, 10, 47 and 49 stop at our front door. The Orange Line Mass. Ave. stop is just a short walk. Discounted parking is available at our South Block Garage on Northampton St., attached to our Ambulatory Care Center. We are easily accessible from the Mass. Pike and Southeast Expressway (Mass. Ave. exit). Special arrangements are available for emergency and maternity care. We also offer regularly scheduled van service from neighborhood health centers to BCH.

If you would like more information about Boston City Hospital, or would like someone to call you to answer your questions, call one of our managed care counselors at (617) 534-4330.

Boston City Hospital

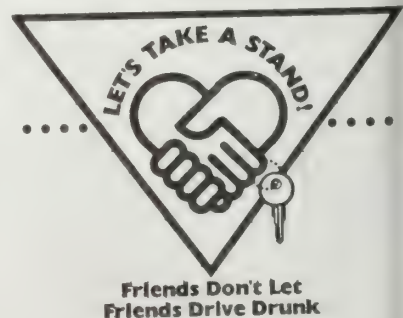
Here for you when you need us.

Boston City Hospital is operated by the Boston Department of Health and Hospitals. It is accredited by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO).

Thomas M. Menino, *Mayor*
Lawrence C. Dwyer, *Commissioner*

534-5000

Payment Options: Blue Cross/Blue Shield, Harvard Community Health Plan, Tufts Associated Health Plan, Neighborhood Health Plan, Master Card, VISA, Medicaid, Medicare Self-Pay.



TO: All Department Heads
FROM: Frank F. Chin,
Purchasing Agent
ASD/Purchasing Division
DATE: February 3, 1994
SUBJECT: FY'94 REQUISITIONS

All FY'94 requisitions in the amount of \$10,000 and over for items to be purchased, which are not currently on contract, must be approved by Budget and Auditing and received by the Purchasing Division **NO LATER THAN** Friday, March 4, 1994, in order for this Division to advertise for bids and award contracts following the guidelines of Chapter 30B of Massachusetts General Laws.

All other FY'94 requisitions must be received by the Purchasing Division **NO LATER THAN** Friday, May 6, 1994.

THERE WILL BE NO REQUISITIONS ACCEPTED AFTER THIS DATE!

Please distribute a copy of this memo to the appropriate people in your department so that there will be no confusion regarding the cut-off dates.

I thank you for your anticipated cooperation and support.

AFRO-AMERICAN ARTISTS ON EXHIBIT AT BPL

The Boston Afro-American Artists Association presents a month-long exhibit in celebration of Black History Month in the Boston Room of the Boston Public Library in Copley Square during February.

The multimedia exhibition includes paintings, drawings, prints, sculpture, and handicrafts by 25 black artists from the Greater Boston area. African-American Artists was founded in 1963 and has been exhibiting at the library for several years.

The exhibit will be open to the public, Monday through Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday, from 9 a.m. to 5 p.m. For additional information, please contact Ms. Carol Carter at 825-651 or the Boston Public Library at 36-5400, Ext. 336.

MWRA CLOSING IN ON JULY START-UP FOR NEW DEER ISLAND PLANT

The Massachusetts Water Resources Authority announced on February 3 that construction of the Deer Island Treatment Plant is now 76 percent complete and that the new facility is scheduled to open in July.

"The schedule to plan, design and construct this huge, complex pollution control facility was developed nearly a decade ago. Then, few believed it could be completed on time and no one expected it would be done under budget," said MWRA Executive Director Douglas B. MacDonald.

Currently, the project is \$600 million under budget and on schedule.

MacDonald said MWRA is now training hundreds of employees to operate the new facility which will be the second largest in the United States when all phases of new construction go on-line throughout the decade.

MacDonald said MWRA expects to finish on time 15 of the 17 major construction contracts representing a \$1 billion public investment scheduled for completion in July. Brief delays anticipated in completion of sludge digester facilities and a thermal power plant will not impact commencement of plant operations in July, the most important milestone to be met since the cessation of sludge dumping in Boston Harbor in late 1991.

Milestones and construction schedules have been established since 1985 by the United States District Court, which found the Commonwealth of Massachusetts in violation of the federal Clean Water Act.

"The task of bringing the new Deer Island Treatment Plant on-line is enormous and astounding," noted MacDonald. "We must first test 1,600 pieces of equipment and 2,100 control systems. 11,000 instruments need to be calibrated. Staff must be trained and we need to close out many major construction contracts with everything happening simultaneously."

MWRA has been operating a 2-million-gallon-per-day pilot treatment

plant at Deer Island since October, a miniature version of the 1.3-billion-gallon facility now under construction, to help train staff.

"What we are dealing with is as complex as a nuclear power plant in terms of construction, engineering and technology. Phasing the plant into operation will allow for some trial and error, which is to be expected given the nature of this project, but in the end there will be tremendous facility to serve present and future generations of Massachusetts residents," MacDonald added.

JOB ANNOUNCEMENTS

Boston Urban Gardeners, a community-based nonprofit, is seeking qualified professionals for the following positions. Women and minority candidates are encouraged to apply.

Financial Manager.

Experienced financial manager/full-charge bookkeeper, 20-hrs/wk.

Landscape Construction Manager.

Experienced project manager fluent in all aspects of the industry to manage \$500,000 design/build budget. Manage all phases of landscaping projects and oversee crew supervisor and landscape architect.

Landscape Architect

Experienced L.A. to provide open space consulting and design services to diverse urban client base. Half-time position to start.

Landscape Crew Supervisor

Experienced supervisor needed to perform a full range of landscape construction and maintenance services for community gardens and other urban open spaces. Must be familiar with job layout, crew and subcontractor supervision, equipment maintenance.

Send resume, by February 21, to G. Murphy, Boston Urban Gardeners, 46 Chestnut Avenue, Jamaica Plain, MA 02130. No calls. Affirmative Action/Equal Opportunity Employer.

BATTERED WOMAN WINS UNITED WAY COURAGE AWARD

By Tony Ferullo

Her worst nightmares had turned into reality, each day filled with pain and horror.

"He came after me at different times," said Christine Aboulaz, 29, a victim of domestic violence. "He would usually hit me, and then drag me around by my hair. He told me if I ever tried to leave him, he would kill me."

She was raped and physically, emotionally and verbally abused by her husband for years. The scariest part is that she never knew when he would attack, living her life in constant fear.

Not knowing how much longer she could survive, Aboulaz searched for ways to escape. "He treated me like a slave, a prisoner in my own home," she said. "I just couldn't take it anymore. I had to get out."

On January 26, 1993, Aboulaz grabbed a suitcase and fled her apartment with her 5-year-old son, Zak, and entered a battered women's shelter supported by the United Way of Massachusetts Bay. By her own admission, it was the best move she ever made, and she is the perfect example of how one year of freedom can make a world of difference.

Ironically, enough, on January 26, 1994, Christine Aboulaz was the recipient of United Way's first "Annual Courage Award," presented to an individual who has used United Way funded services to overcome personal adversity in an exemplary way.

The award was created this year to honor someone who has triumphed over difficult times with "spirit, bravery, confidence, resolution, determination, grace, self-respect and humor."

"I was surprised and excited when told that I won the award," said Aboulaz. "It was very good news. I couldn't believe that the award ceremony was on the exact day of my one year anniversary of independence."

After graduating college in 1987, Aboulaz moved to London, where she met her future husband Salah Aboulaz.

"I was walking down the street on a Sunday afternoon when he approached me," she said. "I didn't like him at first — he was very aggressive."

Aboulaz tried to ignore him, but that didn't work. "He insisted that we go for a Coke and talk," she said. "You could say he weaseled his way into my heart."

A couple of months later, Aboulaz became pregnant. Shortly thereafter, the couple moved to his native Morocco and married. In November of 1989, Aboulaz and her son returned to Massachusetts. Her husband joined them five months later because he had to wait for his United States visa. As soon as he came back is when his violent behavior began to escalate.

"The first night he was here he beat me," said Aboulaz. "He had hit me three times before that in our relationship, but I was still dumbfounded."

When her husband threatened to take their son to Morocco, Aboulaz knew it was time to get help. She walked into the battered women's shelter with cautious steps. "It was a traumatic experience," she explained. "I really didn't know what to expect."

She became more comfortable and thankful as time went on. "If it wasn't for the shelter, I don't know where I would be today," said Aboulaz. "The people there changed my life immensely. They really care about getting people like me back on the right track."

Her husband was subsequently jailed for assaulting her. Due to have been released this month, he is now being held on bail awaiting trial on charges of raping and assaulting one woman and assault charges on another woman. Aboulaz contacted the women and convinced them to go public with their story. Together, they have formed a unique bond to put and keep Salah Aboulaz behind bars.

Being a victim of domestic violence causes an individual to take precautions. Aboulaz, who has filed for divorce, has already had to change her name and her son's, quit her job and move from one town to another. As can be expected, she wants this terrifying journey to stop, to wipe away the tears forever.

Her United Way award was appropriate because Christine Aboulaz truly has the courage to change. "I'm a stronger person now than ever," she said. "I just want a happy and normal life for me and my son. And I'm going to keep trying until that happens."

FREE TAX RETURN ASSISTANCE AVAILABLE AT BPL

Volunteers from the Young Lawyers Section of the Boston Bar Association will provide free assistance in the preparation of federal and state income tax returns to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language, at the Boston Public Library in Copley Square on Thursdays and Saturdays from February 17 through April 9 (except March 17).

The volunteer lawyers, who receive only minimum training in the basics by Internal Revenue Service personnel, are neither tax lawyers or tax experts and do not assume responsibility for their advice or sign tax returns. Persons who are not qualified for this free service, or whose tax returns are complex, will be referred to the IRS for free tax help in person or by telephone.

Tax assistance volunteers will be located in Conference Room 6 of the Central Library from 5 to 9 p.m., on Thursdays: February 17 and 24; March 3, 10, 24, and 31, and April 7 and 14; and from 9 a.m. to 5 p.m., on Saturdays: February 19 and 26, March 5, 12, 19, and 26, and April 2 and 9.

For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

Thank you.



United Way
It brings out the best in all of us.

"MY IDENTITY...AND YOURS" Seventh Annual Black Deaf Heritage Program at BPL

Laurene Gallimore, supervising teacher for the Elementary Department of the Indiana School for the Deaf, will deliver two lectures on "My Identity...and Yours?" at the Seventh Annual Black Deaf Heritage Program on February 17 and 18 at the Boston Public Library in Copley Square.

During her presentations Ms. Gallimore will discuss the forces that shape a sense of identity: being black, deaf, and a woman—as well as societal and media influences. Her first lecture will be held on Thursday evening at 6:30 p.m. in the Mezzanine Conference Room and is intended for deaf adults and the general public. Her second presentation will take place on Friday morning at 10 a.m. in the Rabb Lecture Hall and is intended for students from schools for the deaf.

The programs are cosponsored by the BPL's Access Center for Disabled People, New England Society Black Deaf, and D.E.A.F., Inc. and are free and open to the public. Both lectures will be in American Sign language and voice interpreted. Infrared listening receivers are also available. For additional information call the Boston Public Library's Access Center at 536-5400, Ext. 295 (voice) or 536-7055 (TDD).

THE BUYERS' GUIDE

The Purchasing Division would like to remind all City departments that the "GOODS and MATERIALS" estimates for Fiscal Year '95 had to be returned no later than Friday, January 14, 1994.

If you have any questions, please call 635-3706.

NOTE: requisitions and pre-encumbrances of funds are not required for this process.

Contracts in the Works:

Cold Patch

SLE - Core, Coil, and Capacitor

SLE - Cable
TSE - Controllers
Groceries and Canned Goods
Powerimage Display Subsystem
Software
Cubicle Curtains
Body Armor
SLE - Magnetic Contactors
SLE - Concrete Posts
SLE - Glass
Lumber/Building Materials
Plywood, KD Spruce and Strapping
F.Y.I.

Please be advised that Coastal Oil of New England, Contract number C6168-94, for Diesel Fuel Oil, has changed their name to Coastal Refining and Marketing, Inc.

RFB'S IN THE WORKS

Galvanized Steel Barriers and Gates
Local Access Network Printer
Fingerprint Workstation
Police Motorcycle Riding Boots

We welcome your questions and comments which will be printed on a monthly basis. Please state your name and department and send them to the Purchasing Division, Room 808-Attn.: Vincent Caiani.

THIS WEEK AT THE BPL

February is Black History Month

LECTURE

North End Branch Library

Adult Day Health Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 15, 10:30 a.m.* Claudia Rasmussen, director of Adult Day Health Program. North End Community Nursing Home, will talk about the Program.

"French Influence on Back Bay Architecture and Planning" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 17, 7 p.m.* A lecture by Edward W. Gordon, executive director of the Gibson House Museum in Boston and the president of the New England Chapter of the Victorian Society in America. Cosponsored by the Friends of the North End Branch Library.

DRAMA

Jamaica Plain Branch Library

"Women in History" Theater Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Thursdays through Mar. 3, 6:30 to 8 p.m.* A six-week theater workshop to develop monologues from speeches, letters, and diaries of women in history, leading to a performance on Mar. 10. Led by Susan Eisenberg, Word of Mouth Productions. Cosponsored by the Friends of the Jamaica Plain Branch Library and the Boston Arts Lottery.

BOOK DISCUSSIONS

Adams Street Branch Library

Book Discussion Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *Feb. 16, 10:30 a.m.* *Ragtime* by E. L. Doctorow. Moderator: Joseph Fitzpatrick, generalist librarian.

Codman Square Branch Library

"Sounder" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 14, 6 p.m.* "Sounder" depicts a sharecropper family's life in the 1930's south. Stars Paul Winfield and Cicely Tyson.

Dudley Branch Library

Black History Month Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 16, 3:30 p.m.* *In a Jazz Way: A Portrait of Mura Dehn*, a film record of the life and work of Mura Dehn, dancer, choreographer, and producer-director of dance films that preserve the history of black jazz dance. Also two films from the Tyler, Texas, Black Film Collection: *Boogie Woogie Blues*, a vehicle for Hadda Brooks, singing; and *Broken Earth*, the tale of widower Joshua who tends his fields and his sick son.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Thursdays in February at 6 p.m.* *Feb. 10: Abe Lincoln in Illinois.* *Feb. 17: Eleanor and Franklin: The Early Years.*

(Continued on next page)

Library Events . . .

(Continued from previous page)

OTHER

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Thursdays* at 6:30 p.m. Yoga for relaxation and health with L' Amy Pilet. Bring a big towel and wear exercise clothes.

Central Library

Book Discussion Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Feb. 14*, 7 p.m. in Conference Room 5. *The Great Gatsby*, by F. Scott Fitzgerald. Moderator: Dawn Mather Cook, adults' services librarian.

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Feb. 16*, 2:30 p.m. *The Age of Innocence* by Edith Wharton. Moderator: Mooneyan Carlton, adults' services librarian.

Hyde Park Branch Library

Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Feb. 15*, 10:30 a.m. *The Bean Trees* by Barbara Kingsolver. Moderator: Virginia M. Lyons, adults' librarian.

South End Branch Library

Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 17*, 6:30 p.m. Call for title.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 17 and 18*, 7 p.m. *Red Harvest* by Dashiell Hammett. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

"Jazz: An American Music" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Of all the musical art forms, jazz is a truly American music. This video

series takes a look at the various styles of jazz: a celebration which ranges from the blues and Dixieland to bebop and the contemporary. *Feb. 14*, 6 p.m. in the Rabb Lecture Hall. *Solo Tribute: Keith Jarrett* (1987). Jazz pianist Keith Jarrett celebrates his 100th stage performance by giving a solo performance in Tokyo's Suntory Hall. Directed by Kaname Kawachi. (Note: some of the videos in this series may contain adult language and situations).

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 15*, 10:30 a.m. Open discussion: "Bargain shopping."

North End Branch Library

Friends' Meeting North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 17*, 6:45 p.m. Monthly meeting of the Friends of the North End Branch Library.

West Roxbury Branch Library

Healthy Conversations Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 14*, 1 p.m. This month's subject is "Healthy Hearts." There will be free blood pressure and cholesterol screening.

TEENS

Dudley Branch Library

Black History Month Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 16*, 3:30 p.m. *In a Jazz Way: A Portrait of Mura Dehn*, a film record of the life and work of Mura Dehn, dancer, choreographer, and producer-director of dance films that preserve the history of black jazz dance. Also two films from the Tyler, Texas, Black Film Collection: *Boogie Woogie Blues*: Hadda Brooks sings her most famous songs and accompanies herself on the piano; and *Broken Earth*: the widower Joshua tends his fields and his sick son.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 15*, 10:30 a.m. Films: "Goggles" and "Fireman, Fireman."

Charlestown Branch Library

Children's Film Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Feb. 15*, 10:30 a.m. and 3:30 p.m. "Nose to the Wind," "Owl Moon," "The Pigs' Wedding," and (3:30 p.m. only) "Paddington Bear."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *African and Afro-American Folktales on Film Feb. 15*, 3:30 p.m. "Why Mosquitoes Buzz in People's Ears," "The Village of Round and Square Houses," and "Not So Fast, Songololo."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Feb. 16*, 10:30 a.m. and 3:30 p.m. "Balthazar the Lion," "Bim, Bam, Bum," and "The Story about Ping."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays* in February at 10:15 a.m. Films of adventure and experiences real and imaginary. *Feb. 15*: "Goggles," "It's Mine," and "The Magic Tree."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Ramona Film Festival Thursdays* in February at 3:30 p.m. for children 6 years old and up. *Feb. 17*. "New Pajamas."

Mattapan Branch Library
Children's Film Programs
 Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *After School Films Feb. 15, 3:30 p.m.* "The Boyhood of Martin Luther King, Jr."

North End Branch Library
Preschool Film Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Feb. 14, 11 a.m.* "Fish Is Fish," "Lonesome Ghosts," "Make Way for Ducklings," "Nose to the Wind."

Roslindale Branch Library
Films for Preschool Children
 Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Feb. 14, 10:30 a.m.* "Anatole and the Piano" and "Angus Lost."

South Boston Branch Library
Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Feb. 16, 10:30 a.m. and 12 noon.* "The Cast of the Elevator Duck" and "Hot Hippo."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Feb. 15 and 16:* "Madeline's Rescue," "The Caterpillar and the Polliwog," "Madeline and the Gypsy," and "Spring-Cleaning the House and Chimney."

STORYTELLING

Central Library
Group Storytime Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Daycare centers, nursery schools, primary and elementary schools and other groups are invited to join us for fun with stories on Thursday mornings through May 26. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme. These programs are designed to improve

listening skills and to share the exciting world of juvenile literature with children.

"Especially for Children Storytimes" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Tuesday mornings through March 22 (except Feb. 22 and Mar. 1) in the Children's Room. *Lap-Sit Storytimes, 10 a.m.* 30 minutes of simple stories, finger games, lap jogs, nursery rhymes, and songs for children 12 to 36 months old. *Preschool Storytimes, 11 a.m.* 45 minutes of stories, songs, fingerplays and more for children 3 to 5 years old. Librarians will be available after each program to make suggestions for books that will be just right for your child. No advance registration is required. Available seating is limited. Regret day-care groups cannot be accommodated.

Codman Square Branch Library
Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in February at 10:30 a.m.* Stories and crafts. Regret groups cannot be accommodated.

Dudley Branch Library
Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in February at 10 a.m.* Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Our Children's Reading Time Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in February at 6 p.m.* A weekly hour of "Reading Rainbow," "Long Ago and Far Away," and storytelling for parents and children together. Cosponsored by the Urban League Young Fathers Program and WGBH.

East Boston Branch Library
Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 16, 10:30 a.m.* Stories for children 3 to 5 years old.

Fields Corner Branch Library
Storytimes Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Toddler Storytime Feb. 14, 10:30 a.m. and 11:15 a.m.* Stories, fingerplays and fun for 2- and 3-year-olds. Children must be accompanied by an adult. Preregistration is required. Regret groups cannot be accommodated. *Preschool Storytime Tuesdays in February at 10:30 a.m.* Stories, fingerplays and fun for 4- and 5-year-olds. Regret groups cannot be accommodated. Preregistration is required.

Jamaica Plain Branch Library
Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour Feb. 15, 10:30 a.m.* A storyhour for children age 3 to age 5 featuring stories, fingerplays, and crafts. Theme: Let's Make Noise. Preregistration required. Regret groups cannot be accommodated. *After School Storyhour Tuesdays in February at 4 p.m.* A story-craft hour for children 5 to 10 years old. *Feb. 15:* "Anansi Tales: Celebrating Black History Month." *Toddler Storytime Feb. 16, 10:30 and 11:15 a.m.* Theme: Bedtime Stories.

Lower Mills Branch Library
Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storyhour Feb. 15 at 10:30 a.m. and 12 noon.* A fun-filled hour of stories, games and songs for children 3 to 5 years old.

Mattapan Branch Library
Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in February at 10:30 a.m.* Day-care centers, nursery schools, and other groups are invited to storytimes, by reservation only. Children will enjoy a 45-minute program of picture-book stories, songs, and fingerplays—all designed to improve listening skills. Call for reservations at least two weeks in advance.

(Continued on next page)

Library Events . . .

(Continued from previous page)

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in February*, 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Feb. 14*, 10:30 a.m. Stories, songs, and fingerplays for young children.

Uphams Corner Branch Library

Stories from the American South Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Feb. 15*, 10:30 a.m. Peg Bonnice of the Bayside Storytellers tells these stories from the African-American tradition to enlighten and enliven young preschoolers.

West Roxbury Branch Library

Storyhours West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Preschool Storytime Registration Feb. 15*, 10 a.m. Registration for Winter/Spring Storytime. For Children 3 to 5 years old. Children must be at least 3 years old to be registered.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Dramatics Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 15*, 4 p.m. Improvisation, dramatics, creative writing with Barbara Pinsky.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays* at 3:30 p.m. Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

Connolly Branch Library

Chess Club for Children Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Saturdays in February*, 11 a.m. Chess Club meets every Saturday for instruction and tournaments. Volunteer instructor: John McFarland.

Dudley Branch Library

Creative Art Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 17*, 3 p.m. Boston artist Charles Matthews will show children how to draw illustrations of characters or animals from their favorite stories.

Roslindale Branch Library

Roslindale Chess Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Saturdays in February*, 10 a.m. to 12 noon. For children 8 to 13 years old.

West Roxbury Branch Library

Junior Book Review West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Feb. 17*, 4:15 p.m. Storytelling, book reviews, and discussion for children 8 to 11 years old.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Walter Hamor Piston: A Centenary Tribute Through February 28* in the Koussevitzky Room (Ext. 285). An exhibition of books, photographs, manuscript music and memorabilia from the Piston Collection and other holdings of the Music Department to commemorate the one hundredth anniversary of the birth of composer and educator Walter Hamor Piston, Jr. (1894-1976). *Barbara Swan: A Retrospective of Drawings Through February 28* in the Wiggin Gallery (Ext. 280). *Women in Watercolor Through March 30* in the South Gallery.

Also, in the South Gallery cases, *Photographs* by John Brook and *Watercolors* by Lucy Fields. *The Big Dig: A Study of Boston's Central Artery Corridor Through February*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Exhibit: Drawings by Alan Crite Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of February*, library hours.

Dudley Branch Library

Exhibit: Photographs by Beverly E. Conley Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Photographs of the local Cape Verdean Community by Beverly Conley from the Print Department of the Boston Public Library.

Exhibit: "A Look at the Future: Portraits of Children" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Ralph Beach, local artist and the children from the Boston City Hospital Sickle Cell Center's "Teen Art for Peace" collaborated on this exhibit.

Aristo Club Exhibit: "The Magic of Youth" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February*, library hours. Mixed media collage entitled, "The Magic of Youth: Phase III—From the Lips of Our Leaders, Feeding the Mind."

South Boston Branch Library

Exhibit: Original Art by Marla Laas South Boston Branch Library, 646 East Broadway. Telephone 268-

0180. Month of February, library hours.

West Roxbury Branch Library

Author of the Month Exhibit:
William Sleator West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Feb. 28*, library hours. Books by William Sleator will be on display and available for borrowing. Biographical information about the author will also be on exhibit.

Handmade Paper/Collage:
Weeds, Leaves, and Wildflowers West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Feb. 26*, library hours. Artist Anne McCambridge teaches art at St. Theresa's School.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

FIRE DEPARTMENT ORDERS

January 27, 1994.

General Order No. 6

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 5, C32, G.L., will become effective 1700 hours, January 31, 1994:

Fire Lieutenant Bradley F. Rattigan, Ladder Company 7.

Fire Fighter Foster W. Webb, Engine Company 55.

Fire Lieutenant Rattigan was appointed to the department October 2, 1957, and promoted to Fire Lieutenant on February 16, 1977. Fire Fighter Webb was appointed on July 27, 1966.

Both of these members leave the department with the best wishes of their associates.

II. RESIGNATION

The resignation of the following-named member became effective 0800 hours, January 24, 1994.

Fire Fighter Kenneth B. Brown, Engine Company 22.

III. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, February 2, 1994:

Fire Fighter Donald J. Price, Ladder Company 17.

IV. EMERGENCY MEDICAL SERVICES LIAISON OFFICER

Effective December 15, 1993, Fire Captain David R. Mager was appointed the Emergency Medical Services Liaison Officer and detailed to the Special Services Division. Some of his duties will be to prepare the department for the implementation of the Automated External Defibrillation Program, to set up training programs to increase the number of Emergency Medical Technicians within the department, to respond to major fires and Emergency Medical Services incidents and, if requested by the Incident Commander, assume the responsibilities of the Emergency Medical Services Liaison as outlined in the Boston Fire Department Incident Command System.

Any comments and suggestions shall be forwarded through channels or he may be reached at Extension 3-2112 at Headquarters.

V. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, February 1, 1994:

District Fire Chief Donald P. Price, from Personnel Division to District 1.

District Fire Chief Richard J. DiBenedetto, from Personnel Division to District 3.

District Fire Chief Patrick J. Ellard, from Personnel Division to District 11.

Fire Captain George E. Cohen, from Engine Company 55 to Personnel/Medical.

Fire Lieutenant Dennis A. MacDonald, from Personnel Division to Engine Company 5.

Fire Lieutenant John F. Joyce, from Engine Company 50 to Rescue Company 2.

Fire Lieutenant Alfred G. Hansen, from Personnel Division to Fire Prevention Division.

Fire Fighter Kevin B. Jeffers, from Ladder Company 6 to Engine Company 16.

Fire Fighter William G. Dewan, from Engine Company 28 to Engine Company 55 (Aide to District Chief).

Fire Fighter Michael J. Ridini, from Engine Company 55 to Personnel/Medical.

Fire Fighter Allan J. Jones, from Fire Investigation Unit to Personnel/Medical.

VI. CORRECTION

The company of the following named member was listed incorrectly in General Order No. 5, c.s., Paragraph V, High Commendation. It should have read as follows:

Fire Fighter (Aide to District Fire Chief) Paul J. Zepf, Engine Company 42.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Health Care Services

C. 110-94
July 14, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Joseph M. Smith Community Health Center, a non-profit entity, located at 51 Stadium Way, Allston, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Joseph M. Smith Community Health Center will provide basic primary health care services.

Joseph M. Smith Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Joseph M. Smith Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$100,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 109-94
July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Roxbury Comprehensive Community Health Center, Inc., a non-profit entity, located at 435 Warren Street, Roxbury, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Roxbury Comprehensive Community Health Center will provide basic primary health care services.

Roxbury Comprehensive Community Health Center, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and
(Continued on next page)

Thank you.



United Way
It brings out the best in all of us.

(Continued from previous page)

Hospitals has had a contract with Roxbury Comprehensive Community Health Center, Inc. for the past nine years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$60,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 34-94
July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Dimock Community Health Center, a non-profit entity, located at 55 Dimock Street, Roxbury, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Dimock Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Dimock Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Dimock Community Health Center for the past twenty-one years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$78,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 103-94
July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and

Dimick Community Health Center, a non-profit entity, located at 55 Dimick Street, Roxbury, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Dimock Community Health Center will provide basic primary health care services.

Dimick Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Dimock Community Health Center for the past twenty-one years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$100,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 79-94
July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Whittier Street Neighborhood Health Center, Inc., a non-profit entity, located at 20 Whittier Street, Roxbury, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Whittier Street Neighborhood Health Center will provide basic primary care programs.

Whittier Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of the City of Boston, Inc. to support health care services at Whittier Street Neighborhood Health Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$389,348, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 101-94
July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Whittier Street Neighborhood Health Center, a non-profit entity, located at 20 Whittier Street, Roxbury, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Whittier Street Neighborhood Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Whittier Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Whittier Street Health Center of the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$75,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 78-94
July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Uphams Corner Health Center, a non-profit entity, located at 500 Columbia Road, Dorchester, Massachusetts 02125, to award a grant to the health center to support its provision primary health care services.

Under the terms of the agreement, Uphams Corner Health Center will provide basic primary health care services.

Uphams Corner Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Uphams Corner Health Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$403,585, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Very truly yours,

Lawrence A. Dwyer,
Commissioner.

C. 76-94
July 29, 1993.

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Harvard Street Neighborhood Health Center, a non-profit entity, located at 632 Blue Hill Avenue, Dorchester, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Harvard Street Neighborhood Health Center will provide basic primary care programs.

Harvard Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of the City of Boston, Inc. to support health care services at Harvard Street Neighborhood Health Center for the past 25 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$552,223, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,

Lawrence A. Dwyer,
Commissioner.

LAW DEPARTMENT

C. 1867-94
July 23, 1993.

Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Steven P. Perlmuter an attorney with the law firm of Robinson & Cole, a partnership law firm located at 24 School Street, Boston, MA 02108, for providing legal services in the following cases: *Johns Mansville Property Damage Settlement; Fox v. Flynn, City of Boston v. Keene; and 1991 Voting Rights Acts.*

This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Steven P. Perlmuter of Harrison & Maguire, P.C. will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$75,000, at an hourly rate of \$135 for partners and \$115 for associates which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994. This contract is being submitted late because of administrative difficulties.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1889-92
April 26, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Boston University College Work Study Office, located at 765 Commonwealth Avenue, Boston. Because this contract represents the Law Department's share of students' work-study wages, the provider is to be considered a sole source and thus it is not feasible to obtain three price quotations. This contract is exempt from the provisions of Chapter 30B and is awarded under the authority of the City Charter.

This represents the City's share of salaries paid to Boston University Law School students employed as interns under work-study grants. This arrangement enables the City to obtain high quality assistance for departmental attorneys in the areas of research and case preparation while incurring only a fraction of the total expense of their wage. The purpose of this contract is to enable payment for the Boston University interns' services through the period ending June 30, 1992.

Disbursements under this contract are not to exceed \$2,000, which I have determined to be reasonable for the work to be performed.

The term of this contract is July 1, 1991, to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is submitted late due to the fact that the contractor was unable to properly complete and return the appropriate documents as requested by this Department.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1917-94
June 4, 1993.

Social Work Expert

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Milton J. Jay, Ed.D., an individual located at 1560 Beacon Street, Brookline, MA 02146, for expert consultation in a lawsuit against the City of Boston. This contract is ex-

empt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Dr. Jay will serve as a social work expert in the subject area of mental and emotional damages at depositions and trial in the case of *Curran, et al. v. Roache, et al.* and the case of *Brewster et al. v. City of Boston*. Dr. Jay is uniquely qualified to serve in this capacity, as he is a recognized expert in the field of neuropsychology.

Compensation under this contract shall not exceed \$10,000 to be paid at the rate of \$200 per hour.

The term of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

PUBLIC WORKS DEPARTMENT

C. 7492-93
March 1, 1993.

Engineering Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with further public advertising and award a contract to Vanasse Hangen Brustlin Associates, Inc., a Massachusetts corporation with offices at 101 Walnut Street, Watertown, MA 02172. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority contained in G.L. c. 7, sections 38A-1/2 through 38O.

Under this contract Vanasse Hangen Brustlin Associates, Inc. will provide engineering and consulting services in connection with improvements to the streets in the City of Boston. Specifically, Vanasse Hangen Brustlin Associates, Inc., will implement and supervise a substantial street reconstruction and a resurfacing and repair program. The purpose of this contract is to supplement my staff with consultants to provide construction inspection services.

Under this contract the consultant will review and evaluate the contractors work schedule, attend pre-construction meetings, observe the quality and quantity of construction work, record and report problems, and provide field and office personnel to perform engineering services during the construction phases of Highway Reconstruction utilizing contract documents prepared by this department.

After extensive review of proposals submitted to this office and in accordance with the requirements of G.L. c. 7, sections 38A-1/2 through 38O, I have determined that Vanasse Hangen Brustlin Associates, Inc. is uniquely qualified to perform these services because they have proved to have solid experience and expertise required for the successful performance of this work and can complete the work within the time allocated by this department at a reasonable cost.

Compensation under this contract is not to exceed \$980,000, an amount which I have determined to be a reasonable cost for the work to be performed.

The term of this contract is to be for twelve (12) months commencing on July 19, 1993, and ending on July 19, 1994.

(Continued on next page)

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In view of the technical nature of the services to be performed, I believe that public advertising would serve no useful purpose in this instance.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

C. 1201-93
April 26, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with further public advertising and award a contract to Vanasse Hangen Brustlin Associates, Inc., a corporation with offices at 101 Walnut Street, Watertown, MA 02172. This contract is exempt from c. 30B as it is a contract with a designer.

Under this contract Vanasse Hangen Brustlin Associates, Inc. will provide engineering and consulting services in connection with pavement management related to various streets in the City of Boston. Specifically, Vanasse Hangen Brustlin Associates, Inc., will provide plant and field inspection of bituminous concrete, utility cost recovery, pavement management and special consultant services.

Under this contract the consultant will review and evaluate the contractors work schedule, attend pre-construction meetings, observe the quality and quantity of construction work, record and report problems, and provide field and office personnel to perform engineering services during the construction phases of Highway Reconstruction utilizing contract documents prepared by this department.

After extensive review of proposals submitted to this office and in accordance with the requirements of G.L. c. 7, sections 38A-1/2 through 38O, I have determined that Vanasse Hangen Brustlin Associates, Inc. is uniquely qualified to perform these services because they have proved to have solid experience and expertise required for the successful performance of this work and can complete the work within the time allocated by this department at a reasonable cost.

Compensation under this contract is not to exceed \$237,000, an amount which I have determined to be a reasonable cost for the work to be performed.

The term of this contract is to be for twelve (12) months commencing on July 19, 1993, and ending on July 19, 1994.

In view of the technical nature of the services to be performed, I believe that public advertising would serve no useful purpose in this instance.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

SUFFOLK COUNTY

Jail

C. 3676-94
June 19, 1993.

Psychiatric Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Laurence DuComb, an individual,

located at 63 Brettwood Street, Belmont, Massachusetts, for psychiatric services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Laurence DuComb will provide psychiatric services to the inmates incarcerated at the jail. The contractor shall be on call twenty-four-hours per day for consultation and must come to the facility if the jail staff so requests. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 7-1/2 hours of psychiatric services per week. The contractor is also required to provide proof of malpractice insurance in form and amount satisfactory to the Sheriff.

Dr. DuComb is uniquely qualified to perform these services as he has had extensive psychiatric experience dealing with individuals in custody and in particular, individuals confined at the Suffolk County Jail.

Compensation under this contract is not to exceed \$30,502 at the rate of \$83 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 26, 1993, to June 30, 1994.

Dr. DuComb's compensation for services provided in the past three years is as follows:

FY91 \$26,842.20

FY92 \$30,212.00

FY93 \$30,212.00

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

TREASURY DEPARTMENT

C. 3748-94
June 10, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Joseph McGrail, an individual, located at 34 Pearl Street, Watertown, MA 02172, for professional services as Policy Development Assistant for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide advice on and assist in policy decisions affecting the management of the department, provide technical assistance in the preparation of petitions to foreclose tax liens and all other operational aspects of the department, and work with the Mayor's Office on implementing legislation on state and city level. Mr. McGrail is uniquely qualified to do this work because of his formal education and his past work experience. Mr. McGrail has previously worked for the Treasury Department and his previous contracts were FY 93 (\$48,000) and FY 92 (\$48,000).

Compensation under this contract shall not exceed \$48,960, payable at the weekly rate of \$1,020, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston. 1. Electrical Repairs & Maintenance of Outdoor Floodlighting Systems, 2. Electrical Repairs to Buildings & Structures, 3. Repairs & Replacement of Brick, Stone, Concrete & Asphalt at Various Parks & Recreation Facilities, 4. Irrigation Systems (Turf, Drainage & Water Systems), 5. Building Repairs, 6. Overhead Door Repairs, 7. Oil Burner Repairs, 8. Plumbing Repairs, 9. Chain Link Fence Repairs, 10. Ornamental Iron Repairs, 11. Miscellaneous Repairs to Passenger Cars & Trucks, 12. Miscellaneous Body Repairs to Passenger Cars & Trucks.

The City of Boston (the City), acting by its Commissioner, Boston Parks and Recreation Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Department, 1010 Massachusetts Avenue, Roxbury, MA 02118 (3rd floor), 635-4505, ext. 6504, on or after 9:00 a.m., February 7, 1994.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m., Boston time, on February 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PATRICK S. HARRINGTON,
(Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Maintenance and Repair of Duplicating
Machines — Bid #95-16.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period July 1, 1994, through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Duplicating Machines — Bid #95-16," and shall be filed simultaneously no later than Friday, March 11, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 11, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 14 & 21.)

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

**Invitation for Sealed Bids for the Performance
of the Following Work: To provide maintenance
and repair of security systems at the
Suffolk County House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118,

commencing at 9:00 a.m. on February 14, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 1, 1994, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on March 1, 1994, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff.

(Feb. 14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Educational Materials — FY 95
— Bid #95-15.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Educational Materials — FY 95 — Bid #95-15," and shall be filed simultaneously no later than Thursday, March 10, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 10, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 31, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 131 — UNIFORMS — HOSPITAL SECURITY to the HEALTH & HOSPITALS DEPARTMENT — Bid Opening Date: February 15, 1994. (Commodity Code: 200-76; Buyer Bernice Farrell).

(Jan. 31, Feb. 7, 14.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**CA UNIVERSE — SOFTWARE
LICENSE RENEWAL**

**Invitation for Sealed Bids for the provision of
the following services: Software License
Renewal CA-Universe.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, February 8, 1994. Invitation For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bid for CA-Universe Software License Renewal," and shall be filed simultaneously no later than Wednesday, February 16, 1994, at 3:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, February 16, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

ALLAN K. STERN,
Director.

(Feb. 7, 14)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Loaming and Seeding
at Fairview Cemetery, Hyde Park, and Mt.
Hope Cemetery, Mattapan, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents

entitled: Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave site areas in the Fairview and Mt. Hope Cemeteries.

Estimated cost is \$15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 3, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 22, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Feb. 14, 21.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1088 Printing of MWRA Annual Report — February 24, 1994 — 2:00 p.m.

RFQ/P Construction Management/Resident Inspection Services for the Metrowest Water Supply Tunnel — March 11, 1994 — 1:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Feb. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Modernization Improvements at Nine Elderly Federal Projects, BHA Job Number 92-29, at public housing developments as enumerated below and located in Boston, Massachusetts, in accordance with the documents prepared by HKT Architects Inc., 35 Medford Street, Somerville, MA 02143.

The project consists of: site improvements, including handicap parking, curb cuts, ramps and drainage; renovations to provide accessible toilets and community rooms; door repair and/or placement, including accessible hardware; miscellaneous finishes; masonry and roofing repairs; elevator control modifications; selected VAC and plumbing modifications at the following developments:

- ass. 2-26 — M.M. Collins, 29 Pond Street, Jamaica Plain.
 - ass. 2-27 — Annapolis, 52 Sumner Street, Dorchester.
 - ass. 2-29 — Holgate Apartments, 125 Elm Hill Avenue, Dorchester.
 - ass. 2-30 — Foley Apartments, 199 H Street, South Boston.
 - ass. 2-36 — West 9th Street, 185 West Ninth Street, South Boston.
 - ass. 2-40 — Martin Luther King, 280 M.L. King Boulevard, Roxbury.
 - ass. 2-42 — Walnut Park, 1990 Columbus Avenue, Roxbury.
 - ass. 2-45 — Amory, 125 Amory Street, Jamaica Plain.
 - ass. 2-77 — Bellflower, 24 Bellflower Street, Dorchester.
- The work is estimated between: \$1,000,000 and \$2,000,000.

Bids will be received and publicly opened and read aloud at the Authority's offices located at 52 Chauncy Street, Boston, Mass., 2nd floor, Contract Office Conference Room immediately following the time specified below.

Bids will be received until 2:00 p.m., on Thursday, March 3, 1994.

Bids shall be accompanied by a bid deposit of not less than 5 percent of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after 10 a.m., on Wednesday, February 9, 1994.

Contract Documents may be obtained at the address above upon deposit of a certified cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets on return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check

for \$15 per set, payable to the Boston Housing Authority, to cover mail handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications should be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of a least 30 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 25 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that 1 Boston Housing Authority Resident be used as construction trade apprentice/laborer.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for 10 a.m., Thursday, February 24, 1994. The site visit will begin at the Management Office of the Foley Development located at 199 H Street, South Boston, Mass. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Charles Wisner, HKT Architects, Inc., 35 Medford Street, Somerville, MA 02143. 617/776-6545.

The Contracts may be seen, but not removed at:
Contractors Association of Boston
25 Centre Street
Roxbury, MA 02119

F. W. Dodge, Prudential Tower
800 Boylston Street, Suite 320
Boston, MA 02199

DAVID J. CORTIELLA,
Administrator.

(Feb. 14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: Provide Maintenance and Repair of Miscellaneous Office Equipment — (Repetitive Services) — Bid #95-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, February 16, 1994.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 15, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 14 & 21.)



**Buckle Up
for Love!**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Fidelity Bonds and Miscellaneous
Insurance for the Boston Public Schools —
Bid #95-18.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Fidelity Bonds and Miscellaneous Insurance for the Boston Public Schools — Bid #95-18," and shall be filed simultaneously no later than Wednesday, March 16, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 16, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133 — MOTORCYCLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 3, 1994. (Commodity Code: 070-22; Buyer Mary Gale.)

Bid No. 134 — MOBILE COMMAND CENTER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 3, 1994. (Commodity Code: 070-99; Buyer Mary Gale.)

Bid No. 135 — COMMUNICATIONS MANAGEMENT SOFTWARE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 215-20; Buyer

Bid No. 136 — STREET LIGHTING EQUIPMENT-HIGH PRESSURE SODIUM VAPOR LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 137 — HOLSTERS, POUCHES AND AMMUNITION to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 1, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 138 — PROTECTIVE CLOTHING AND SUITS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 345-83; Buyer Gerry Antonelli.)

Bid No. 139 — BURGLAR ALARMS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 680-32; Buyer Gerry Antonelli.)
(Feb. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Duplicating Fluid — Bid
#95-19.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at

twelve o'clock noon on Wednesday, February 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Duplicating Fluid — Bid #95-19," and shall be filed simultaneously no later than Tuesday, March 22, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting landscape architectural design services which may include design development plans, construction documents, cost estimates, and construction observation services for fencing and entrance improvements to Boston Common.

This project is being undertaken in cooperation with the Massachusetts Convention Center Authority. The program will include restoration of the entrance at Beacon and Charles Streets, a new entrance design at the Mayors Walk on Charles Street, and new fencing along Charles Street.

One firm will be selected for this project. Professional services shall be completed as stated in the Request for Qualifications (RFQ). Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The Request for Qualification (RFQ) will be available for pick-up (no mailing) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Ms. Frances G. Beatty Senior Landscape Architect, at (617) 635-4505 x6510 and refer to this advertisement. The RFQ will be available for pick-up as of February 7, 1994, and must be returned no later than 5 p.m., February 23, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for spraying trees for control of the Elm Bark Beetle and emergency sanitary pruning for Elm trees.

Estimated cost is \$25,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 3, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 22, 1994, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.**

(Feb. 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
Bid No. 752, Computerized System for Balance Assessment and Rehabilitation.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, February 14, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 9, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to City of Boston and submitted with the Purchasing Dept. copy, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 9, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

**LAWRENCE A. DWYER,
(Feb. 14.) Commissioner.**

**SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO OFFERORS

This information supplements the advertisement of the Emergency Shelter Grants IX which appeared on January 31, 1994.

The Emergency Shelter Grants IX, solicitation for applicants, has been postponed temporarily until further notice.

**MARY NEE,
(Feb. 14.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Modernization Improvements, Old Colony Housing Development; BHA Job Number 92-028 at public housing development, Old Colony Development, Mass. 2-24 located in South Boston, Massachusetts, in accordance with the documents prepared by Goody, Clancy & Associates, Inc., 334 Boylston Street, Boston, MA 02116.

The project consists of: Unit bathroom modernization; asbestos and lead paint abatement; stair repairs; Management Building accessibility work; heating distribution.

The work is estimated between: \$1,500,000 and \$2,500,000.

Bids will be received and publicly opened and read aloud at the Authority's offices located at 52 Chauncy Street, Boston, Mass., 2nd floor, Contract Office Conference Room immediately following the time specified below.

Bids will be received until 2:00 p.m., on March 2, 1994.

Bids shall be accompanied by a bid deposit that is not less than 5 percent of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after 10 a.m., on February 9, 1994.

Contract Documents may be obtained at the address above upon deposit of a certified or cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to the Boston Housing Authority, to cover mail handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications should be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation For Bid, all prices shall be on a firm-fixed price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of a least 20 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 20 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 75 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that two (2) Boston Housing Authority Residents be used as construction trade apprentice/laborers.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for 10 a.m., February 23, 1994. The site visit will begin at the Management Office of the Development located at 265 East 9th Street and Patterson Way. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of sub-contracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Mr. Ralph Tolbert, Project Architect, Goody, Clancy and Associates, Inc.

The Contracts may be seen, but not removed at:

Contractors Association of Boston
25 Centre Street
Roxbury, Massachusetts 02119

F. W. Dodge, Prudential Tower
800 Boylston Street, Suite 320
Boston, Massachusetts 02199

DAVID J. CORTIELLA,
(Feb. 14.) *Administrator.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston Public Library: Johnson Building-Repairs, and South End Branch Library: ADA Compliance, Project #6071.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Boston Public Library: Johnson Building-Repairs, and South End Branch Library: ADA Compliance, with an associated construction cost estimate of \$595,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-two (32) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 3, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
(Feb. 14.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance Adviser Services for the Transportation Unit — Bid #95-14.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 3, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Provide Insurance Adviser Services for the Transportation Unit — Bid #95-14," and shall be filed simultaneously no later than Thursday, March 3, 1994, at twelve o'clock noon, Boston Time, in the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Office of Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the City on Thursday, March 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therefrom.

JOHN P. McDONOUGH,
(Feb. 7, 14.) *Business Manager*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. Auto lock repairs and services
2. Auto glass repairs and services
3. Fabrication and repairs of hoses
4. Transmission and engine repairs of fire apparatus
5. Transmission and engine repairs of fire cars, small trucks and vans
6. Auto electrical repairs
7. Auto body repairs on fire apparatus
8. Auto body repairs on fire cars, small trucks and vans
9. Tire work
10. Pneumatic and/or hydraulic repairs and services
11. Auto seat repairs and services
12. Gasoline and/or diesel pump repairs and services
13. Chassis/suspension and differential repairs on fire apparatus
14. Chassis/suspension and differential repairs on fire cars, small trucks and vans.
15. Miscellaneous fire apparatus and ladder truck repairs and services
16. Valve repairs
17. Garage equipment repairs and services
18. Radiator repairs and services
19. Gasoline and/or diesel powered equipment repairs and services
20. Towing services for fire apparatus
21. Towing services for fire cars, small truck and vans
22. Miscellaneous maintenance and repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 18, 1994. A certificate of insurance must accompany application when application is received.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts

for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Buildings.

1. Over door repairs and services
2. General locksmith repairs and services
 - a. repair building locks
 - b. cut and/or supply keys
3. General construction alterations and repairs
 - a. floor repairs
 - b. masonry
 - c. carpentry
 - d. roofing
 - e. sheet metal work
 - f. fence work
4. Glass work — repairing and/or supplying glass
5. Plumbing and heating repairs and services
6. Oil burner repairs and services
7. Extermination work
8. Hazardous waste removal and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

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MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

1. Air conditioning and refrigeration repairs and services
2. Fire alarm equipment repairs and services
 - a. associated duct
 - b. laterals
 - c. fire alarm boxes and tappers
3. Fire alarm equipment repairs and services
 - a. tappers
 - b. boxes
 - c. transmitters
 - d. registers, etc.
4. Electrical repairs and services
5. Electric motor repairs and services
6. Radio equipment repairs and services
7. Dictaphone recording equipment repairs and services
8. Wang and IBM computer equipment repairs and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1994, and June 30, 1995.

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MARTIN E. PIERCE, JR.,
(Jan. 24-31; Feb. 7, 14.) *Commissioner.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.



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BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

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City of Boston



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**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

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Boston City Hall
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One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 8, 1993.

Regular meeting of the City Council, held in the Council Chamber, City Hall, at 10 a.m., Senior Member O'NEIL in the Chair. Absent, Councillor BYRNE.

INVOCATION

Reverend Edmund Derosier, St. Thomas Aquinas Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Coun. O'NEIL welcomed and presented, on behalf of all the Councillors, to Officers William J. Robertson and Robert P. Lawler a citation for their bravery while performing certain investigation in Hyde Park in connection with their duties as police officers in the City of Boston. Captain Vitti, their superior officer, thanked the members of the Council on their behalf for recognizing the heroism and outstanding police work of these two officers and all the other police officers in Boston.

SUPPLEMENTAL APPROPRIATION OF \$13.5 MILLION TO FUND FY94 COST OF COLLECTIVE BARGAINING AGREEMENT BETWEEN SCHOOL COMMITTEE AND BTU (DOCKET NO. 1516)

The following was received:

City of Boston
Office of the Mayor

December 7, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a proposed supplemental appropriation in accordance with the provisions of M.G.L. C.150E, s.1, *et seq* in the amount of \$13.5 million to fully fund the FY94 cost of a collective bargaining agreement between the School Committee and the Boston Teachers Union. I urge you to approve this supplemental request.

This agreement with the Boston Teachers Union incorporates a fundamental change in the way that schools in Boston will be managed. The contract requires that school-based management be implemented immediately in every one of Boston's 117 schools. School-based management creates a framework for supporting a new collaborative effort between parents and teachers throughout the City to improve our schools.

Beyond mandating school-based management, this supplemental also provides \$1.3 million for teacher and parent training to ensure that these new Councils function effectively, so that the promise of this new contract is fulfilled. In addition, the contract provides for \$500,000 for teacher professional development.

This request, and the supplemental for several City departments which I am also submitting today are supported by recurring revenues. The City budget remains solidly balanced.

A mid-year review of all revenue and fixed expenditure accounts indicates that a \$6.8 million downward revision in a number of revenue account estimates is offset by a positive net cherry sheet adjustment of \$5.8 million, a \$3 million increase in budgeted FY 1994 net tax levy, and a recently completed actuarial valuation of the State-Boston Retirement System resulting in a \$17 million reduction in the City's pension appropriation for FY94.

When forecasting FY 1994 spending many months ago, the City anticipated the likelihood of a supplemental given the intent to negotiate collective bargaining agreements. Four consecutive years of budget reductions, employees attrition, and service cuts have put us in a position to afford these expenditures.

I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,

Thomas M. Menino.

Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, and pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986 and Chapter 613 of the Acts of 1987 and pursuant to Chapter 150E of the General Laws, to meet the current operating expenses of the School Department and to meet the request of the School Committee in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of \$13,464,831 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, \$13,464,831.

Referred to the Committee on Ways and Means.

SUPPLEMENTAL APPROPRIATION OF \$128,000 TO MEET CURRENT OPERATING EXPENSES OF COMMISSION ON AFFAIRS OF ELDERLY (DOCKET NO. 1517)

The following was received:

City of Boston
Office of the Mayor

December 7, 1993.

To the City Council.

Dear Councillors:

I transmit herewith a proposed \$5.4 million supplemental appropriation for the City of Boston to increase certain departmental expenditures for FY94.

This proposed supplemental, and the supplemental request for \$13.5 million to support the recently concluded teachers contract which I am also submitting today, reflect my priorities for the City; these supplemental requests support public education, public safety, clean streets, and elderly services.

Two-thirds of this request, \$3.5 million, will be allocated to the Police Department to support the cost of summertime police patrols and overtime. This funding will allow the Department to maintain originally budgeted overtime levels for the remainder of the fiscal year, and thus ensures that the Department can complete plans for the recruit class scheduled for hire after the New Year.

The balance of this supplemental request includes \$906,000 to fund street cleaning services at the same level as FY93, \$679,303 to meet state mandated levels of City support for Library services, \$200,000 to

support unanticipated expenses in the Fire Department, and \$128,000 to fund expansion of elderly shuttle program hours to evenings and weekends.

This request and the supplemental to the School Department are supported by recurring revenues. The City budget remains solidly balanced.

A mid-year review of all revenue and fixed expenditure accounts indicates that a \$6.8 million downward revision in a number of revenue account estimates is offset by a positive net cherry sheet adjustment of \$5.8 million, a \$3 million increase in budgeted FY 1994 net tax levy, and a recently completed actuarial valuation of the State-Boston Retirement System resulting in a \$17 million reduction in the City's pension appropriation for FY94.

I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses of the Commission on the Affairs of the Elderly in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of \$128,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

011-387-0387, Commission on the Affairs of the Elderly:

Personal Services, \$55,000
Contractual Services, \$7,000
Equipment, \$66,000

Referred to the Committee on Ways and Means.

SUPPLEMENTAL APPROPRIATION OF \$906,000 TO MEET CURRENT OPERATING EXPENSES OF PUBLIC WORKS DEPARTMENT (DOCKET NO. 1518)

The following was received:

City of Boston
Office of the Mayor

December 7, 1993.

To the City Council.

Dear Councilors:

I transmit herewith a proposed \$5.4 million supplemental appropriation for the City of Boston to increase certain departmental expenditures for FY94.

This proposed supplemental, and the supplemental request for \$13.5 million to support the recently concluded teachers contract which I am also submitting today, reflect my priorities for the City; these supplemental requests support public education, public safety, clean streets, and elderly services.

Two-thirds of this request, \$3.5 million, will be allocated to the Police Department to support the cost of summertime police patrols and overtime. This funding will allow the Department to maintain originally budgeted overtime levels for the remainder of the fiscal year, and thus ensures that the Department can complete plans for the recruit class scheduled for hire after the New Year.

The balance of this supplemental request includes \$906,000 to fund street cleaning services at the same level as FY93, \$679,303 to meet state mandated levels of City support for Library services, \$200,000 to support unanticipated expenses in the Fire Department, and \$128,000 to fund expansion of elderly shuttle program hours to evenings and weekends.

This request and the supplemental to the School Department are supported by recurring revenues. The City budget remains solidly balanced.

A mid-year review of all revenue and fixed expenditure accounts indicates that a \$6.8 million downward revision in a number of revenue account estimates is offset by a positive net cherry sheet adjustment of \$5.8 million, a \$3 million increase in budgeted FY 1994 net tax levy, and a recently completed actuarial valuation of the State-Boston Retirement System resulting in a \$17 million reduction in the City's pension appropriation for FY94.

I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses of the Public Works Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of \$906,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

011-311-0311, Public Works Department:

Personal Services, \$206,000
Contractual Services, \$700,000

Referred to the Committee on Ways and Means.

SUPPLEMENTAL APPROPRIATION OF \$3,500,000 TO MEET CURRENT OPERATING EXPENSES OF POLICE DEPARTMENT (DOCKET NO. 1519)

The following was received:

City of Boston
Office of the Mayor

December 7, 1993.

To the City Council.

Dear Councilors:

I transmit herewith a proposed \$5.4 million supplemental appropriation for the City of Boston to increase certain departmental expenditures for FY94.

This proposed supplemental, and the supplemental request for \$13.5 million to support the recently concluded teachers contract which I am also submitting today, reflect my priorities for the City; these supplemental requests support public education, public safety, clean streets, and elderly services.

Two-thirds of this request, \$3.5 million, will be allocated to the Police Department to support the cost of summertime police patrols and overtime. This funding will allow the Department to maintain originally budgeted overtime levels for the remainder of the fiscal year, and thus ensures that the Department can complete plans for the recruit class scheduled for hire after the New Year.

The balance of this supplemental request includes \$906,000 to fund street cleaning services at the same level as FY93, \$679,303 to meet state mandated levels of City support for Library services, \$200,000 to support unanticipated expenses in the Fire Department, and \$128,000 to fund expansion of elderly shuttle program hours to evenings and weekends.

This request and the supplemental to the School Department are supported by recurring revenues. The City budget remains solidly balanced.

A mid-year review of all revenue and fixed expenditure accounts indicates that a \$6.8 million downward revision in a number of revenue account estimates is offset by a positive net cherry sheet adjustment of \$5.8 million, a \$3 million increase in budgeted FY 1994 net tax levy, and a recently completed actuarial valuation of the State-Boston Retirement System re-

sulting in a \$17 million reduction in the City's pension appropriation for FY94.

I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses of the Police Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of \$3,500,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

011-211-0211, Police Department:

Personal Services, \$3,500,000

Referred to the Committee on Ways and Means.

**SUPPLEMENTAL APPROPRIATION OF \$679,303
TO MEET CURRENT OPERATING EXPENSES OF LIBRARY DEPARTMENT
(DOCKET NO. 1520)**

The following was received:

City of Boston
Office of the Mayor

December 7, 1993.

To the City Council.

Dear Councillors:

I transmit herewith a proposed \$5.4 million supplemental appropriation for the City of Boston to increase certain departmental expenditures for FY94.

This proposed supplemental, and the supplemental request for \$13.5 million to support the recently concluded teachers contract which I am also submitting today, reflect my priorities for the City; these supplemental requests support public education, public safety, clean streets, and elderly services.

Two-thirds of this request, \$3.5 million, will be allocated to the Police Department to support the cost of summertime police patrols and overtime. This funding will allow the Department to maintain originally budgeted overtime levels for the remainder of the fiscal year, and thus ensures that the Department can complete plans for the recruit class scheduled for hire after the New Year.

The balance of this supplemental request includes \$906,000 to fund street cleaning services at the same level as FY93, \$679,303 to meet state mandated levels of City support for Library services, \$200,000 to support unanticipated expenses in the Fire Department, and \$128,000 to fund expansion of elderly shuttle program hours to evenings and weekends.

This request and the supplemental to the School Department are supported by recurring revenues. The City budget remains solidly balanced.

A mid-year review of all revenue and fixed expenditure accounts indicates that a \$6.8 million downward revision in a number of revenue account estimates is offset by a positive net cherry sheet adjustment of \$5.8 million, a \$3 million increase in budgeted FY 1994 net tax levy, and a recently completed actuarial valuation of the State-Boston Retirement System resulting in a \$17 million reduction in the City's pension appropriation for FY94.

I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses of the Library Department in the fiscal year commencing July 1, 1993, and ending June 30, 1994, the sum of \$679,303 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

0110-110-0110, Library Department:

Personal Services, \$567,647

Supplies and Materials, \$111,656

Referred to the Committee on Ways and Means.

**SUPPLEMENTAL APPROPRIATION OF \$200,000
TO MEET CURRENT OPERATING EXPENSES OF FIRE DEPARTMENT (DOCKET
NO. 1521)**

The following was received:

City of Boston
Office of the Mayor

December 7, 1993.

To the City Council.

Dear Councillors:

I transmit herewith a proposed \$5.4 million supplemental appropriation for the City of Boston to increase certain departmental expenditures for FY94.

This proposed supplemental, and the supplemental request for \$13.5 million to support the recently concluded teachers contract which I am also submitting today, reflect my priorities for the City; these supplemental requests support public education, public safety, clean streets, and elderly services.

Two-thirds of this request, \$3.5 million, will be allocated to the Police Department to support the cost of summertime police patrols and overtime. This funding will allow the Department to maintain originally budgeted overtime levels for the remainder of the fiscal year, and thus ensures that the Department can complete plans for the recruit class scheduled for hire after the New Year.

The balance of this supplemental request includes \$906,000 to fund street cleaning services at the same level as FY93, \$679,303 to meet state mandated levels of City support for Library services, \$200,000 to support unanticipated expenses in the Fire Department, and \$128,000 to fund expansion of elderly shuttle program hours to evenings and weekends.

This request and the supplemental to the School Department are supported by recurring revenues. The City budget remains solidly balanced.

A mid-year review of all revenue and fixed expenditure accounts indicates that a \$6.8 million downward revision in a number of revenue account estimates is offset by a positive net cherry sheet adjustment of \$5.8 million, a \$3 million increase in budgeted FY 1994 net tax levy, and a recently completed actuarial valuation of the State-Boston Retirement System resulting in a \$17 million reduction in the City's pension appropriation for FY94.

I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses of the Fire Department in the fiscal year commencing July 1, 1993, and ending June 30, 1994, the sum of \$200,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

011-221-0221, Fire Department:

Current Charges and Obligations, \$200,000
Referred to the Committee on Ways and Means.

ABSENCE OF THE MAYOR
(DOCKET NO. 1522)

Notice was received from the Mayor of his absence from the City December 1 through December 4, 1993.

Placed on file.

NOTICE FROM CITY AUDITOR
(DOCKET NO. 1523)

Notice was received from Sally D. Glora, Auditor, of the granting by the mayor of a waiver of second personnel services quarterly allotment for the Election Department.

Placed on file.

NOTICE FROM MASSACHUSETTS HIGHWAY
DEPARTMENT (DOCKET NO. 1524)

Notice was received from Edward J. Corcoran, Massachusetts Highway Department, re: Layout No. 7177 and Order of Taking

Placed on file.

NOTICE FROM MAYOR OF TERMINATION
OF JAMES BROOKS (DOCKET NO. 1525)

Notice was received from the Mayor of the termination of James Brooks, Commissioner of Commission for Persons with Disabilities, effective January 7, 1994.

Placed on file.

NOTICE FROM MAYOR OF TERMINATION
OF THOMAS SNYDER (DOCKET NO. 1526)

Notice was received from the Mayor of the termination of Thomas Snyder, Director of Administrative Services, effective January 7, 1994.

Placed on file.

NOTICE FROM MAYOR OF TERMINATION
OF ANN SANDERS (DOCKET NO. 1527)

Notice was received from the Mayor of the termination of Ann Sanders, Executive Director of the Human Rights Commission, effective January 7, 1994.

Placed on file.

NOTICE FROM MAYOR OF TERMINATION OF
ROSEMARIE E. SANSONE (DOCKET NO. 1528)

Notice was received from the Mayor of the termination of Rosemarie E. Sansone, Director of Business and Cultural Affairs, effective January 7, 1994.

Placed on file.

NOTICE FROM MAYOR OF TERMINATION
OF FRANK JONES (DOCKET NO. 1529)

Notice was received from the Mayor of the termination of Frank Jones, Commissioner of Real Property, effective January 7, 1994.

Placed on file.

NOTICE FROM MAYOR OF TERMINATION OF
WILLIAM P. DOHERTY (DOCKET NO. 1530)

Notice was received from the Mayor of the termination of William P. Doherty, Executive Director of Community Centers, effective January 7, 1994.

Placed on file.

NOTICE FROM MAYOR OF TERMINATION OF
THOMAS P. COHAN (DOCKET NO. 1531)

Notice was received from the Mayor of the termination of Thomas P. Cohan, Director of the Office of Cable Communications, effective January 7, 1994.

Placed on file.

NOTICE FROM MAYOR OF TERMINATION
OF RINA CUTLER (DOCKET NO. 1532)

Notice was received from the Mayor of the termination of Rina Cutler, Commissioner of the Transportation Department, effective January 7, 1994.

Placed on file.

NOTICE FROM CITY CLERK RE FILING BY
BRA CHAPTER 121A PROJECT (DOCKET
NO. 1533)

The following was received:

City of Boston
Office of the Clerk

December 6, 1993.

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City clerk on December 3, 1993:

Fourth Amendment to the Report and Decision on the Edison Green Apartments Chapter 121A Project.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT MEETING OF
11/10/93 (DOCKET NO. 1534)

The following was received:

City of Boston
Office of the Clerk

December 6, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 10, 1993, viz.:

0194 — Order for loan of \$3,500,000 for the construction of a public library in Allston.

Approved by the Mayor on November 29, 1993.

1405 — Order authorizing acceptance and expenditure of a grant of \$47,500 from the Massachusetts Office of Refugees and Immigrants to be used to reduce crime victimization in the Vietnamese neighborhood.

Approved by the Mayor on November 22, 1993.

1407 — Order authorizing acceptance and expenditure of a National Institute of Justice grant of \$80,050 to be used by the Police Department to develop a system of data collection and analysis of domestic violence incidents.

Approved by the Mayor on November 22, 1993.

1408 — Order authorizing acceptance and expenditure of a grant of \$25,000 from the Governor's Highway Safety Bureau for funding of a "Keep Boston Moving Safely" program.

Approved by the Mayor on November 22, 1993.

1412 — Constables' Bonds of John Brady, Edward Cronin and Thomas McNair, Jr.

Approved by the Mayor on November 22, 1993.

1439 — Ordinance amending Chapter 9 of the Ordinances of 1993 re: cigarette vending machines.

Message disapproving filed on November 29, 1993.

Very truly yours,

Patrick F. McDonough,

City Clerk.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT MEETING OF
11/17/93 (DOCKET NO. 1535)**

The following was received:

City of Boston
Office of the Clerk

December 6, 1993.

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 17, 1993, viz.:

1406 — Order authorizing the City to accept a grant of \$421,885.50 from the Massachusetts "One Step Closer" Partnership Project Award.

Approved by the Mayor on November 29, 1993.

1445 — Order approving appropriation of \$75,816 for the Suffolk County Registry of Deeds to be met from unspent balance of Deeds Excise allocation from FY93.

Approved by the Mayor on November 22, 1993.

1446 — Order authorizing Commissioner of Assessing to accept and expend \$15,000 from the Executive Office of Communities and Development for expansion of imaging software and hardware.

Approved by the Mayor on November 22, 1993.

1452 — Order approving appropriation of \$72,582.65 for the Eastern Regional Library.

Approved by the Mayor on November 22, 1993.

1453 — Order approving an appropriation of \$589,878.46 for the Library of Last Recourse.

Approved by the Mayor on November 22, 1993.

1459 — The Constable's Bond of Albert S. Nackley.

Approved by the Mayor on November 22, 1993.

Very truly yours,

Patrick F. McDonough,

City Clerk.

Placed on file.

**APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1536)**

The Constable's Bond of Thomas F. Santry, having been duly approved by the Collector-Treasurer, was received and approved.

**COMMUNICATION FROM BOARD OF ELEC-
TION COMMISSIONERS CERTIFYING
RESULTS OF CITY ELECTION FOR OFFICE
OF CITY COUNCILLOR HELD ON 11/2/93
(DOCKET NO. 1537)**

Communication was received from the Board of Election Commissioners certifying the results of the City election for the Office of City Councillor held on November 2, 1993.

Placed on file.

**NOTICE FROM DEPARTMENT OF ENVIRON-
MENTAL PROTECTION (DOCKET NO. 1538)**

Notice was received from the Department of Environmental Protection re: East Boston, Pier 3, Meridian Street.

Placed on file.

**NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1539)**

Notice was received from the Department of Public Utilities re: Amerivision Communications, Inc.

Placed on file.

**NOTICE FROM DEPARTMENT OF PUBLIC
UTILITIES (DOCKET NO. 1540)**

Notice was received from the Department of Public Utilities re: Quest Telecommunications, Inc.

Placed on file.

**REPORT ON ORDER FOR PETITION FOR SPE-
CIAL LAW RE PRODUCTIVITY INVEST-
MENT FUND (DOCKET NO. 1142)**

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1142, message of the Mayor and order for petition for special law re productivity Investment Fund (referred August 18) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The city of Boston upon majority vote of the city council with the approval of the mayor is hereby authorized to establish by ordinance a revolving loan fund to be known as the City of Boston Productivity Investment Fund which shall be maintained by the city treasurer separate and apart from all other funds. The productivity investment fund shall be funded by appropriation. Expenditure on behalf of city departments may be made from said fund without further appropriations, but only for the purpose of funding cost saving or revenue generating initiatives prepared by city departments. All expenditures made from said fund shall be in the form of loans to city departments for terms established in the loan agreement which shall be repaid with funds appropri-

ated annually for said purpose by the city council with the approval of the mayor. All unspent or unencumbered monies in said fund at the end of a fiscal year shall be carried over into the next fiscal year and loaned to city departments for the purpose hereof without further appropriation.

The city auditor shall submit annually a report of the activities of said fund to the mayor and city council.

Section 2. This act shall take effect upon its passage.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER AUTHORIZING CITY TO APPLY TO HUD FOR LOAN GUARANTEE IN AMOUNT NOT TO EXCEED \$40,000,000 FOR YEAR XIX CDBG FUNDS (DOCKET NO. 1495)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1495, message of the Mayor and order authorizing the City to apply to the U.S. Department of Housing and Urban Development for a loan guarantee in an amount not to exceed \$40,000,000 for Year XIX CDBG funds (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO AMEND RULE 27 OF CITY COUNCIL RULES FOR 1993 (DOCKET NO. 0372)

Coun. O'NEIL, on behalf of the Committee on Council Rules and Administration, submitted the following:

Report on Docket No. 0372, order to amend Rule 27 of the City Council Rules for 1993 (referred February 3) — recommending passage of the order.

Coun. CRAYTON in the Chair.

Coun. O'NEIL in the Chair.

The report was accepted; **the order was passed,** yeas 8, nays 2:

Yeas — Councillors Crayton, McLaughlin, Nucci, O'Neil, Salerno, Scondras, Travaglini, Yancey — 8.
Nays — Councillors Bolling, Hennigan — 2.

REPORT ON ORDER TO AMEND RULE 27 OF RULES OF CITY COUNCIL (DOCKET NO. 1417)

Coun. O'NEIL, on behalf of the Committee on Council Rules and Administration, submitted the following:

Report on Docket No. 1417, order to amend Rule 27 of the Rules of the City Council (referred November 10) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$2,000,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION TO BE USED FOR EXPENSES ASSOCIATED WITH THIRD HAR-

BOR TUNNEL PROJECT (DOCKET NO. 1451)

Coun. TRAVAGLINI called Docket No. 1451 from the Committee on Commerce and Transportation under Rule 20.

Coun. TRAVAGLINI moved passage of the order. **The order was passed under suspension of the rules.**

MESSAGE DISAPPROVING ORDINANCE REQUIRING DISSEMINATION OF INFORMATION ON STRANGER SEXUAL ASSAULT (DOCKET NO. 0290)

Coun. YANCEY called No. 2 from the Calendar, viz.:

2. Message disapproving ordinance requiring dissemination of information on stranger sexual assault (Docket No. 0290).

Filed with the City Clerk January 4, 1993.

On motion of Coun. YANCEY, **the ordinance was passed notwithstanding the disapproval of the Mayor,** yeas 8, nays 3:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.

Nays — Councillors Kelly, O'Neil, Travaglini — 3.

ORDER REQUESTING THAT INTERSECTION OF BEECH AND POPLAR STREETS IN ROSLINDALE BE DESIGNATED A HERO SQUARE IN HONOR OF THE LATE WALTER EVERSON (DOCKET NO. 1541)

Coun. O'NEIL offered the following:

Whereas, The late Walter Everson entered the service in World War II, after entering in the Coast Guard August 8, 1945, and was discharged May 1, 1946; and

Whereas, Walter Everson reenlisted in the Army on September 5, 1948, and was assigned to 19th Infantry Co. of the 24th Infantry Division; and

Whereas, Walter was killed in action on April 22, 1951, in the Korean Conflict: therefore be it;

Ordered, That the Boston City Council propose that a memorial "Hero" Square be erected in his memory at the intersection of Beech and Poplar Streets in Roslindale.

Passed under suspension of the rules.

ORDER REQUESTING THAT INTERSECTION OF ANNOVOY STREET AND ST. ANDREW ROAD IN EAST BOSTON BE DESIGNATED A HERO SQUARE IN HONOR OF THE LATE GEORGE GERARD DiBELLO (DOCKET NO. 1542)

Coun. O'NEIL offered the following:

Whereas, The late George Gerard DiBello served his country with distinction as a member of the United States Army as a PFC in I Co. 30th Infantry in Italy in World in War II; and

Whereas, He carried his pride in the military into civilian life serving with distinction, giving his life for his country; and therefore be it;

Ordered, That the Boston City Council propose that a memorial "Hero" Square be erected in his memory at Annovoy St. and St. Andrew Rd., East Boston.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1543)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 8, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, December 15, 1993:

Thomas Crowley, Secretary, \$1,312.27 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1544)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, March 16, 1994:

Thomas Crowley, Secretary, \$562.27 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1545)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 8, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 15, 1993:

Elaine O'Connor, Secretary, \$1,416.97 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1546)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, March 16, 1994:

Elaine O'Connor, Secretary, \$666.97 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1547)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 8, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, December 15, 1993:

Charles Clabaugh, Administrative Assistant, \$1,010.04 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1548)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, December 31, 1993:

Charles Clabaugh, Administrative Assistant, \$710.04 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

(DOCKET NO. 1549)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 8, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, December 15, 1993:

Anthony DeMeo, Jr., Administrative Assistant, \$900 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1550)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, March 15, 1994:

Anthony DeMeo, Jr., Administrative Assistant, \$600 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1551)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 8, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 15, 1993:

Nora Scala, Secretary, \$520 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1552)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, March 15, 1994:

Nora Scala, Secretary, \$220 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDINANCE RE INSPECTIONAL SERVICES
DEPARTMENT (DOCKET NO. 1553)

City of Boston

In the Year Nineteen Hundred and

AN ORDINANCE

CONCERNING THE INSPECTIONAL SERVICES
DEPARTMENT

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.1, entitled "Establishment", in its entirety and inserting in place thereof the following new subsection:

9-9.1 Establishment.

There shall be in the City a Department, known as the Inspectional Services Department, which shall be under the charge of an Officer known as the Executive Director, appointed by the Mayor, who shall have the powers and perform the du-

ties imposed upon him by law, including, but not limited to, all the powers and duties heretofore exercised by the Building Commissioner and the Commissioner of Housing Inspection, including those exercised in the Weights and Measures Division, and who shall be compensated as an officer within Category I of Subsection 5-5.10 of the Code of Ordinances.

Section 2. City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.2, entitled "Commissioner as Inspector of Buildings", in its entirety and inserting in place thereof the following new subsection:

9-9.2 Assistant Commissioner.

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$1,227,016 FROM COMMONWEALTH OF MASSACHUSETTS' EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION, PUBLIC WORKS ECONOMIC DEVELOPMENT PROGRAM, FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS TO RIVERFRONT RESEARCH AND DEVELOPMENT PARK (DOCKET NO. 1493)

Coun. BYRNE, on behalf of the Committee on Urban Resources and Historic Preservation, submitted the following:

Report on Docket No. 1493, message of the Mayor and order authorizing the City to accept and expend a grant of \$1,227,016 from the Commonwealth of Massachusetts' Executive Office of Transportation and Construction, Public Works Economic Development Program for the construction of public improvements to the Riverfront Research and Development Park located upon the site known as Allston landing (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

CALLING ON BRA TO EXTEND PRESENT PUBLIC COMMENT PERIOD FOR 90 DAYS AND THAT BOARD HOLD ADDITIONAL HEARINGS RE BOSTON COLLEGE'S STADIUM (DOCKET NO. 1562)

Couns. McLAUGHLIN, O'NEIL, SALERNO, BOLLING, NUCCI, SCONDRAS, and YANCEY offered the following:

Whereas, A hearing will be held today before the Board of the Boston Redevelopment Authority; and

Whereas, This hearing concerns a proposal to increase the seating capacity of Boston College's stadium by 12,000 seats; and

Whereas, This proposal has generated strong opposition among residents; and

Whereas, The configuration of the proposal has recently been radically altered; and

Whereas, The community believes additional time is needed to evaluate this new configuration; and

Whereas, The community believes that additional time and public hearings are needed to judge the traffic, parking and environmental effects of the plan that was implemented this year, as well as the potential ramifications of 12,000 additional seats; and

Whereas, The Massachusetts Executive Office of Environmental Affairs has not yet approved Boston College's master plan; now, therefore, be it

Resolved, That the Boston City Council calls on the Boston Redevelopment Authority to extend the present public comment period for ninety days, and that the Board hold additional hearings to ensure a thorough and public review of this proposal.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence of congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: C. Marie Morris (Docket No. 1554); Officer William J. Robertson (Docket No. 1555); Officer Robert P. Lawler (Docket No. 1556); State Boxing Commissioner Thomas P. Rawson, Jr. (Docket No. 1557).

Councillor Scondras: Congratulating Cast C and declaring 12/8/93 "Up with People Day" (Docket No. 1558); Evelyn Randall (Docket No. 1559); Lillian Krafur (Docket No. 1560).

Councillors Salerno and Yancey: Aida Rivera (Docket No. 1561).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

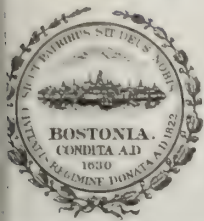
No objection being heard, the following matter was added:

Councillor O'Neil: Reverend Charlotte Pridgen-Randolph (Docket No. 1563).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 11:10 a.m., on motion of Councillor Bolling, until Wednesday, December 15, 1993, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, FEBRUARY 21, 1994

NO. 8

CHARLESTOWN LAUNCHES LONG-AWAITED ELDER HOUSING



CHARLESTOWN ELDER HOUSING UNDER WAY — The Charlestown community gathered with city and federal officials on January 29th to celebrate the groundbreaking for the \$9 million Charlestown 202 Elderly Housing Project, a 42-unit affordable housing complex for low-income elders. Developed by the National Council for Senior Citizens, the project is being built on the site of the former Charlestown Municipal Building on Bunker Hill Street. In photo from left to right are: PFD Project Manager Emily Haber; Massachusetts State Representative Richard Voke; Timothy Bonfatti, Bonfatti Construction, Norwood, Mass.; Judy Evers, Mayor's Office of Neighborhood Services; Robert Moser, General Counsel for the National Committee of Senior Citizens; Mary MacInnis, Chair, Bunker Hill Tenants Task Force; David Nesbitt, Executive Director, Senior Citizens Housing Development Company; Mary Nee, Director, City of Boston Public Facilities Department and her daughter Elizabeth Chapin; Tom Cunha, Chair, Charlestown Neighborhood Council Committee on Development; Peter Looney, Chair, Charlestown Neighborhood Council; Bob Galli, Charlestown Neighborhood Council member; Kate McDonough, Executive Director, St. Kennedy Family Service Center; Kay Whelan and Marty O'Brien, Charlestown Neighborhood Council members. (Photo: George Vasquez)

New housing for low-income elders in Charlestown has taken a giant step forward as ground was officially broken for the Charlestown 202 elderly housing project at 112 Bunker Hill Street. State and federal officials were on hand at the site to mark the start of construction for a six-story elderly housing project being developed by the National Council of Senior Citizens (CSC).

"Housing is one of the top issues on the minds of Boston's seniors these days, second only to transportation," said Boston Mayor Thomas M. Menino. "Projects like this are extremely important, not just because they address the need for housing for seniors, but because they allow seniors to remain active, important parts of the neighborhoods they love."

The 3.8-million-dollar housing project, which will provide 42 one-bedroom rental units for senior citizens aged 62 years and older, is being constructed with a \$3.5 million capital grant from the U. S. Department of Housing and Urban Development (HUD) and a \$327,000 loan from the City of Boston Public Facilities Department (PFD). PFD also designated the land (34,848 sq. ft.) for the project which is the site of the former Charlestown Municipal Building.

"Housing for low-income elders has been at a premium in Boston," said PFD Director Mary Nee. "This elder housing project is intended to deliver housing that is accessible, affordable, and safe for seniors who have been on the long waiting lists for housing."

The new housing addresses the urgent need for affordable senior housing in Boston. According to the 1990 U.S. Census, 65,950 persons, or 11 percent of Boston's population, are aged 65 years and older. Moreover, a 1985 housing survey conducted by the Boston Redevelopment Authority (BRA) found that only 241 units of elder housing had been built in Charlestown within a 10-year period prior to the survey, and more than 1,500 persons or 12 percent of Charlestown's population were over 65 years of age. The Boston Housing Authority reports that approximately 2,000 elders are on waiting lists for public housing citywide and more than 100 low-income seniors in

Continued on next page

ELDER HOUSING . . .

Continued from previous page
Charlestown are waiting for affordable rental units.

"I couldn't afford the rents here when I retired," said Anna Martin, a 71-year-old resident of the General Warren elderly project in Charlestown. "I was lucky, but a lot of people aren't so lucky. This kind of housing is just what they need."

Founded by the AFL-CIO in 1961 to address the housing and health needs of elders, the NCSC now owns and manages 32 elderly housing projects nationwide with 7 more in the development stages. Charlestown is the first NCSC elderly project in Boston.

"Americans aged 62 years and older now represent the fastest growing population in the United States," said David Nesbitt, Executive Director of the Senior Citizens Housing Development Company. "The Charlestown elderly project begins to address the ever-increasing affordable housing needs of our senior population. NCSC hopes that this project can be replicated several times over in the Greater Boston community."

The project will take approximately one year to construct and will be managed and marketed by the NCSC's Housing Management Corporation in Ft. Lauderdale, Florida. Elders interested in applying for the units must not have an annual income that exceeds 50 percent of the median Boston income, or \$18,000 annually. Applications for occupancy will be available at the project site approximately 60 days before construction is completed.

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

BOSTON YOUTH CHESS FEST HELD JANUARY 16



The first-ever Boston Youth Chess Fest, held at Jamaica Plain Community Center/English High, attracted over 115 players from the Greater Boston area. Sponsored by the Massachusetts Chess Association, the Games Project, the Boylston Chess Club and Boston Community Centers, the Fest was held to help stimulate chess playing among inner-city youth ages 18 and under. For information about Boston's youth chess programs or starting one at your organization, contact one of the Chess Fest's sponsors.

THE BUYERS' GUIDE

For all City Departments that have access to the Local Government Financial System (LGFS) will now be able to obtain the Annual Contract Manual on line. Please follow the instructions below:

Step 1. Key in TABLEID: CREF, USERID, (enter). Key in FISCAL YEAR 94, and enter. This screen lists the titles of each contract and proposal number (which will be required to proceed to the next screen).

Step 2. Key in TABLEID: PROS, USERID, (enter). Key in FISCAL YEAR 94, PROPOSAL NUMBER and enter. This screen lists the vendor, unit price, terms, item number, etc.

Any further questions, please call Christine Peterson at 635-4564.

CONTRACTS IN THE WORKS

SLE - Lamps
Inmate Clothing
Galvanized Steel Barriers
Recycled Paint
TSE - Poles
Police Motorcycle Boots
Fingerprint Workstation

RFB'S IN THE WORKS

Fire Protection Equipment
Air Compressors
Parking Permits
Uniform-Security
Antenna Multicoupler
Motorcycles
Mobile Command Center
Communications Mgmt. Software

The Purchasing Division would like to THANK YOU for responding to our annual "Goods and Materials" estimates for FY'95. This information is required so that we may consolidate the City's annual requirements to obtain lower pricing and to have awarded contracts in place by FY'95.

REMINDERS

A suggestion to protect brick or concrete walkways, use CALCIUM CHLORIDE PELLETS, which is currently on contract for \$13.14 per 80 lb. bag. Please refer to your Annual Contract Booklet for more information.

ALL FY'94 requisitions in the amount of \$10,000 and over for items to be purchased, which are not currently on contract must be approved by

Budget and Auditing and received by the Purchasing Division no later than Friday, March 4, 1994, in order for this division to advertise for bids and award contracts following the guidelines of Chapter 30B of Massachusetts General Laws.

All other FY'94 requisitions must be received by the Purchasing Division no later than Friday, May 6, 1994.

There will be no requisitions accepted after this date!

We welcome your questions and comments which will be printed on a monthly basis. Please state your name and department and send them to the Purchasing Division, Room 808-Attn.: Vincent Caiani.



CITY RECORD USPS 114-640

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William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertisements and other copy must, except in emergencies, be handed at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

RETIREMENTS

December 31, 1993.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Despina Droge, School Department, teacher, 8-31-93.

Joseph E. McLean, School Department, teacher, 5-13-93.

Evelyn Richardson, Boston City Hospital, senior nursing assistant, 5-12-93.

George Decesar, Fire Department, acting assistant superintendent, 12-31-93.

Stephen Harrington, Fire Department, firefighter, 12-31-93.

Levon Lawson, Fire Department, firefighter, 12-31-93.

John F. Carty, Jr., School Department, custodian, 9-11-93.

Enid C. Everett, School Department, paraprofessional, 6-30-93.

Walter S. Fields, Jr., Fire Department, lieutenant, 12-31-93.

Vincent A. Gifford, Fire Department, firefighter, 12-31-93.

Evelyn H. Hayes, School Department, paraprofessional, 12-31-93.

Lois T. Henry, Library Department, information librarian, 12-31-93.

Joyce A. Lang, Transportation Department, supervisor, 8-31-93.

Jennie G. Lewis, Police Department, traffic supervisor, 12-31-93.

James M. Manning, Police Department, police officer, 12-31-93.

Rosario Martinez, School Department, paraprofessional, 11-30-93.

Mary Modestino, School Department, paraprofessional, 10-1-93.

Garrett J. Murphy, Fire Department, firefighter, 12-31-93.

Anne Najjar, School Department, paraprofessional, 9-22-93.

David T. O'Keefe, School Department, teacher, 9-1-93.

Paul Parks, Inspectional Services Department, manager, 11-4-93.

Anita M. Roberto, Police Department, traffic supervisor, 11-30-93.

Annie B. Smith, School Department, cafeteria worker, 6-30-93.

Maryanne West, School Department, teacher, 8-31-93.

Malachy V. Hession, Boston Housing Authority, fireman, 12-31-93.

L. Hollingsworth, Boston Housing Authority, laborer, 11-13-93.

Sincerely yours,

JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

TRANSPORTATION DEPARTMENT Employment Contract

C. 3304-94
December 16, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Thomas A. Gibbons, 574 Ashmont Street, Dorchester, MA 02122, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Thomas A. Gibbons will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Thomas A. Gibbons has completed his first year of law school and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Thomas A. Gibbons. Compensation under this contract shall not exceed six thousand dollars (\$6,000.00) payable at an hourly rate of twelve dollars (\$12.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 17, 1994, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

C. 3302-94
December 14, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Thomas M. Greene, 45 Soley Street, Charlestown, MA 02129, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Thomas M. Greene will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will

(Continued on next page)

Thank you.



United Way
It brings out the best in all of us.

(Continued from previous page)

make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Thomas M. Greene has completed his first year of law school and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Thomas M. Greene. Compensation under this contract shall not exceed six thousand dollars (\$6,000.00) payable at an hourly rate of twelve dollars (\$12.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 17, 1994, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

**PARKS AND RECREATION
DEPARTMENT
Design Services**

C. 7070-94

November 29, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Robert G. Neiley, Architects, located at 286 Congress Street, Boston, MA 02210, for The Design Services for Restoration Work at the Maintenance/Office Building used for the Community Sailing Program at Pier #4, Charlestown Navy Yard. The design will cover plans, specifications, survey and cost estimates for repairs to the roof, windows, doors, toilets and overall building security. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract I have determined that Robert G. Neiley, Architects, 286 Congress Street, Boston, MA 02210, is the best and most familiar design company to assist the Parks and Recreation Department in performing the improvements necessary to keep the Maintenance/Office Building functioning. In the past they have worked well and cooperated with the Marine Engineer Designers who will be renovating the adjacent floating dock at the same time.

Compensation under this contract shall not exceed nine thousand nine hundred dollars (\$9,900.00) which I have determined to be reasonable for the work to be performed. The period of performance will be from January 3, 1994, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising will serve no useful purpose.

Very truly yours,

Patrick S. Harrington,
Commissioner.

**POLICE DEPARTMENT
Elevator Repair**

C. 2838-94

November 29, 1993

Dear Mayor Menino:

I respectfully request your Honor's permission

to dispense with public advertising and to award an emergency contract in accordance with the provisions set forth by M.G.L. c. 30B to Montgomery Elevator Company of 55 Brooks Drive, Braintree, MA 02184.

Under the terms of this emergency contract, Montgomery Elevator Company will make all the necessary repairs as recommended by the Commonwealth of Massachusetts, Department of Public Safety in order for the Police Headquarters' antiquated elevators to meet safety inspection standards. Due to the impending threat posed to the safety of the department's personnel, the Building Maintenance Unit sought quotations from three (3) companies. The results were as follows:

Montgomery Elevator Company, 55 Brooks Drive, Braintree, MA 02184, \$16,745.00.

South Shore Elevator Company, Inc., 83 E. Water Street, Rockland, MA 02370, \$19,026.00.

Otis Elevator Company, 120 3RD Avenue, Waltham, MA 02154, No response.

Inasmuch as Montgomery Elevator Company submitted the lowest bid and inasmuch as the bid is a responsible one considering the scope of work mandated by the Department of Public Safety, it is necessary for the Police Department to invoke the emergency procurement provision of M.G.L. c. 30B in order for the elevators to be repaired as quickly as possible. The two Headquarters' elevators are the only means of easy access for the department's handicapped employees. In addition, I feel I must mention the constant nuisance to the department as personnel are arbitrarily trapped for short periods of time in the elevator. All situations considered, I feel the repairs to the elevators are essential and hence deemed an emergency.

Compensation under this emergency contract shall be the quoted price of sixteen thousand seven hundred and forty-five dollars (\$16,745.00) plus an additional one hundred and fifty dollars (\$150.00) for the Commonwealth of Massachusetts Repair Fee making the total not to exceed the amount of sixteen thousand eight hundred and ninety-five dollars (\$16,895.00). The term of the contract shall be November 22, 1993, through February 28, 1994. I have determined that this emergency award is both urgent and necessary in order to ensure the safe operation of these elevators. Given this determination, I respectfully submit this emergency award for your approval.

Respectfully,

William J. Bratton,
Police Commissioner.

LAW DEPARTMENT

Legal Services

C. 1857-94

December 9, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Murphy & Riley, P.C., located at 141 Tremont Street, Boston, MA 02111, for providing legal services in the case *Hyppolite v. City of Boston*, C.A. No. 89-5448C and 89-5447B. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, the law firm of Murphy, Murphy & Riley, P.C. will provide legal preparation and representation on behalf of

the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed twenty-five thousand dollars (\$25,000.00) at the hourly rate of one hundred and ten dollars (\$110.00), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994. This contract is late due to an administrative oversight and difficulty in acquiring the papers necessary to implement it.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

**ADMINISTRATIVE SERVICES
DEPARTMENT**

1742-94

July 8, 1993.

**Health Benefit and Insurance Division
Excess Loss Insurance**

Dear Mr. Mayor:

The City of Boston maintains a contract with Blue Cross and Blue Shield of Massachusetts to provide health insurance for eligible City and County employees and retirees on a self insured basis. The self insured program has provided and continues to provide the City with the opportunity to implement cost containment procedures and, thereby, realize savings that would not be available on a premium paid basis. In order to ensure that the City's finances are not adversely affected by unexpectedly large claims, it is necessary to purchase Excess Loss Insurance. (NOTE: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws Chapter 30B.

The Health Insurance Division solicited and received premium quotes from two (2) reputable insurers for Excess Loss Insurance as follows:

	Premium Per Individual Plan	Premium Per Family Plan
Blue Cross/Blue Shield	\$5.83	\$13.49
Mass. Municipal Reinsurance Trust	\$4.03	\$10.69

The Massachusetts Municipal Trust (Manulife) has provided Excess Loss Insurance to the City of Boston since FY'92.

The contract amounts for the past two fiscal years with the Massachusetts Municipal Trust are as follows:

FY'92 - \$550,000
FY'93 - \$619,000

This contract is being submitted late due to the delay in verifying the City employee and retiree census data used to calculate the monthly payments to Manulife. By waiting for the most current data, it is estimated that the City of Boston will save approximately \$85,400 in payments to Manulife during the term of the FY'94 contract.

Your Honor's permission is requested to approve the awarding of a contract to the Massachusetts Municipal Reinsurance Trust, 737 Webster Street, Marshfield, MA 02050, for Excess Loss Insurance for the period of July 1, 1993, through June 30, 1994, in an amount not to exceed

\$870,000 from appropriation code 018-140-1801-0000-0000.

Respectfully,
Irene Carrington,
Director.

C. 1743-94
June 28, 1993.

Claims Monitoring

Dear Mr. Mayor:

The City of Boston maintains a contract with Blue Cross and Blue Shield of Massachusetts to provide health insurance for eligible City and County employees and retirees on a self insured basis. The self insured program has provided and continues to provide the City with the opportunity to implement cost containment procedures and, hereby, realize savings that would not be available on a premium paid basis. In order to ensure that the City's finances are not adversely affected by unexpectedly large claims, the City is reimbursed for any claims that exceed \$250,000 per individual within Fiscal Year 1994 by an Excess Loss Insurance policy written by the Manufacturers Life Insurance Company (MANULIFE).

In order to file claims and receive reimbursements from the Excess Loss Policy, a claims database for City employees and retirees must be established and continually monitored to accurately identify medical and hospitals claims that aggregate exceed the \$250,000 limit for each of the City's 10,000 subscribers plus dependents.

Cook and Company has been constantly accumulating and updating this Blue Cross subscriber database information since they began providing this service in FY'86. The claims filed by Cook and Company with the excess loss insurers since FY'86 have exceeded \$1,000,000. These recoveries have lowered claims payments to Blue Cross and Blue Shield and, therefore, have reduced the total health insurance premium increases paid by City employees and retirees. (FY94 Master Medical premiums for employees and retirees are actually less than the premiums charged during FY93).

In order to develop an accurate membership listing of City health insurance enrollees, Cook and Company re-enrolled all eligible active employees during FY93. During Fiscal 1994, Cook and Company will re-enroll all Retired Blue Cross employees and add their information to the subscriber database. Cook is also providing computer expertise to the Health Insurance Division in order to have this data system available on site at City Hall.

Payments made to Cook and Company over the last three fiscal years are as follows:

FY'91 - \$274,657
FY'92 - \$ 79,712
FY'93 - \$102,200

Your Honor's permission is requested to approve the renewal of a contract with Cook and Company, 737 Webster Street, Marshfield, MA 01950, to provide claims monitoring services of Blue Cross and Blue Shield claims for the period July 1, 1993, through June 30, 1994, in an amount not to exceed \$125,000 from appropriation code 018-140-1801-0000-0000. This contract amount is based on 15 percent of recovery claims filed with Blue Cross and Blue Shield by Cook and Company and credited to the City of Boston's account. In addition, an annual \$21,600 is paid for monitoring claims and maintaining eligibility system. (NOTE: Group Insurance contracts are exempt from the requirements of

the Uniform Procurement Act, Massachusetts General Laws Chapter 30B).

Respectfully,
Irene Carrington,
Director.

1744-94
July 8, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to William M. Mercer, Inc., a corporation located at 200 Clarendon Street, Boston, MA 02116, for services to be performed in conjunction with the Health Insurance Division's intention to bid the employee health insurance contracts for Fiscal Year 1995. (NOTE: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws Chapter 30B.)

During 1993, the Health Insurance Division will issue a Request for Proposal to invite insurance carriers to bid on the health maintenance models (HMO) of health insurance for City of Boston employees and retirees. This coverage will be effective July 1, 1994.

Mercer will be responsible for preparing the RFP, analyzing and evaluating the bids received, and providing a preliminary recommendation to the Health Insurance Division concerning the insurance carrier selection process. Mercer will also assist the City in developing a Preferred Provider Option (PPO) to be offered to employees and retirees. The full scope of Mercer's duties in this endeavor are outlined in detail in the attached proposal dated June 11, 1993.

Mercer is highly qualified to perform this service due to the fact that this firm has previously completed an in-depth analysis of the benefit and cost management structure of the City's health insurance coverage. Also, for the FY94 contract negotiations, Mercer evaluated the current HMO and indemnity plan contracts and provided an analysis of the city's utilization statistics with regard to each plan. Because of this, Mercer possesses a unique insight in terms of the present and future insurance needs of the City of Boston.

Therefore, I respectfully request your approval of a contract award for William M. Mercer, Inc., in an amount not to exceed \$81,500 from appropriation code 011-140-0148-HI03-0490 for the period of July 12, 1993, through June 30, 1994.

During the last three fiscal years, Mercer has had two contracts with this Division as follows:

FY93 - \$20,000
FY91 - \$18,000

Respectfully,
Irene Carrington,
Director.

ASSESSING DEPARTMENT

C. 1213-94
June 28, 1993.

Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Gilman McLaughlin and Hanrahan, 470 Atlantic Avenue, Boston, MA 02110, for legal services in representing the City of Boston and its Assessing Department in proceedings at the Appellate Tax

Board and the Courts of the Commonwealth relating to matters of taxation and tax abatement litigation. This contract is exempt from the provisions of G.L. Chapter 30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Gilman McLaughlin and Hanrahan will provide legal services to the City of Boston and its Assessing Department in any litigation arising from the taxes assessed on airline personal property for fiscal years 1983 through 1993, subject to the general direction of the Corporation Counsel. The Contractor has specific expertise relating to complex assessment cases. In particular, the contractor has been involved in past litigation concerning Boston Edison property.

Compensation under this contract shall not exceed thirty thousand dollars (\$30,000), a cost which I have determined to be reasonable for the services to be performed. The Contractor shall be compensated at hourly rates between \$40 and \$200 depending upon the expertise of the attorneys assigned.

The terms of this contract shall be from July 1, 1993, to June 30, 1994.

Because of the expertise of the contractor and the professional nature of the services to be performed, and the ongoing nature of the Northwest Airline case, I believe that public advertising would serve no useful purpose at this time.

Sincerely,
Ronald W. Rakow,
Commissioner.

COMMISSION ON AFFAIRS OF THE ELDERLY

C. 1504-93
April 26, 1993.

Project Bright Eyes

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the National Society to Prevent Blindness/Massachusetts Affiliate located at 375 Concord Avenue in Belmont, MA 02178, for the operation of Project "Bright Eyes" within the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the National Society to Prevent Blindness will conduct this optical testing and follow-up program for elderly Boston residents at no charge for their participation. The program is a joint venture between the Commission on Affairs of the Elderly and the National Society to Prevent Blindness who has satisfactorily performed this service in the past and is uniquely qualified in this area.

Compensation under this contract shall not exceed \$7,500, which I have determined to be reasonable for the work to be performed.

The term of this contract is the period September 15, 1992, to June 30, 1993. This contract is being submitted at this late date due to temporary administrative staff shortages and delays obtaining the necessary paper work and signatures from the vendor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Diane Watson,
Commissioner.

FIRE DEPARTMENT

C. 1707-93
May 17, 1993.

Training

Dear Mr. Mayor:

I respectfully request your permission to disperse with public advertising and to award a contract to Rescue Training Consultants, Inc., 1316 Philadelphia Pike, Wilmington, Delaware 19809.

Under the terms of the contract, Rescue Training Consultants will provide three intensified training sessions in both tunnel and collapse rescue. These training sessions will take place beginning May 24, 1993, and ending June 30, 1993. This contract is exempt from the provisions of General Laws Chapter 30B and is awarded under the authority of the City Charter.

Tunnel and collapse rescue is a very unique field of training and it is provided by very few consultant firms in this part of the country. The Commissioner met with his command staff and because the ultimate safety of the firefighter was the major concern, it was unanimous amongst the command staff that Rescue Training Consultants should provide this service.

Compensation under this contract shall not exceed \$43,800, an amount I have determined reasonable for the expertise in this field.

Funds will be provided through external monies provided by the Central Artery Project.

Respectfully,

Martin E. Pierce, Jr.,
Commissioner/Chief.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: Provide Maintenance and Repair of Miscellaneous Office Equipment — (Repetitive Services) — Bid #95-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108, on or after twelve o'clock noon, Boston time, on Wednesday, February 16, 1994.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, March 15, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines

to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 14 & 21.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave site areas in the Fairview and Mt. Hope Cemeteries.

Estimated cost is \$15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 3, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo-

men Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a sure company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 22, 1994, 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
PATRICK S. HARRINGTON,

(Feb. 14, 21.)

Commissioner

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for spraying trees for control of the Elm Bark Beetle and emergency sanitary pruning for Elm trees. Estimated cost is \$25,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 3, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14, 1994, at 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 22, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Feb. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs for the Food Service Department — Bid #95-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs for the Food Service Department — Bid #95-23", and shall be filed simultaneously no later than Wednesday, March 30, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 30, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Feb. 21, 28.) Business Manager.

Donate Your Clunker To
The Kidney Foundation
For A Tax Deduction



Kidney Car Campaign
1-800-542-4001

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Fidelity Bonds and Miscellaneous
Insurance for the Boston Public Schools —
Bid #95-18.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Fidelity Bonds and Miscellaneous Insurance for the Boston Public Schools — Bid #95-18," and shall be filed simultaneously no later than Wednesday, March 16, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 16, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133 — MOTORCYCLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 3, 1994. (Commodity Code: 070-22; Buyer Mary Gale.)

Bid No. 134 — MOBILE COMMAND CENTER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 3, 1994. (Commodity Code: 070-99; Buyer Mary Gale.)

Bid No. 135 — COMMUNICATIONS MANAGEMENT SOFTWARE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 215-20; Buyer

Bid No. 136 — STREET LIGHTING EQUIPMENT-HIGH PRESSURE SODIUM VAPOR LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 137 — HOLSTERS, POUCHES AND AMMUNITION to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 1, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 138 — PROTECTIVE CLOTHING AND SUITS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 345-83; Buyer Gerry Antonelli.)

Bid No. 139 — BURGLAR ALARMS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 680-32; Buyer Gerry Antonelli.)
(Feb. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Duplicating Fluid — Bid
#95-19.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at

twelve o'clock noon on Wednesday, February 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Duplicating Fluid — Bid #95-19," and shall be filed simultaneously no later than Tuesday, March 22, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Extension of
Time for Bid Opening for Inspection
Testing, and Treatment of HVAC Water
Glycol, and Steam Systems, During the
Period July 1, 1994, through June 30,
1995.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, is extending the time for bid opening for performance of the work generally described above from 12 o'clock noon, Boston time, on Wednesday, February 9, 1994, to 1 o'clock noon, Boston time, Thursday, March 1994.

This extension of time for the work generally described above, is due to the closing of the Boston Public Library system on Wednesday, February 9, 1994, because of the snow storm emergency.

All other terms and conditions listed in the advertisement appearing in the *City Record* dated January 17, 1994, for the above-mentioned contractual work shall remain in full force and effect.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,

*Assistant to the Director
for Business and Publishing Services*

(Feb. 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #95-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Services and Maintenance of Cash Management Machines, Bid #95-20", and shall be filed simultaneously no later than Thursday, March 24, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 24, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Diplomas, Certificates and Diploma Cases — Bid #94-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Diplomas, Certificates and Diploma Cases — Bid #94-82", and shall be filed simultaneously no later than Wednesday, March 23, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 23, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency Meals and Sandwiches for the Food Service Department, Bid #95-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency Meals and Sandwiches for the Food Service Department — Bid #95-22", and shall be filed simultaneously no later than Tuesday, March 29, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Armored Car Services for the Food Services Department — Bid #95-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1994, through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Armored Car Services for the Food Services Department — Bid #95-21", and shall be filed simultaneously no later than Friday, March 25, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 25, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1088 Printing of MWRA Annual Report — February 24, 1994 — 2:00 p.m.; Pre-Bid Conference — February 15, 1994 — 2:00 p.m.

WRA-1089 FOR SALE, Used, Surplus Material Handling, Construction and Truck/Tractors — March 16, 1994 — 10:00 a.m.; Pre-Bid Conference — March 2, 1994 — 10:00 a.m.

WRA-1090 Software License for Word Perfect Lotus 1-2-3, Norton Anti-Virus (105) plus additional Software — March 3, 1994 — 11:00 a.m.

WRA-1091 "Annual Top-Off Contract" Sodium Hypochlorite - 15% Liquid Solution: In accordance to AWWA 3300-87 — Approx. Annual usage 1,320,000 gallons — March 23, 1994 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 21.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Installation of Energy Management and Remote Monitoring System at Boston Latin School, 78 Avenue Louis Pasteur, Boston, MA 02115.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of Energy Management and Remote Monitoring System at Boston Latin School at an estimated cost of \$59,000.

SCOPE OF WORK: Furnish all labor and materials for energy management system at Boston Latin School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, February 25, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 per-

cent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, March 11, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Energy Management, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(Feb. 21.)

ADVERTISEMENT CITY OF BOSTON PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is seeking applications for funds available under the Emergency Shelter Grants (ESG) Program of the Stewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the quality of emergency shelters for the homeless; meet the cost of operating such shelters; provide essential services to the homeless and provide homeless prevention assistance to at-risk persons and households.

Additionally, we are soliciting applications for the following priority initiatives:

A city-wide housing placement and stabilization program for homeless individuals living in Boston's shelters and transitional housing.

An innovative city-wide program for women who are homeless or at risk of homelessness due to domestic violence.

Private non-profit organizations are eligible to apply. There are some restrictions on the use of ESG funds by religiously oriented non-profit organizations and organizations affiliated with religiously oriented organizations.

The City of Boston will have \$593,100 in ESG funds available for distribution.

The Public Facilities Department and the Emergency Shelter Commission will jointly sponsor an ESG applicant's workshop on Tuesday, March 1, 1994, at 2:00 p.m. in the Winter Chamber Room at 26 Court Street, 1st Floor, Boston, Mass. Attendance at the workshop is strongly recommended for all applicants. Please pick up and review the Request for Proposal (RFP) prior to attending the workshop.

The RFP package will be available at the Public Facilities Department, Bid Counter, 26 Court Street, 6th Floor, Boston, MA 02108, beginning February 22, 1994. Completed RFP must be returned directly to Bid Counter, PFD, 26 Court Street, 6th Floor, Boston, MA 02108, on March 21, 1994, NO LATER THAN 4:00 P.M. LATE ENTRIES WILL NOT BE ACCEPTED.

(Feb. 21.)

MARY NEE,
Director.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Duplicating Machines — Bid #95-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period July 1, 1994, through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Duplicating Machines — Bid #95-16," and shall be filed simultaneously no later than Friday, March 11, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 11, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereon.

JOHN P. McDONOUGH,
(Feb. 14 & 21.) *Business Manager.*



BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

- * HAVE YOU DONATED BLOOD RECENTLY?
- * DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
- * WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

**DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT
THE EMPLOYEE HEALTH OFFICE OR BOSTON
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- * BCH'S DONOR CENTER IS NOT A BLOOD DRIVE!
WE ARE A CONSTANT, PERMANENT NEED
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- * WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS
USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR
BLOOD DONATION SAVES HUNDREDS OF THOUSANDS
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- * WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE
CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT
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City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 15, 1993.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., Senior Member, Councillor O'NEIL, in the chair, and all the members present.

INVOCATION

Monsignor Joseph Lahoud, Our Lady of Cedars of Lebanon Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR PETITION FOR SPECIAL LAW RE
COMPENSATION FOR MEMBERS OF BRA
(DOCKET NO. 1564)

The following was received:

City of Boston
Office of the Mayor

December 2, 1993.

To the City Council.

Dear Councillors:

I transmit herewith and recommend that you approve a certain Home Rule petition to the General Court whereby the compensation of the members of the Boston Redevelopment Authority would be increased to ten thousand dollars (\$10,000).

I am of the opinion that the performance of the members of the Authority in executing their several and varied duties and responsibilities have had and will continue to have a dramatic, positive effect upon the City.

Accordingly, I urge your Honorable Body speedy and favorable approval of the within proposal.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 14A of Chapter 652 of the Acts of 1960, inserted by Chapter 488 of the Acts of 1967, as amended, is hereby amended by striking out, in line 2, the words "seven thousand five hundred" and inserting in place thereof the words: "ten thousand."

Section 2. This act shall take effect upon passage.

On motion of Coun. BOLLING, the rules were suspended; the order was passed.

ABSENCE OF THE MAYOR
(DOCKET NO. 1565)

Notice was received from the Mayor of his absence from the City on Thursday, December 9, 1993.

Placed on file.

APPOINTMENT OF THOMAS F. WHALEN
(DOCKET NO. 1566)

Notice was received from George E. Mahoney, Temporary Collector-Treasurer, of the appointment of Thomas F. Whalen as temporary Second Assistant Collector-Treasurer.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO
ACCEPT AND EXPEND GRANT OF \$100,000
FROM FEDERAL GOVERNMENT AS REIM-
BURSEMENT OF FY94 EXPENDITURES BY
FIRE DEPARTMENT (DOCKET NO. 1233)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1233, message of the Mayor and order authorizing the city to accept and expend a grant of \$100,000 from the Federal Government as reimbursement of FY94 expenditures made by the Fire Department for Civil Defense related activities (referred September 1) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING SUFFOLK
COUNTY SHERIFF TO ACCEPT AND EX-
PEND \$105,417 FROM FUNDS MADE AVAIL-
ABLE THROUGH DEPARTMENT OF PUBLIC
HEALTH IN COLLABORATION WITH MASS-
ACHUSETTS COMMITTEE ON JUSTICE
(DOCKET NO. 1447)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1447, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend \$105,417 from funds made available through the Department of Public Health in collaboration with the Massachusetts Committee on Justice for substance abuse counselling services (referred November 17) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING SUFFOLK
COUNTY SHERIFF TO ACCEPT AND EX-
PEND \$27,000 FOR OPERATION OF Voca-
tional Education Programming
FROM FUNDS MADE AVAILABLE
THROUGH MASSACHUSETTS DEPART-
MENT OF CORRECTIONS/DIVISION OF IN-
MATE TRAINING AND EDUCATION
(DOCKET NO. 1448)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1448, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend \$27,000 for the operation of vocational education programming from funds made available through the Massachusetts Department of Corrections/Division of Inmate Training and Education (referred November 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND \$85,941 FOR HIV EDUCATION PROGRAM FROM FUNDS MADE AVAILABLE THROUGH MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH (DOCKET NO. 1449)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1449, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend \$85,941 for the operation of a HIV Education Program from funds made available through the Massachusetts Department of Public Health (referred November 17) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING APPROPRIATION OF \$100,000 FOR SUFFOLK COUNTY SHERIFF'S DEPARTMENT FROM FUNDS MADE AVAILABLE FROM MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE (DOCKET NO. 1496)

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1496, message of the Mayor and order approving an appropriation of \$100,000 for the Suffolk County Sheriff's Department from funds made available from the Massachusetts Committee on Criminal Justice pursuant to the Anti-Drug Abuse Act of 1988 (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON MESSAGE DISAPPROVING ORDINANCE RE REINVESTMENT OF MUNICIPAL BUSINESSES HAVING FINANCIAL INTERESTS IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 1311)

Coun. YANCEY, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 1311, message of the Mayor disapproving ordinance re reinvestment of municipal and public monies into firms and businesses having financial interests in the Republic of South Africa (referred October 27) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDINANCE REMOVING CERTAIN PROHIBITIONS RE EXPENDITURE AND INVESTMENT OF PUBLIC FUNDS WITH COMPANIES DOING BUSINESS IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 1377)

Coun. YANCEY, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 1377, message of the Mayor and ordinance removing certain prohibitions re expenditure and investment of public funds with companies doing business in Republic of South Africa (referred October 27) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF REMOTE ACCESS COMPUTER SYSTEM (DOCKET NO. 1480)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1480, message of the Mayor and order approving an agreement between the City and State Street Bank and Trust Company for provision of Remote Access Computer System (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND BANK OF COMMERCE FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1481)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1481, message of the Mayor and order approving an agreement between the City and the Bank of Commerce for the provision of banking services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND BOSTON SAFE DEPOSIT AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1482)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1482, message of the Mayor and order approving an agreement between the City and Boston Safe Deposit and Trust Company for the provision of banking services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND FIRST NATIONAL BANK OF BOSTON FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1483)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1483, message of the Mayor and order approving an agreement between the City and the First National Bank of Boston for the provision of banking services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER APPROVING AGREEMENT BETWEEN CITY AND SHAWMUT BANK, N.A., FOR PROVISION OF DIRECT DEPOSIT (DOCKET NO. 1484)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1484, message of the Mayor and order approving an agreement between the City and the Shawmut Bank, N.A., for the provision of direct deposit (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1485)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1485, message of the Mayor and order approving an agreement between the City and the State Street Bank and Trust Company for the provision of banking services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND SHAWMUT BANK, N.A., FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1486)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1486, message of the Mayor and order approving an agreement between the City and Shawmut Bank, N.A., for the provision of banking services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND FLEET BANK OF MASSACHUSETTS FOR PROVISION OF LOCKBOX SERVICES FOR REAL ESTATE, PERSONAL PROPERTY, AND RENT EQUITY (DOCKET NO. 1487)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1487, message of the Mayor and order approving an agreement between the City and the Fleet Bank of Massachusetts for the provision of Lockbox Services for Real Estate, Personal Property, and Rent Equity (referred December 1) — recommending passage of the order.

ommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND FLEET BANK FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1488)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1488, message of the Mayor and order approving an agreement between the City and the Fleet Bank for the provision of banking services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND U.S. TRUST COMPANY FOR PROVISION OF BANKING SERVICES (DOCKET NO. 1489)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1489, message of the Mayor and order approving an agreement between the City and U.S. Trust Company for the provision of banking services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING AGREEMENT BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF LOCKBOX SERVICES (DOCKET NO. 1490)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1490, message of the Mayor and order approving an agreement between the City and the State Street Bank and Trust Company for the provision of Lockbox Services (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE ALLOWING FOR SCHOOL PARENTAL LEAVE (DOCKET NO. 1389)

Coun. HENNIGAN, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1389, ordinance allowing for School Parental Leave (referred October 27) — recommending passage of the order in the following new draft:

Be it ordained by the City Council of Boston, as follows:

Whereas, The role of a parent or parents is important to the intellectual and social successes and/or achievements of a student during his or her school years; and

Whereas, Parents of school-aged children ought to maintain an active relationship with his or her child, including scheduling regular interactions and visits with school headmasters, principals, teachers and support staff; and

Whereas, It is becoming increasingly difficult for parents to visit schools on a timely basis and in a consistent way, largely due to the growing necessity of two-income-producing households; and

Whereas, The schools of the City of Boston can be ameliorated by involving the parents of students into the education process by creating greater opportunities for parents to meet with teachers and headmasters at the pupil's respective school; and

Whereas, The City of Boston should encourage parents to intimately involve themselves in the education facility their child attends and empower parents with the opportunity to visit schools on a regular basis; Be it therefore ordained, the Boston City Council, in meeting assembled, establish a parental school leave ordinance.

Section 1. Definitions.

"Schools" shall mean all public schools in the City of Boston funded entirely or partially by the City of Boston.

"Parents" shall mean the biological and/or adopted parents of a child attending the Boston public schools or a legal guardian of a child attending the Boston Public Schools.

"Employer" shall mean the owner and/or proprietor of a business with 25 or more employees working at any same location.

"Pupil" shall mean any child attending the Boston public school system.

Section 2. Legislative Intent.

This ordinance would allow parents of school-aged pupils in kindergarten and grades 1 to 12 an opportunity to spend up to three days per year for school visits if the employee, prior to taking off, gives reasonable notice to the employer of the planned absence of the employee. The ordinance would require an employee to utilize existing vacation, personal leave or compensatory time off for purposes of this planned absence, unless otherwise provided by a collective bargaining agreement, and/or agreed upon by the employee and employer and, if requested by the employer, to provide documentation, as prescribed, from the school as proof of these visits. All employers, notwithstanding staff size, are encouraged to grant employees up to three days per year with pay.

Section 3. Operation of Ordinance.

No employer, who employs 25 or more employees working at the same location, shall discharge or in any way discriminate against an employee who is a parent or guardian of any child in kindergarten or grades 1 to 12, inclusive, for taking off up to three days each school calendar to visit the school of the pupil(s). If the employee, prior to taking time off, gives clear and reasonable notice to the employer of the planned absence of the employee. An employee shall utilize existing vacation, personal leave or compensatory time off for purposes of this planned absence, unless otherwise provided by a collective bargaining agreement. The employee, if requested by the employer, shall provide documentation from the school as proof that he or she visited the school on a specific date and at a particular time. For purposes of this subdivision "documentation" shall mean whatever written verification of a parental visit the school deems appropriate and reasonable.

Any employee who is discharged, demoted, threatened, suspended or in any other manner discriminated against in terms and conditions of employment by his or her employer because the employee has taken time off to visit the school of his or her child pursuant to the intent of this ordinance shall be immediately entitled to reinstatement and reimbursement of lost wages or work benefits caused by the acts of

the employer. Any employer who willfully refuses to rehire, promote or otherwise restore an employee or former employee who has been determined to be eligible for rehiring or promotion by a grievance procedure, arbitration or hearing authorized by law, shall be subject to a civil penalty in an amount equal to five times the amount of the employee's lost wages and work benefits.

Section 5.

Each provision of this ordinance are severable. If any sections shall be deemed unconstitutional or otherwise invalid by a court of competent jurisdiction, the decision of such court shall not affect or in any way impair any of the remaining provisions or sections.

The report was accepted; **the ordinance in the new draft was passed**, yeas 9, nays 3:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Travaglini, Yancey — 9.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

REPORT ON ORDINANCE CLARIFYING PROVISIONS OF CHAPTER 10 OF THE ORDINANCES RE GOVERNMENTALLY INVOLVED UNITS (DOCKET NO. 1401)

Coun. McLAUGHLIN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1401, ordinance clarifying the provisions of Chapter 10 of the Ordinances re governmentally involved units (referred October 27) — recommending passage of the ordinance in the following new draft:

Whereas, In 1988, the Council passed an ordinance improving rent, eviction and condominium conversion protections for tenants in governmentally involved housing; and

Whereas, It was the clear and unequivocal intention of that ordinance that certain governmentally involved housing units revert to controlled housing for the purpose of rent regulation after the basis for exemption ceased to exist; and

Whereas, It was the clear and unequivocal intention of that ordinance that these units then no longer be considered vacancy decontrolled housing, and that this would apply retroactively; and

Whereas, It has come to the attention of the Council that the ordinance has not been so interpreted, therefore be it ordained by the City Council of Boston as follows:

Section 1. The City of Boston Code, Ordinances, Chapter 10, Section 2.1(a)(2), as amended, is hereby further amended by striking the words after "accommodations, provided, however, that . . ." through the end of subsection (a)(2) and adding the words in place thereof:

"if the basis for exemption under this paragraph a. ceases to exist, every unit exempted under this paragraph shall be considered a 'controlled housing accommodation' as defined in Section 2.1(a)(2) and none of the units exempted under this subsection shall be eligible for vacancy decontrol as defined under subsection 10-2.1, paragraph c. or paragraph e. and any vacancy decontrol certificates obtained under paragraph c. or paragraph e. under the definition of 'Housing Accommodations' in this section shall be rendered void; provided that nothing in this subsection shall be construed to nullify the provisions of Section 2.1(A)(4); or,"

On motion of Coun. CRAYTON, the ordinance

was remanded to the Committee on Housing.

ORDINANCE AMENDING CBC CHAPTER 10,
SECTION 2. RE: RENTAL HOUSING ORDINANCE (DOCKET NO. 1567)

Coun. BYRNE offered the following:

Whereas, The Housing Court has ruled that that section of the rent equity ordinance which seeks to control rents in adjoining buildings under common legal or beneficial ownership is outside the authority granted the city by enabling statute, *Smith v. Boston Rent Board*, 92-CV-00255 (1993); and

Whereas, The Housing Court in *Flaherty v. Boston Rent Board*, 91-CV-00957 (1992) stated that to deny a son or child or parent the benefit of being able to share common ownership of an adjoining building bringing those two buildings under rent control was "anti-family". "What the Board is saying to families with children is that when the child grows up and leaves the family home, they cannot live next to their parents, that there must be some barrier between their home and their parent's home."; and

Whereas, The Supreme Judicial Court in *Entis v. Rent Board of Brookline*, 399 Mass. 158, 503 N.E. 2d 640 (1987), decided that two adjoining structures joined by a party wall constituted two separate buildings even when both were under common ownership, focusing its view not on ownership but on the physical characteristics of the building described in the enabling statute. *Id.* 399 Mass. at 161; and

Whereas, The City Council has a duty to amend the ordinance to bring the ordinance and regulations promulgated by the rent board into confluence with the enabling statute, and to remove the confusion, conflict and hurt which inevitably arises when the question of adjoining or adjacent structures arises; and

Whereas, The proposed change in the ordinance exempts dwellings owned by elderly parents, where the son or daughter has a remainder or trustee interest but does not reside therein as an "owner"; be it therefore ordained as follows:

City of Boston

In the Year Nineteen Hundred and Ninety-three
AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. CBC 10-2 is hereby amended by removing section 10-2.1(b) in its entirety, and replacing it with the following new language:

(b) Housing accommodations in any building or structure containing no more than two (2) dwelling units, or containing no more than three (3) dwelling units, one of which is occupied by all legal and beneficial owners thereof as their permanent residence shall be considered exempt; also

(b)(1) In any structure described in (b) where the owner is an elderly parent, and a son or daughter not residing therein, holds a remainder interest in that building, that housing shall also be considered exempt so long as an elderly parent or parents live in that housing accommodation; also

(b)(2) In any structure described in (b) where the owner is an elderly parent, and a son or daughter, not residing therein, is a trustee of the building, that housing shall be considered exempt so long as the elderly parent or parents

live in that housing accommodation.

Passed under suspension of the rules.

Later in the session, Coun. NUCCI moved reconsideration of the previous vote; reconsideration prevailed, yeas 9, nays 3:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Travaglini, Yancey — 9.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

Coun. NUCCI moved that the ordinance be referred to the Committee on Housing.

The motion was carried.

RESOLUTION URGING ADMINISTRATION TO
TAKE APPROPRIATE MEASURES TO MITIGATE ENVIRONMENTAL DAMAGE AT
MOON ISLAND (DOCKET NO. 1568)

Coun. SCONDRA offered the following:

Whereas, The City of Boston is currently planning to build an expanded firearms training facility on Moon Island; and

Whereas, The Moon Island site poses many policy, environmental, and neighborhood concerns; now, therefore, be it

Resolved, That the Boston City Council urges the Administration to reassess these plans in light of the city's long-term goals involving preservation of the Harbor Islands and expansion of recreational opportunities on them; and be it further

Resolved, That the Council suggests that alternate sites for the training facility be identified and given serious consideration; and be it further

Resolved, That the Council urges the Administration to take prompt and appropriate measures to mitigate the environmental damage which its hasty construction at the site has caused.

On motion of Coun. O'NEIL, the rules were suspended; the resolution was adopted.

ORDER REQUESTING MAYOR TO CONSIDER
ALLOWING SHOPPERS UP TO THREE
HOURS OF NO-CHARGE PARKING ON
STREETS TO ATTRACT PRE-CHRISTMAS
SHOPPERS TO DOWNTOWN (DOCKET NO.
1569)

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, In the spirit of the holiday season, it would be laudable to allow shoppers free parking when patronizing the Downtown Retail Trade Sector; and

Whereas, A suggestion has come from a citizen that up to three hours of no-charge parking be implemented in the Downtown Crossing and neighboring areas; and

Whereas, Meter spaces would be free, but parking meter supervisors could patrol and ticket vehicles whose operators abuse the holiday gesture; and

Whereas, Commercial parking operators could participate by giving free parking to persons presenting a validation slip from any establishment patronized; and

Whereas, The endeavor only for remainder of the holiday season could serve as a pilot experiment for private sector and Transportation Department officials; therefore be it

Ordered, That His Honor, the Mayor, is urged to support the concept of free shopper parking in Down-

town Retail Areas and instruct the Transportation Department to implement quickly a program for the remainder of this year, and be it further

Ordered, That the Mayor consider allowing shoppers up to three hours no-charge parking on the streets and that commercial parking operators participate in attracting pre-Christmas shoppers to downtown.

Passed under suspension of the rules.

**RESOLUTION EXTENDING BEST WISHED TO
MAYOR THOMAS M. MENINO (DOCKET
NO. 1570)**

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, One of our own, Thomas M. Menino, has gone on from this City Council to election as Mayor of Boston; and

Whereas, Diligent service through nine-and-a-half years as District #5 Councillor and leadership this year as Council President helped prepare him for the post of Chief Magistrate; and

Whereas, Tom Menino now draws on his background as hard-working chairman of Government Finance and successor Ways and Means Committee in the Council from 1988-92, experience familiarizing him with intricacies of Boston's fiscal big picture; and

Whereas, He served well all parts of his Council district, helping bring economic vitality to Roslindale Village, traffic/transportation relief to the Forest Hills area, preservation of Stony Brook woodland parcels from unwise development in Hyde Park as he regularly pitched in for "hands on" duty as a volunteer at the monthly recycling center; and

Whereas, In chairing the Committee on the Hungry and Homeless, he pioneered efforts going beyond emergency shelters to find people permanent housing in a community; also serving the National Trust for Historic Preservation as a director; and

Whereas, At this final meeting of the 1993 City Council, his former colleagues are pleased to welcome back a friend to this chamber of so many memories and to present him the Council President's gavel; and also be it

Resolved, The members of this Council wish our colleague in government, Mayor Thomas M. Menino, success in carrying out his new responsibilities serving the people of Boston.

The resolution was adopted under suspension of the rules.

**RESOLUTION EXTENDING BEST WISHES TO
COUNCILLOR ROSARIA SALERNO
(DOCKET NO. 1571)**

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, In her six years on this body, Councillor Rosaria Salerno has crafted a number of significant measures, articulately addressing issues of the times; and

Whereas, She won respect of Boston's elderly population as a fighter for their comfort and causes, just as she worked with customary energy for reform measures in many areas of government bureaucracy as sponsor or co-sponsor of measures filed in the Council; and

Whereas, Her call for swift implementation of po-

lice sector integrity assignments in high crime areas; her efforts to give community councils a say in zoning and neighborhood development; her work toward a materials recovery facility; the comprehensive Salerno "Peace Plan" all point toward needs for a better Boston; and

Whereas, We who have served with her know her fervent commitment to issues and also know her as a gracious, understanding colleague, indeed a rose standing out in the sometimes thorny web of public service; therefore, be it

Resolved, That this final scheduled meeting of the 1993 Boston City Council record best wishes to Rosaria Salerno from her colleague friends for happiness and satisfaction in whatever new endeavors she undertakes.

The resolution was adopted under suspension of the rules.

**RESOLUTION EXTENDING BEST WISHES TO
COUNCILLOR BRUCE C. BOLLING
(DOCKET NO. 1572)**

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, Bruce C. Bolling is leaving after eleven-and-a-quarter years as a district and as at-large City Councillor; and

Whereas, He made history as the first of his race to be chosen President of the Boston City Council in 1986 and again won this distinction in 1987; and

Whereas, His service has reflected pride in his native city while striving to bring about meaningful programs such as establishment of the Fair Housing Commission; the Women and Minority Business Enterprise ordinance; Neighborhood Housing Trust to disperse linkage funds to assist in building affordable housing units; and

Whereas, He co-sponsored the ordinance requiring full-time security for protection of elderly and handicapped housing complexes; has been a constant foe of red-lining and economic discrimination by financial institutions against minority neighborhoods; an unrelenting advocate of greater police presence in problem areas and an activist for handgun surrender programs to protect every community; and

Whereas, Bruce Bolling has made his mark as a passionate speaker in debate on interests close to his heart and has won the respect and friendship of his colleagues on the Council; therefore, be it

Resolved, We members who have served with Bruce C. Bolling on the Council and who have been enriched by this association earnestly wish him success and satisfaction in whatever venture he undertakes.

The resolution was adopted under suspension of the rules.

**RESOLUTION EXTENDING BEST WISHES TO
COUNCILLOR JAMES E. BYRNE (DOCKET
NO. 1573)**

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, James E. Byrne has chosen to pass on the mantle of District #3 City Councillor after 10 years service to Dorchester and all of Boston; and

Whereas, He gave the Council the benefit of wise counsel at committee hearings and in debates on this floor involving issues of property rights, school gov-

ernance, traditional family values; and

Whereas, Councillor Byrne during his service has spoken out, urging the Council concentrate its energies on municipal matters and leave global or national concerns to appropriate deliberative bodies; and

Whereas, Jim Byrne's record of constituent services to his district has been attested by his impressive votes in re-election campaigns in the district; and

Whereas, His contributions to the City Council have come from professionalism as a practicing attorney and his chairmanship of government finance, environment and public works, school matters and housing committees; and

Whereas, Councillor Byrne earned the respect of all colleagues during his tenure on the Council; therefore, be it

Resolved, Those colleagues now extend the handshake of friendship as well as farewell to James E. Byrne in wishing him well as a private citizen who served his city well.

The resolution was adopted under suspension of the rules.

RESOLUTION EXTENDING BEST WISHES TO COUNCILLOR ANTHONY CRAYTON (DOCKET NO. 1574)

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, Councillor Anthony Crayton has impressed observers and fellow members during the term he has served in this chamber; and

Whereas, He showed a grasp for finances of the city in his freshman year and this only broadened with chairmanship of Ways and Means Committee this year, earning him the respect and admiration of his colleagues and department heads; and

Whereas, Under his leadership, the committee won adjustments in the budget from the mayor to provide vital funding for three programs servicing people in his district and throughout the entire city; and

Whereas, During the series of budget hearings, his focus was on ways to achieve departmental efficiencies as well as focusing on the larger picture of fiscal policy needs for the city's future, recommending that general fund appropriations be better coordinated with external sources of funds; and

Whereas, Tony Crayton demonstrated an independence in his votes on issues and set as a guiding principal working for the well-being of District #7; therefore, be it

Resolved, We colleagues of Councillor Anthony Crayton bid him good-bye but not farewell in wishing him success and satisfaction in whatever new career he will be applying his talents to in the new year.

The resolution was adopted under suspension of the rules.

RESOLUTION EXTENDING BEST WISHES TO COUNCILLOR DAVID SCONDRAS (DOCKET NO. 1575)

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, David Scondras leaves the City Council after 10 years of dedicated service to constituents and to the City of Boston in his role espousing causes of broad impact; and

Whereas, He has been an articulate presenter of

views, often, with an impressive array of supportive documentation, in scores of debates in this Council Chamber; and

Whereas, Councillor Scondras became a figure known in other parts of the country for his activities to help stem the spread of AIDs; his anti-strikebreaker ordinance; his travels on behalf of peace in Central America; his successful home rule measure banning assault weapons; and

Whereas, He served his constituents in Boston in focusing the impact lowering ground water table levels have on building foundations; by strengthening the Boston Human Rights law; in fostering ideas for municipal government savings on street lighting; for electrically-operated city vehicles; for water conservation measures; on areas of new revenue sources; in urging recompense for businesses hurt during public construction; authoring legislation curbing boisterous student dorms in residential areas; therefore, be it

Resolved, His colleagues, valuing their association with him on the Boston City Council, wish David Scondras success and satisfaction in his new ventures.

The resolution was adopted under suspension of the rules.

RESOLUTION EXTENDING BEST WISHES TO COUNCILLOR ROBERT E. TRAVAGLINI (DOCKET NO. 1576)

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, The Boston City Council this year has been proud to share one of our own with the Massachusetts State Senate; and

Whereas, District Councillor Robert E. Travaglini has smoothly blended his ten years of service on this body into a new career on Beacon Hill continuing to serve his constituents; and

Whereas, Among accomplishments while in this chamber, he achieved results through his order urging that elderly discounts for water use be increased to 25 percent, aiding all senior residential owners in the city; and

Whereas, He was one of the early advocates for special ID cards giving parking considerations to persons driving or visiting to help elderly or disabled citizens; and

Whereas, Bob Travaglini as veteran chair of the Committee on Commerce and Transportation has been particularly watchful of developments involving the proposed expressway depression; third harbor tunnel and City Square highway relocations impacting the North End, East Boston and Charlestown neighborhoods of District #1; and

Whereas, Senator Travaglini, wearing his other hat, served the City Council in helping win passage for the first time of home rule legislation clearly delineating a special election process for filling a district council vacancy; and

Resolved, The Boston City Council commends Councillor Robert E. Travaglini on his decade of service here and wishes him success and accomplishment in the State Senate.

The resolution was adopted under suspension of the rules.

ORDER THAT RESOLUTIONS PAYING TRIBUTE TO DEPARTING MEMBERS BE PRINTED IN THEIR ENTIRETY IN MINUTES OF FINAL SCHEDULED MEETING OF COUNCIL FOR

1993 (DOCKET NO. 1577)

Coun. O'NEIL offered the following:

Whereas, Seven members of this body will be leaving the City Council with the well-wishes of their colleagues; and

Whereas, It is fitting that the accounts of their service to the city be printed in full as a permanent record in the minutes of the City Council; now, therefore, be it

Ordered, That the resolutions paying tribute to departing members be printed in their entirety in the minutes of this final scheduled meeting of the Boston City Council for 1993.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1578)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, January 5, 1994:

Edward Coppinger, secretary, \$826.73 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1579)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, January 5, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, April 6, 1994:

Edward Coppinger, secretary, \$574.71 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1580)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 22, 1993:

Eileen R. Singleton, secretary, \$545.84 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1581)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 22, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Friday, December 31, 1993:

Eileen R. Singleton, secretary, \$272.92 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 18 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDINANCE AUTHORIZING CITY TO ACCEPT VOLUNTEER MANAGEMENT SERVICES OF LOANED EXECUTIVES FROM PRIVATE SERVICES (DOCKET NO. 1582)

The following was received:

City of Boston
Office of the Mayor

December 14, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance that would authorize the City of Boston to accept volunteer management services of loaned executives from private businesses. Loaned executives will receive no compensation from the City but will continue to receive compensation from their private employer.

Use of loaned executives will allow the City to tap into the vast pool of executive and administrative talent that has made our City one of the nation's premier business and commercial centers.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

City of Boston In the Year Nineteen Hundred and Ninety-three AN ORDINANCE

LOANED EXECUTIVE PROGRAM

Be it ordained by the City Council of Boston, as follows:

The Mayor, from time to time as necessary to carry out and discharge the conduct of the executive or administrative business of the city or county, may appoint volunteer administrative and/or other personnel who shall receive no compensation from the City; provided, however, that such volunteer personnel may receive compensation from the private employer, if any, for the period of time during which they are providing voluntary services to the City. Said volunteer personnel shall serve in an advisory role and shall not replace any regular City employee. Said volunteer personnel shall be reviewed and renewed on an annual basis as deemed appropriate by the Mayor. No volunteer personnel shall participate in the making of any contract with the City.

On motion of Coun. CRAYTON, the rules were suspended; **the ordinance was passed.**

ORDER ACCEPTING PROVISIONS OF CHAPTER 469 OF ACTS OF 1987 AND REPEALING ORDER OF COUNCIL ACCEPTING PROVISIONS OF CHAPTER 889 OF ACTS OF 1971 MGL CHAPTER 59, SECTION 21A (DOCKET NO. 1590)

Coun. McLAUGHLIN offered the following:

Ordered, That the provisions of Chapter 469 of the Acts of 1987, "An Act Relative to Assessment of Local Taxes", M.G.L. Ch. 59, Sec. 21A 1/2, is hereby

accepted; and be it further

Ordered, That the order of the City Council accepting the provisions of Chapter 889 of the Acts of 1971, M.G.L. Ch. 59, Sec. 21A, adopted by the City Council on July 10, 1972 and approved by the Mayor on July 26, 1972, is hereby repealed.

Passed under suspension of the rules.

REPORT ON ORDINANCE AMENDING CBC ORDINANCE 6-8 RE MUNICIPAL DEPOSITORIES (DOCKET NO. 1350)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1350, ordinance amending CBC Ordinance 6-8 re Municipal Depositories (referred October 6) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDINANCE AMENDING CBC ORDINANCE 6-8 RE MUNICIPAL DEPOSITORIES (DOCKET NO. 1373)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1373, ordinance amending CBC Ordinance 6-8 re Municipal Depositories (referred October 20) — recommending the ordinance be placed on file.

The report was accepted; the ordinance was not placed on file, yeas 5, nays 6:

Yeas — Councillors Byrne, Crayton, Kelly, O'Neil, Travaglini — 5.

Nays — Councillors Bolling, Hennigan, Nucci, Salerno, Scondras, Yancey — 6.

Coun. BOLLING moved passage of the ordinance.

Coun. TRAVAGLINI moved the previous question.

The motion was carried.

The motion of Coun. BOLLING failed to pass, yeas 6, nays 6:

Yeas — Councillors Bolling, Hennigan, Nucci, Salerno, Scondras, Yancey — 6.

Nays — Councillors Byrne, Crayton, Kelly, McLaughlin, O'Neil, Travaglini — 6.

RESOLUTION URGING MAYOR MAKE FIRM COMMITMENT TO EXPAND CBC ORDINANCE 6-8 AS IT STANDS (DOCKET NO. 1591)

Coun. CRAYTON offered the following:

Whereas, The Committee on Ways and Means has held two hearings on CBC Ordinance 6-8 Re: Municipal Depositories and has reviewed two proposed amendments to that ordinance; and

Whereas, The Mayor has pledged to support City Council legislation to codify the Linked Deposit Program as established by executive order; and

Whereas, Questions still remain as to the most effective way to expand and strengthen the current ordinance re: municipal depositories; now, therefore, be it

Resolved, That the City Council urges the Mayor to make a firm commitment to enforce CBC Ordinance 6-8 as it currently stands and to expend and enforce the executive orders relating to the linked de-

posit programs, and be it further

Resolved, That a new executive order should include expansion of the Banking Commission membership to include an individual from a neighborhood business group and one individual from a neighborhood homeowners association, and be it further

Resolved, That the new executive order should require that within thirty (30) days of the submission of the Banking Commission's report to the City Council, the Commission shall hold a public hearing to review the City's involvement with institutions receiving less than favorable ratings; and be it further

Resolved, That the City Council urges the Mayor to work closely with the new Council to codify an expanded and strengthened Linked Deposit program as expeditiously as possible.

The resolution was adopted under suspension of the rules.

REPORT ON ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER CHAPTER 133 OF ACTS OF 1992 FOR FOLLOWING PURPOSES: \$450,000 FOR WORKERS COMPENSATION FUND; \$2,250,000 TO SUFFOLK COUNTY SHERIFF'S DEPARTMENT; \$300,000 FOR REGISTRY OF DEEDS (DOCKET NO. 1492)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1492, message of the Mayor and order authorizing the acceptance and expenditure of funds raised under Chapter 133 of the Acts of 1992 for the following purposes: \$450,000 for Workers Compensation Fund; \$2,250,000 to the Suffolk County Sheriff's Department; and \$300,000 for the Registry of Deeds (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$13,500,000 TO FUND FY94 COST OF COLLECTIVE BARGAINING AGREEMENT BETWEEN SCHOOL COMMITTEE AND BOSTON TEACHERS UNION (DOCKET NO. 1516)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1516, message of the Mayor and order approving a supplemental appropriation of \$13,500,000 to fund the FY94 cost of the collective bargaining agreement between the School Committee and the Boston Teachers Union (referred December 8) — recommending passage of the order.

The report was accepted.

Coun. NUCCI stated that he would abstain from voting on this matter.

Coun. KELLY moved that the order be amended by deleting the amount of \$13,500,000 and inserting in its place the number \$11,700,000.

Coun. CRAYTON moved the question.

The motion was not carried, Coun. NUCCI abstaining.

The motion of Coun. KELLY was not carried, yeas 2, nays 8:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Bolling, Byrne, Crayton, Hennigan, McLaughlin, Salerno, Scondras, Yancey — 8.

Abstaining — Councillor Nucci.

The order was passed, Councillor Nucci abstaining.

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$128,000 TO MEET CURRENT OPERATING EXPENSES OF COMMISSION ON AFFAIRS OF ELDERLY (DOCKET NO. 1517)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1517, message of the Mayor and order approving a supplemental appropriation of \$128,000 to meet the current operating expenses of the Commission on the Affairs of the Elderly (referred December 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$906,000 TO MEET CURRENT OPERATING EXPENSES OF PUBLIC WORKS DEPARTMENT (DOCKET NO. 1518)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1518, message of the Mayor and order approving a supplemental appropriation of \$906,000 to meet the current operating expenses of the Public Works Department (referred December 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$3,500,000 TO MEET CURRENT OPERATING EXPENSES OF POLICE DEPARTMENT (DOCKET NO. 1519)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1519, message of the Mayor and order approving a supplemental appropriation of \$3,500,000 to meet the current operating expenses of the Police Department (referred December 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$679,303 TO MEET CURRENT OPERATING EXPENSES OF LIBRARY DEPARTMENT (DOCKET NO. 1520)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1520, message of the Mayor and order approving a supplemental appropriation of \$679,303 to meet the current operating expenses of the Library Department (referred December 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$200,000 TO MEET CURRENT OPERATING EXPENSES OF FIRE DEPARTMENT (DOCKET NO. 1521)

Coun. CRAYTON, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1521, message of the Mayor and order approving a supplemental appropriation of \$200,000 to meet the current operating expenses of the Fire Department (referred December 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1592)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 21, 1993:

Kevin Peterson, secretary, \$638.91 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1593)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 21, 1993:

Joyce Holland, secretary, \$950.77 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1594)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 15, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 21, 1993:

Albertina White, secretary, \$619.35 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1595)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 22, 1993, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, March 22, 1994:

Kevin Peterson, secretary, \$488.91 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1596)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 22, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, March 22, 1994:

Joyce Holland, secretary, \$800.77 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1597)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, December 22, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, March 22, 1994:

Albertina White, secretary, \$469.35 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDINANCE RE INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 1553)

Coun. HENNIGAN called Docket No. 1553 from the Committee on Government Operations.

The ordinance was before the body.

Coun. HENNIGAN moved that the ordinance be passed.

The motion was carried.

ORDINANCE RE THE FAMILY REGISTRATION ACT (DOCKET NO. 1473)

Coun. SCODRAS called Docket No. 1473 from the Committee on Government Operations.

The ordinance was before the body.

Coun. BYRNE in the Chair.

On motion of Coun. SCODRAS, the following ordinance was submitted for Docket No. 1473:

City of Boston

In the Year Nineteen Hundred and Ninety-three

AN ORDINANCE FAMILY REGISTRATION ACT

Be it ordained by the City Council of Boston, as follows:

Section 1.

The City of Boston Code, Ordinances, Title 12, is hereby amended by adding after Chapter 9, the following new chapter:

Chapter 10. Protection of Families.

Section 1. Definitions.

When used in this chapter, and for purposes of providing only those rights specified in this chapter:

A. "Domestic Partnership" shall mean two persons who meet the following criteria and affirm that:

- (1) They share basic living expenses;
- (2) They assume responsibility for the welfare of their partner and any dependents registered pursuant to Section 2;
- (3) They are at least eighteen (18) years of

age;

(4) They are competent to enter into a contract;

(5) They declare that they are each other's sole domestic partner;

(6) They are not married to anyone nor related to each other by blood closer than would bar marriage in the Commonwealth of Massachusetts;

(7) They shall notify the City Clerk of any change in the status of their domestic partnership; and

(8) They register their domestic partnership as set forth in Section 2 of this ordinance;

and their dependents as registered pursuant to Section 2.

B. "Dependent" shall mean a person registered pursuant to Section 2, who has not registered as a domestic partner and who receives significant financial or significant in-kind assistance toward her or his caretaking or costs of food, shelter, utilities, and essential household goods from the domestic partnership.

C. "Basic Living Expenses" shall mean the cost of food, shelter, utilities and essential household goods. The individuals need not contribute equally to the cost of these expenses. Labor or services in kind shall be recognized as contributions to basic living expenses.

D. "Assume Responsibility for the Welfare of" shall mean assume an obligation to provide, if necessary, for a person's basic living expenses and to assume joint responsibility for any other expenses of that person which arise out of a program or benefit for which that person qualified because of a statement filed pursuant to this ordinance, subject to the limitations contained in Section 5 of this ordinance.

E. "Domestic Partner" shall mean a person who meets the criteria set out in Section 1(A) of this ordinance and registers pursuant to Section 2 of this ordinance.

Section 2. Registration.

A. Statement of Domestic Partnership

(1) Domestic partners may make an official record of their domestic partnership by completing, signing, and submitting to the City Clerk a statement of domestic partnership. Persons submitting a statement of domestic partnership must declare under penalty of perjury that they meet the criteria set out in Section 1(A) of this ordinance.

(2) The domestic partnership statement shall include the names of the domestic partners, the date on which they became each other's domestic partners, and the names of any dependents of the domestic partnership.

B. Registration of Additional Dependents

Domestic partners shall amend their registration statement whenever additional dependents become part of the domestic partnership. Only those dependents who are registered pursuant to this section shall be considered dependents of a domestic partnership.

C. Termination of Domestic Partnership

Either member of a domestic partnership may terminate the domestic partnership by filing a termination statement with the City Clerk. Termination of a domestic partnership shall become effective ninety (90) days after the termination statement is filed with the City Clerk, except that a domestic partnership shall terminate immediately upon the death of one of the

partners; and provided, however, that all rights and benefits extended to dependents of a domestic partnership shall survive termination of the domestic partnership if the domestic partner through whom the dependent obtains the right or benefit continues to assume responsibility for the welfare of the dependent. In the event of the death of one of the domestic partners, the surviving partner shall notify the City Clerk by sending the City Clerk a copy of the death certificate. Any person filing a termination statement must declare under penalty of perjury that (1) the domestic partnership is terminated and (2) that the other domestic partner has been notified either personally or by mailing a copy of the termination statement to the other domestic partner's last and usual address by certified mail.

D. New Statements of Domestic Partnership

No person may file a statement of domestic partnership until any previous domestic partnership of which they were a member has been effectively terminated.

Section 3. City Clerk

A. Records

The City Clerk shall maintain adequate records of domestic partnership statements showing which domestic partnerships have been created, terminated, and amended. The City Clerk shall provide forms as necessary to those who request them.

B. Fees for Statements

- (1) The City Clerk shall charge a fee for filing a domestic partnership statement. The amount of this fee shall be equivalent to the fee charged to file a marriage license.
- (2) Payment of the filing fee shall entitle the person filing the statement on behalf of the domestic partnership to receive two copies of the statement, certified by the City Clerk. Certification of additional copies of the statement, or of copies of amendment or termination statements, shall cost three (3) dollars per copy.

Section 4. Visitation and Other Rights

A. Health Care Facilities

All public health care facilities in Boston, including but not limited to hospitals, convalescent facilities, mental health care facilities or other long term care facilities, shall afford domestic partners the same visitation rights as afforded to a spouse or parent of a patient, and shall afford dependents of the domestic partnership the same visitation rights as afforded to a patient's child. For the purpose of visitation rights pursuant to this section, an individual who is registered as a domestic partner in the City of Boston or as the dependent of a domestic partnership, but who cannot produce documentation of such registration, shall be afforded such recognition, during periods of time when the City Clerk's office is not open for business, upon the submission to the health care facility of a statement signed under penalty of perjury that the individual meets the requirements of a domestic partner or dependent as defined in this ordinance. This statement shall have no other effect beyond providing the individual with visitation rights equivalent to those of a spouse, child or parent of a patient. It shall be the responsibility of the health care facility to inform individuals of this right upon denial of visitation where a spouse, child or parent would have been afforded visitation

rights;

B. Jail, Prison, and Juvenile Correction Centers Visitation

All jails, prisons and juvenile correction centers under the jurisdiction of the City of Boston shall afford domestic partners the same visitation rights afforded to a spouse or parent of an inmate, and shall afford dependents of the domestic partnership the same visitation rights afforded to an inmate's child. For the purpose of visitation rights pursuant to this section, an individual who is registered as a domestic partner in the City of Boston or as a dependent of a domestic partnership, but who cannot produce documentation of such registration, during periods of time when the City Clerk's office is not open for business, upon the submission to the jail, prison or juvenile correction center of a statement signed under penalty of perjury that the individual meets the requirements of a domestic partner or dependent as defined in this ordinance. This statement shall have no other effect beyond providing the individual with visitation rights equivalent to those of a spouse, child or parent of an inmate. It shall be the responsibility of the jail, prison or juvenile correction center to inform individuals of this right upon denial of visitation where a spouse, child or parent would have been afforded visitation rights;

C. Schools and Day Care Centers

(1) All public schools and public day care centers in Boston shall afford both members of a domestic partnership equal access to records pertaining to a dependent of the domestic partnership to the extent permissible under state law. Such schools and day care centers shall afford both members of a domestic partnership the same rights and access to employees in matters concerning their dependent to which any biological parent of a child enrolled in that school or day care center would be entitled.

(2) All such schools and day care centers shall consider dependents of a domestic partnership to be siblings, and shall treat them in the same manner they treat siblings of any other family.

Section 5. Limitation of Liabilities

Nothing in this ordinance shall be construed to create additional legal liabilities greater than those already existing under law or to create any new private causes of action.

Section 6. Retaliation

No person who seeks the benefit of this ordinance, registers pursuant to its provisions, or assists another person in obtaining the benefits of this ordinance shall be discriminated against in any way for doing so. Any person who so discriminates shall be penalized in accordance with the provisions of the Boston Human Rights Ordinance.

Section 7. Severability

The provisions of this ordinance are severable. If any of its provisions are held invalid by a court of competent jurisdiction, all other provisions shall continue in full force and effect.

Section 8. Forms

The City Clerk shall distribute copies of the forms following this Ordinance to those who request them. Said forms shall be considered a part this Ordinance, and consists of the following:

- (A) Statement of Domestic Partnership;
- (B) Statement of Terminating Domestic Partnership;
- (C) Statement of Additional Dependents.

Section 9. Employee Health Insurance Study
The City of Boston shall conduct a study of:

- 1) possible cost-saving measures which would reduce the City's costs for the provision of health insurance benefits to its employees; and
- 2) costs and other issues related to the extension of health insurance benefits to City employees' domestic partners and their dependents.

This study shall be completed, and copies shall be made available to the City Council, by June 30, 1994.

CITY OF BOSTON
OFFICE OF THE CITY CLERK

Statement of Domestic Partnership

We, _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR.

and _____
FULL NAME

Date of Birth: ____/____/____
MO. DAY YR.

declare that:

- (1) we share basic living expenses;
- (2) we assume responsibility for each other's welfare and for the welfare of any dependents listed below;
- (3) we are at least eighteen years of age;
- (4) we are competent to enter into a contract;
- (5) we are each other's sole domestic partner;
- (6) we are not married to anyone, nor related to each other by blood closer than would bar marriage in the Commonwealth of Massachusetts; and
- (7) we shall notify the City Clerk of any change in the status of our domestic partnership.

We became each other's domestic partner on ____.

Our domestic partnership is a family which includes the following dependents:

I declare under the pains and penalties of perjury that to the best of my knowledge the foregoing statements are true and correct.

Signed: _____
Printed Name: _____
Date: _____

Signed: _____
Printed Name: _____
Date: _____

CITY OF BOSTON
OFFICE OF THE CITY CLERK

Statement Terminating Domestic Partnership

I declare that:

- (1) (FULL NAME OF DOMESTIC PARTNER) _____ and I are no longer domestic partners; and
- (2) I notified my former domestic partner of this statement in person/by certified mail (please circle

one) on _____.

I declare under the pains and penalties of perjury that to the best of my knowledge the foregoing statements are true and accurate.

Signed: _____
Printed Full Name: _____
Date: _____

CITY OF BOSTON
OFFICE OF THE CITY CLERK

Statement of Additional Dependents

Our domestic partnership/extended family (circle appropriate term) now includes the following additional dependents:

I declare under the pains and penalties of perjury that to the best of my knowledge the foregoing statements are true and correct.

Signed: _____
Printed Name: _____
Date: _____

Coun. O'NEIL in the Chair.

Coun. KELLY moved that the substituted ordinance be recommitted to the Committee on Government Operations.

The ordinance was not recommitted, yeas 3, nays 8:

Yeas — Councillors Byrne, Kelly, O'Neil — 3.

Nays — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.
Coun. NUCCI moved the question.

The motion was carried.

The substituted ordinance was passed, yeas 8, nays 3:

Yeas — Councillors Bolling, Crayton, Hennigan, McLaughlin, Nucci, Salerno, Scondras, Yancey — 8.
Nays — Councillors Byrne, Kelly, O'Neil — 3.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Scondras: "Save the Harbor, Save the Bay" (Docket No. 1583); staff of Burbank Apartments (Docket No. 1584).

Councillor Nucci: Frances Lynch (Docket No. 1585); Bernice Zigman (Docket No. 1586); Romano DePaoli (Docket No. 1587).

Councillor McLaughlin: Johanna York (Docket No. 1588); Reverend Charlotte Davis (Docket No. 1589).

LATE-FILED MATTERS

The Chair stated that, in absence of objection,

three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Crayton: Boston City Council Central Staff, including Alice Hennessey, Robert McDonald, Robert Hannan, Robert Davis, Patricia Arsenault, Robert Kavin, Cheryl Morris, Karen Connor, John Erwin, Kathleen Mullaney, and Interns Cynthia Fay and Kristen Mulchner (Docket No. 1598).

Councillor Yancey: Dr. Lois Harrison-Jones, Superintendent, Boston Public Schools (Docket No. 1599).

Councillor Hennigan: Billy Hubbard (Docket No. 1600).

The matters contained within the Consent Agenda were severally adopted.

The Chair appointed Councillors Crayton and Kelly to escort Mayor Thomas Menino to the Council Chamber.

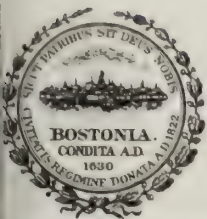
Councillor O'NEIL, as Acting President, presented to Mayor Menino a gavel inscribed with the period

of time he served as President of the City Council for the year 1993. Mayor Menino expressed his pleasure in being back with his former colleagues and expressed his satisfaction at having worked on so much legislation to help the people of Boston and his determination to work with his former colleagues and the new Council members to make the City a better city than it is today. He made a presentation to Councillor O'Neil for having substituted for him since he has been Acting Mayor and now Mayor.

Each of the departing Councillors was presented a framed citation of appreciation from the Council, and each, in turn, thanked the members of the body and the people of Boston for having given them an opportunity to serve them.

Adjourned at 1:20 p.m., on motion of Councillor Salerno, *sine die*.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

SECOND CLASS
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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, FEBRUARY 28, 1994

NO. 9

FAILED DORCHESTER CONDOS NOW THRIVING COOPERATIVE



Six new homeowners gathered to celebrate the grand opening of Ellington Cooperative, a newly formed cooperative developed by the Women's Institute for Housing and Economic Development and funded by the City of Boston Public Facilities Department, Greater Boston Bank, and private foundations. The building, located at 31-33 Ellington Street, was converted in 1988 and failed during the real estate depression of the late 1980s, leaving it abandoned and vandalized. The new six-unit cooperative now provides low-income, working families with affordable housing and an opportunity to participate in the management of the building.

In photo, from left to right are: Residents Michelle Thomas, Delores Avila; City of Boston Public Facilities Department Director Mary Nee; Women's Institute Project Manager Anne Gelbspan; Residents Merna Brown, Melva Valentine, Stephanie Johnson, and Janet Patterson.

Photo: George Vasquez

A failed condominium development in Boston's Erie-Ellington neighborhood is now a new housing cooperative providing low-income working families with affordable homes.

The Ellington Street Cooperative at 31-33 Ellington Street recently celebrated its new formation in late January. Developed by the Women's Institute for Housing and Economic Development and financed by the City of Boston Public Facilities Department (PFD), the Greater Boston

Bank, and private foundations, the co-op will provide homeownership for low-income working families who do not receive public subsidies. Rather than making large down payments, the homeowners invested a small down payment plus "sweat equity" by helping to repair and

paint their new homes. The tenants are also participating in the management of the building.

"This project is a great success," said PFD Director Mary Nee. "The neighborhood is home to six more families. The residents have turned this former eyesore and safety hazard into homes they and the neighborhood can be proud of."

The Ellington Street building was converted into condominiums in 1988 and failed shortly afterward as a result of the real estate depression of the late 1980s, leaving it abandoned and subject to vandalism for five years.

"There are so many low-income working families like these," said Women's Institute Project Manager Anne Gelbspan. "Most of them are headed by women, for whom the opportunity to own and control good housing would make the critical difference."

The residents are currently being trained in co-op management by the Association for Resident Control of Housing (ARCH). The Women's Institute will provide support to the cooperative for the next two years before the residents take over the operation independently.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

MWRA FY 1995 PROPOSED RATE INCREASE HELD TO 5.4 PERCENT

The Massachusetts Water Resources Authority, on February 11, forwarded its preliminary Fiscal Year 1995 operating budget to the MWRA Board of Directors for approval. The budget proposes a 5.4 percent increase in wholesale water and sewer rates over fiscal year 1994 to fund the \$398 million in rate revenue required to pay for operating and debt service costs of the region's water and sewer systems. This proposed hike is a significant reduction from earlier projections, which did not factor in state aid and budget reductions.

Under the proposed budget, the average household in the MWRA water and sewer service area would pay approximately \$621 a year, up \$31 over last year. However, rates vary widely among communities in the MWRA service area because the Authority provides wholesale service, leaving it to the individual communities to set rates for homes and businesses, usually adding in local costs.

"This 5.4 percent proposed increase shows that rates can be brought under control and kept under control with the combined factors of state assistance and MWRA belt-tightening," said Executive Director Douglas B. MacDonald.

Last year, MWRA was able to keep the rate increase to 4.8 percent, the first single-digit rate increase since 1987.

MacDonald also credited the relatively small increase to cost-cutting recommendations from the MWRA Advisory Board, which represents 61 cities and towns served by the MWRA, and administrative cost-cutting by MWRA management.

In FY '94, over 50 percent of MWRA's budget was allocated to debt service on bonds to finance federally mandated projects both on Deer Island and in the communities. That debt service cost is directly offset by aid from the state's Sewer Rate Relief Fund, enacted in the Commonwealth's FY 1994 budget. Governor William F. Weld has proposed \$40 million in statewide debt service assistance in his FY 1995 budget, of which approximately \$27 million would go to the MWRA. Other legislative proposals have also been filed.

"With the support of the MWRA Legislative Caucus, legislative leadership and the Administration, we believe we can deliver on our promise to keep rates down," MacDonald said. "We will continue to search for cost-saving measures at MWRA, and we will continue to rely on state assistance to help alleviate the burden of our ratepayers." He added that the Authority also continues to work closely with the Congressional delegation to pursue additional federal funds.

One cost factor in the proposed FY '95 budget is the startup and operation of the MWRA's new primary waste-water treatment plant, which is being constructed on Deer Island and is scheduled to be phased into operation beginning in July, 1994.

"The MWRA will reach a significant milestone in the Boston Harbor Project when the new primary treatment plant comes on line this summer," said MacDonald.

The MWRA Advisory Board will conduct a thorough review of the proposed budget, and public hearings will be held in the spring.

"Working together, we can achieve the environmental, economic, and public health benefits our customers deserve, while continuing our efforts to hold down rates," said MacDonald.

"CENTRAL ARTERY PROJECT UPDATE" AT NORTH END BRANCH LIBRARY

Joseph Sgarano, CA/T's local manager for Public Participation, will give North End residents an "Update on the Central Artery/Third Harbor Tunnel Project" at the North End Branch Library, 25 Parmenter Street, Boston, at 10:30 a.m. on Tuesday morning, March 1.

Every day thousands of motorists travel the Central Artery, one of the most congested and dangerous sections of interstate highway in the country. When completed, the so-called "Big Dig" will double existing traffic capacity both north-south (I-93) and east-west (I-90) and it will more than double the capacity of the region's biggest bottleneck, the bridge over the Charles River, creating a safer, wider, underground roadway that will strengthen the regional transportation system while providing numerous environmental benefits and a rare opportunity to renovate the urban landscape of Boston.

As the community liaison for the 7 mile, multi-billion-dollar project that is scheduled for completion in 1998, M Sgarano is responsible for keeping North End residents abreast of the project's impact on their neighborhood.

The program is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

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Thomas M. Menino, Mayor of Boston
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CORPORATIONS AND NONPROFITS WORK TOGETHER TO HELP OTHERS

By Tony Ferullo

People who volunteer can best be described as America's unsung heroes. They are truly special individuals, offering their time and talents to help others reach their full potential and become productive members of our society.

Serving food to the hungry and homeless, teaching children how to read and write, or providing companionship to the elderly, these volunteers give right from the heart. They pride themselves in making a difference in the lives of those for whom dreams seldom become a reality.

"The reason people volunteer is because they want to," said Bette Rossen, Assistant Vice-President of Community Services at the United Way of Massachusetts Bay. "Today, the interest in people from the ages of 18 to 80 looking to volunteer is as high as ever." Volunteering provides people with a chance to grow, both personally and professionally. This is clearly evident at the Corporate Volunteer Council of Greater Boston (CVCGB), an alliance of area corporations and institutions which promote corporate volunteerism.

Formed in 1981, the CVCGB is a nonprofit organization and one of 70 similar corporate councils in the United States. Almost every major industry is represented on the Boston Council, including banking, education, health care, high tech, insurance and manufacturing.

The CVCGB recognizes the importance of volunteering and is committed to supporting local communities by contributing to their well-being and long-term vitality through volunteer support.

"One of the things we do is develop partnerships between the corporate world and the nonprofit world," said Mary Rafferty, Associate Director of Community Relations at New England Telephone, who is Co-Chair of the

CVCGB along with Bill Henry of IBM. "And it really works out well for both parties. Corporations know that community service and volunteerism are part of its responsibility. It benefits the employees, the company and the community. At the same time, nonprofit organizations get to tap a great source of professional, talented and motivated people to help them out."

Last summer, a multi-service agency in the Greater Boston area was in search of clothing for needy children and adults. The agency contacted Rafferty, who put out the call for help to her fellow New England Telephone employees. They responded in tremendous fashion.

"We received 1,200 pieces of clothing in about a week during the middle of August," said Rafferty. "It was an overwhelming response to a specific need. It just goes to show you how people are willing to take the time to help others."

The CVCGB works closely with the United Way of Massachusetts Bay Voluntary Action Center in planning and conducting workshops and seminars on corporate volunteerism, and with the Massachusetts Volunteer Network, coordinating alliances between nonprofit organizations and corporate volunteer groups.

A short time ago, the CVCGB and Fleet Bank of Massachusetts sponsored a breakfast reception and panel discussion at the Harvard Club in Boston. The program introduced active corporate volunteer initiatives in the Greater Boston area and highlighted ways to access employee volunteers.

The event was quite successful in bringing corporations and nonprofit organizations together," said Rossen, who moderated the panel discussion. "There were around 200 people in the room, most of whom represented nonprofit organizations, and they were excited to discover how various corporations can help them achieve their mission."

Donna Townsend, Management Consultant for the Committee to End Elder Homelessness in Boston, was impressed with what the CVCGB had to offer. "The information I received that

day was dynamic," said Townsend. "I liked how the corporations and the nonprofit groups came together and shared ideas of helping each other out. I'm definitely going to follow-up with the presenters because my organization needs volunteers in numerous capacities."

Stephen Davis, Director of Work Force, Cambridge Housing Authority's Unemployment Prevention Program, echoed Townsend's positive remarks. "I thought it was a well planned and well organized event," said Davis. "It was a valuable experience. I passed out informational kits about my organization, and I'm optimistic that I will find some good connections."

Nina Meyer, Director of Historic Neighborhoods in Boston, was also in attendance and voiced her supportive comments. "I felt the meeting was wonderful," said Meyer. "It was helpful to me because I'm looking for volunteers to get involved in a youth education program, and this is a great place to start."

One of the featured panelists that morning was Helen Novak, Marketing and Public Relations Manager for ADD Inc., a Cambridge-based architectural and interior design firm. Novak was delighted with the overall spirit and interest of the attendees, many of whom stopped to chat with her when the event was over.

"Volunteerism seems to be growing in popularity among people of all ages," said Novak. "It's a hot topic. People who volunteer find it personally rewarding to give back to their community."

Added Meyer, "Volunteering makes people feel good. It's essential to human happiness."

USS Constitution. The world's oldest commissioned warship is a 52-gun frigate that never lost a battle. She's called "Old Ironsides" because cannon balls bounced off her 20-inch thick oak sides. Navy sailors in historic uniforms conduct free tours on-board, 9:30 a.m. - 3:50 p.m. daily, at the Charlestown Navy Yard, 242-5670. Each night at dusk, when the lowering of the colors takes place, the Constitution fires a single salutary cannon fire.

**RUTH WHITMAN IN
WOMEN'S HISTORY MONTH
AT BPL**

**"History, Myth & Poetry:
Transforming Women's Voices"**

In celebration of Women's History Month, Ruth Whitman, the author of eight books of poetry including *Hatshepsut*, *Laughing Gas* . . . , and *The Fiddle Rose* . . . , will present a lecture on "History, Myth and Poetry" on Tuesday evening, March 1, at 6 p.m. in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

For a long time Ms. Whitman has been writing in the voices of extraordinary women — the 19th century Fall River alleged murder of Lizzie Borden, the heroic pioneer Tamsen Donner, the Israeli parachutist Hanna Senesh, the dancers Anna Pavlova and Isadora Duncan, and the only woman pharaoh in Egyptian history, Queen Hatshepsut. During her presentation she will discuss the process of studying historical women and, through poetry, transforming their lives into myth.

Ms. Whitman is the recipient of several prestigious honors, including a Fulbright Writer-in-Residence Fellowship to Hebrew University in Jerusalem, a NEA Creative Writing Grant, the Guinness International Poetry Award.

The program is free and open to the public. For information, please call 536-5400, Ext. 336.

**FORUM ON "DOMESTIC
VIOLENCE" AT BPL**

"Domestic Violence: How Safe Are You?" a forum on violence against women, will be held in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday evening, March 2, beginning at 6:30 p.m.

Speakers will include Stacy Kabat, executive director of the Boston-based organization "Battered Women Fight Back," who is a 1992 recipient of the Reebok International Human Rights

Award as well as a member of the Governor's Commission on Domestic Violence; Detective Laura Howard of the Boston Police Department's Dorchester District, and Judge Domenic Russo.

Cosponsored by the Boston League of Women Voters, the program is free and open to the public. For information, please call 536-5400, Ext. 336.

**ISABELLA STEWART
GARDNER MUSEUM**

PLEASE NOTE: THE MUSEUM IS OPEN ON PATRIOTS' DAY, MONDAY, APRIL 18, FROM 11 AM - 5 PM.

**LISTING: Month of APRIL 1994
MUSEUMS**

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: (617) 566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission is \$6 adults, \$5 seniors and college students, \$3 youths, ages 12-17, free for members and children under 12; Wednesdays, \$3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. **Special exhibition April 8 through August 14, 1994: Isabella Stewart Gardner: The Woman and Myth** will re-examine the life of this creative and ambitious 19th-century woman, through a re-analysis of the documents and witnesses of her life, placing her both within and against the context of her times, its biases, constraints, and opportunities. Paintings and vintage photographs, complemented by letters from the leading artistic and literary figures of her time will be on display, along with diaries and news clippings. **Lectures:** Textile designer Jack Lenor Larsen will speak about the Gardner Museum's textile collection and Isabella Stewart Gardner's use of textiles in creating the Muse-

um's ambiance in the *Eye of the Beholder* lecture series on April 14 at 6:30 p.m. Tickets are \$7 general admission and \$5 for members, seniors, and students. Reservations recommended, call (617) 566-1401 and press 8. **Performance:** Gala benefit performance of *Isabella*, an operetta about the life of Isabella Stewart Gardner, will take place on April 23 at 8 p.m., followed by champagne reception. Tickets are \$500 Dress Circle, \$300 Benefactor, and \$150 Sponsor. There will be a second performance of *Isabella* on April 24, at 6 p.m. Tickets are \$25. To make reservations call (617) 566-1401 and press 8. **Sunday Concert Series:** April 3, Alexander Schneider Scholiarship Concert; April 10, Musicians from Marlboro, April 17, Robert Honeysucker, baritone, Vivian Taylor, piano; April 24, no concert scheduled. **Young Artists Showcase:** April 2, Hee Sung Joo, piano; April 9, New England Conservatory Wind Ensemble, Frank Battisti, director; April 16, Taiyo Wind Quintet, Mark Levinson, piano; April 23, no concert scheduled; April 30, Catherine Watson, soprano, Dennette White, piano. Both Saturday and Sunday concerts begin at 1:30 p.m. Concessions (in addition to museum admission): \$4 adults, \$2 members, seniors and students. Concert information line: (617) 734-1356. **Curatorial Tours:** Every Friday 2:30 p.m., free with museum admission. **Horticulture Display:** The April courtyard features California privet, pelargoniums, and calla lilies. The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3 p.m. and Saturday and Sunday from 11:30 a.m. - 4 p.m.

Major support for the *Eye of the Beholder* series has been provided by the Lila Wallace-Reader's Digest Fund.

It is the policy of the City of Boston award at least 15 percent of the City contract dollars to minority-owned businesses and at least 5 percent women-owned businesses.

**BILL GOFFRIER'S
WATERCOLORS ON EXHIBIT
AT WEST ROXBURY
BRANCH LIBRARY**

"The Light Outdoors," a new exhibit of on-site watercolors by Bill Goffrier, will be on display during the month of March in the Gallery of the West Roxbury Branch Library, 1961 Centre Street, marking the fifth time in the past three years that he has been featured in area exhibits.

Mr. Goffrier has painted throughout New England since earning a master's degree in Painting from Boston University in 1985. Highlighting the current show are recent images of Arnold Arboretum, a venue he has explored in every season since the spring of 1992. Also included in the show are paintings of what Goffrier calls his "quiet places" of rural Maine.

"Painting in nature is, for Goffrier, a daily adventure about which he says the challenge is to express my experience of nature, shaped by the time and emotion."

The public is invited to meet the artist Kansan at a Library reception in his honor on Thursday evening, March 3, from 6:30 to 8 p.m. The exhibition is free and open to the public during library hours through March 31. For additional information, please call the West Roxbury Branch Library at 325-33-7.

**THE NEW
IRISH CINEMA**

**Robb Lecture Hall
Boston Public Library
Copley Square
Wednesdays at 6:00 p.m.
March 7, 14, 21, 28,
and April 4, 1994**

Introduction

It was in the 1980s that the seed of the new Irish cinema was sown. Talented untried directors honed their skills as they made movies at British and American film studios. Actors and actresses plied their trade in unrewarding minor parts that gradually led them to

major roles. It was like waiting for a rose to bloom.

In the past five years that rose has not only bloomed but blossomed over and over. *The New Irish Cinema* is a sampling of films which have made Ireland a tour-de-force in international filmmaking today. Part of this series' focus is on the actors, actresses, and directors who have spearheaded this movement. The other is on the up and coming talents which will continue this wave of Irish artistry. 1994 promises to be a banner year for the Irish film industry with the expected releases of *In the Name of the Father* and *Snapper*. The Boston Public Library is pleased to present this series of contemporary Irish films. Some of the films in this series may contain adult language and situations.

March 7

My Left Foot

103 minutes. color. 1989

Daniel Day-Lewis won an Academy Award for Best Actor for his portrayal of Christy Brown, the noted Irish artist-writer who was born with cerebral palsy. With the love and support of his parents, played by Brenda Fricker and Ray McAnally, Christy finds the strength and determination to overcome the disease. Fricker won an Oscar for her fine performance. The film was nominated for Best Picture, Best Screenplay, and Best Director. Directed by Jim Sheridan.

March 14

The Field

113 minutes. color. 1990

Set in 1930s Ireland, a peasant farmer learns that his rented field, which he has farmed all of his life, is about to be sold. His ensuing confrontation and uncompromising stubbornness quickly divides the community. Richard Harris returns to the large screen after a long absence and was nominated for an Oscar for his powerful performance. Also stars Tom Berenger, John Hurt, and Brenda Fricker. Based on the play by John B. Keane. Directed by Jim Sheridan.

March 21

The Commitments

116 minutes. color. 1991

A group of Dublin teenagers are convinced that they can make American soul music popular among their peers. A disquieting and honest look at the dilemmas which face the youth of contemporary Ireland. The cast includes Andrew Strong, Bronagh Gallagher, Angeline Ball, and Michael Aherne. Features the music of Aretha Franklin, Otis Redding, James Brown, and Wilson Pickett. Directed by Alan Parker.

March 28

The Miracle

100 minutes. color. 1991

A coming-of-age story about two intelligent Irish teens whose friendship is tested with the arrival of an American singer, played by Beverly D'Angelo, in their seaside town. Niall Byrne and Lorraine Pilkington make their screen debut in this film. Written and directed by Neil Jordan, whose next film, *The Crying Game*, captivated American film audiences.

April 4

The Playboys

110 minutes. color. 1992

In a remote Irish village in 1957, a young woman has a child out of wedlock. With her refusal to name the father and with the arrival of a touring drama troupe, the community is soon abuzz with gossip of a scandalous nature. Stars Robin Wright, Albert Finney, Aidan Quinn, Milo O'Shea, and Alan Devlin. This film marks Gillies MacKinnon's directorial debut.

The program is free and open to the public.

Available seating is limited.

Assistive Listening Receivers available upon request.

Abiel Smith School. This school was built in 1834 to educate black grammar school students from all over the city. Although planned with good intentions, black leaders began a boycott a few years after its construction in protest of segregated education. Located at 46 Joy Street.

DAFFODIL DAYS ARE ON THE WAY

TO: All Employees
FROM: Geraldine C. Wyse, R.N.
RE: Daffodil Day
at Boston City Hall
Tuesday, March 22nd, 1994
1 p.m. to 3 p.m.
Boston City Hall Lobby
Donation: \$5/Bunch
(checks accepted)

The American Cancer Society has again asked me to be the City of Boston Chairperson for their annual Daffodil Days Fundraiser.

In 1992, we were number one in the City of Boston.

In 1993, we were number one in the state.

Let's continue our enthusiasm through 1994!!!

Volunteers in each department will be contacting you.

I will need to know how many bouquets you will need by Friday, March 4th, 1994.

Extra bouquets will be available on March 22nd. You may want to buy an extra bouquet or two.

REMEMBER: Money collected is used for patient education, patient services, and cancer research.

Thanks again for your continued generosity and support.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

DEPARTMENT OF HEALTH AND HOSPITALS

C. 293-93
May 5, 1993.

Physicians

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, MA 02118, for provision of qualified physicians. This contract is exempt from the provisions of G.L. c. 30B, and is

awarded under the authority of the City Charter.

Under this contract the Boston University School of Medicine will provide qualified physicians, clinicians, epidemiologists, researchers, psychiatrists, and other public health officials to support the service delivery, training, supervision, research and administrative functions of the Division of Community Health Medicine and Public Health Services. The contract provides the cost of salaries and fringe benefits for physicians and public health specialists. This contract also provides for computer time, travel, and malpractice insurance as specified by Addendum A. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed \$1,117,723.62.

The term of this contract shall be from July 1, 1992, to June 30, 1993.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late due to protracted negotiations with the University on certain terms and conditions of the contract. I have instructed my staff to be more timely in future contract submissions.

Very truly yours,
Judith Kurland,
Commissioner.

C. 32-94
July 29, 1993.

Health Services

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Brigham and Women's Hospital d/b/a Brookside Community Health Center, a non-profit entity, located at 3297 Washington Street, Jamaica Plain, MA 02130, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Brigham and Women's Hospital d/b/a Brookside Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Brigham and Women's Hospital d/b/a Brookside Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Brigham and Women's Hospital d/b/a Brookside Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$65,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 83-93
June 2, 1993.

Directors

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, located at 80 East Concord Street, Boston, for the provision of Directors for Clinical Laboratories. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under this contract the Trustees of Boston University will provide Boston City Hospital with Director, two (2) Associate Directors of Clinical Laboratories and an Assistant Director of Microbiology.

Dr. Catherine Cox, Director of Clinical Laboratories, will act as a consultant for all laboratory issues. She will provide medical expertise and guidance to the labs and interact with the Medical, Surgical and Ancillary staff through the hospital. She will also set policy and conduct associated duties with the Department of Laboratory Medicine. The cost for Dr. Cox's services will not exceed \$100,000.

Dr. Leonard Berman, Associate Director of Clinical Laboratories, will provide the following services: interaction with laboratory staff; reviewing performance; test result monitoring; troubleshooting problems; implementing new methods and procedures in association with laboratory staff; evaluation of protocols and assisting in preparation for reviews by regulatory agencies. The cost for Dr. Berman's services will not exceed \$10,000.

Dr. David Shapiro, Associate Director of Hematology/Biochemistry Laboratory, will provide the following services: supervise and evaluate technical program in the laboratory; serve as liaison between clinical staff and the laboratory; evaluate new equipment; participate in laboratory relevant to the laboratory and be responsible for the quality control program of this laboratory. The cost for the above services will not exceed \$90,000.

An Assistant Director of Microbiology (to be named later), will provide professional supervision of clinical microbiology labs and the evaluation of operations and assessment of clinical testing results. The cost for these services will not exceed \$90,000.

The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed \$372,550, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

After protracted negotiations on certain terms and conditions of the contract, documents were sent to the University on January 15, 1993. Unfortunately, the University misplaced the contract documents which were not located and returned to the Contract Office until May 19, 1993. Therefore this award is being submitted late.

Very truly yours,

Judith Kurland,
Commissioner.

LAW DEPARTMENT

C. 1863-94.
June 1, 1993.

Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John P. Roache, an attorney located at 66 Long Wharf, Boston, MA 02110, for providing legal services in the following cases:

Broderick v. Roache; Leony v. Hall; Vera v. City of Boston; O'Neill v. City of Boston; Veiga v. City of Boston; Sullivan v. City of Boston; David Rentas; and Sostre v. Brewer.

This contract is exempt from the provisions of G.L.c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney John Roache will provide legal representation of City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$40,000, at the hourly rate of \$100, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to First Healthcare Corporation, or a nominee to be approved by the Director, approximately 8,573 square feet of vacant land located at Bigelow Street, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

(Feb. 28; March 7.)

Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Living in Dorchester, Inc., or a nominee to be approved by the Director, approximately 1,920 square feet of vacant land located at 130 Ellington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

(Feb. 28; March 7.)

Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick J. Oser, or a nominee to be approved by the Director, approximately 1,039 square feet of land located at 5 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Thomas Gannon at 635-0226 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

(Feb. 28; March 7.)

Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the

Mayor subsequently approved their intent to sell to Joseph and Charles Sanfilippo, or a nominee to be approved by the Director, approximately 3,017 square feet of land located at 55-57 I Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

(Feb. 28; March 7.)

Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute Realty, Inc., or a nominee to be approved by the Director, approximately 5,403 square feet of land with the building(s) thereon, located at 79-81 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Sarah Flint-Elsey at 635-0209 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

(Feb. 28; March 7.)

Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick J. Oser, or a nominee to be approved by the Director, approximately 1,756 square feet of land located at 70 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Thomas Gannon at 635-0226 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

MARY NEE,

(Feb. 28; March 7.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Disposal Capacity for
Refuse from Various Districts of Boston for
the period July 1, 1994, to June 30, 1997.**

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of part or all of an estimated 5,000 tons per week (260,000 tons annually) of refuse collected from the various districts of Boston during the period July 1, 1994, to June 30, 1997.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads of refuse from the City's solid waste collection districts during the three-year period. The pricing arrangement shall be a named initial price per ton, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning February 28, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Disposal Capacity for Refuse from the Various Districts of Boston for the period July 1, 1994, to June 30, 1997," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Wednesday, March 16, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Wednesday, March 16, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for

the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

(Feb. 28.) JOSEPH F. CASAZZA,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 28, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 140 — MECHANICAL STREET
SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 15, 1994. (Commodity Code: 883-67; Buyer Mary Gale).**

**Bid No. 141 — FIRE SAFETY HOUSE to the
BOSTON FIRE DEPARTMENT — Bid Opening
Date: March 16, 1994. (Commodity Code:
785-60; Buyer Mary Gale).**

**Bid No. 142 — TRASH RECEPTACLES to the
TRANSPORTATION DEPARTMENT — Bid
Opening Date: March 15, 1994. (Commodity
Code: 100-99; Buyer Gerry Antonelli).**

**Bid No. 143 — LUMBER/BUILDING MATERIALS
to the VARIOUS CITY DEPARTMENTS — Bid
Opening Date: March 16, 1994. (Commodity
Code: 540-99; Buyer John Shea).**

(Feb. 28; March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Georgeos and Chris Yianasmidis, or a nominee to be approved by the Director, approximately 5,589 square feet of land located at 2-10 Faxon Street, in the Roxbury Crossing district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Feb. 28; March 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Abel A. Lopes, or a nominee to be approved by the Director, approximately 4,587 square feet of land with the building(s) thereon, located at 24 Creston Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tim Long at 635-0401 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Feb. 28; March 7.) *Director.*



**Paul Revere Mall
Old North Church in Background.**

**ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

Invitation for Sealed Bids for Providing a Delivery System for The Eastern Massachusetts Regional Library System for a Multi-year (Three [3] year) Period Beginning July 1, 1994, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for a delivery system for the Eastern Massachusetts Regional Library System for a multi-year (three [3] year) period beginning July 1, 1994, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, at the bid price.

Bids shall be submitted on forms issued by the Trustees, and in accordance with the Invitation for Bids. Invitation for Bids may be obtained from the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon, Boston, on Wednesday, March 2, 1994. Invitation for Bids shall be available until the time of the opening. This contract will be awarded within ninety (90) days of the bid opening.

Bids will be received until 12 o'clock noon, Boston time, Wednesday, March 23, 1994, at the office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation **BID PROPOSAL** followed by a brief description of the item bid upon. The bid shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P. O. Box 286, Boston, MA 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A bid deposit in the form of a certified check from a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and shown in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

This contract for a delivery system for the Eastern Massachusetts Regional Library System for a multi-year (three [3] year) period beginning July 1, 1994, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, is being awarded through the Massachusetts Board of Li-

brary Commissioners and the Eastern Massachusetts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,**

By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.
(Feb. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Building Demolition,
426-428 Seaver Street, Dorchester,
Mass., Project #A2017A, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition, 426-428 Seaver Street, Dorchester, Mass.

SCOPE OF WORK includes demolition, foundation removal, filling, grading, seeding and fencing.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 16, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

Bidders are hereby notified there is a site viewing scheduled on March 7, 1994, 10 a.m., at 426-428 Seaver Street, Dorchester, MA 02121.

PLANS AND SPECIFICATIONS will be availa-

ble on or about February 28, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.
(Feb. 28.)

**SUPPLEMENTARY
ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of FY'95 Design Review Consulting Services On An As-needed Basis, Project #6235, which appeared on February 21, 1994.

The FY'95 Design Review Consulting Services Application Package is available beginning February 22, 1994, from the Public Facilities Department, Bid Counter, 26 Court Street, 6th floor, Boston, MA 02108, and will be mailed if necessary. Please call 635-4828 and refer to this advertisement. This package is all inclusive of forms to be utilized and submitted for the application process. Applications submitted on forms other than specified will be rejected without consideration. The Application Package must be returned by March 9, 1994, at NO LATER THAN 4 P.M. LATE APPLICATIONS WILL NOT BE ACCEPTED.

MARY NEE,
Director.
(Feb. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1994, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites proposals for acceptance of damaged street lighting poles for recycling and/or disposal in conformance with applicable laws and regulations during the period July 1, 1994, to June 30, 1997.

The successful bidder will accept, at a specified location and price per ton, truckloads of damaged poles totalling an estimated 350 poles per year for three years. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for proposals may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning February 28, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Proposals must be made in duplicate. The original of the proposal should be signed, a certified, treasurer's, or cashier's check in the amount of the proposal guaranty attached, enclosed in an envelope, sealed, clearly marked "Proposals for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1994, to June 30, 1997," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Wednesday, March 16, 1994. All proposals must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the proposal, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Proposals will be accepted until 2 p.m. Wednesday, March 16, 1994. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of

other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

(Feb. 28.) JOSEPH F. CASAZZA,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Disposal of Refuse from Various Districts of Boston Generated by the Public Works Department for the period July 1, 1994, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites bids for acceptance for disposal of approximately 50 to 80 tons per day of refuse from Department operations in the various districts of Boston during the period July 1, 1994, to June 30, 1997.

The successful bidder will accept, at a specified location and pricing arrangement per ton, truckloads of refuse from Public Works and some other City department operations during the three-year period. The pricing arrangement shall be a named initial price per ton, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning February 28, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Disposal of Refuse from the Various Districts of Boston Generated by the Public Works Department for the period July 1, 1994, to June 30, 1997," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Wednesday, March 16, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Wednesday, March 16, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

(Feb. 28.) JOSEPH F. CASAZZA,
Commissioner.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

RFQ/P Construction Management/Resident Inspection Services for the Metrowest Water Supply Tunnel — March 18, 1994 — 11:00 a.m.

WRA-1092 Safety Equipment — March 3, 1994 — 2:00 p.m.

WRA-1093 Accessory Parts & Tools for Lathes, Milling Machines & Grinders — March 1, 1994 — 10:00 a.m.

WRA-1094 Service Contract to Provide Laboratory Parts & Service for Instrumentation Equipment Contract — March 15, 1994 — 11:00 a.m.

WRA-1095 Service Contract to Receive Unusable Hazardous Materials — March 22, 1994 — 11:00 a.m.

WRA-1099 Printing of Coloring Books — March 1, 1994 — 3:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Feb. 28.)

MUSE

If winning isn't so important,
why do they keep score?

Vince Lombardi

**READVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Bids for Furnishing Miscellaneous Uniforms to the Boston Public Library for a Multi-year (Three [3] Year) Period Beginning July 1, 1994, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Wednesday, March 2, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with the invitation for bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 24, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02101, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A bid deposit in the form of a certified check from a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price, shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, March 24, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,**

By KEVIN T. FITZPATRICK,
*Assistant to the Director
for Business and Publishing Services.*
(Feb. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Acceptance of Various Recyclables for Recycling for the period July 1, 1994, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites bids for recycling of the following estimated quantities of recyclables during the period July 1, 1994, to June 30, 1997.

(1) Commingled newspaper, magazines, kraft bags, and corrugated cardboard in the amount of 8,000 or more tons in the first year of the contract; increasing in the second and third years;

(2) Commingled containers including clear, green, and brown bottles, metal cans (steel and aluminum), and #1 (PETE) and #2 (HDPE) plastic bottles in the amount of 1,300 or more tons in the first year of the contract; increasing in the second and third years.

The City does not intend to guarantee the above minimum quantities, but based on past City programs and plans for the future, provides them as a reasonable approximation of the volume of work to be contracted for. The above amounts are city-wide estimates, and in the event that the contract is divided at the City's option among more than one vendor, the estimated quantities will be divided as well. (For more information on the City's districts, see the contract book.)

The successful bidder(s) will accept, at a specified location and pricing arrangement per ton, truckloads and/or container loads of the above-listed recyclables from the City's various recycling programs during the contract period. Whether delivered by City of contractor vehicles, the City will undertake to guarantee the delivery of the paper stream and the container stream separate from each other. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder(s).

The contract documents and forms for proposals may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning February 28, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Acceptance of Various Recyclables for Recycling for the period July 1, 1994, to June 30, 1997," and left at Room 714 (Contract Of-

fice), City Hall, before 2:00 p.m. of Wednesday, March 16, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder(s) with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Wednesday, March 16, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

(Feb. 28.) JOSEPH F. CASAZZA,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Benjamin F. Thompson and Shawn F. Farr, or a nominee to be approved by the Director, approximately 11,796 square feet of land (with building) located at 11A Torrey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Feb. 28; March 7.)** *Director.*

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T1CN11 - A - LINE OF CATENARY SYSTEM REMOVAL, GREEN LINE, Boston, Newton, Watertown, Mass., will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on March 8, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work entails removal of catenary poles, spanwork, trolley wire, switch boxes and switches and restoration of the area to satisfactory conditions according to the following specification.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after February 14, 1994, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I - General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$40, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 17 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained for the office of Mr. Gregory B. Janey, Project Manager, MBTA, Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806.

A Prebid Conference will be held on February 25, 1994, at 10:00 a.m. at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work

in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to State minimum wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JOHN J. HALEY, JR.,
General Manager.

(Feb. 28.)

**ADVERTISEMENT
BOSTON HOUSING AUTHORITY**

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from qualified Environmental Consultants for services in connection with a comprehensive asbestos assessment and recommended abatement program at the Mary Ellen McCormack Development (2-23) in the South Boston section of the City of Boston.

The scope of work shall include but not necessarily be limited to: A complete asbestos assessment of heating and plumbing pipes, equipment, and fire doors in the mechanical rooms, individual row house basement, building basements, and boiler plant and the abatement of selected items.

The fee for this project is estimated at \$40,000.

A copy of the RFP will be available after 2:00 p.m. for in-person pick up only, beginning February 16, 1994, Monday - Friday, 9:00 a.m. - 4:30 p.m. at: Boston Housing Authority Planning, Design and Development Division 52 Chauncy Street, 2nd floor Boston, MA 02111

A pre-proposal meeting and site visit has been scheduled for 10 a.m., Wednesday, March 2, 1994, at 10:00 a.m., at the Mary Ellen McCormack Management Office located at 345 Old Colony Avenue, South Boston, MA 02127. Proposals must be submitted no later than 2 p.m., Friday, March 11, 1994. The BHA reserves the right to reject any and all proposals or to waive any informalities.

BOSTON HOUSING AUTHORITY,

BY: DAVID J. CORTIELLA,
Administrator.

(Feb. 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs for the Food Service Department - Bid #95-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs for the Food Service Department - Bid #95-23", and shall be filed simultaneously no later than Wednesday, March 30, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 30, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 21, 28.)

**Donate Your Clunker To
The Kidney Foundation
For A Tax Deduction**



**Kidney Car Campaign
1-800-542-4001**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #95-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Services and Maintenance of Cash Management Machines, Bid #95-20", and shall be filed simultaneously no later than Thursday, March 24, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 24, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Diplomas, Certificates and Diploma Cases — Bid #94-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Diplomas, Certificates and Diploma Cases — Bid #94-82", and shall be filed simultaneously no later than Wednesday, March 23, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 23, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency Meals and Sandwiches for the Food Service Department, Bid #95-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency Meals and Sandwiches for the Food Service Department — Bid #95-22", and shall be filed simultaneously no later than Tuesday, March 29, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Armored Car Services for the Food Services Department — Bid #95-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1994, through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Armored Car Services for the Food Services Department — Bid #95-21", and shall be filed simultaneously no later than Friday, March 25, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 25, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 21, 28.)

**SUPPLEMENTARY
ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

This information supplements the advertisement of the Parking Garage Waterproofing at Central Maintenance Facility, Project #5922-B, which appeared on February 7, 1994.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 9, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 23, 1994, at which time and place respective bids will be opened forthwith and read aloud.

MARY NEE,
Director.

(Feb. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Kathleen Gaskin, or a nominee to be approved by the Director, approximately 1,658 square feet of land (with building) located at 177-179 Lamartine Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Feb. 28; March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133 — MOTORCYCLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 3, 1994. (Commodity Code: 070-22; Buyer Mary Gale.)

Bid No. 134 — MOBILE COMMAND CENTER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 3, 1994. (Commodity Code: 070-99; Buyer Mary Gale.)

Bid No. 135 — COMMUNICATIONS MANAGEMENT SOFTWARE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 215-20; Buyer

Bid No. 136 — STREET LIGHTING EQUIPMENT—HIGH PRESSURE SODIUM VAPOR LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 137 — HOLSTERS, POUCHES AND AMMUNITION to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 1, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli.)

Bid No. 138 — PROTECTIVE CLOTHING AND SUITS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 345-83; Buyer Gerry Antonelli.)

Bid No. 139 — BURGLAR ALARMS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: March 2, 1994. (Commodity Code: 680-32; Buyer Gerry Antonelli.)
(Feb. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Elevator Service at 15 Beacon Street, Boston, Mass., Project #5598, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids

for Elevator Service at 15 Beacon Street, Boston, Mass.

SCOPE OF WORK includes perform monthly service, annual testing and emergency service at 15 Beacon Street.

Bids will be received until twelve o'clock noon, Boston time, March 18, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours, Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidder are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 28, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed subbidder will be required to certify in writing that he is able to furnish labor that can work in harmony with other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right waive any informalities in or to reject any all bids if it be in the public interest to do so.

MARY NEE,
Director.
(Feb. 28.)

GALLON DONATION CLUB

Pictured are members of our City Hall Gallon Donation Club. All employees are welcome to donate blood on Thursdays from

8 a.m. to 3 p.m., in Room 115 at City Hall. Call 635-4983 to make an appointment!



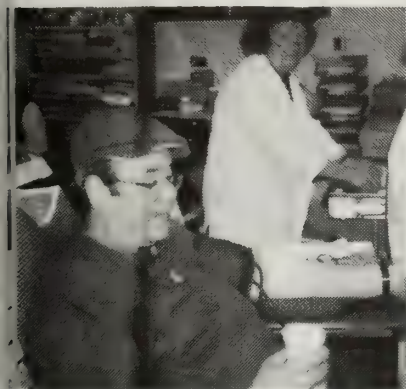
Mary Coyne, Marie Crehan, Helen Danilecki, Tina Stevens, Kathy Urnek, Transportation Department



Lillian Salerno, Assessing
Helen Danilecki, Boston City Hospital



Kathy Urnek, Transportation Department
Marion Chellemi, Veterans Services



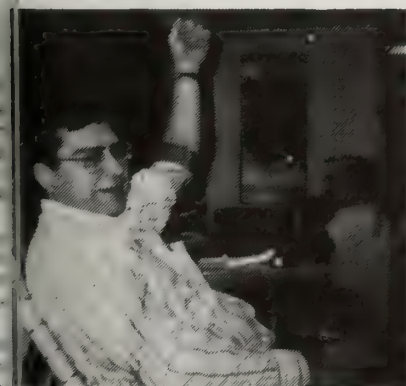
Cap Shaughnessey, I.S.D.



Diane Walsh, Assessing



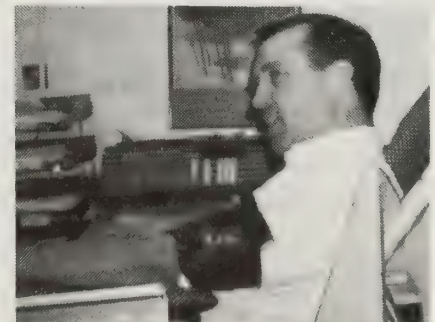
Lorraine Passacantilli, Boston Against Drugs



John Appleby, Public Works Department



John Sheehan, Public Works Department



Chuck Graul, Public Works Department

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

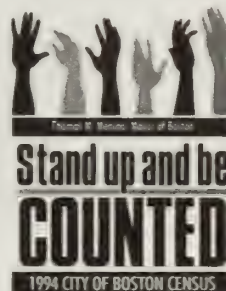
MONDAY, MARCH 7, 1994

NO. 10



CITY OF BOSTON • MASSACHUSETTS

OFFICE OF THE MAYOR
THOMAS M. MENINO



February 25, 1994

Dear Boston Resident:

Each year the City of Boston must take a census of all residents in the city. It is critical that the information on the enclosed form — including your current address and apartment number — is accurate. The City uses this information to hold elections and deliver municipal services. Please join me to make the City of Boston's "Stand Up and Be Counted" campaign a successful one!

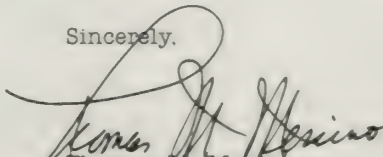
As I begin my new administration, one of my goals is to establish the most accurate census possible. Enclosed you will find a resident form with information about your household already printed on it. Please take a minute to check all the information on the pre-printed form for accuracy, and update it if necessary.

Whether or not corrections are necessary, it is essential that you mail back the enclosed form as soon as possible. No postage is required.

By returning this form immediately, you will save scarce tax dollars and insure delivery of city services to your neighborhood. Don't forget: Stand Up and Be Counted!

I appreciate your cooperation.

Sincerely,


Thomas M. Menino
Mayor of Boston



Sr. Jeanne Gribando, Mayor's Advisor on Youth Affairs, at Martin Luther King Tribute.

CITY CELEBRATES MARTIN LUTHER KING HOLIDAY

Mayor Thomas M. Menino joined hundreds of Boston youths and neighborhood leaders at the City of Boston's Martin Luther King Day celebration on Monday, January 17.

Speaking at a gathering at Faneuil Hall's Great Hall, Mayor Menino challenged the City's young people to emulate the example put forward by Dr. King.

"Dr. King represented the values we cherish most," Mayor Menino said. "Bringing people together, embracing diversity, and creating non-violent change. Above all, I feel that Dr. King wanted to leave a brighter future for our children."

Menino's comments came during the City's annual tribute to the slain civil rights leader, who galvanized the country and put forward the challenge of equal rights for all people. During the two-hour-long ceremony, Mayor Menino was joined by his Chief of Staff, Alyce Lee — the first African American woman to serve in that post at City Hall — as well as Pastor William E. Dockerson of the Greater Love Tabernacle. Kamilah Drummond of the Boston Latin School and Lawanda A.B. Watty of Hyde Park High also spoke.

The theme of the event was "Youth and Education: The Troubling Times of Educating Our Youth." Mayor Menino quoted Dr. King on this subject: "In 1967, Dr. King wrote: 'Parents should be involved in the schools to a much greater extent, breaking down the

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William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

barriers in the communities they serve.' What Dr. King thought was important a quarter century ago still has great relevance today," the mayor said. "There is no way we can improve the schools for our young people unless parents take a more active role in their children's education."

Participants urged the city's young people to take greater responsibility for themselves and to use their education to overcome difficult surroundings.

State Reps. Shirley Owens-Hicks and Gloria Fox made presentations, as did Felix Arroyo of the Boston School Committee and School Superintendent Lois Harrison-Jones and City Councillor Gareth Saunders. City Councillor Charles Yancey introduced keynote speaker Attorney Wayne Budd, whose stirring speech reminded the city's youth that hard work can have its rewards.

Bishop Joe Smith of the Holy Tabernacle performed the benediction and Boston English High School's Wendy Hernandez read a King speech.

A CHALLENGE TO HEAL BOSTON'S YOUTH

Remarks of
Mayor Thomas M. Menino,
1994 MLK Tribute.

It is a great honor for me to stand here today, as Boston's newly elected Mayor, to pay tribute to a man who has been a tremendous inspiration to me, and many others in our great city.

Dr. King represented the values we cherish most: bringing people together, embracing diversity, and creating non-violent change. Above all, I feel Dr. King wanted to leave a brighter future for our children. That is why I asked that the focus for the event be on youth and education.

In reflecting on Dr. King's legacy, I don't want to focus just on many considerable achievements; rather on making his legacy more

meaningful for the young people of our city.

It has been almost 25 years since Dr. King's death. There is a generation of young people in our city and across the country who may be unaware or apathetic to the principles for which Dr. King stood. This is a shame, because I can think of no better role model for today's young people than Martin Luther King, Jr.

He was a person who when confronted with adversity, did not turn toward guns and violence. Instead, he challenged the system through non-violent ways and brought dramatic and positive change to our country.

Later in this program, Wendy Hernandez from Boston English High School will read a speech by Dr. King. The speech is called "A Drum Major For Justice." In it, Dr. King talks about how he would like to be remembered after he dies. He says he doesn't want to be remembered for the many honors he received in his lifetime; but rather as someone who "tried to give his life serving others."

What a simple yet profound thought that is. If there is one wish I gave for the City of Boston over the next four years, it is that we all re-dedicate ourselves to helping those less fortunate than ourselves.

This means we must really commit ourselves to helping the youth of our city. This is a challenge and a responsibility which must be taken up by both adults and young people.

In 1967, Dr. King wrote, "parents should be involved in the schools to a much greater extent, breaking down barriers in the communities they serve." What Dr. King thought was important a quarter of a century ago, still has great relevance today. There is no way we can improve the schools for our young people unless parents take a more active role in their child's education.

In addition, young people must take greater responsibility for themselves and use their education to overcome their difficult surroundings.

We in city government will do what we can to provide safety and opportunity, but we cannot prevent teen violence without your help. Violence is surely not the answer to our problems. We must work together to change what is wrong and build a better city for everyone.

In conclusion, it is my goal to commit this administration and the city to the revival of Dr. King's spirited dream: to put an end to senseless street violence; to provide the training and jobs to allow families to prosper; and to pursue quality education for all. If we dedicate ourselves to these propositions, I am sure we will reach the day when all people are judged solely on the "content of their character."

In the name of Dr. Martin Luther King, Jr., I call on all of us to commit ourselves to helping others and to live peacefully in a harmonious community. Thank you.

BOSTON ETHICS INITIATIVE OF 1994

Mayor Thomas M. Menino has signed an executive order concerning the ethics and conduct expected of all city employees.

The Mayor is providing all department heads and employees in policy making positions with an Ethics Handbook. They are asked to review the guidelines in the Handbook and sign a statement acknowledging the standards the Handbook contains. In addition, they will have to comply with a financial disclosure code.

All city employees will receive a letter and brochure from the Mayor. The brochure details the conduct expected of everyone who works for the city.

Key points of the Boston Ethics Initiative:

- The Office of Personnel Management will provide every city employee with an ethics brochure.

- All department heads and those in policy making positions will receive an Ethics Handbook and will sign a statement acknowledging the guidelines the Handbook sets forth.

- The State Ethics Commission will become involved in ethics training for department heads and those in policy making positions.

- Department heads and those in policy making positions will be required to comply with financial disclosure guidelines.

- City employees who fail to comply with guidelines will face disciplinary action which could include dismissal.

- The Mayor's executive order makes Boston the first city in the Commonwealth to require financial disclosure for city employees in policy making positions.

WOMEN'S HISTORY MONTH FILM SERIES AT BRIGHTON BRANCH LIBRARY

In celebration of Women's History Month, the Brighton Branch of the Boston Public Library, 40 Academy Hill Road, will present "Diverse Cultures — Common Ground: Women's Experience," a three-part film series exploring the experiences of women in several social and cultural settings, on consecutive Monday evenings beginning March 7. The schedule:

March 7 — *Small Happiness: Women of a Chinese Village* (1958, 58 min.). A powerful explanation of sexual politics in which Chinese women speak frankly about footbinding, birth control, work, love, and marriage.

March 14 — *Soldier Girls* (1981, 87 min.). The real-life Private Benjamins. An account of the experiences of a group of young women newly inducted into the Army.

March 21 — *Las Madres: The Mothers of Plaza De Mayo* (1985, 64 min.). A documentary tracing the growth of an organization of mothers who protested the abduction, torture, and death of their children at the hands of the former military regime in Argentina. (Spanish with English subtitles.)

The films begin at 6:30 p.m. and are free and open to the public. For more information, please call the Brighton Branch Library at 782-6032.

BOSTON PUBLIC LIBRARY FILM SPECIALS

Rabb Lecture Hall, Boston Public Library, Copley Square, 536-5400, Ext. 295. Thursday, March 10, at 2 p.m. "MY LEFT FOOT" A Color Feature Film Program. Stars Daniel Day-Lewis in his Oscar winning performance as Christy Brown, who overcame cerebral palsy to become the celebrated Irish painter/writer. Brenda Fricker, as Christy's strong and caring mother, won the "Best Supporting Actress" award. Free. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard of hearing patrons.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, March 31, at 2 p.m. "I HEARD THE OWL CALL MY NAME" A Color Video Program. Stars Tom Courtenay and Dean Jagger in an award-winning drama about a young Anglican priest who is sent to a remote Indian village in Canada to learn about living and dying. Free. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard of hearing patrons.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, March 24, 1994, at 2 p.m. "BONNY SCOTLAND" & "THE WONDERS OF NORWAY" A Color Video Program. Free. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard of hearing patrons.

FIVE BOSTON AGENCIES AWARDED \$2.1 MILLION IN HUD HOMELESS PROGRAM GRANTS

Mayor Thomas M. Menino, on February 14, joined officials from five area homeless service agencies to accept more than \$2 million in HUD "Innovative Project" grants for homeless assistance programs in Boston.

Congressmen Moakley and Kennedy and Mary Lou Crane, regional administrator for HUD, joined the mayor at the 2 p.m. announcement at the Bar-

bara McInnis House in Jamaica Plain, home to the "Health Care for the Homeless" program.

"For over a decade now, Boston has maintained a commitment to the homeless like few other cities. The people of Boston made a promise that no one would ever be denied a warm bed, a hot meal, and shelter for the night, and that is a promise we have kept," Mayor Menino said. "But from the beginning, we never saw this as a solution to the problem of homelessness. It was and is only a safety net — a humane response to an inhumane condition."

Mayor Menino said the HUD grants will at last help create permanent solutions to the homeless problem.

Organizations receiving the HUD grants were:

- Friends of Shattuck Shelter, Inc. — \$567,735.

The "Impact '94" program will provide a centralized resource for identifying and assessing newly homeless adults with an eye toward ensuring a quick exit from homelessness. "Impact '94" will provide eligible participants with a minimum 20 hours employment per week, supported by specialists who provide job location and maintenance assistance.

- New England Shelter for Homeless Veterans in Boston — \$371,657.

The Vietnam Veterans' Workshop's "Day Program" will provide specialized case management services including mental health assistance, financial management and legal assistance. The project is a cooperative effort of the shelter, Harvard University, and Cambridge City Hospital, as well as a number of law students from Boston area schools.

- Greater Boston Adult Shelter Alliance — \$415,748.

The "Moving to Independence" program will create a coordinated system of housing search and placement for homeless adults in greater Boston. The program combines a decentralized housing placement team at area shelters with a central staff to identify and consolidate housing resources. One hundred homeless adults will be served this winter and 300 within a year.

- Action for Boston Community Development, Inc. — \$437,409.

A new "Housing/Homeless Services Program" will have six housing workers providing prevention services and placement in permanent housing, as well as a post-placement support system for area emergency shelters. In its two years of operation, this initiative will provide services to 3,000 clients with 500 being placed in permanent housing.

- Trustees of Health and Hospitals of the City of Boston — \$336,000.

"The Boston Health Care for the Homeless Program" will utilize innovative projects funds to integrate mental health services for homeless people into its network of primary health care services at over 40 sites in Boston, while utilizing an array of services provided by the Massachusetts Department of Mental Health. This program will address the lack of mental health clinics on the street and in the shelters that can initiate assessment and treatment and integrate the client into the mental health system. It will also address the lack of access to sub-acute mental health treatment and the inadequate number of detox beds available. The program will affect the care of 5,500 people while delivering direct services to 750-1,000 people per year.

WORLD AFFAIRS COUNCIL ANNOUNCES REVISED PROGRAM SCHEDULE FOR FOREIGN POLICY DISCUSSION SERIES AT BPL

"Great Decisions," an annual literature/discussion series that will focus the most pressing foreign policy issues of the year, will be introduced at Boston Public Library in Copley Square on eight consecutive Tuesday evenings from March 1 through April 19.

Cosponsored by the World Affairs Council of Boston, in conjunction with the Foreign Policy Association, the program will feature noted experts to address the topic. The schedule:

March 1: "New World Disorder? S. in Search of a Role." — Dr. Alan Henrikson, Fletcher School of Law and Diplomacy, Tufts University.

March 8: "South Africa: Forging a Democratic Union." — Rev. Geoffrey Moselane, Episcopal Divinity School.

March 15: "Conflict in Former Yugoslavia: Quest for Solutions." — Dr. Guy Mayo, director, Project Bosnia.

March 22: "Trade with the Pacific: Pressure or Cooperation?" — Patricia Givens, director for Asian Trade Programs, Massachusetts Office of International Trade.

March 29: "Ex-Soviet Bloc's Environmental Crisis: Whose Problem? Who Pays?" — Dr. David Powell, Russian Research Center, Harvard University.

April 5: "Islam & Politics: Algeria, Egypt, Tunisia." — Dr. Naseer Aruri, Political Science Department, University of Massachusetts/Dartmouth.

April 12: "Argentina, Brazil, Chile: Democracy and Market Economics." — Katherine King, Reuters' Brazil correspondent; and Christina Lamb, *Financial Times*' Latin American correspondent.

April 19: "Defense: Redefining U.S. Needs and Priorities." — Lt. Gen. Bernard E. Trainor (USMC, Ret.), Kennedy School of Government, Harvard University.

96-page *Briefing Book* has been prepared by the Foreign Policy Association that provides background and policy options on each topic and may be obtained by calling the World Affairs Council.

The programs will be held at 6 p.m. and are free and open to the public, although seating is limited. For more information, please call the World Affairs Council at 617/482-1740, or the Boston Public Library at 617/536-5400, Ext. 336.

35th BOSTON POLICE COMMISSIONER NAMED

Mayor Thomas M. Menino has named Paul F. Evans as the 35th Police Commissioner for the Boston Police Department.

During his 23-year tenure with the Boston Police Department, Paul Evans has held every civil service position culminating in his 1992 promotion to the rank of Captain after placing first in a field of eighty plus candidates.

Commissioner Evans served as the Area Commander for the Back Bay, South End and the Allston/Brighton section of the City before being promoted to Superintendent, Chief of the Bureau of Field Services. Commissioner Evans later served as the Chief of the Bureau of Investigative Services before being named Superintendent-In-Chief under Commissioner William Bratton. He assumed the role of Acting Commissioner on December 28, 1993.

Paul Evans is a member of the Massachusetts Bar Association, graduating in June 1978, *Cum Laude*, from Suffolk University. He is a Vietnam Veteran, having served in the United States Marine Corps, an active member of the Semper Fidelis Society, and a member of the Veterans of Foreign Wars, Fitzgerald Post, South Boston.

He is married to Karen O'Connor Evans and they have one son, Paul III.

DAVID ROBINSON'S "TRACES OF IMMORTALITY" IN PHOTOS AT BPL

*Boston photographer will give
Gallery Talk on March 7*

"Traces of Immortality," an exhibition of "subjective rather than documentary" color and black-and-white photographs by Boston photographer David Robinson of cemeteries in France, will be on display in the Great Hall of the Boston Public Library in Copley Square through March 30.

Robinson will introduce his exhibit, which he says "depicts the physical evidence of a universal human aspiration, the desire not to be forgotten," during a Gallery Talk at 6 p.m. on Monday evening, March 7, in the Boston Room.

Historians have often studied cemeteries, but what these photographs reveal is the emotions cemeteries contain. By focusing on individual tombs and personal forms of commemoration, the

photographs tell stories about aspiration, not death. In Robinson's view, cemeteries are repositories of hope as much as sorrow.

The program and exhibit are free and open to the public. For information, please call 536-5400, Ext. 336.

NOBEL PRIZE WINNER DR. ERIC CHIVIAN AND OTHERS IN PANEL DISCUSSION ON ENVIRONMENTAL CONCERNS AT BPL

Dr. Eric Chivian, cofounder of International Physicians for Prevention of Nuclear War, and author of *Critical Condition: Human Health and the Environment*, will moderate a panel discussion on the "Effects of Global Environmental Changes on Human Health," as the Harvard Book Store Café Author Series continues at the Boston Public Library in Copley Square on Wednesday evening, March 9.

Recipient of the 1985 Nobel Peace Prize, Dr. Chivian will be joined by Dr. Howard Hu of the Harvard School of Public Health, an editor of the book and a member of International Physicians for Prevention of Nuclear War, as well as by other Nobel Prize-winners and members of the Harvard Medical School faculty.

The Winter/Spring Series will continue on April 13 with Calvin Trillin (*Deadline Poet*) and conclude on May 11 with Dr. John E. Mack (*Abduction*).

All programs are held at 6 p.m. in the Rabb Lecture Hall and are free and open to the public, although seating is limited. Autographing sessions will follow each program at the Harvard Book Store Café on Newbury Street. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

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ETHICS INITIATIVE EXECUTIVE ORDER

Statement of
Mayor Thomas M. Menino
February 24, 1994

If there is one thing that my years in public life have taught me, it is that public service is a privilege. Like any great privilege, the opportunity to serve the people of Boston carries with it an equally great measure of responsibility and accountability. The executive order I have signed today codifies the high ethical standard that has always been expected, and has traditionally been accepted, by Boston's employees.

The overwhelming majority of the City of Boston's employees appreciate and are fully committed to maintaining the public trust. Their honesty and commitment is evidenced each and every day by the hard work they do under what are often very difficult circumstances.

When on occasion we do witness an ethical breach, the vast majority of the time it stems not so much from a lack of ethic, but from a lack of knowledge of what is permissible. Education and awareness are the keys to preventing even the appearance of improper behavior.

In order to ensure that all employees know how to prevent getting involved in a potential conflict of interest, we have prepared the City of Boston Employees' Ethics Handbook which provides guidelines for all of us to follow.

In addition, the public should expect the highest possible standard of integrity from its servants. So I have ordered that individuals who serve in key policy making positions in my administration must publicly disclose their finances and business relationships — making Boston the first city in the Commonwealth to impose this tough standard.

Many cities across the country implemented similar measures in times of crisis. I am proud to point out that we are taking this action to ensure that the public confidence and trust that we now enjoy remains in

place throughout the life of this administration

EXECUTIVE ORDER BOSTON ETHICS INITIATIVE OF 1994

February 24, 1994.

Whereas, The Mayor of the City of Boston is committed to ensuring the highest standard of ethical conduct for all City employees; and

Whereas, All city employees are currently subject to the provisions of the Massachusetts Ethics Law, G.L. c. 268A, which is generally aimed at ensuring that public employees' private financial interests and personal relationships do not conflict with their public obligations; and

Whereas, The Massachusetts Ethics Law is broadly written to prevent a public employee from becoming involved in a situation which could result in a conflict or give the appearance of a conflict; and

Whereas, State law relating to financial disclosure by certain public officials and employees, G.L. c. 268B, is not applicable to employees of the City of Boston; and

Whereas, Financial disclosure is a powerful means of preventing conflict of interest problems for City employees, and a concept to which, as Mayor of Boston, I am deeply committed; and

Whereas, Primary responsibility for the interpretation and enforcement of the Massachusetts Ethics Law is vested in the State Ethics Commission, and;

Whereas, I have directed Gary Sandison of my office to coordinate the Boston Ethics Initiative of 1994;

It is hereby ordered and directed:

A. EDUCATION AND TRAINING

1. That the Office of Personnel Management annually provide every City employee with an "Ethics Handbook" prepared under the auspices of the State Ethics Commission, and that every employee submit a signed statement verifying receipt of the handbook and acknowledgment of its terms.

2. That Gary Sandison coordinate

with the staff of the State Ethics Commission to provide training on the Ethics Law to Department and Division Heads, as well as other City employees at intervals throughout the year. I further direct all City employees to cooperate with Gary as he implements my directions.

3. That Corporation Counsel Albert W. Wallis act as liaison with the State Ethics Commission, and to respond to city employees' queries regarding the State Ethics Law and its application to them.

B. FINANCIAL DISCLOSURE

1. That the Office of Personnel Management implement and enforce the following financial disclosure policy for all city employees who hold policy-making responsibilities.

2. Policy-making responsibility shall mean:

- individuals who exercise appointing authority;

- individuals who are authorized to execute contracts on behalf of the city;

- individuals who receive more than \$50,000 gross payroll compensation from the city in any 12-month period in which the individual served more than thirty days; and

- such other policy-making positions as the Director of Personnel may determine.

3. This financial disclosure policy shall not apply to:

- the Boston City Council and employees;

- independent contractors; or

- uncompensated special municipal employees.

4. Financial disclosure shall be made within thirty days of initial appointment or promotion to a position subject to this policy, provided that no additional disclosure shall be required if the person who is so appointed or promoted has made financial disclosure in the preceding months.

5. The Office of Personnel Management shall prepare and publish a list of all positions subject to this policy on or before May first of each year. Thereafter, and in no event later than June 1 of each year, the Office

Personnel Management shall give written notice to every person holding a position subject to this policy that financial disclosure must be made on or before July 1 of each year for the period encompassing the previous calendar year. It shall be the responsibility of the Office of Personnel Management to prepare and publish forms for the financial disclosure required by this policy. Said forms shall require disclosure of all of the information required to be disclosed by the state financial disclosure law, G.L. c. 268B, s.5(g), except that disclosure shall be required only of the city employee and his or her spouse and not of any dependent child. Copies of said forms shall be provided by the Office of Personnel Management with each notice hereunder. The Office of Personnel Management may adopt the forms prepared and published by the State Ethics Commission pursuant to G.L. c. 268B.

Every person subject to this policy who fails to comply with the provisions hereof shall be subject to progressive discipline up to and including dismissal.

The Office of Personnel Management shall maintain a file of financial disclosure statements filed hereunder and shall make financial disclosure statements filed under this policy available for public inspection and copying during regular office hours upon the written request of any individual who provides identification acceptable to the Director of Personnel, including his/her affiliation, if any, at a charge consistent with 950 C.M.R. 32.06 governing fees for public records; the Office of Personnel Management shall forward a copy of said request to the person whose statement has been examined.

Subject to the written approval of the Mayor, the Director of Personnel is hereby authorized to prescribe and publish such additional rules and regulations as shall be deemed necessary to carry out the purposes of this policy.

Thomas M. Menino,
Mayor of Boston.

BROMLEY-HEATH GROUNDBREAKING

Statement of

Mayor Thomas M. Menino,
February 16, 1994

For too long, we have allowed our public housing developments to exist in isolation. Public housing developments should be real communities — where families live and shop, where children play and neighbors know one another, and where people are given the opportunity to climb the social ladder and make their lives better. Today's groundbreaking represents all of this and more.

When this six-million-dollar project is completed, 65 families currently on the Boston Housing Authority's waiting list will have new homes.

In addition, one of the main goals of this project is to make Bromley-Heath more attractive and livable — so that it looks like real homes in a neighborhood and not just a collection of buildings. This means changing the appearance of the buildings, reducing density, and making security improvements.

But the key to our efforts to connect this housing development to the larger community goes beyond physical improvements. Let's face it, it takes a lot more than homes to make a real community. It takes jobs, businesses, and places where people can get necessary services.

So, as part of our rehabilitation work, we plan to create office space for the Bromley-Heath Tenant Management Corporation, social services — including a teen center, and community space. In addition, we are working to bring new economic life to the surrounding community.

Working with the Jackson Square Limited Partnership, we are developing city-owned land adjacent to Bromley-Heath as the site for a new Purity Supreme Supermarket. This 8.5-million-dollar project is expected to create approximately 150 jobs. Right next door to the market will

be the new and expanded Martha Eliot Health Center, which is currently located in Bromley-Heath.

But let's not forget, all that we are trying to accomplish is not limited to Bromley-Heath. We are making similar efforts to integrate all of Boston's Housing Developments into their surrounding communities.

Thanks to a state housing bond bill that was recently signed by the governor, we will have access to new resources to restore vacant and deteriorating units all across Boston.

And a few months ago — thanks to a grant from HUD — we initiated a fifty-million-dollar renovation project for the Mission Main Housing Development. This will include physical improvements, added security features, and a variety of on-site social services. And just yesterday at the Fairmount Housing Development in Hyde Park, we kicked off the creation of a new computer literacy center.

All of these efforts are aimed at making our housing developments into real communities. They also represent an important shift in the way that government, the residents of our public housing developments, and the surrounding communities view public housing. We are all beginning to understand that public housing can only fulfill its promise of opportunity to its residents if it exists as a part of the larger community.

I would like to conclude by thanking some of the organizations who made today's groundbreaking possible, and who continue to play a role in the success of this neighborhood.

I would like to thank the members of the Bromley-Heath Tenant Management Corporation and all the residents of Bromley-Heath; the Jackson Square Limited Partnership; the Jamaica Plain Neighborhood Development Corporation; and finally, the Boston Housing Authority, the Public Facilities Department, the State Office of E.O.C.D. and HUD — all of whom made this project possible.

1994 LEGISLATION

The following is 1994 Legislation filed in the Commonwealth of Massachusetts regarding the City of Boston.

SENATE, NO. 72 — Presented by Senator Lois G. Pines

Petition of Lois G. Pines, the Boston Bar Association, by James J. Marcelino, Robert M. Koczera for legislation to create the Limited Liability Company Act.

01/05/94, S referred to the Committee on Commerce and Labor

01/05/94, H House concurred

01/31/94, H accompanied by H1798

01/31/94, H Bill reported favorably by committee and referred to the Committee on House Ways and Means — HJ 18

SENATE, NO. 509 — Presented by Senator Robert E. Travaglini

Petition of Robert E. Travaglini and Emanuel G. Serra for legislation to authorize and direct the Metropolitan District Commission to restore and revitalize the Constitution Beach Bathhouse located in the East Boston section of the City of Boston.

01/05/94, S referred to the Committee on Housing and Urban Development

01/05/94, H House concurred

SENATE, NO. 887 — Presented by Senator W. Paul White

Petition of W. Paul White for legislation to increase the number of Justices in the Boston Municipal Court.

01/05/94, S referred to the Committee on the Judiciary

01/05/94, H House concurred

SENATE, NO. 986 — Presented by Senator Michael W. Morrissey

Petition of Michael W. Morrissey and A. Stephen Tobin for legislation to authorize and direct the Division of Waterways to dredge the area around the Quincy Yacht Club in Boston Harbor.

01/05/94, S referred to the Committee on Natural Resources and Agriculture

01/05/94, H House concurred

SENATE, NO. 987 — Presented by Senator Michael W. Morrissey

Petition of Michael W. Morrissey and Brian J. McDonald that provision be made for an investigation and study by a special commission (including members of the General Court) relative to improving the access and development of Long Island in Boston Harbor.

01/05/94, S referred to the Committee on Natural Resources and Agriculture

01/05/94, H House concurred

SENATE, NO. 992 — Presented by Senator Michael W. Morrissey

Petition of Michael W. Morrissey for legislation to authorize and direct the Division of Waterways to dredge the area around the Quincy Yacht Club in Boston Harbor.

01/05/94, S referred to the Committee on Natural Resources and Agriculture

01/05/94, H House concurred

SENATE, NO. 995 — Presented by Senator Michael W. Morrissey

Petition of Michael W. Morrissey, Michael G. Bellotti, Kevin Madden and Susan McNamara for legislation to authorize and direct the Division of Waterways to dredge the area surrounding the Squantum Yacht Club in Boston Harbor.

01/05/94, S referred to the Committee on Natural Resources and Agriculture

01/05/94, H House concurred

SENATE, NO. 1018 — Presented by Senator Charles E. Shannon

Petition of Charles E. Shannon for legislation to require that the Boston Harbor cleanup costs be borne by the entire Commonwealth.

01/05/94, S referred to the Committee on Natural Resources and Agriculture

01/05/94, H House concurred

SENATE, NO. 1243 — Presented by Senator Marian Walsh

Petition of Marian Walsh, Brian J. McDonald, Karen O'Donnell, Cheryl A. Jacques, Kevin W. Fitzgerald, the

Boston Carmen's Union, Local 589, by Richard M. Murphy, President, John H. Rogers, W. Paul White and another for legislation relative to collective bargaining at the Massachusetts Bay Transportation Authority.

01/05/94, S referred to the Committee on Public Service

01/05/94, H House concurred

SENATE, NO. 1244 — Presented by Senator Marian Walsh

Petition of Marian Walsh, Brian J. McDonald, John A. Businger, Karen O'Donnell, Kevin W. Fitzgerald, the Boston Carmen's Union, Local 589, by Richard M. Murphy, President, W. Paul White and another for legislation to restore collective bargaining rights for employees of the Massachusetts Bay Transportation Authority.

01/05/94, S referred to the Committee on Public Service

01/05/94, H House concurred

SENATE, NO. 1364 — Presented by Senator Dianne Wilkerson

Petition of Dianne Wilkerson and Shirley Owens-Hicks relative to development of certain state-owned property at the Boston State Hospital grounds.

01/05/94, S referred to the Committee on State Administration

01/05/94, H House concurred

SENATE, NO. 1502 — Presented by Senator Robert A. Antonioni

Petition of Robert A. Antonioni, Emile J. Goguen, Mary Jane Simmon and other members of the General Court for the adoption of an order relative to establishing a Joint Special Committee for the purpose of reviewing expenditures on the Central Artery/Third Harbor Tunnel Project.

01/05/94, S referred to the Committee on Transportation

01/05/94, H House concurred

SENATE, NO. 1504 — Presented by Senator Michael J. Barrett

Petition of Michael J. Barrett for legislation to authorize the Massachusetts Bay Transportation Authority to pose of its substation in Oak Square the section of the City of Boston known as Brighton.

01/05/94, S referred to the Committee on Transportation

01/05/94, H House concurred

SENATE, NO. 1508 — Presented by Senator Robert A. Durand

Petition of Robert A. Durand for legislation relative to access of low emissions vehicles to the South Boston Bypass and Third Harbor Tunnel.

01/05/94, S referred to the Committee on Transportation

01/05/94, H House concurred

SENATE, NO. 1524 — Presented by Senator Robert E. Travaglini

Petition of Robert E. Travaglini, Robert A. DeLeo and Paul J. Gannon for legislation to direct certain payments to cities and towns by the Massachusetts Port Authority.

01/05/94, S referred to the Committee on Transportation

01/05/94, H House concurred

HOUSE, DOCKET NO. 637 — Presented by Representative Mary Jeanette Murray

Petition of Mary Jeanette Murray and Janet W. O'Brien that the City of Boston be directed to issue a birth certificate to Norman Richard Greenfield bearing the names of his natural parents.

HOUSE, DOCKET NO. 2764 — Presented by Representative Kevin G. Honan

Petition of Kevin G. Honan for legislation to clarify Water and Sewer Rates in the City of Boston.

HOUSE, DOCKET NO. 3143 — Presented by Representative Emanuel G. Serra

Petition of Emanuel G. Serra that service by William Bratton as an employee of the Massachusetts Bay Transportation Authority be credited for retirement purposes to his employment in the City of Boston.

HOUSE, DOCKET NO. 3892 — Presented by Representative Kevin W. Fitzgerald

Petition of the Boston Fire Fighters Local 718 and Kevin W. Fitzgerald relative to the implementation of fire services by the City of Boston on properties of the Port Authority.

ative to the implementation of fire services by the City of Boston on properties of the Port Authority.

HOUSE, DOCKET NO. 3978 — Presented by Representative Marie-Louise Kehoe

Petition of Marie-Louise Kehoe that the City of Boston be authorized to grant retirement credit to former employees of the Massachusetts Bay Transportation Authority who have made certain payments into the pension system of said city.

HOUSE, DOCKET NO. 3979 — Presented by Representative Marie-Louise Kehoe

Petition of Marie-Louise Kehoe that the City of Boston be directed to grant retirement credit to former employees of the Massachusetts Bay Transportation Authority.

HOUSE, DOCKET NO. 4103 — Presented by Representative Byron Rushing

Petition of Byron Rushing, Gloria L. Fox and Shirley Owens-Hicks for legislation to establish a new city from various precincts of the City of Boston.

HOUSE, DOCKET NO. 4836 — Presented by Representative James T. Brett

Petition of James T. Brett for legislation to designate a certain section of park and reservation land near Morrissey Boulevard in the Dorchester district of the City of Boston as the Kathleen A. MacNiven Memorial Park.

02/17/94, H Referred to the Committee on House Rules — HJ 38

HOUSE, NO. 134 — Presented by State Department

So much of the recommendations of the Department of Highways (House, No. 133) as relates to the jurisdiction and use of a certain parcel of land in the City of Boston.

01/05/94, H referred to the Committee on State Administration

01/05/94, S Senate concurred

HOUSE, NO. 136 — Presented by State Department

So much of the recommendations of

the Department of Highways (House, No. 133) as relates to the acquisition and exchange of certain parcels of land in East Boston for the construction of the Third Harbor Tunnel Project and the creation of a park to assist in the mitigation of the effects of such project in East Boston.

01/05/94, H referred to the Committee on State Administration

01/05/94, S Senate concurred

HOUSE, NO. 663 — Presented by Representative Angelo M. Scaccia

Petition of Angelo M. Scaccia for legislation to designate a certain bridge in the Hyde Park section of the City of Boston as the Joseph M. Kearney Bridge.

01/05/94, H referred to the Committee on Transportation

01/05/94, S Senate concurred.

HOUSE, NO. 664 — Presented by Representative Angelo M. Scaccia

Petition of Angelo M. Scaccia for legislation to designate a certain bridge in the Hyde Park section of the City of Boston as the Thomas J. Geraghty Bridge.

01/05/94, H referred to the Committee on Transportation

01/05/94, S Senate concurred.

HOUSE, NO. 1049 — Presented by Representative Anthony M. Scibelli

Petition of Anthony M. Scibelli and another for legislation to authorize the Boston Edison Employees Credit Union to establish and operate a branch office at the Pilgrim Nuclear Power Plant located in the Town of Plymouth.

01/05/94, H referred to the Committee on Banks and Banking

01/05/94, S Senate concurred.

HOUSE, NO. 1142 — Presented by Representative Patricia A. Walrath

Petition filed at the request of Ted Verdone for legislation to repeal the law relative to rent control in the Cities of Boston and Cambridge and in the Town of Brookline.

01/05/94, H referred to the Committee on Local Affairs

01/05/94, S Senate concurred

(Continued on next page)

Legislation . . .

(Continued from previous page)

HOUSE, NO. 1146 — Presented by Representative William C. Galvin

Petition of William C. Galvin and M. Joseph Manning that the Water Resources Authority be directed to provide a cost formula for each city and town in the Commonwealth for the cleanup of the Boston Harbor.

01/05/94, H referred to the Committee on Natural Resources and Agriculture

01/05/94, S Senate concurred

HOUSE, NO. 1177 — Presented by Representative Shirley Owens-Hicks

Petition of Shirley Owens-Hicks, Dianne Wilkerson, Byron Rushing, Alvin E. Thompson, John E. McDonough and Warren E. Tolman relative to development on the grounds of Boston State Hospital.

01/05/94, H referred to the Committee on State Administration

01/05/94, S Senate concurred

P Hearing Date Feb. 9 AM at 11:00 in Room B-1

HOUSE, NO. 1555 — Presented by Representative John A. Businger

Petition of the Boston Carmen's Union Local 589, Kevin W. Fitzgerald, John A. Businger, Alvin E. Thompson, Karen O'Donnell, Marian Walsh and W. Paul White relative to collective bargaining rights for employees of the Massachusetts Bay Transportation Authority.

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 1574 — Presented by Representative Daniel J. Valianti

Petition of the Boston Association of School Administrators and Supervisors, Daniel J. Valianti and Emanuel G. Serra relative to collective bargaining by school principals.

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 1698 — Presented by Representative Vincent P. Ciampa

Petition of Vincent P. Ciampa, Anne M. Paulsen, Warren E. Tolman and An-

thony P. Giglio relative to treatment by the Water Resources Authority of waste water from Deer Island discharged into Boston Harbor.

01/05/94, H referred to the Committee on Natural Resources and Agriculture

01/05/94, S Senate concurred

HOUSE, NO. 1700 — Presented by Representative Robert A. DeLeo

Petition of Robert A. DeLeo and other members of the General Court relative to the payment of costs for the cleanup of Boston Harbor.

01/05/94, H referred to the Committee on Natural Resources and Agriculture

01/05/94, S Senate concurred

HOUSE, NO. 1749 — Presented by Representative Robert A. DeLeo

Petition of Robert A. DeLeo, Robert E. Travaglini and William G. Reinstein that the Port Authority be directed to pay certain revenues from fines for violations of Noise Abatement Rules and Regulations at Logan Airport in the Town of Winthrop and the Cities of Revere, Chelsea and Boston.

01/05/94, H referred to the Committee on State Administration

01/05/94, S Senate concurred

HOUSE, NO. 1848 — Presented by Representative James T. Brett

Petition of James T. Brett that the Metropolitan District Commission be directed to make certain repairs on Morrissey Boulevard in the City of Boston.

01/05/94, H referred to the Committee on Housing and Urban Development

01/05/94, S Senate concurred

HOUSE, NO. 1956 — Presented by Representative James T. Brett

Petition of James T. Brett for legislation to authorize the Division of Capital Planning and Operations to convey certain utility easements over Commonwealth-owned land in the City of Boston to Arborway Metal Finishing, Incorporated.

01/05/94, H referred to the Committee on State Administration

01/05/94, S Senate concurred

HOUSE, NO. 1958 — Presented by Representative Gary M. Coon

Petition of Gary M. Coon relative to the private management of the Hynes Convention Center and the Boston Common Garage.

01/05/94, H referred to the Committee on State Administration

01/05/94, S Senate concurred

HOUSE, NO. 2746 — Presented by Representative Paul J. Gannon

Petition of Paul J. Gannon for legislation to provide for the demolition of the existing bathhouse at Carson Beach located in the South Boston district of the City of Boston and the construction of a replacement facility.

01/06/94, H referred to the Committee on House Ways and Means

HOUSE, NO. 2893 — Presented by Representative Kevin G. Honan

Petition of Kevin G. Honan that the Port Authority be directed to reimburse the City of Boston for taxes lost on certain property.

01/06/94, H referred to the Committee on State Administration

01/06/94, S Senate concurred

HOUSE, NO. 2954 — Presented by Representative Kevin G. Honan

Petition of Kevin G. Honan for an investigation and study relative to establishing a Job Partnership Program for graduates of the public school system in the City of Boston.

01/06/94, H referred to the Committee on Education, Arts and Humanities

01/06/94, S Senate concurred

HOUSE, NO. 2964 — Presented by Representative James V. DiPaola

Petition of James V. DiPaola for legislation to establish a Boston Harbor Clean-up Fund from the operation of the State Lottery.

01/06/94, H referred to the Committee on Government Operations

01/06/94, S Senate concurred

HOUSE, NO. 3028 — Presented by Representative Kevin G. Honan

Petition of Kevin G. Honan and Paul White for legislation to establish Drug Control Court in the City of Boston.

01/06/94, H referred to the Committee on the Judiciary

01/06/94, S Senate concurred

HOUSE, NO. 3111 — Presented by Representative Kevin G. Honan

Petition of Kevin G. Honan for an investigation and study relative to parking needs in the City of Boston and surrounding communities during construction of the Central Artery and Third Harbor Tunnel.

01/06/94, H referred to the Committee on Transportation

01/06/94, S Senate concurred

HOUSE, NO. 3199 — Presented by Representative Althea Garrison

Petition of Althea Garrison and Gloria L. Fox that the Executive Office of Communities and Development be directed to provide for a certain sum of money for the development of a Cape Verdean Community Center in the Roxbury district of the City of Boston.

01/06/94, H referred to the Committee on Human Services and Elderly Affairs

01/06/94, S Senate concurred

HOUSE, NO. 3243 — Presented by Representative Althea Garrison

Petition of Althea Garrison that the Executive Office of Communities and Development be directed to designate the Fifth Suffolk District in the City of Boston as an Enterprise Zone District.

01/06/94, H referred to the Committee on Local Affairs

01/06/94, S Senate concurred

P Hearing Date Feb. 15 AM* at 1:00 in Room B-2

HOUSE, NO. 3248 — Presented by Representative William F. Cass

Petition of William F. Cass, other members of the General Court and another relative to the cost of the clean-up of Boston Harbor.

01/06/94, H referred to the Committee on Natural Resources and Agriculture

01/06/94, S Senate concurred

HOUSE, NO. 3250 — Presented by Representative William F. Cass

Petition of William F. Cass and other members of the General Court relative

to the cost of the clean-up of Boston Harbor.

01/06/94, H referred to the Committee on Natural Resources and Agriculture

01/06/94, S Senate concurred

HOUSE, NO. 3325 — Presented by Representative Douglas W. Peterson

Petition of Douglas W. Peterson and Janet W. O'Brien that the Turnpike Authority be directed to eliminate the toll booths in the City of Boston and in the Town of West Stockbridge.

01/06/94, H referred to the Committee on Transportation

01/06/94, S Senate concurred

HOUSE, NO. 3464 — Presented by Representative William G. Reinstein

Petition of William G. Reinstein relative to the cost of the cleanup of Boston Harbor.

01/06/94, H referred to the Committee on Natural Resources and Agriculture

01/06/94, S Senate concurred

HOUSE, NO. 3923 — Presented by Representative Mark Roosevelt

Petition of the Boston Fire Fighters Local 718 and Mark Roosevelt relative to admission and tuition payments of police officers and fire fighters in higher educational institutions of the Commonwealth.

01/05/94, H referred to the Committee on Education, Arts and Humanities

01/05/94, S Senate concurred

HOUSE, NO. 4015 — Presented by Representative Michael G. Bellotti

Petition of Michael G. Bellotti and Ronald Mariano that the Division of Waterways be directed to dredge the area of the Quincy Yacht Club in Boston Harbor.

01/05/94, H referred to the Committee on Natural Resources and Agriculture

01/05/94, S Senate concurred

HOUSE, NO. 4018 — Presented by Representative Gloria L. Fox

Petition of Gloria L. Fox, Shirley Owens-Hicks and Byron Rushing that the Department of Environmental

Management be authorized to provide for the rehabilitation and restoration of Orchard Park in the City of Boston.

01/05/94, H referred to the Committee on Natural Resources and Agriculture

01/05/94, S Senate concurred

HOUSE, NO. 4048 — Presented by Representative Kevin W. Fitzgerald

Petition of the Boston Fire Fighters Local 718 and Kevin W. Fitzgerald relative to Civil Service appeals on promotional examinations.

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 4049 — Presented by Representative Kevin W. Fitzgerald

Petition of the Boston Fire Fighters Local 718 and Kevin W. Fitzgerald relative to deaths caused by heart disease, hypertension, diseases of the lung and respiratory tract.

01/05/94 H referred to the Committee on Public Service

01/05/94 S Senate concurred

HOUSE, NO. 4050 — Presented by Representative Kevin W. Fitzgerald

Petition of the Boston Fire Fighters Local 718 and Kevin W. Fitzgerald for legislation to increase the annual allowance payable to widows of certain public employees retired for disability.

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 4051 — Presented by Representative Kevin W. Fitzgerald

Petition of the Boston Fire Fighters Local 718 and Kevin W. Fitzgerald relative to appeals from administrators' review of training and experience under the Civil Service law.

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 4052 — Presented by Representative Kevin W. Fitzgerald

Petition of the Boston Fire Fighters Local 718 and Kevin W. Fitzgerald for legislation to clarify the status of heart and lung diseases under the Public Employees Indemnification Law.

(Continued on next page)

Legislation . . .

(Continued from previous page)

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 4054 — Presented by Representative Mark Roosevelt

Petition of the Boston Fire Fighters Local 718 and Mark Roosevelt for legislation to include fire fighters in the Career Incentive Pay Program.

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 4055 — Presented by Representative Mark Roosevelt

Petition of the Boston Fire Fighters Local 718 and Mark Roosevelt relative to regulating promotional appointments for police officers and fire fighters.

01/05/94, H referred to the Committee on Public Service

01/05/94, S Senate concurred

HOUSE, NO. 4084 — Presented by Representative Kevin W. Fitzgerald

Petition of the Boston Fire Fighters Local 718 and Kevin W. Fitzgerald relative to local property tax exemptions.

01/05/94, H referred to the Committee on Taxation

01/05/94, S Senate concurred

HOUSE, NO. 4186 — Presented by Representative Salvatore F. DiMasi

Petition of Salvatore F. DiMasi for legislation to increase the number of Justices assigned to the Boston Municipal Court.

01/10/94, H referred to the Committee on the Judiciary

01/10/94, S Senate concurred

HOUSE, NO. 4194 — Presented by Representative Alvin E. Thompson

Petition of Alvin E. Thompson for legislation to make certain changes in the Small Claims Procedure in the District Court Department and in the Boston Municipal Court.

01/10/94, H referred to the Committee on the Judiciary

01/10/94, S Senate concurred

HOUSE, NO. 4250 — Presented by Representative Stephen J. Karol

Petition of Stephen J. Karol, James T. Brett and another relative to authorizing the Division of Capital Planning and Operations to lease certain property in the City of Boston to the Massachusetts Bay Transportation Authority.

01/10/94, H referred to the Committee on State Administration

01/10/94, S Senate concurred

HOUSE, NO. 4251 — Presented by Representative Stephen J. Karol

Petition of Stephen J. Karol and another relative to authorizing the Massachusetts Bay Transportation Authority to transfer certain land in the Southwest Corridor in the City of Boston to the Metropolitan District Commission for park purposes.

01/10/94, H referred to the Committee on Transportation

01/10/94, S Senate concurred.

**HUD'S INNOVATIVE
HOMELESS INITIATIVE
DEMONSTRATION PROGRAM**

*Statement of
Mayor Thomas M. Menino,
February 14, 1994*

For over a decade now, Boston has maintained a commitment to the homeless like few other cities. The people of Boston made a promise that no one would be denied a warm bed, a hot meal, and shelter for the night, and that is a promise we have kept.

But from the beginning, we never saw this as a solution to the problem of homelessness. It was and is only a safety net — a humane response to an inhumane condition.

For years now, we have been fighting to move the homeless beyond shelters. Instead of shelters and soup kitchens, we have sought permanent housing, job training, and continual treatment and support services for the homeless mentally ill.

Today, I am pleased to announce that the Department of Housing and Urban Development has awarded over 2.1 million dollars to five agencies within the

City of Boston who will make the move beyond shelter a reality for thousands of homeless individuals in Boston.

Two programs — Action for Boston Community Development and The Greater Boston Adult Housing and Shelter Alliance — were awarded funds to provide housing search and placement for homeless singles. Money awarded to The Friends of The Shattuck Shelter will provide homeless individuals with employment and job-training resources.

In addition, funds awarded to the Boston Health Care for The Homeless Program will allow mental health professionals to develop a support network that will help as many as 1,000 mentally ill homeless individuals each year to get back on their feet. Finally, the New England Shelter for Homeless Veterans was awarded funding to provide specialized services to homeless veterans.

I want to thank Henry Cisneros, Andrew Cuomo, Mary Lou Crane and others at HUD for the commitment they have shown today to these agencies, and to all of Boston's homeless. Our work is far from done, but these funds will go a long way toward creating a system in Boston that is aimed at creating permanent solutions to the problem of homelessness.

**"A CONVERSATION
WITH ALEXANDRINA YOUNG"
AT BPL**

The City-Wide Friends of the Boston Public Library will present a "Conversation with Alexandrina Young" on Wednesday evening, March 9, in the Mezzanine Conference Room of the Boston Public Library in Copley Square.

An educator, community activist and a career counselor at the University of Massachusetts/Boston, Ms. Young is acutely aware of the role that history plays in the lives of younger generations and believes that education is more important today than at any time in history. She also agrees with Chinese philosopher Kwan-Tze who said, "The

ou are planning for a year, sow rice; if
ou are planning for a decade, plant
rees; if you are planning for a lifetime,
educate the person."

The City-Wide Friends is a nonprofit
roup organized to stimulate support
nd use of the Boston Public Library in
opley Square and 25 branch libraries
roughout the city.

The program will begin at 7 p.m. and
free and the public is cordially invited
attend. For more information, call
e Boston Public Library at 536-5400,
xt. 371.

STATEMENT OF MAYOR THOMAS A. MENINO ON THE APPOINTMENT OF PO- LICE COMMISSIONER PAUL EVANS, FEBRUARY 14, 1994

Today, a new chapter begins in the
story of the Boston Police Depart-
ment, a proud department dedicated to
ublic safety in Boston's neighbor-
hoods. My choice for Police Commis-
sioner is Paul Evans, a man who knows
the Boston Police Department, the cop
on the beat, and the changes that are
needed to give our officers the support
they deserve when they are on the
streets, protecting our citizens.

Commissioner Evans knows that
times have changed in our country.
When three officers in our region can
be gunned down in one week, including
our own Officer Wayne Anderson,
times have changed. When police offi-
cers confront the disgusting sight of
parents abusing their children, times
have changed. And when young punks
can open fire in a crowded skating rink,
among hundreds of good kids who want
nothing better than a safe place to play,
times have changed.

Commissioner Evans will unite the
Boston Police and the people of our
neighborhoods in a common cause — to
clear our streets of guns, gangs and vio-
lence.

Already, during his time as acting
Commissioner, we have seen a level of
cooperation between the community
and the Police Department that is un-
precedented. People are coming for-
ward to work with the police because

they trust Paul Evans. And because
they trust him, we will be able to de-
velop the new partnerships necessary to
make the streets of Boston safer for all
of us.

I want to take a moment to thank
Wayne Budd and the members of the
Search Committee for the time they
have put into this search process. I told
the Committee that I wanted a Commis-
sioner who was dedicated to neighbor-
hood policing, to new technologies, to
diversity, and to change.

They presented me with four excel-
lent candidates, and I believe that from
these candidates, I have chosen a su-
perb police commissioner. With that,
let me introduce to you the new Police
Commissioner for Boston — Paul
Evans.

PARENTS ANONYMOUS AND "THE STRESSES OF PARENTING" AT JAMAICA PLAIN BRANCH LIBRARY

Francine Crystal, a trained volunteer
and the facilitator of a Parents Anony-
mous Group in Jamaica Plain, will dis-
cuss "The Stresses of Parenting," at the
Jamaica Plain Branch Library, 12
Sedgwick Street, on Tuesday morning,
March 8, beginning at 10:30 a.m.

Parents Anonymous is a state-wide
network of free self-help support
groups for parents who feel over-
whelmed, isolated, or afraid of the an-
ger they feel toward their children.
Weekly P.A. meetings provide a safe,
supportive place where parents under
stress can discuss their problems with
their peers and trained volunteers.

The program is free and the public is
cordially invited to attend and partici-
pate in the discussion. For additional
information, please contact the Jamaica
Plain Branch Library at 524-2053.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

February 7, 1994

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On July 21, 1993, Ms. Annie Mui was ap-
pointed to the position of Senior Administra-
tive Assistant, RC16-(1), for the Suffolk
County Sheriff's Department, House of Cor-
rection. She has evidenced prior credible ser-
vice which is hereby submitted for consider-
ation under the provision of Rule 15(F) of the
Suffolk County Compensation Plan.

Ms. Annie Mui — Appointed July 21,
1993, to serve as a Senior Administrative As-
sistant for the House of Correction. Ms. Mui
has previous experience as a Micro Systems
Specialist for the City of Boston, M.I.S. De-
partment for ten months; as a Computer User
Assistant for the Boston Police Department
for three months; as a Program Assistant for
Los Angeles City College for three years and
a Section Head for the Hong King & Shang-
hai Banking Corporation in Hong Kong for
four years.

Ms. Mui holds an Associate's Degree in
Computer Science from Los Angeles City
College and a Bachelor of Science in Informa-
tion Systems from Boston College. She is flu-
ent in Chinese and English.

In view of his prior service as well as her
demonstrated skills and abilities, it is hereby
requested that her second, third, fourth, fifth,
sixth and seventh year increments be deter-
mined under the provisions of Rule 15 (F) of
the Suffolk County Compensation Plan, effec-
tive January 26, 1994.

Sincerely,

ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award-
ing of contracts without advertising,
based on the following communica-
tions:

LAW DEPARTMENT

C. 1877-94.
May 25, 1993.

Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission
to dispense with public advertising and to award a
contract to the law firm of Fitch, Wiley, Richlin &
Tourse, located at One Bowdoin Street, Boston,
MA 02114, for providing legal services and rep-
resentation of the City of Boston in the case of
Marion Lowe v. City of Boston, et al., Civil
Action No. 93-100089H. This contract is exempt
from the provisions of G.L. c. 30B and is
awarded under the authority of City Charter.

Under the terms of the contract, the law firm of
Fitch, Wiley, Richlin & Tourse will provide legal
(Continued on next page)

(Continued from previous page)

preparation and representation of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$5,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1877-94.
August 17, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Lucash, Gesmer & Updegrave, located at One McKinley Square, Boston, MA 02109, for providing legal services and representation of the City of Boston in the case of *Marion Lowe v. John Walsh, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, the law firm of Lucash, Gesmer & Updegrave will provide legal preparation and representation of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$5,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994. This contract is being submitted late due to an unavoidable delay in compiling the necessary documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1866-94.
July 13, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Christopher Muse, and attorney located at 44 Bromfield Street, Boston, MA 02108, for providing legal services and representation of the City of Boston in the case of *Willie Bennett v. City of Boston, et al.*, C.A. No. 92-6594G. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney Muse will provide legal preparation and representation of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$30,000, at the hourly rate of \$135, which I

have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1993, through June 30, 1994. This contract is being submitted late due to administrative difficulties in acquiring all papers necessary for contract processing.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1869-94.
July 13, 1993.

Work Study

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Boston University School of Law, Student Employment Office, located at 881 Commonwealth Ave., Boston, MA 02215. Because this contract is for reimbursement of a work-study grant from Boston University School of Law, it is not possible to obtain three quotations.

The purpose of this contract is to enable this department to pay the City's share of the salary paid to Boston University School of Law students who are employed as interns under work-study grants. This arrangement enables the City to hire second and third year law students to assist departmental attorneys in research and case preparation while incurring an expense amounting to 30 percent of their wage.

Disbursements under this contract shall not exceed \$4,200, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994. This contract is being submitted late due to administrative difficulties in acquiring all papers necessary for contract processing.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

MANAGEMENT INFORMATION SYSTEMS

C. 2610.
May 18, 1993.

MX201 Printers

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Atlanta Computer Systems, Inc., located at 5615 Colten Drive, Atlanta, GA 30342, for the purchase of twenty (20) MX No. 201 Printers.

Under the terms of the contract, the contractor will provide this equipment for use by M.I.S. technicians in properly maintaining the Mainframe and Networking Equipment for the City of Boston. The Contractor is specially qualified to provide this product because of their experience and credentials, and the lowest price quotation.

Prior to selecting Atlanta Computer Systems, Inc., alternative vendors were solicited by soliciting three written quotes. CB Form 1 attached.

Compensation under this contract shall not exceed \$4,945, which I have determined to be reasonable for the product to be provided.

The term of this contract shall be from May 25, 1993, to June 30, 1993.

Because of the professional nature of the services to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,
Allan K. Stern,
Director.

C. 2609.
May 18, 1993.

Terminals

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Sys-LAN, Inc., located at 2500 West City Road 42, Burnsville, MN 55337, for the purchase of twenty (20) No. 1191 Amber Terminals.

Under the terms of the contract, the contractor will provide this equipment for use by M.I.S. technicians in properly maintaining the Mainframe and Networking Equipment for the City of Boston. The Contractor is specially qualified to provide this product because of their experience and credentials, and the lowest price quotation.

Prior to selecting Sys-LAN, Inc. alternative vendors were solicited by soliciting three written quotes. CB Form 1 attached.

Compensation under this contract shall not exceed \$5,000, which I have determined to be reasonable for the product to be provided.

The term of this contract shall be from May 2, 1993, to June 30, 1993.

Because of the professional nature of the services to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Sincerely,
Allan K. Stern,
Director.

MAYOR'S OFFICE

C. 1771-93.
April 14, 1993.

Catering Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Famolare's Caterers, a corporation located at 301 E Street, South Boston, MA 02111 for catering services.

This contract is for the period from October 1991, to October 20, 1991, during which Famolare's provided catering services for a reception for the President of Ireland, which your Honor hosted. This event was planned on a very short notice of less than three days, which did not allow time for advertising or locating other vendors who could provide the required services on short notice. This vendor was chosen on the basis of past performance, availability, and quality of service. The prices charged were reasonable compared favorably with the costs of catering services from this and other vendors we have used in the past for similar events.

This award letter is being submitted late due to a series of unfortunate circumstances, including the vendor's improper submission of the original invoice, which was never rendered directly to

office. In addition, the vendor did not follow-up in the non-payment of this invoice in a timely manner. However, the services were satisfactorily performed, and in good faith, as described above, and this non-payment oversight was just brought to my attention last week.

Compensation under this contract will not exceed \$8,750, which I have determined to be reasonable for the work that was performed.

Because of the reasons stated above, and the reasonable cost of these services, I believed that public advertising would serve no useful purpose.

Sincerely,

John Riordan,
Chief of Staff.

PUBLIC FACILITIES DEPARTMENT

C. 2443-93.
March 3, 1993.

Renovations

Design of the Renovations to the Central Maintenance Facility Project No. 6013.

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on February 25, 1993, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Architectural Engineers, Inc., a Massachusetts corporation with offices at Temple Place, Suite 100, Boston, MA 02111, for the design of the renovations to the Central Maintenance Facility. Scope of work includes preliminary drawings, design development, working drawings and construction supervision. Compensation under this contract shall not exceed \$75,000 (including \$20,137.50 for supplementary services), which is a fixed fee of 11.55 percent based on an estimated cost of construction of \$475,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 36 months from the date of execution. This contract is exempt from the provisions of M.G.L. c. 30B and awarded under the authority of M.G.L. c. 7, s. 2A-1/2-380 et seq.

Architectural Engineers, Inc. was awarded the contract based on a publicly advertised request for proposals in the *Boston Globe* and *City Record* on October 26, 1992, and the *Central Register* on October 28, 1992.

The Public Facilities Designer Selection Committee evaluated eight (8) proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three finalists, in order of rank, was as follows:

Architectural Engineers, Inc., 59 Temple Place, Suite 100, Boston, MA 02111	6
Richard D. Kimball Company, Inc., 580 Main Street, Reading, MA 01867	15
Leardon & Turner, Inc., 256 Marginal Street, Boston, MA 02128	16

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection procedure used, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Respectfully,

Mary Nee,
Director.

SCHOOL DEPARTMENT

C. 7211-93.
April 2, 1993.

Investigative Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the following firm for confidential and legal investigative services:

Legal Investigative Consultants, Inc., 6 Beacon Street, Suite 215, Boston, MA 02108.

This contract is exempt from the provisions of G.L. c. 30B because it is for expert investigative services in anticipation of litigation and is, therefore, awarded under the authority of the City Charter.

Under the terms of this contract, the contractor will perform investigative, examination and inspection functions as directed, and to provide such oral and written reports as may be requested from time to time. These services will be coordinated with those provided to other City Departments. The specialized nature of these services require the expertise which this contractor is able to provide and which is needed for effective litigation strategy and results. The contractor is uniquely qualified to do this work because it will provide personnel with the requisite education, training and experience to perform the stated functions. The contractor was solicited based upon its reputation and demonstrated experience and competency.

Compensation under this contract shall not exceed \$21,000 at a hourly rate of \$45 for actual time. Also included in the contract is an amount for reimbursement of necessary and reasonable expenses incurred in the performance of the contract subject to prior approval. I have determined the hourly rate of compensation to be reasonable for the work to be performed. The term of this contract shall be April 30, 1993, through June 30, 1994, subject to the availability of appropriation.

Because of the professional nature of the services to be performed and the reasonable cost of these services to be provided and because of the importance of not jeopardizing the security and confidentiality of these services, it is my opinion that public advertising would serve no useful purpose. Submission of this letter has been delayed pending receipt of the completed contract documents.

Very truly yours,

Robert R. Roy, P.E.,
Director/Senior Structural Engineer.

STATE-BOSTON RETIREMENT SYSTEM

C. 1111-94.
July 29, 1993.

Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Nicholas Poser, Attorney at Law, an individual doing business at 197 Portland Street, Boston, MA 02114, for specialized legal services for the Boston Retirement Board. This contract is exempt from the provisions of G.L. c. 30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Attorney Poser will provide legal representation to the Boston

Retirement Board on certain complex cases in which the Board is a defendant in the district, superior and appellate courts; will provide legal advice to Board counsel on complex or unusual questions of law and procedure; and will continue to work on certain limited cases in which he has represented the Board in the past and with which he is intimately familiar. These services shall be provided under the general direction of the Corporation Counsel, reporting through his designee, Special Assistant Corporation Counsel Carol E. Nesson.

Attorney Poser is uniquely qualified to do this work because:

1. He has in-depth, specialized and detailed knowledge of the retirement law which is unavailable from any other source.

2. He is intimately familiar with Boston Retirement Board procedure and personnel.

3. He is intimately familiar with the lawsuits and appeals of Board decisions to which the Board is a party.

4. His hourly rate of \$125 is very reasonable.

5. Mr. Poser has helped save the City money over the past year by successfully defending the Board against appeals of accidental disability pension denials. Successful resolution of these cases saves the City and the Board pension costs both short and long term.

Compensation under this contract shall not exceed \$25,000, at an hourly rate of \$125, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from August 12, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed and Mr. Poser's demonstrated expertise and experience, I believe that public advertising would serve no useful purpose.

Sincerely,

James F. O'Donnell,
Executive Officer.

TRANSPORTATION DEPARTMENT

C. 3292-94.
March 3, 1993.

Computer Maintenance

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to InterVoice Company, Inc., a corporation located at 17811 Waterview Parkway, Dallas, Texas 75252, for a computer maintenance services contract for this department's telephone information distribution system/Voice Response System (VRS). The VRS, which is located at the Office of the Parking Clerk, is utilized by various Transportation Department divisions and is an important public responsiveness component of the Parking Violation/Parking Management Information Service System (PVPMISS).

Under the terms of the contract to be awarded, InterVoice Company will provide maintenance for the VRS which includes the diagnosis and correction of system malfunction and failures. These services will cover all affected hardware and licensed proprietary software. In addition, InterVoice will be available to provide assistance in unique and emergency situations.

InterVoice Company is uniquely qualified to conduct this work because it is the manufacturer of this system's proprietary hardware and software design.

(Continued on next page)

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I have determined after reasonable investigation that InterVoice Corporation is the only practicable source for this service and I made a written determination of that fact on April 14, 1993, by letter to the City Auditor, attached.

Compensation under this contract shall be: a) a straight fee of \$7,824, which shall cover all service contingencies during the hours of 8:30 a.m. through 5:30 p.m., Mondays through Fridays, and; b) \$120 per hour for work conducted during hours or days that are not covered by the straight fee. Total compensation under this contract shall not exceed \$9,990, which I have determined to be reasonable for the work to be performed.

The contract awarded will be for a term of twelve months, commencing on July 1, 1993, and ending on June 30, 1994.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

C. 3299-94.
July 27, 1993.

Support Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to James Raso, 75 Richview Street, Dorchester, MA 02124, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, James Raso will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as James Raso is near completion of his first year of law school and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to James Raso. Compensation under this contract shall not exceed \$12,500, payable at an hourly rate of \$12, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 18, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ADMINISTRATIVE SERVICES DEPARTMENT

Purchasing Division

C. 3345-93
June 7, 1993.

Clerical Work

Dear Mr. Mayor:

On June 16, 1992, your Honor approved the award of contracts, based on standard competitive bidding procedures to Michelle Castillo, 359 Park St., Dorchester, MA 02124, for part-time clerical work during the period of July 1, 1992, through June 30, 1993, at a cost not to exceed \$4,000.

Due to a greater than expected demands for services during this fiscal year, the original appropriated amount will be inadequate to accommodate this division's needs through June 30, 1993.

Therefore, I respectfully request your approval to amend contract No. C. 3345-93 from the original amount of \$4,000 to a total amount not to exceed \$4,600 for an increase of \$600.

This funding will be charged against appropriation 011-140-0143-PU01-0290.

Respectfully yours,

Frank F. Chin,
Purchasing Agent.

Health Benefit & Insurance Division

C. 1742-93
April 30, 1993.

Excess Loss Insurance

Dear Mr. Mayor:

On October 9, 1992, your Honor approved an award of a contract to the Massachusetts Municipal Reinsurance Trust, 737 Webster Street, Marshfield, MA 02050, for Excess Loss Insurance for the period of July 1, 1992, through June 30, 1993, in an amount not to exceed \$535,000. (NOTE: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws Chapter 30B.)

Excess Loss insurance protects the City of Boston from medical claims that exceed \$200,000 per fiscal year for each employee and retiree enrolled in the Blue Cross and Blue Shield health insurance plans. Because the City is responsible for paying all medical claims incurred by the plan enrollees, this type of insurance is integral to controlling costs.

Aggregate claims for Blue Cross enrollees that surpassed the \$200,000 ceiling for this coverage period totalled \$3,015,984, which exceeded projections that were developed at the beginning of the fiscal year. The increase requested by this amendment reflects the City's portion of this added cost.

Therefore, your Honor's approval is requested to increase the amount of this contract by \$96,000 to an amount not to exceed \$631,000 from appropriation code 011-140-0148-HI03-0490. The term and all other conditions of the contract remain unchanged.

Respectfully,

Irene Carrington,
Director.

DEPARTMENT OF HEALTH AND HOSPITALS

C. 161-93
June 7, 1993.

Nursing Personnel

Dear Mr. Mayor:

I respectfully request your Honor's permission to amend the contract with K. I. Staff Associates Inc., 1384 Massachusetts Avenue, Cambridge, MA 02138, for providing Temporary Nursing Personnel for the Department of Health and Hospitals for the period July 1, 1992, through June 30, 1993, at a cost not to exceed \$100,000. This amendment is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract sum by \$23,000, thereby increasing the City's total liability under this contract, as so amended, to a amount not to exceed \$123,000.

K. I. Staff Associates, Inc., was the only agency which could consistently meet Boston City Hospital's need for nursing assistants. Money to fund this amendment will be provided by reducing the contract encumbrance for other nursing agencies which have not been able to supply the hospital with nurses upon demand.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend approval of the amendment.

Very truly yours,

Judith Kurland,
Commissioner.

LAW DEPARTMENT

C. 1874-93
June 4, 1993.

Stenographic Services

Dear Mr. Mayor:

On August 29, 1991, your Honor approved an award of contract based on public advertising bids to Leavitt & Finstein Reporting Service, 5 Main Street, South Weymouth, MA 02190, for providing legal stenographic services in recording and supplying copies of hearings, depositions and court proceedings for the Law Department during the period of July 1, 1991, through June 30, 1994, at a cost not to exceed \$60,000 at a rate of \$20,000 per year. Your Honor amended the contract on April 25, 1993, to increase the amount an additional \$5,000.

Your approval is requested to further amend this contract to provide the same legal stenographic services previously mentioned. The cost of this amendment shall not exceed \$6,000 which I have determined to be reasonable. The performance shall remain the same. The total amount of this contract shall not exceed \$71,000 for the three-year contract period.

This amendment is necessary because the original contracted amount was insufficient to cover the cost of services that have been rendered for Fiscal Year 1993.

Because this contract was previously advertised, I believe that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SBW500, Inc. (by International House of Pancakes), seeking with reference to the premises at 500-504 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices & Restaurant to Offices & Restaurant (including take-out d).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Cunha, seeking with reference to the premises at 15 Langdon Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F).

Sub-divide this lot & three-family dwelling from lot with three-family dwelling at 17 Langdon Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Cunha, seeking with reference to the premises at 15 Langdon Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F).

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 15 Langdon Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lazaros & Frances Giannakopoulos, seeking with reference to the premises at 67 Cohasset Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling. Also install fire-escape.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gibbs Oil Company Limited Partnership, seeking with reference to the premises at 90-100 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B - Gas Station & Large Accessory Storage).

Install 3 10,000-gallon underground storage tanks, install new pump islands, product dispensers, canopy & 10' x 18' attendant kiosk.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lansdowne Parking Associates Limited Partnership, seeking with reference to the premises at 49-65 Lansdowne Street, Ward 5, from the terms of the

Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Install two vendor carts (one with take-out food) in garage building, in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 10:00 a.m., on March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Dunne & Thomas McGann (by Timothy Russell), seeking with reference to the premises at 232-234 Friend Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-93d).

Change legal occupancy from Four Apartments & Restaurant with Entertainment to Tourist Hostel & Restaurant with Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Infill Collaborative Inc. (by Casa Esperanza and/or Nueva Vida, Inc.), seeking with reference to the premises at 263 Eustis Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28, Table B) 50(50-29, Table F - Insufficient Front Yard & Side Yard) 50(50-42, Table H).

Erect two-story addition & change legal occupancy from Four Apartments to Group Recovery Home with maximum capacity of 20 women & 12 children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of No-Dust Industries, Inc., seeking with reference to the premises at 87 Terrace Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5).

Erect addition (for 2,500-gallon above-ground storage tank) & change legal occupancy from Laundry Plant to Mop Rental & Janitor Supplies.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of F.I.R.S.T., Inc., seeking with reference to the premises at 34 Intervale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-28, Table B).

Change legal occupancy from Hebrew School to Offices & Counselling Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Alexander Magnolia Limited Partnership, seeking with reference to the premises at 36 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B).

Erect one-story building for proposed occupancy as Community Center & Day-Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ardo Garabedian, seeking with reference to the premises at 500 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 30(30-3).

Install 15' x 20' mini-mart in existing gasoline service station. Also install 49' x 50' canopy over island (hours of operation 6:00 a.m. to 11:00 p.m.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul D. Olson, seeking with reference to the premises at 75 Robin Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 8' x 11' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine E. Mawn (by Margaret Nellany), seeking with reference to the premises at 1493-1501 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-23).

Increase bar/loounge seating capacity from 175 to 265 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas D. Carey, seeking with reference to the premises at 15 June Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Piccione, seeking with reference to the premises at 182 Kittredge Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

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Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 19(19-1).

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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BOARD OF APPEAL

RESCHEDULED HEARING

This case was heard on February 15, 1994, and subsequently postponed to April 5, 1994, at 10:00 a.m. Due to extenuating circumstances, this case is now hereby re-scheduled as follows:

Notice is hereby given that at 10:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Mount Pleasant Home, Inc., seeking with reference to the premises at 44 Allandale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-78) 14(14-2) 16(16-1).
Erect five-story 100-unit apartment building with convenience shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kostas Papoulidis, seeking with reference to the premises at 634 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPD Permit.

Article(s): 11(11-2) 27(27M-5).
Erect 17' x 7' free-standing sign.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C S S Realty, seeking with reference to the premises at 420 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses & Variance.

Article(s): 9(9-1) 54(54-27, Table C).
Erect 37' x 28' one-story addition to existing building (occupied as gasoline service station & accessory office for sale of used cars).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NPH Realty, Ltd. (by Creative Restaurant Concepts, Inc.), seeking with reference to the premises at 77 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-11, Table B).
Change legal occupancy from Manufacturing Lab, Photo Printing Plant, Store, Office & Restaurant to Manufacturing Lab, Photo Printing Plant, Store, Office & Restaurant/Nightclub with Entertainment (located on eighth floor & with entertainment beyond 10:30 p.m.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Vendome Condominium Trust (by Robert Hillson), seeking with reference to the premises at 154-170 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).
Change legal occupancy from Supper Club, Professional & Business Offices, 116 Apartments, Commercial & Retail Stores, Lounge & Restaurants to Supper Club, Professional & Business Offices, 116 Apartments, Commercial & Retail Stores, Lounge, Restaurants & Function Room (extension of restaurant).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gantry Realty Trust (by Olive's & Fig's Restaurant), seeking with reference to the premises at 42 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-36A) 30(30-3).
Change legal occupancy from One Apartment & Restaurant to One Apartment & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Terrance P. Foley, seeking with reference to the premises at 115-117 Marine Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1) 20(20-1).
Construct 46' x 26' dormer. Also allow second-floor apartment living area to extend into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbey Boylston Trust, seeking with reference to the premises at 573-575 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Allow restaurant to provide outdoor seating for 20 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 7.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Akhil & Lee Garland, seeking with reference to the premises at 394 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A-Agency or Professional Office; General Office) 55(55-9, Table E - Lot Width & Lot Frontage Insufficient) 55(55-40, Table J - Off Street Parking Insufficient).

Change legal occupancy from Two-Family Dwelling to Professional & General Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Georgeos and Chris Yianasmidis, or a nominee to be approved by the Director, approximately 5,589 square feet of land located at 2-10 Faxon Street, in the Roxbury Crossing district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT.

MARY NEE,

Director.

(Feb. 28; March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Kathleen Gaskin, or a nominee to be approved by the Director, approximately 1,658 square feet of land (with building) located at 177-179 Lamartine Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours

of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

Director.

(Feb. 28; March 7.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geraldo Valerio, seeking with reference to the premises at 53 Walk Hill Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Construct dormer at third-floor level (building occupied as one-family dwelling & administrative office).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Abel A. Lopes, or a nominee to be approved by the Director, approximately 4,587 square feet of land with the building(s) thereon, located at 24 Creston Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Tim Long at 635-0401 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,

Director.

(Feb. 28; March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 8, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Southeast

Realty Trust (by Bardon Trimont), seeking with reference to the premises at 55R Enterprise Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Erect building for proposed occupancy as maintenance facility (concrete trucks & other company vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 7.)

EXTENSION OF TIME

AUDITING DEPARTMENT

Proposals for Professional Auditing, Accounting and Management Advisory Services

The time for opening proposals for Professional Auditing, Accounting and Management Advisory Services, which was originally scheduled for February 28, 1994, has been extended to March 14, 1994. Proposals shall be accepted until twelve o'clock noon, Boston time, on Monday, March 14, 1994.

(March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD—PURCHASING DIVISION

FRANK F. CHIN

PURCHASING AGENT

**SURPLUS PROPERTY UNIT
AUCTION ANNOUNCEMENT**

DEALERS ONLY

By order of the Surplus Property Officer of the City of Boston a Public Auction of Surplus Boston Police vehicles will be held on Saturday, March 19, 1994.

This auction will be held at the Boston Police Central Supply Facility, 1555 Hyde Park Ave., Hyde Park, MA. Viewing and inspection will be between 8:00 and 10:00 a.m. on the day of the auction. Registration of Dealers will begin at 9:30 a.m., with the auction commencing at approximately 10:00 a.m. Payment for vehicles will be by cash or certified check only, all vehicles must be paid for in full at the time of sale. All vehicles will be sold "AS IS" and "WITH ALL FAULTS". Dealers must remove purchased vehicles from this facility, without removing any parts, by 3:00 p.m., Monday, March 21, 1994. Approximately 35 vehicles are available, both marked and unmarked FORD Crown Victoria sedans. The Surplus Property Office is located in RM 206, Boston City Hall; telephone number 635-3333.

FRANCIS P. DUGGAN,
Surplus Property Officer.

CITY OF BOSTON

(March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute Realty, Inc., or a nominee to be approved by the Director, approximately 12,909 square feet of land with the building(s) thereon, located at 10 Perrin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Flint-Elsley at 635-0209 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Preventive Maintenance
of Mechanical Systems at Various Loca-
tions, Project # 5037, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Preventive Maintenance of Mechanical Systems at Various Locations.

SCOPE OF WORK includes performing maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 23, 1994, at which time and place the respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that authorized, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

ED SUBBIDS are not required on this project.

ANS AND SPECIFICATIONS will be available about March 7, 1994, at the Public Facilities Department to all interested parties who present a

\$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Rental and
Maintenance of Data Display Terminals
for a Multi-year (Two [2] Year) Period Be-
ginning July 1, 1994, through June 30,
1995, and on July 1, 1995, at the Bid
Price.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Wednesday, March 9, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 30, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston

Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price, shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, March 30, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON.
By KEVIN T. FITZPATRICK,
*Assistant to the Director
for Business and Publishing Services.*

(March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Peter and Sophia Kourtoulidis approximately 4,270 square feet of land located at 79 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Conway Haynes, or a nominee to be approved by the Director, approximately 8,595 square feet of vacant land located at 4 Ronald Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(March 7, 14.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to John and Adriana Addivinola, or a nominee to be approved by the Director, approximately 1,000 square feet of vacant land located at 259 Saratoga Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(March 7, 14.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #95-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students — Bid #95-24," and shall be filed simultaneously no later than Thursday, March 31, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 31, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Senior Citizens Housing Development Corporation of South Boston, Inc., or a nominee to be approved by the Director, approximately 26,622 square feet of vacant land located at 120 H Street (Ward 6, Parcel Number 2146), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Emily Haber at 635-0293 for further information.

(March 7, 14.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the

Mayor subsequently approved their intent to sell to Joseph and Charles Sanfilippo, or a nominee to be approved by the Director, approximately 3,017 square feet of land located at 55-57 I Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Feb. 28; March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute Realty, Inc., or a nominee to be approved by the Director, approximately 5,403 square feet of land with the building(s) thereon, located at 79-81 Blue Hill Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Sarah Flint-Elsey at 635-0209 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Feb. 28; March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick J. Oser, or a nominee to be approved by the Director, approximately 1,756 square feet of land located at 70 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Thomas Gannon at 635-0226 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(Feb. 28; March 7.)

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for Elderly III: Various Federally Assisted Construction Projects, BHA Job Number 92-031, at public housing developments:

Ashmont 2-28 Development
Codman 2-51 Development
Lower Mills 2-57 Development
Groveland 2-32 Development
Davison 2-34 Development
Rockland 2-50 Development
Joseph C. Malone 2-89C Development
John J. Meade 2-38 Development
Pasciucco 2-54 Development
Peabody Englewood Square
2-83 Development
Hassan Apartments 2-62 Development
Roslyn Apartments 2-72 Development
Spring Street 2-70 Development

located in Boston, Massachusetts, in accordance with the documents prepared by A. Anthony Tappé and Associates, Inc., 6 Edgerly Place, Boston, MA 02116.

The project consists of: Sitework, Demolition, concrete, Masonry, Pointing, Miscellaneous Metals, Rough Carpentry, Finish Carpentry, Thermal & Moisture Protection, Roofing, Doors & Windows, Gypsum Drywall, Resilient Flooring, Painting, Miscellaneous Specialties, Kitchen Cabinets, Plumbing, HVAC, and Electrical work.

The work is estimated between: \$800,000 and 1,200,000.

Bids will be received and publicly opened and read aloud at the Authority's offices at 52 Chauncy Street, Boston, Mass., 2nd floor, Contract Office Conference Room immediately following the time specified below.

Bids will be received until 2:00 p.m., on Wednesday, March 30, 1994.

Bids shall be accompanied by a bid deposit that not less than five percent of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, and received no later in the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after 10:00 a.m., on Wednesday, March 2, 1994.

Contract Documents may be obtained at the above address upon deposit of a certified or cashiers check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit will be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$50 per set, payable to Boston Housing Authority to cover mail handling costs.

By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for

the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation For Bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications must be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation for Bid, all prices shall be on a firm-fixed-price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of at least 30 percent Minority Employee Person Hours to Total Person Hours in each category; and that at least 30 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that at least one (1) Boston Housing Authority Resident be used as a construction trade apprentice/laborer.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

Site visits for all bidders have been scheduled for the following Developments for the indicated dates and times:

Codman 2-51 Development, 784 Washington Street, Dorchester, Mass., Monday, March 14, 9:30 a.m.

Rockland 2-50 Development, 5300 Washington Street, West Roxbury, Mass., Monday, March 14, 11:00 a.m.

Spring Street 2-70 Development, 23 Spring Street, West Roxbury, Mass., Monday, March 14, 12 noon.

Joseph C. Malone 2-89C Development, 11 Gordon Avenue, Hyde Park, Mass., Monday, March 14, 1:30 p.m.

Ashmont 2-28 Development, 374 Ashmont Street, Dorchester, Mass., Monday, March 14, 3:00 p.m.

John J. Meade 2-38 Development, 5 Melville Avenue, Dorchester, Mass., Tuesday, March 15, 10:00 a.m.

Pasciucco 2-54 Development, 330 Bowdoin Street, Dorchester, Mass., Tuesday, March 15, 11:30 a.m.

Lower Mills, 2-57 Development, 2262 Dorchester Avenue, Dorchester, Mass., Tuesday, March 15, 1:30 p.m.

Peabody Englewood 2-83 Development, 1875 Dorchester Avenue, Dorchester, Mass., Tuesday, March 15, 2:30 p.m.

Groveland 2-32 Development, 15 M.M. Beatty Circle, Mattapan, Mass., Wednesday, March 16, 10:00 a.m.

Hassan Apartments 2-62 Development, 705 River Street, Mattapan, Mass., Wednesday, March 16, 11:30 a.m.

Davison 2-34 Development, 101 Davison Street, Hyde Park, Mass., Wednesday, March 16, 1:30 p.m.

Roslyn Apartments 2-72 Development, 1 Cliffmont Street, Roslindale, Mass., Wednesday, March 16, 2:30 p.m.

The site visits will begin at the Management Offices of the respective Developments. All bidders are encouraged to attend the site visits.

A prebid conference will be held at the Boston Housing Authority, 52 Chauncy St., 2nd Floor, Boston, on Tuesday, March 22, 1994, at 10:00 a.m.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Steven Flanagan, Architect, A. Anthony Tappé and Associates, Inc., 6 Edgerly Place, Boston, MA 02116.

The Contract Documents may be seen, but not removed at:

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F. W. Dodge, Prudential Tower
800 Boylston Street, Suite 320
Boston, MA 02199.

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
Administrator.

(March 7.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1098 Mobil Ventilation Equipment, 4 Units — for Confined Space — March 23, 1994 — 10:00 a.m.; Pre-Bid Conference March 9, 1994 — 10:00 a.m.

WRA-1099 A-C Microfilm Reader Viewer — March 14, 1994 — 10:30 a.m.

WRA-1101 Microfilm Reader Viewer — March 14, 1994 — 11:00 a.m.

WRA-1102 A Size Reader Printer — March 14, 1994 — 11:30 a.m.

WRA-1103 A-E Size Reader Copier — March 14, 1994 — 12 noon.

WRA-1104 Lease of Modular Office Unit — March 25, 1994 — 10:30 a.m.

WRA-1105 Copper Sulfate — 30,000 lbs. — March 23, 1994 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility — Bid #95-27.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility — Bid #95-27," and shall be filed simultaneously no later than Friday, April 8, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March. 7-14.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 28, 1994. In-

vitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — MECHANICAL STREET SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 15, 1994. (Commodity Code: 883-67; Buyer Mary Gale).

Bid No. 141 — FIRE SAFETY HOUSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 16, 1994. (Commodity Code: 785-60; Buyer Mary Gale).

Bid No. 142 — TRASH RECEPTACLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 15, 1994. (Commodity Code: 100-99; Buyer Gerry Antonelli).

Bid No. 143 — LUMBER/BUILDING MATERIALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 16, 1994. (Commodity Code: 540-99; Buyer John Shea).
(Feb. 28; March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Benjamin F. Thompson and Shawn F. Farr, or a nominee to be approved by the Director, approximately 11,796 square feet of land (with building) located at 11A Torrey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Feb. 28; March 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to First Healthcare Corporation, or a nominee to be approved by the Director, approximately 8,573 square feet of vacant land located at Bigelow Street, in the Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Feb. 28; March 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Living in Dorchester, Inc., or a nominee to be approved by the Director, approximately 1,920 square feet of vacant land located at 130 Ellington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Feb. 28; March 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability for public review of the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for Fiscal Year ending June 30, 1993.

This report may be reviewed by contacting Mary L. Raysor at (617) 635-4860.
(March 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick J. Oser, or a nominee to be approved by the Director, approximately 1,039 square feet of land located at 5 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Thomas Gannon at 635-0226 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Feb. 28; March 7.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 7, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 372-03; Buyer Marie Pepe-Long.)

Bid No. 002 — MILK AND JUICE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 373-45; Buyer Marie Pepe-Long.)

Bid No. 003 — ASSORTED MUFFINS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 372-20; Buyer Marie Pepe-Long.)

Bid No. 004 — GROUND COFFEE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 371-20; Buyer Marie Pepe-Long.)

Bid No. 005 — ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 373-35; Buyer Marie Pepe-Long.)

Bid No. 006 — ARCHIVES STORAGE BOXES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 615-17; Buyer Marie Pepe-Long.)

Bid No. 007 — PERSONAL HYGIENE PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 019-99; Buyer Marie Pepe-Long.)

Bid No. 008 — MISCELLANEOUS EXAMINATION GLOVES AND HI-RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 475-99; Buyer Marie Pepe-Long.)

Bid No. 009 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 30, 1994. (Commodity Code: 615-99; Buyer Marie Pepe-Long.)

Bid No. 010 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 645-33; Buyer Gerry Antonelli.)

Bid No. 011 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 645-65; Buyer Gerry Antonelli.)

Bid No. 012 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli.)

Bid No. 013 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 325-32; Buyer Gerry Antonelli.)

Bid No. 014 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 395-99; Buyer Gerry Antonelli.)

Bid No. 015 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 25, 1994. (Commodity Code: 310-99; Buyer Gerry Antonelli.)

Bid No. 016 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 750-77; Buyer Vincent Caiani.)

Bid No. 017 — DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 25, 1994. (Commodity Code: 218-32; Buyer Vincent Caiani.)

Bid No. 018 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date:

March 24, 1994. (Commodity Code: 745-35; Buyer Vincent Caiani.)

Bid No. 019 — INFIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 790-99; Buyer Vincent Caiani.)

Bid No. 020 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 745-07; Buyer Vincent Caiani.)

(March 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 7, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 145 — FOUR (4) MID-SIZE SEDANS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 23, 1994. (Commodity Code: 070-04; Buyer Mary Gale.)

Bid No. 146 — PROTECTIVE CLOTHING, BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 24, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli.)

(March 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #95-26.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #95-26," and shall be filed simultaneously no later than Thursday, April 7, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 7, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department — Bid #95-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108,

commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Cleaning and Sanitizing Products for the Food Services Department — Bid #95-25," and shall be filed simultaneously no later than Tuesday, April 5, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 5, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Communications Equipment and Related Supplies for the Safety Department — Bid #94-83.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Miscellaneous Communications Equipment and Related Supplies for the Safety Department — Bid #94-83," and shall be filed simultaneously no later than Wednesday, April 6, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 6, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Walter M. Lang as executor of the estate of Helen M. Lang, or a nominee to be approved by the Director, approximately 291 square feet of vacant land located at Rear Athol Street, in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 23 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Neighborhood House, or a nominee to be approved by the Director, approximately 11,119 square feet of vacant land located at 4 East Sixth Street (Ward 6, Parcel Number 2147) in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact project manager, Emily Haber at 635-0293 for further information.

MARY NEE,
Director.
(March 7, 14.)

GALLON DONATION CLUB

Pictured are members of our City Hall Gallon Donation Club. All employees are welcome to donate blood on Thursdays from

8 a.m. to 3 p.m., in Room 115 at City Hall. Call 635-4983 to make an appointment!



Lillian Salerno, Assessing
Helen Danilecki, Boston City Hospital



Kathy Urnek, Transportation Department
Marion Chellemi, Veterans Services



Lorraine Passacantilli, Boston Against Drugs



Chuck Graul, Public Works Department



Mary Coyne, Marie Crehan, Helen Danilecki, Tina Stevens, Kathy Urnek,
Transportation Department



Chap Shaughnessey, I.S.D.



Diane Walsh, Assessing



John Appleby, Public Works Department



John Sheehan, Public Works Department

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

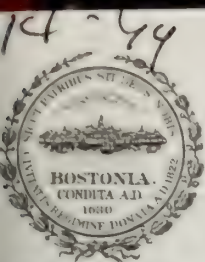
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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, MARCH 14, 1994

NO. 11

STAND UP AND BE COUNTED

Mayor Thomas M. Menino Kicks Off the 1994 City of Boston Census

Mayor Thomas M. Menino kicked off the 1994 City of Boston Census by calling on every resident of the city to "Stand Up and Be Counted."

Each year, the City of Boston conducts its own census to establish an accurate and complete listing of the residents of the city. Mandated by state and federal regulations, a successful City census is crucial for Boston residents for a number of reasons. An accurate count of the city's current population will afford Boston the competitive edge it needs as it competes with others for increasingly limited state and federal dollars. In addition, the City of Boston uses its census figures to insure equitable distribution of municipal services. Finally, responding to the City's census protects each resident's right to vote.

Last year, 38 percent of the resident households contacted for the city's census returned their completed census forms. Mayor Menino said this year the public response must be stronger "if the neighborhoods of Boston are to receive their fair share."

"I want to make sure that this city gets the state and federal funding that it deserves," Mayor Menino said, "and I want my administration to be able to respond to the needs of every resident of every community. But I can't do it alone. I need the help of you, the residents of this city, to 'stand up and be counted.' Whether you're a longtime Bostonian or a relative newcomer, count yourself in."

By the beginning of March, 14,338 households will receive by mail City of Boston census forms seeking confirmation of basic information about the household residents. Reminders to "Stand Up and Be Counted" will be sprouting up in public places throughout the city as the census campaign goes into full swing.

Watch the mail for your census form, or pick one up on the mezza-

nine level of Boston City Hall or at any Boston post office, courthouse, police station, fire station, public library, community center or community health center. Complete instructions will accompany the census forms. For more information, you may contact the Boston Election Department in Room 241 of Boston City Hall or call 635-4634.

CHIEF OPERATING OFFICER APPOINTMENT

Mayor Thomas M. Menino is pleased to announce the appointment of Robert J. Ciolek to the position of Chief Operating Officer.

Ciolek will have the responsibility for daily administration of the government, including Administrative Services, Human Resources, Purchasing, and Management Information Systems. He will oversee a Cabinet which will include Chief Financial Officer, Chief Economic Development Officer, Chief of Basic Services, Chief of Health and Human Services, Chiefs of Public Safety, and Chief of Education and

(Continued on next page)

CITY OF BOSTON FIRST ANNUAL AFRICAN-AMERICAN ACHIEVEMENT AWARDS

Mayor Thomas M. Menino presented local African-American community leaders with the City of Boston's First Annual African-American Achievement Awards in recognition of Black History Month to acknowledge and celebrate their outstanding contributions to their community.

Each of the eleven awards presented recognized the recipient's unique area of achievement.

- The Reverend Bruce Wall, founder of Bruce Wall Ministries, received the "Youth Development Award."

- Jackie Jenkins-Scott, longtime Director of the Dimock Community Health Center in Roxbury, received the "Health Award."

- Henry Hampton of Blackside, Inc., which produced the renowned PBS civil rights documentary "Eyes on the Prize," received the "Arts Award."

- Juanita Wade, community activist since the age of sixteen, former member of the then-elected Boston School Committee and current Director of Freedom House, Inc. in Roxbury, received the "Community Service Award."

- Wayne Budd, former U. S. Attorney for Massachusetts and currently a senior partner at the law firm of Goodwin, Procter and Hoar, received the "Public Service Award."

(Continued on next page)

COO Appointment . . .

(Continued from front page)

Training. Chairing the Cabinet will be Chief of Staff Alyce Lee.

Currently serving in the Cabinet are the Chief Economic Development Officer, Marisa Lago, Chiefs of Public Safety, Police Commissioner Paul Evans and Fire Commissioner Martin Pierce, and Chief of Education and Training, School Superintendent Lois Harrison-Jones.

Ciolek has served as Executive Director of the Boston Water and Sewer Commission since 1989. Prior to joining the Commission he was Director of the Office of Budget and Program Evaluation for the City of Boston. Before working for the City he served as Executive Assistant to the Mayor of Cleveland, now Governor, George Voinovich, and prior to Ciolek's two-and-a-half years in Cleveland, served as Deputy State Auditor for the State Auditor's office in the Commonwealth of Massachusetts.

In his professional and personal life, Ciolek serves on a number of Boards: He is a member of the Board of Directors and Chairman of



Mayor Menino and Gary Sandison, announce Employee Ethics Initiative.

the Finance Committee of the Massachusetts Water Resources Authority, a member of the Board of Roxbury Youthworks, Inc., and a member of the Board of the National Water Funding Council. Ciolek is Chairman Emeritus of the Massachusetts Clean Water Council.

Ciolek, who is 48, lives with his wife, Mary Kearney, in Charlestown.

• Terence Tillery, president of his senior class at Hyde Park High School, received the "Academic Achievement Award." Mr. Tillery served as emcee at the Symphony Hall Martin Luther King, Jr. celebration.

Family and friends of the awardees, who were selected by Mayor Menino and Boston Public School Superintendent Lois Harrison-Jones, gathered at the Parkman House for the intimate celebration.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza,
Boston, MA 02201-1001, Tel. 635-4188.

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Room 808A, One City Hall Plaza, Boston, MA
02201-1001.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Awards . . .

(Continued from front page)

• "Coach" Willie Maye, Sports Director at WILD Radio 1090 AM, received the "Journalism Award."

• Mo Vaughn of the Boston Red Sox received the "Sports Award."

• The Reverend Michael Haynes, pastor of the Twelfth Baptist Church, received the "Lifetime Achievement Award."

• Steven, Elvett and Rowan Welch, brothers who together own the Black Crow Caffe in Jamaica Plain, received the "Business Award."

• Elta Mae Garrett, music teacher at the Martin Luther King, Jr. Middle School in Dorchester, received the "Education Award." Ms. Garrett's students performed at the recent Martin Luther King, Jr. celebration at Boston Symphony Hall.

CONTRACTS AMENDED

The Mayor has approved the amendment of contracts, based on the following information:

LAW DEPARTMENT

C. 1863-9
June 4, 1993

Legal Services

Dear Mr. Mayor:

On July 17, 1992, your Honor approved award of a contract to John P. Roache, an attorney located at 66 Long Wharf, Boston, MA 02111 provide legal representation for the City of Boston in five pending court actions. These services will be required by the Law Department during the period of July 1, 1992, through June 1993, at a cost not to exceed \$42,500. The tract was amended on April 14, 1993, to increase the amount an additional \$12,500 and amended again on May 12, 1993, to increase the amount an additional \$10,000 bringing the total amount the contract to \$65,000.

Your approval is requested to further amend

his contract to provide the same legal services previously stated. The cost of this amendment shall not exceed \$12,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$77,000. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1852-93
May 25, 1993.

Dear Mr. Mayor:

On May 29, 1992, your Honor approved an award of a contract to Suffolk County Sheriff's Department, located at 11 Beacon Street, Boston, MA 02108, to serve civil process that is required by the Tax Title Division of the Law Department during the period of July 1, 1992, through June 30, 1993, at a cost not to exceed \$3,000.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed \$2,500, which I have determined to be reasonable. The contract, as amended, shall not exceed \$5,000. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date. In addition, this increase is required to cover payment of mandated witness fees made on the Law Department's behalf as required by State Law in G.L. Chapter 262, section 8.

Because of the professional nature of the services to be performed, the reasonable cost of the services to be provided and because of the importance of not jeopardizing the security and confidentiality of these services, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1853-93
August 10, 1993.

Dear Mr. Mayor:

On August 31, 1992, Mayor Flynn approved an award of a contract to Dennenberg, Tuffley, Jackson & Black, a law firm located at 3000 Town Center, Southfield, MI 48075-1369, to provide legal services and representation on behalf of the City of Boston in the case entitled *Spiritwind Productions, Inc. v. City of Boston*. This contract pertains to services required by the City of Boston during the period commencing July 1, 1992, and ending June 30, 1993; the total cost was not to exceed \$4,500.

At this time, your approval is requested to amend this contract by increasing the total amount by an additional \$483.77, which I have determined to be reasonable. The contract, as amended, shall not exceed \$4,983.77. The period of performance shall remain the same.

This amendment is necessary because it is now apparent that the original contracted amount is insufficient to meet the cost of services rendered

in FY93. This amendment is late because of administrative difficulties in acquiring all papers necessary for this amendment.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1901-93
June 7, 1993.

Dear Mr. Mayor:

On December 18, 1992, your Honor approved an award of a contract to Hare & Chaffin, a law firm located at 50 Federal Street, Boston, MA 02110, to provide legal services in the case of *Pierre v. Bates*. This contract pertains to services required by the Law Department during the period commencing November 4, 1992, and ending June 30, 1993; the total cost, as originally estimated, was not to exceed \$5,000 at an hourly rate of \$105. The contract was amended on May 4, 1993, to increase the amount an additional \$10,000 bringing the total amount of the contract to \$15,000.

At this time, your approval is requested to amend this contract by increasing the total amount by an additional \$12,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$27,000. The hourly rate shall remain the same and the period of performance shall remain the same.

This amendment is necessary because it is now apparent that the original contracted amount was insufficient to meet the cost of services that will be rendered in FY93. This case has reached the pre-trial stage involving extensive discovery processes and the involvement of expert witnesses and consultants which have generated expenses beyond those originally estimated.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

C. 1889-93
May 25, 1993.

Dear Mr. Mayor:

On April 30, 1992, your Honor approved the award of contract to Robert Messina, a City of Boston Constable located at 707 East 6th Street, South Boston, MA 02127, to serve civil process that will be required by the Law Department during the period commencing July 1, 1992, and ending June 30, 1993, at a cost not to exceed \$2,500.

Your Honor approved the amendment of this contract on July 24, 1992, and March 23, 1993, to increase this figure in increments of \$2,500 to the current, not to exceed amount of \$7,500 for the same legal services previously described, and to provide additional services relating to other aspects of case preparation such as locating and interviewing witnesses and obtaining statements for attorneys in the Law Department.

Your approval is now requested to further amend this contract to provide the same legal services previously stated. The cost of this amendment is an additional \$2,500, which I have

determined to be reasonable. The contract, as amended, shall now not exceed \$10,000. The period of performance shall remain the same.

This transaction is necessary because the original amount was found to be insufficient to meet the cost of services that will be needed this year. In addition, this increase is required to cover disbursement of mandated witness fees made on the Law Department's behalf as required by State Law in G.L. Chapter 262, section 8.

Because of the professional nature of the services to be performed, the reasonable cost of the services to be provided and because of the importance of not jeopardizing the security and confidentiality of these services, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF THE COLLECTOR-TREASURER

Request for Proposals for Financial Advisory Services, City of Boston, Massachusetts.

BACKGROUND: SCOPE OF SERVICES

The City of Boston, Massachusetts (the "City"), is soliciting proposals from competent firms for financial advisory services, principally in connection with the City's debt management and debt issuance activities. The City, based on its experience managing its finances and issuing its debt, recognizes the value of experience and continuity of service in its financial advisor. The selected firm is expected to supply these services to the City for a period of three years, beginning July 1, 1994, and ending ending June 30, 1997. This Request For Proposals ("RFP") is issued in accordance with the provisions of the Uniform Procurement Act of The Commonwealth of Massachusetts, G.L. c. 30B.

PURCHASE DESCRIPTION

It is anticipated that all of the work to be performed by the firm selected as financial advisor will relate to both the issuance and overall management of debt obligations of the City. Although it is difficult to predict with precision, over the three-year term of the engagement, it would not be unreasonable to assume that the City would issue approximately \$240 million of long-term bonds in separate annual borrowings, each in the approximate amount of \$80 million, to finance its capital program. Periodically, the City sells revenue debt and lease-purchase obligations for various City capital funding purposes. In addition, the City has in the past issued revenue anticipation notes and bond anticipation notes, although it does not currently expect to issue such obligations during the contract term.

As part of its engagement, the firm that is selected will assist, under the authority of and pursuant to the direction of the City's Collector-Treasurer, in all aspects of the City's debt management and debt issuance activities, including, but not limited to, the following:

- A. rating agency and financial community liaison;
- B. disclosure compliance, including participating in the drafting of the City's official statement with City representatives, bond counsel, and underwriters;

(Continued on next page)

(Continued from previous page)

- C. investor relations, including assistance in the development of material for the City Treasurer's financial newsletter;
- D. debt capacity evaluation and application;
- E. procedures and execution of reinvestment of securities' proceeds;
- F. bond pricing;
- G. secondary market monitoring of City securities;
- H. refunding possibilities and structures; and
- I. derivative products and their use.

In addition, the firm will provide the City with up-to-date information on new financing techniques, trends in the credit markets, legislative and regulatory developments in Washington, and related public policy matters. During the 1992 and 1993 fiscal years, the City's current financial advisor expended approximately 1,700 professional hours in each year in the City engagement; each firm should assume that a comparable level of effort and time would be similarly and annually required by the City, and each firm's proposal should be based on this anticipated level of effort. The firm must also be familiar with the applicable general and special laws of The Commonwealth of Massachusetts in order to assist the City in planning and executing its debt management operations.

SUBMISSION OF PROPOSALS; AWARD

Responses to this Request For Proposals may be submitted until 5:00 p.m. on March 30, 1994.

The City will open proposals for these services at 9:00 a.m., on Thursday, March 31, 1994. The award of the contract will be made on Friday, April 22, 1994, although such time for award may be extended to a date not later than June 10, 1994, by mutual agreement of the City and a respondent in order to finalize documentation. The award will be made subject to successful finalizing of the documentation. Any proposals not in conformance with the provisions of this Request For Proposals will be rejected. The City also reserves the right to cancel this Request For Proposals, to reject in whole or in part any and all responses thereto, and to waive minor informalities in a response.

Three copies of your proposal should be addressed to:

George E. Mahoney
Temporary Collector-Treasurer
City of Boston
One City Hall Plaza
Boston, MA 02201

GEORGE E. MAHONEY,
Temporary Collector-Treasurer.

(March 14.)

ADVERTISEMENT THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR PROPOSALS

For Communications Consulting Services for the Design and Implementation of an Automatic Vehicle Location (AVL) System RFP No. 94-203-003.

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals

from qualified firms to provide Communications Consulting Services for the Design and Implementation of an Automatic Vehicle Location System.

To include but not limited to:

- Define System Needs
- Define Equipment Needs
- Develop Specifications
- Review and Recommend Selection
- Implement Supervision
- Other Radio Systems Related Services

Interested providers should submit ten (10) copies of their proposal no later than 3 p.m., March 31, 1994.

Address all proposals to:

The Boston Water and Sewer Commission
425 Summer Street
Boston, MA 02210-1700
Attn.: Anne Sullivan
Contracts Administrator

Vendors interested in a complete Request For Proposal (RFP) should contact Anne Sullivan, Contracts Administrator at (617) 330-9400 X484.

Technical questions should be submitted in writing by March 21, 1994, to: John F. Flynn, Purchasing Manager, Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210.

The Executive Director reserves the right to reject any and all proposals, or any item or items of the proposal, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(March 14.)

ADVERTISEMENT SUFFOLK COUNTY

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Vending Services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on March 14, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 28, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's

check in the amount of \$1,000, and shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

All bidders will be required to attend a mandatory bidders conference at 11 a.m. on March 23, 1994. Any bidder who does not attend this conference will be ineligible to submit a bid.

Sealed bids shall be publicly opened by the Official on March 28, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(March 14, 21.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility — Bid #95-27.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Bread, Rolls, Buns, School Cafeterias and Central Food Facility, Bid #95-27," and shall be filed simultaneously no later than Friday, April 8, 1994, at two o'clock noon, Boston time, at the office of City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager

(March 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony Haynes, or a nominee to be approved by the Director, approximately 8,595 square feet of vacant land located at 4 Ronald Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Brian and Adriana Addivino, or a nominee to be approved by the Director, approximately 1,000 square feet of vacant land located at 259 Saratoga Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #95-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 26th floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students — Bid #95-24," and shall be filed simultaneously no later than Thursday, March 31, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 31, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Senior Citizens Housing Development Corporation of South Boston, Inc., or a nominee to be approved by the Director, approximately 26,622 square feet of vacant land located at 120 H Street (Ward 6, Parcel Number 2146), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Emily Haber at 635-0293 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids

which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on February 28, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — MECHANICAL STREET SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 15, 1994. (Commodity Code: 883-67; Buyer Mary Gale).

Bid No. 141 — FIRE SAFETY HOUSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 16, 1994. (Commodity Code: 785-60; Buyer Mary Gale).

Bid No. 142 — TRASH RECEPTACLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 15, 1994. (Commodity Code: 100-99; Buyer Gerry Antonelli).

Bid No. 143 — LUMBER/BUILDING MATERIALS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 16, 1994. (Commodity Code: 540-99; Buyer John Shea).
(Feb. 28; March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Peter and Sophia Kourtoulidis approximately 4,270 square feet of land located at 79 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Women's Institute Realty, Inc., or a nominee to be approved by the Director, approximately 12,909 square feet of land with the building(s) thereon, located at 10 Perrin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Flint-Elsey at 635-0209 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 7, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 372-03; Buyer Marie Pepe-Long.)

Bid No. 002 — MILK AND JUICE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 373-45; Buyer Marie Pepe-Long.)

Bid No. 003 — ASSORTED MUFFINS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 372-20; Buyer Marie Pepe-Long.)

Bid No. 004 — GROUND COFFEE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 371-20; Buyer Marie Pepe-Long.)

Bid No. 005 — ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 373-35; Buyer Marie Pepe-Long.)

Bid No. 006 — ARCHIVES STORAGE BOXES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 615-17; Buyer Marie Pepe-Long.)

Bid No. 007 — PERSONAL HYGIENE PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 019-99; Buyer Marie Pepe-Long.)

Bid No. 008 — MISCELLANEOUS EXAMINATION GLOVES AND HI-RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 475-99; Buyer Marie Pepe-Long.)

Bid No. 009 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 30, 1994. (Commodity Code: 615-99; Buyer Marie Pepe-Long.)

Bid No. 010 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 645-33; Buyer Gerry Antonelli.)

Bid No. 011 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 645-65; Buyer Gerry Antonelli.)

Bid No. 012 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli.)

Bid No. 013 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 325-32; Buyer Gerry Antonelli.)

Bid No. 014 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 395-99; Buyer Gerry Antonelli.)

Bid No. 015 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 25, 1994. (Commodity Code: 310-99; Buyer Gerry Antonelli.)

Bid No. 016 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 750-77; Buyer Vincent Caiani.)

Bid No. 017 — DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 25, 1994. (Commodity Code: 218-32; Buyer Vincent Caiani.)

Bid No. 018 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date:

March 24, 1994. (Commodity Code: 745-35; Buyer Vincent Caiani.)

Bid No. 019 — INFIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 790-99; Buyer Vincent Caiani.)

Bid No. 020 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 745-07; Buyer Vincent Caiani.)

(March 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 7, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 145 — FOUR (4) MID-SIZE SEDANS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 23, 1994. (Commodity Code: 070-04; Buyer Mary Gale.)

Bid No. 146 — PROTECTIVE CLOTHING, BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli.)

(March 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #95-26.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation or Bids which may be obtained at the Office of the Business Manager of the School Committee, 10th floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #95-26," and shall be filed simultaneously no later than Thursday, April 7, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 7, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department — Bid #95-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation or Bids which may be obtained at the Office of the Business Manager of the School Committee, 10th floor, 26 Court Street, Boston, MA 02108,

commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Cleaning and Sanitizing Products for the Food Services Department — Bid #95-25," and shall be filed simultaneously no later than Tuesday, April 5, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 5, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Communications Equipment and Related Supplies for the Safety Department — Bid #94-83.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 10th floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 9, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Miscellaneous Communications Equipment and Related Supplies for the Safety Department — Bid #94-83," and shall be filed simultaneously no later than Wednesday, April 6, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 6, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Walter M. Lang as executor of the estate of Helen M. Lang, or a nominee to be approved by the Director, approximately 291 square feet of vacant land located at Rear Athol Street, in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Neighborhood House, or a nominee to be approved by the Director, approximately 11,119 square feet of vacant land located at 490 East Sixth Street (Ward 6, Parcel Number 2147), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Emily Haber at 635-0293 for further information.

MARY NEE,
Director.

(March 7, 14.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S9CN09, Blue Line Modernization, Wonderland Station, Revere, Massachusetts (Class 7 — Project Value 73.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on April 5, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The project consists of the complete modernization and partial reconstruction of the station; including complete platform and gradebeam replacement, new platform extensions, replacement of interior/exterior finishes and fixtures, lighting, communications, mechanical systems, fencing, station area trackwork and lengthening of the adjacent layup track.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after March 3, 1994, Monday through Friday, at a charge of \$100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to sub-

mit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on March 23, 1994. Bidders are requested to be present in front of the Wonderland Station main entrance at 9 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on March 24, 1994, at 10 a.m., at the office of the Project Manager, Mr. William T. Howell, Jr., 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5806). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(March 14-21.) General Manager.**

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S9CN08, Blue Line Modernization, Revere Beach Station, Revere, Massachusetts (Class 7 — Project Value 71.20) will be received by the Manager of Contract Administration, at the Contract Admin-

istration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on March 23, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of Revere Beach Station selective demolition, removal of walls, floors, roof and plaza and reconstruction of the station and plaza, with extended platforms.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after February 23, 1994, Monday through Friday, at a charge of \$100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on March 10, 1994. Bidders are requested to be present in front of the Revere Beach Station main entrance at 9 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as extra visits are planned.

A prebid conference will be held on March 11, 1994, at 10 a.m., at the office of the Project Manager, Mr. William T. Howell, Jr., 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5806). Any request for inter-

pretation of the Plans and Specifications should be submitted in writing at the same time.

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090
Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(March 14-21.) General Manager.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Automatic Temperature Control Maintenance at Various Locations, Project #6280, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Automatic Temperature Control Maintenance at Various Locations — Project #6280.

SCOPE OF WORK includes performing preventative maintenance to all pneumatic and electric/electronic controls (air compressors, dryers, controllers, thermostats, etc.)

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding

Authority at the above address, before twelve o'clock noon on April 4, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about March 14, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
(March 14.) Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 52 Maywood Street, Roxbury, Mass., Project #A1928A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 52 Maywood Street, Roxbury, Mass., Project #A1928A.

SCOPE OF WORK includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, March 31, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on March 24, 1994, at 52 Maywood Street, Roxbury, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidder are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 14, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
(March 14.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 021 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1994. (Commodity Code: 031-99; Buyer Mary Caiani.)

Bid No. 022 — AIR COMPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1994. (Commodity Code: 025-37; Buyer Mary Caiani.)

Bid No. 023 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 103-99; Buyer Mary Caiani.)

Bid No. 024 — CHEMICALS - BOILER TREATMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 190-99; Buyer Mary Caiani.)

Bid No. 026 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 027 — STREET LIGHTING EQUIPMENT-COBRA HEAD LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 028 — STREET LIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 286-99; Buyer Mary Caiani.)

Bid No. 030 — STREET LIGHTING EQUIPMENT-CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 286-16; Buyer Mary Caiani.)

Bid No. 031 — STREET LIGHTING EQUIPMENT-CORE, COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1994. (Commodity Code: 286-12; Buyer Mary Caiani.)

Bid No. 032 — STREET LIGHTING EQUIPMENT-INVERTED GAS LAMP MANTELS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1994. (Commodity Code: 285-76; Buyer Mary Caiani.)

Bid No. 033 — STREET LIGHTING EQUIPMENT-GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 281-70; Buyer Mary Caiani.)

Bid No. 034 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 281-58; Buyer Mary Caiani.)

Bid No. 035 — STREET LIGHTING EQUIPMENT-LUMINAIRES, REFLECTORS & REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 036 — STREET LIGHTING EQUIPMENT-MAGNETIC CONTACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 286-16; Buyer Mary Caiani.)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 12, 1994. (Commodity Code: 570-58; Buyer Mary Caiani.)

Bid No. 039 — TRAFFIC SIGNAL EQUIPMENT-ELECTRIC SYSTEMS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 12, 1994. (Commodity Code: 550-88; Buyer Mary Caiani.)

Bid No. 040 — TRAFFIC SIGNAL EQUIPMENT-LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-89; Buyer Mary Caiani.)

Bid No. 041 — TRAFFIC SIGNAL EQUIPMENT-POLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-16; Buyer Mary Caiani.)

Bid No. 042 — TRAFFIC SIGNAL EQUIPMENT-REFLECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-48; Buyer Mary Caiani.)

Bid No. 043 — TRAFFIC SIGNAL EQUIPMENT-STAINLESS STEEL BUCKLESTRAPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 14, 1994. (Commodity Code: 570-64; Buyer Mary Caiani.)

Bid No. 044 — TRAFFIC SIGNAL EQUIPMENT-PUSHBUTTON ASSEMBLY CAST ALUMINUM MALLEABLE WITH STEEL INSERT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 14, 1994. (Commodity Code: 400-99; Buyer Mary Caiani.)

Bid No. 045 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 885-99; Buyer Mary Caiani.)

Bid No. 046 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 047 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 048 — PRINTING OF BOSTON SENIORITY NEWSPAPER to the ELDERLY DEPARTMENT — Bid Opening Date: April 15, 1994. (Commodity Code: 696-70; Buyer Mary Caiani.)

Bid No. 049 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 29, 1994. (Commodity Code: 750-70; Buyer Vincent Caiani.) (March 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies To Provide Security Consultant Services for the Department of Health and Hospitals

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118 commencing at twelve noon (12:00) on Monday March 14, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 29, 1994, at twelve noon (12:00), at the Office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certificate check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 29, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

**LAWRENCE A. DWYER,
(March 14.) Commissioner**

ADVERTISEMENT CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southamptton Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examinations will consist of the following for each proposed candidate.

- Approximately 125 men
- Phlebotomist and supplies to be provided by successful bidder
- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing

BLOOD TESTS

- CBC with differential and MCV or RDW "SMS" Profile to include:

Sodium	Bun
Potassium	Creatinine
Chloride	Total Bilirubin
Bicarbonate	Alkaline Phosphatase
Calcium	LDH
Phosphate	SGOT, SGPT, GAMMA, GT
Glucose	

URINE TESTS

- Routine urinalysis (Dipstick) to include:

PH	Ketones
RBC	Bilirubin
WBC	Blood
Protein	Urobilinogen
Glucose	
- Qualitative Urine Drug Testing to include:
 - Amphetamines, with identification, if present
 - Barbiturates, with identification, if present
 - Benzoyl Ecgonine (Cocaine metabolite)
 - Cocaine
 - Codeine
 - Dihydromorphone (Dilaudid)
 - Hydrocodone (Hycodan)
 - Hydromorphone (Dilaudid)
 - Meperidine (Demerol)
 - Methadone
 - Morphine
 - Opiates
 - Oxycodone (Percodan)
 - Pentazocine (Talwin)
 - Phencyclidine (PCP)
 - Phenobarbital
 - Tetrahydrocannabinol (THC)

I. VISUAL ACUITY TESTING

To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000, 3,000, 4,000 and 6,000 Hertz, ANSI OR IO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol to completion of Stage IV

V. X-RAYS

Of chest (2) views; Lumbo Sacral Spine (2) views

TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE

Contracting laboratory will submit list of drugs

and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

VII. BLOOD

Blood Chemistry Profile, "Chem-18" or "SMA-18"

Urinalysis
CBC differential

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect April 15, 1994, through June 30, 1994.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamptton Street, Boston, MA 02118, on or before Friday, March 25, 1994.

Application to contract for such work will be accepted until 12 o'clock noon, Friday, April 15, 1994, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
(March 14-21.) Fire Commissioner.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 51 Savin Street, Roxbury, Mass., Project #A1927A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 51 Savin Street, Roxbury, Mass., Project #A1927A

SCOPE OF WORK includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, March 30, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on March 23, 1994, at 51 Savin Street, Roxbury, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 14, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

MARY NEE,
(March 14.) Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies — FY95- Bid #95-28.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies — FY 95 — Bid #95-28," and shall be filed simultaneously no later than Tuesday, April 12, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 12, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 14-21.) *Business Manager.*

**ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

Invitation for Sealed Bids for Supplying, Delivering and Installing Telefax Machines for the Eastern Massachusetts Regional Library System.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying, delivering and installing Telefax machines for the Eastern Massachusetts Regional Library System.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, March 14, 1994. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Tuesday, March 29, 1994, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

This contract for supplying, delivering and installing Telefax machines for the Eastern Massachusetts Regional Library System is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a State source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

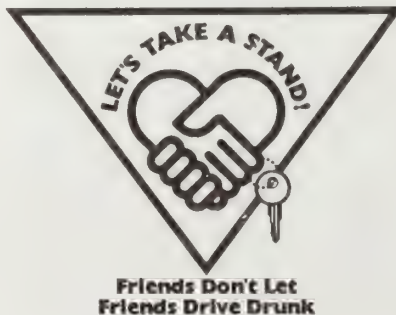
The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES" reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,

By KEVIN T. FITZPATRICK,
*Assistant to the Director
for Business and Publishing Services.*
(March 14.)



**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 753, Nasal CPAP Generator.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, March 14, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 30, 1994, at twelve noon (12:00), at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 30, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 14.) *Commissioner.*

**ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

Invitation for Sealed Bids for Supplying, Delivering and Installing Microcomputers for the Eastern Massachusetts Regional Library System.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying, delivering and installing Microcomputers for the Eastern Massachusetts Regional Library System.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, March 14, 1994. In

tation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Thursday, March 31, 1994, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

This contract for supplying, delivering and installing Microcomputers for the Eastern Massachusetts Regional Library System is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a State source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES" reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,

By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.

(March 14.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:

Q/P Travel Agency Services — April 8, 1994 — 11:00 a.m.

RA-1106 Enterprise Engine Parts — April 1, 1994 — 10:00 a.m.

WRA-1107 Moving Services for Deer Island — March 21, 1994 — 10:00 a.m.

WRA-1108 Hewlett Packard — Replacement Parts — March 24, 1994 — 10:00 a.m.

WRA-1109 Enterprise Engine — Replacement Parts — March 24, 1994 — 11:00 a.m.

WRA-1110 Enterprise Engine Parts II — March 18, 1994 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 14.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department — Bid #95-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department — Bid #95-29," and shall be filed simultaneously no later than Wednesday, April 13, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 13, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 14-21.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Commodity Foods, Food, and Supplies — Bid #95-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies — Bid #95-31," and shall be filed simultaneously no later than Friday, April 15, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 15, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 14-21.)

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**ADVERTISEMENT
CITY OF BOSTON**

**GEORGE ROBERT WHITE FUND
&
BOSTON COMMUNITY CENTERS**

NOTICE TO DESIGNERS

Invitation for Request for Designers

**GEORGE ROBERT WHITE
PARKWAY COMMUNITY CENTER
Project #6430**

The George Robert White Fund, acting through Boston Community Centers' Acting Executive Director, is requesting proposals for design work, including structural, development of plans, specifications and cost estimates, and construction supervision for the Parkway Community Center, with an associated construction cost estimate of \$200,000.00.

One firm will be selected for this project. The design consultant will be selected from qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicants must be Registered Architects in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained at the office of the Facilities Manager of the Boston Community Centers, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118 (no mailings). Proposals are available now and must be returned no later than 5 p.m., March 28, 1994.

**CITY OF BOSTON
BOSTON COMMUNITY CENTERS
EVELYN RIESENBERG,
Acting Executive Director.**

**GEORGE ROBERT WHITE FUND
ROBERT J. FLEMING,
(March 14-21.) Fund Manager.**

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Request for Proposals for Performance of
Transportation Planning Services in Con-
junction with the Preparation of a West
Fenway/Longwood Transportation Man-
agement Strategies Study.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts, from Monday, March 14, 1994, through Friday, March 25, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

A proposers conference will be held on Friday, March 25, 1994, at 10 a.m., at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Massachusetts. Questions regarding the Documents will be answered at that time. Attendance at this conference is voluntary. Completed Documents shall be submitted as

follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon on Friday, April 1, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 10.0 of the Documents, pages 34-36) must be submitted in a separate sealed envelope. A bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for West Fenway/Longwood Study".

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about June 1, 1994, to December 31, 1995.

Prohibition against Purchases from South Africa: any contract awarded to the successful bidder shall contain a prohibition against the purchase of any goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**FRANK A. TRAMONTOZZI,
(March 14-21.) Acting Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procure-
ment of the Following Services and/or
Supplies: Purchase of Milk, Cream, Yo-
gurt, Cheese, Ice Cream, and Frozen
Confections — Bid #95-30**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections — Bid #95-30," and shall be filed simultaneously no later than Thursday, April 14, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 14, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
(March 14-21.) Business Manager.**

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT INFORMATION SYSTEMS
PC SOFTWARE TRAINING COURSEWARE**

**Invitation for Sealed Bids for the Provision of
the following Supplies: PC Software
Training Courseware — Intro to Windows,
Intro to Word and Intro to Excel.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, March 15, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for PC Software Training Courseware", and shall be filed simultaneously no later than Thursday, March 31, 1994, at 3 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, March 31, 1994, at 3 p.m. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(March 14-21-28.) Director.**

GALLON DONATION CLUB

Pictured are members of our City Hall Gallon Donation Club. All employees are welcome to donate blood on Thursdays from 8 a.m. to 3 p.m., in Room 115 at City Hall. Call 635-4983 to make an appointment!



Mary Coyne, Marie Crehan, Helen Danilecki, Tina Stevens, Kathy Urnek, Transportation Department



Lillian Salerno, Assessing
Helen Danilecki, Boston City Hospital



Kathy Urnek, Transportation Department
Marion Chellemi, Veterans Services



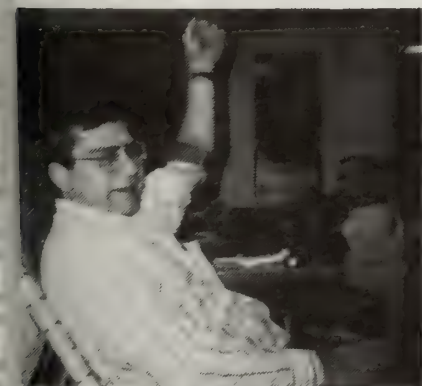
Chap Shaughnessey, I.S.D.



Diane Walsh, Assessing



Lorraine Passacantilli, Boston Against Drugs



John Appleby, Public Works Department



John Sheehan, Public Works Department



Chuck Graul, Public Works Department

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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CITY

STATE

(Please include zip + four)

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City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 86

MONDAY, MARCH 21, 1994

NO. 12

4th ANNUAL FILENE'S BASEMENT/CAMP JOY SHOPPING SPREE APRIL 10

Have you wanted to shop Filene's Basement without the lunchtime crowds? Or to shop for a couple of hours without guilt? Now you can do both at the 4th Annual "Filene's Basement/Camp Joy Shopping Spree" on Monday, April 10, at 10:00 a.m.

A donation of \$25 to Boston Community Centers' Camp Joy Program for special needs children and adults will allow two people to shop for two hours in Filene's Basement while it is closed to the general public. In addition, all purchases will be 10 percent off. Best of all you'll be supporting a great program!

The Camp Joy Program was started in 1946 and now services over 700 special needs children and adults through a summer day camp program, a winter respite program, Saturday programs and an adult activity program. Camp Joy is located at 15 Boston Community Center sites across the City of Boston.

Call the Camp Joy offices at 635-3469/4920 to join other Camp Joy supporters at the Shopping Spree. Pay the \$25 by April 1 and get the third ticket for free!

OPEN ENROLLMENT APRIL 4 - MAY 6, 1994

Open Enrollment is the once-a-year period when you can change your health plan, or sign up for health and life insurance coverage if you did not enroll when you were first hired. Please read for additional important information about Open Enrollment.

HEALTH AND BASIC LIFE INSURANCE MONTHLY RATES

for coverage effective July 1, 1994 - June 30, 1995

BC/BS Master Medical, Individual, \$88.92; Family, \$188.28.

HMO Blue, Individual, \$20.40; Family, \$49.62.

Harvard Classic (HMO), Individual, \$22.02; Family, \$53.70.

Harvard Added Choice, Individual, \$33.36; Family, \$84.30.

Neighborhood Health Plan, Individual, \$21.48; Family, \$52.38.

Through competitive bidding, the City was able to ensure no increase in HMO premium rates for the year beginning July 1, 1994, and provide employees with a new health plan option, Harvard Added Choice (see below for a brief description of Added Choice).

Effective July 1, 1994, the City is terminating its contracts with the Blue Cross/Blue Shield Master Health Plan and the Tufts Health Plan. The Master Health contract was not renewed due to the Plan's inability to control costs over the six years it has been offered. The Tufts Health Plan contract has been terminated based on the results of a competitive bidding process.

• Coverage for persons currently enrolled in either plan will remain in effect through June 30, 1994.

(Continued on next page)

"TALKING ABOUT SEX EDUCATION" AT WEST ROXBURY BRANCH LIBRARY

Dr. Kathy McMahon, a licensed psychologist and certified health care provider with Park Center Clinical Associates in West Roxbury, will present a two-part lecture/discussion series: "Talking about Sex Education: Are You an Askable Parent?" at the West Roxbury Branch Library, 1961 Centre Street, on March 22 and March 29, beginning at 10:30 a.m.

A member of the American Association for Marriage and Family Therapy, the American Association of Sex Educators, Counselors and Therapists, and the Massachusetts Psychological Association, Dr. McMahon will present ways in which parents can talk to their children about sex education. She will also provide a list of books on the subject for parents as well as a time for parents' questions.

The programs are free and open to the public. For additional information, please contact the West Roxbury Branch Library at 325-3147.

ANTHONY SAMMARCO HISTORICAL LECTURE SERIES AT NORTH END BRANCH LIBRARY

"The History and Development of the North End of Boston," a three-part illustrated lecture series by noted Dorchester historian Anthony

(Continued on next page)

(Continued from front page)

Sammarco, will be held at the North End Branch of the Boston Public Library, 25 Parmenter Street, on consecutive Thursday nights beginning March 24.

The former curator of the Dorchester Historical Society will cover the early years in the historical and cultural development of the North End, detailing the evolution of the community from its early years of settlement in the 1630s to the changes brought about by successive waves of immigrants over the next two centuries. The schedule:

Mar. 24 — "The Development of Boston (1630-1830)"

Mar. 31 — "The Colonial North End (1630-1800)"

Apr. 7 — "the Ethnic North End"

All programs begin at 6 p.m. and are free and open to the public. A reception sponsored by the Friends of the North End Branch Library will follow each lecture. For additional information please call 227-8135.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Open Enrollment . . . (Continued from front page)

- New coverage, to take effect July 1, 1994, must be elected during Open Enrollment.

- No pre-existing condition limitations apply to any City of Boston plan coverage.

Tufts Health Plan members should consult their family doctors to determine the other HMO plans that doctor is affiliated with. If freedom of choice in health care is most important to you, you should review the benefits available under the BC/BS Master Medical Plan or the new Harvard Added Choice Plan to see which plan best meets your needs.

Special Pre-Open Enrollment Information Sessions

To help you make an informed decision about your health insurance benefits, please attend an information session at one of the following locations:

March 22, Boston City Hospital, Nursing Education Building, Room 602, Noon - 2 p.m.

March 23, John Hancock Executive Conference Center, Room 202, 40 Trinity Place, 2 p.m. - 4 p.m.

March 24, Madison Park High School, Lower Cafeteria, 75 New Dudley Street, 3:30 p.m. - 5:30 p.m.

March 28, Florian Hall, 55 Hallet Street, 4 p.m. - 6 p.m.

March 31, City Hall, Room 801, Noon - 2 p.m. and 5:30 - 6:30 p.m.

Health Plan representatives will be available to answer your questions and distribute plan brochures.

ENROLLMENT APPLICATIONS WILL NOT BE AVAILABLE AT THE INFORMATION SESSIONS.

Additional information sessions at which enrollment applications will be available are scheduled for the following times and locations:

April 4-8, City Hall Mezzanine, 10 a.m. - 2 p.m.

April 6, Police Headquarters, 4th Floor Conference Room, 4 p.m. - 6 p.m.

April 7, Florian Hall, 55 Hallet Street, 4 p.m. - 6 p.m.

April 12, Boston City Hospital, Cafeteria, 10 a.m. - 2 p.m.

April 14, Boston Teachers Union, 180 Mount Vernon Street, 4 p.m. - 6 p.m.

OPEN ENROLLMENT GUIDELINES

First-time Enrollees: If you work at least 20 hours per week on a regular basis, you are not an emergency hire, and you missed your initial eligibility period as a new employee, you are eligible to sign up for coverage during Open Enrollment. To enroll in health insurance coverage, you must also enroll in the basic life insurance program which provides \$5,000 of term life insurance coverage.

Changing Health Plans: You can change health plans at Open Enrollment, with coverage under your new plan effective July 1, 1994.

Adding Dependents: Eligible dependents who were not added to your health plan membership when they were first eligible can be added during Open Enrollment.

Optional Life Insurance: You can apply for optional life insurance or apply for an increase in the coverage you already have, with coverage available up to \$1,000 less than your annual base salary.

Effective Dates of Coverage: Health Insurance applied for during Open Enrollment is effective July 1, 1994. Basic life insurance coverage for new enrollees is effective October 1, 1994.

VERIFICATION OF DEPENDENT ELIGIBILITY IS REQUIRED FOR ALL APPLICANTS. REQUIRED DOCUMENTATION INCLUDES CERTIFICATION

(Continued on next page)

IFIED MARRIAGE CERTIFICATES AND BIRTH CERTIFICATES.

The Pilot Program extending access to group health benefits to City employees' domestic partners and extended family members is entering its second and final year, with applications being accepted during Open Enrollment. Coverage is available, as of July 1, 1994, through HMO Blue, Harvard Classic, Harvard Added Choice, and Neighborhood Health Plan. Continuation of the program will be determined in the Spring of 1995.

Added Choice, a new option from Harvard Community Health Plan, provides the comprehensive, coordinated care of HCHP's health maintenance organization (Classic Coverage) plus the freedom of choice of a "traditional" insurance plan. Added Choice offers you two levels of benefits under one plan, depending on where you choose to receive your care. If you choose to receive care from Harvard Health doctors and hospitals, called *in-network care*, you will pay only a small co-payment for most outpatient services. If you choose to receive care from doctors and hospitals outside the Harvard Health network, called *out-of-network care*, you receive a lower level of benefits that are subject to a deductible and co-insurance and require the filing of claim forms. (*More detailed information about Added Choice will be available at the Health Benefit and Insurance Division during Open Enrollment.*)

THIS WEEK AT THE BPL LECTURES

Central Library

"Great Decisions" Lecture/Discussion Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Third in an eight-part lecture/discussion series on the foremost foreign policy issues of the year. *Mar. 22, 6 p.m.* in Conference Room 5. Topic: "Trade with the Pacific Rim: Pressure or Cooperation?" Lecturer and discussion leader: Patricia Givens, director for Asian Trade Programs, Massachusetts Office of International Trade. Cosponsored by the World Affairs Council of Boston.

John Birch Society Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 24, 6:30 p.m.* in Conference Room 5. Society president John McManus will speak about economics.

North End Branch Library

"Women's Educational and Industrial Union" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Tuesday Lec-

ture Series. *Mar. 22, 10:30 a.m.* Anita MacKinnon, special events coordinator at the WEIU, will present a lecture detailing the history of the organization, and its current programs and exhibits.

"History and Development of the North End" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. A 3-part lecture series by historian Anthony Sammarco. *Mar. 24, 6 p.m.* Part I: "The Development of Boston 1630 to 1830." Details the settling of Boston and its growth. Parts 2 and 3: *Mar. 31 and Apr. 7.*

MUSIC

Central Library

Discovery Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 285. *Mar. 24, 7 p.m.* in the Rabb Lecture Hall. The Calumet Quintet presents the last program of its Discovery Series. The program includes Boston area composer Betsy Warren's *Dieu Vous Gard*, Belmont-based Minuetta Kessler's *String Quartet N. 1, Op. 109*, and Dame Ethel M. Smyth's *Quintet in E Major, Op. 1.*

PROSE AND POETRY

Central Library

The Writers Room of Boston Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 21, 5:30 p.m.* in the Mezzanine Conference Room. The second annual meeting of The Writers Room will include a report on the first year of operation and remarks by Bruce P. Rossley, commissioner of Arts and Humanities for the City of Boston. Writers-in-residence Nadya Aisenberg, Barbara Helfgott Hyett, and Mark Schafer will read from their works. Free and open to the public.

"Out of Boston" Author Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 24, 6 p.m.* in the Mezzanine Conference Room. "A Sense of Place: One Editor's View." C. Michael Curtis, editor of *Contemporary New England Stories* and *Contemporary West Coast Stories*, is a senior editor at *The Atlantic* and has been editing fiction for thirty years.

East Boston Branch Library

Celebrate Women's History Month with Poetry East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Mar. 24, 7 p.m.* Naomi Feigelson Chase, author of *Waiting for the Messiah in Somerville, Mass.*, and Jean Flanagan, author of *Ibbetson Street*, will read from their poetry.

BOOK DISCUSSIONS

Connolly Branch Library

Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Mar. 24, 12 noon and 4 p.m.* *Bone* by Fae Myenne Ng. Moderator: Karen L. Williams, adults' librarian.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 24, 7 p.m.* *Strong Poison* by Dorothy Sayers. Moderator: Jane Bickford, adults' librarian.

FILMS

Brighton Branch Library

Diverse Culture—Common Ground: Women's Experience Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. A film series which explores the experience of women in several social and cultural settings. *Mar. 21, 6:30 p.m. Las Madres: The Mothers of Plaza de Mayo* (1985). A documentary tracing the growth of an organization of mothers who protested the abduction, torture, and death of their children at the hands of the former military regime. In Spanish with English subtitles.

Central Library

The New Irish Cinema: A Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. A sampling of films which have made Ireland a tour-de-force in international filmmaking today. *Mar. 21, 6 p.m. in the Rabb Lecture Hall. The Commitments* (1991). A group of Dublin teenagers are convinced that they can make American soul music popular among their peers. A disquieting look at the dilemmas facing the youth of contemporary Ireland.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mar. 24, 1:30 p.m. The Incredible Flight of the Snow Geese.*

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *Mar. 24: She Wore a Yellow Ribbon.*

OTHER

Central Library

Volunteer Tax Assistance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursdays, 5 to 9 p.m., *Mar. 24, 31*, and *Apr. 7, 14*, and Saturdays, 9 a.m. to 5 p.m., *Mar. 19, 26*, and *Apr. 2, 9*, in Conference Room 6. Volunteers

from the Young Lawyers Section of the Boston Bar Association will be available to provide free, basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language.

Adoption Family Resource Unit Informational Meeting Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 23, 6 to 8 p.m.* in Conference Room 4. Staff at the Adoption Family Resource Unit will provide information to people who may be considering adoption.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 24 at 6:30 p.m.* Yoga for relaxation and health with L'Amey Pilet. Bring a big towel and wear exercise clothes.

Jamaica Plain Branch Library

Toilet Training Your Child Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Parents' Program. *Mar. 22, 10:30 a.m.* An informal discussion on the problems, techniques, and appropriate age to toilet train your child.

West Roxbury Branch Library

"Are You an Askable Parent?: Talking about Sex Education West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. A Parents' Program. *Mar. 22 and Mar. 29 at 10:30 a.m.* Dr. Kathy McMahon will present ways in which parents can talk to their children about sex education. This two-part discussion will include a list of books on the subject and there will be time for questions from parents.

West Roxbury Writers Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 24, 6 to 8 p.m.* Bi-monthly meeting of this peer-led writing group. All interested writers in the Boston area are invited to attend.

SENIORS

Central Library

Volunteer Tax Assistance Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursdays, 5 to 9 p.m., *Mar. 24, 31*, and *Apr. 7, 14*, and Saturdays, 9 a.m. to 5 p.m., *Mar. 19, 26*, and *Apr. 2, 9*, in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide free, basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language.

West Roxbury Branch Library

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through April 13*, Mondays, 12 noon to 3 p.m., Tuesdays and Wednesdays, 10 a.m. to 1 p.m. AARP volunteers offer free assistance to seniors in preparing their 1993 tax returns.

DAFFODIL DAYS

Bunch of 10 Daffodils \$5.00

Tuesday, March 22, 1994

1:00 p.m. to 3:00 p.m.

City Hall Lobby

THANKS TO ALL!

- We have 977 orders for bouquets from city departments.
- Department flower pick-up time is 1 p.m. in the main lobby.
- With these outstanding orders, I could use a volunteer or two. Please call me at 635-4983.

Thanks,

Gerry Wyse, R.N.

Boston City Hall • Room 115

Thank you.



United Way
It brings out the best in all of us.

TEENS

Connolly Branch Library
Connolly Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Tuesdays in March* at 11 a.m. Registration for the Chess Club is now open. All school-age children at all levels of skill welcome. Instructor: John McFarland.

Lower Mills Branch Library
Young Adults Book Group Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Mar. 21*, 7:30 p.m. A book discussion group to 7. Call library for title.

CHILDREN'S FILMS

Brighton Branch Library
Films and Stories for Young Children Brighton Branch Library, Academy Hill Rd. Telephone 22-6032. *Tuesdays in March* at 10:30 a.m. *Films Mar. 22*: "The Rocket and the Engine" and "Ira Gets Over."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in March* at 10:30 a.m. and 3:30 p.m. *Mar. 22*: "The Chord Sharp," "Keeping the Mailman from Disturbing Crystal's Piano Practice," and (3:30 p.m. only) "What Mary Jo Wanted."

Codman Square Branch Library
Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 23-8214. *Afternoon Films Mar. 22*, 2:30 p.m. "Jeeter, Mason, and the Magic Headset," "Kind-Hearted Man," and "Jazztime."

Connolly Branch Library
Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in March* at 10:30 a.m. and 3:30 p.m. *Mar. 23*: "Con Goes to Court," "Chips Ahoy," "Curious George Goes to the Hospital."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in*

March at 10:15 a.m. Films of adventure, and activities real and imaginative. *Mar. 22*: "Antaeus," "A Letter to Amy," and "A Place of My Own."

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in March* at 10:30 a.m. Short fun films for children 3 to 6 years old.

Mattapan Branch Library

Children's Film Programs Mattapan Branch Library, 8-10 Hazleton, St. Telephone 298-9218. *Preschool Movietime Fridays in March* at 10:30 a.m. *After School Films for Children Tuesdays in March* at 3:30 p.m.

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 21*, 10:30 a.m. "The Adventures of Bunny Rabbit," and "Harry Comes Home."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Tuesdays* at 10:30 and 11:15 a.m. and *Wednesdays* at 3:30 p.m. *Mar. 22 and 23*: "The Ballad of Paul Bunyan" and "Myra."

STORYTELLING

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Daycare centers, nursery schools, primary and elementary schools and other groups are invited to join us for fun with stories on Thursday mornings through May 26. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme. These programs are designed to improve listening skills and to share the exciting world of juvenile literature with children.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

February 16, 1994.

Mr. Roscoe Morris,
 Supervisor of Personnel.

Dear Mr. Morris:

On July 21, 1993, Mr. Francis Gibbons was appointed to the position of Administrative Assistant, RC-15-1, at the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Francis Gibbons — Appointed July 21, 1993, to serve as an Administrative Assistant for the House of Correction. Mr. Gibbons has previous experience as an enrolled actuary two years; a self-employed plan administrator for one year; an associate consultant for a large accounting firm for one year and an assistant pension fund actuary for six years. He holds a Bachelor of Science Degree, with a concentration in mathematics, from Northeastern University.

In view of this prior experience as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 26, 1994.

Sincerely,
 ROBERT C. RUFO,
 Sheriff.

JOIN THE Designated Driver MOVEMENT



One person in your group
 agrees not to drink alcoholic
 beverages . . . and to drive
 everyone home safely.



CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

PUBLIC WORKS DEPARTMENT

C. 7481-93
May 14, 1993.

Emergency Services

Dear Mr. Mayor:

On November 6, 1992, his Honor the Mayor approved the award of a contract to Document Reprocessors, 5611 Water Street, Middlesex, New York, 14507, for EMERGENCY REMOVAL AND FREEZE-DRYING OF PERMANENT RECORDS damaged in the City Hall Flood of September 30, 1992, at a cost not to exceed \$47,660, for the period October 19, 1992, to December 31, 1992. Due to administrative delays, this amendment letter was held up and not written before the original contract expired.

Due to the emergency nature of this contract, and the immediate need to begin the work, the original contract amount as stated was an estimate given to the City for work to be performed. Since the contract was awarded and the work started, it was discovered that the original estimate was inadequate for the work being performed. Your permission is respectfully requested to amend this contract completion date to September 30, 1993, and to increase the amount for current and additional Out-of-Scope Services.

The proposed combined additional costs of the amendment shall not exceed \$4,000, a fixed cost, which I have determined to be reasonable for the work. The contract as amended, shall not exceed \$51,660.

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

TREASURY DEPARTMENT

C. 3770-93
May 27, 1993.

Staff Analyst

Dear Mr. Mayor:

On February 19, 1993, your Honor approved an award of a contract to Alassane N'Diaye, an individual, located at 61 Brookline Avenue, Boston, MA 02111, for professional services as Staff Analyst for the Treasury Department during the period January 18, 1993, through May 28, 1993, at a cost not to exceed \$6,300. This contract, an individual employment contract, is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for an extension in Mr. N'Diaye's length of service which was not provided for in the terms of the original contract. Mr. N'Diaye was originally hired on a part-time basis. Due to an increase in the workload, I find it necessary to extend his length of service. Along with this time extension, an increase in his yearly compensation

is also necessary. The total amount of this contract, as amended, shall not exceed \$8,700. Mr. N'Diaye's hourly salary of \$12 will not change. The period of performance shall be extended to June 30, 1993.

Because of the professional nature of the services to be performed, the knowledge Mr. N'Diaye has in this area, it is my determination that no public purpose would be served by advertising.

This award letter is being submitted late due to this department's need to re-evaluate its current work load and the subsequent need for staffing.

Respectfully yours,

Lee F. Jackson,
Collector-Treasurer.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Mediator Training for the Office of General Counsel — Bid #94-84.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Mediator Training for the Office of General Counsel — Bid #94-84," and shall be filed simultaneously no later than Wednesday, April 20, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 20, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereon.

JOHN P. McDONOUGH,
Business Manager.
(March 21, 28.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting March 3, 1994, the Commission voted and the Mayor subsequently approved their intent to select Edward Ciancarelli, or a nominee to be approved by the Director, approximately 880 square feet of land (with building), located at 39 Joy Street, L.C. in the Beacon Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(March 21, 28.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting March 3, 1994, the Commission voted and the Mayor subsequently approved their intent to select Gerard J. Cullity, or a nominee to be approved by the Director, approximately 850 square feet of land, located at 280 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact project manager, Jennifer Grant at 635-0211 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(March 21, 28.)

SHARING...

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your interests, whatever your needs, call VAC today.



A service of United Way of Massachusetts Bay

617-422-6775

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #804 Field Analyzer (Computerized Automatic Perimeter).

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 6, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Wednesday, April 6, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #754 Lab System for EP Lab.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 14, 1994. Invitations for

bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 30, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 30, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Outside Laboratory Testing for Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 5, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 5, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES VARIOUS TYPES
OF ALTERATIONS AND REPAIR SERVICES
TO PUBLIC WORKS BUILDINGS**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

- (1) General Construction Alteration and Repair Services
 - a. Flooring
 - b. Masonry Work
- (2) Building Glass Repairs
- (3) Overhead Door Repairs
- (4) Oil Burner Repairs
- (5) Plumbing
- (6) Electrical
- (7) Roof Repairs
- (8) Extermination (Rodent & Pest Control)
- (9) Window Washing
- (10) Miscellaneous Maintenance and Repairs

The City of Boston, acting by its Commissioner of Public Works (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118, on or after 9 a.m., Monday, March 21, 1994.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 14, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner of Public Works

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Furnishing Guard and Patrol Service for the Boston Public Library for a Multi-year (Three [3] year) Period, Beginning July 1, 1994, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Mass., commencing at 12 o'clock noon, Boston time, on Wednesday, March 23, 1994. Invitation For Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 6, 1994, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 6, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the

Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

**KEVIN T. FITZPATRICK,
Assistant to the Director for
(March 21.) Business and Publishing Services.**

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #803 Blood Bank Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 11, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, April 11, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

**LAWRENCE A. DWYER,
(March 21.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 147 — HOSPITAL CARD EMBOSSER — the BOSTON CITY HOSPITAL — Bid Opening Date: April 5, 1994. (Commodity Code: 11; Buyer Vincent Caiani.)

Bid No. 148 — UNIFORMS-TRANSPORTATION DEPARTMENT — the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 200-99; Buyer Vincent Caiani.)

Bid No. 149 — AUTOMOBILE IMMOBILIZER — the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 680-58; Buyer Mary G. Caiani.)

Bid No. 150 — TELEPHONE HEADSETS — the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 725-26; Buyer Vincent Caiani.)

**Bid No. 151 — LAWN EQUIPMENT to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 5, 1994. (Commodity Code: 760-99; Buyer John Shea.)
(March 21, 28, April 4.)**

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for: INFILL DEVELOPMENT, MA 2-55, MA 2-56, Infill I, MA 2-59, Infill II, BHA Project No. 91-033, located in Boston, Mass., in accordance with the documents prepared by Hezekiah Pratt & Associates, Inc., 186 South Street, Boston, MA 02111.

The project consists of Demolition, Hazardous Materials, New Wood Frame Construction, Complete Interiors, Electrical, Plumbing, Heating, and Ventilating.

The work is estimated between: \$1,000,000 and \$2,000,000.

Bids will be received and publicly opened and read aloud at the Authority's offices located at 52 Chauncy Street, Boston, Mass., second floor, Contract Office conference room immediately following the time specified below.

Bids will be received until 2:00 p.m., on April 13, 1994.

Bids shall be accompanied by a bid deposit that is not less than five percent (5%) of the bid amount including all add alternates and made payable to the Boston Housing Authority.

If mailed, Bids should be sent to Boston Housing Authority Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, and received no later than the date and time specified above.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority's Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after 10:00 a.m., on March 16, 1994.

Contract Documents may be obtained at the above address upon deposit of a certified or cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets upon return of the sets in good condition within thirty (30) days of receipt of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to Boston Housing Authority to cover mail handling costs. By submission of a bid, the bidder agrees, if its bid is accepted, to enter into a contract with the Boston Housing Authority in the form included in the contract documents to complete all work as specified or indicated in the contract documents for the contract price and within the contract time. The bidder further accepts all of the terms and conditions of the Invitation to bid including without limitation those dealing with deposit of bid guarantee.

The bid shall remain open for the period specified herein, must be independently arrived at, and be prepared in accordance with the Instructions to Bidders (form HUD-5369). In addition, the HUD-required certifications must be completed and submitted as part of the bid (see form HUD-5369-A).

Unless otherwise specified in the Invitation to bid, all prices shall be on a firm-fixed-price basis and are not subject to adjustments based on costs incurred.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of at least 30 percent Minority Em-

ployee Person Hours to Total Person Hours in each category; and that at least 30 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that at least one (1) Boston Housing Authority Resident be used as a construction trade apprentice/laborer.

In the event that a Contractor cannot meet the Minority Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders have been scheduled for March 30, 1994. The site visit will begin at 9:00 a.m., at 80-82 Copeland Street, Roxbury. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation to Bid should be directed to Elizabeth Moody, Hezekiah Pratt & Associates, Inc., (617) 357-6855.

The Contract Documents may be seen, but not removed at:

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F. W. Dodge, Prudential Tower
800 Boylston Street, Suite 320
Boston, MA 02199.

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
Administrator.

(March 21.)

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from registered architects for Master Site Planning, Comprehensive Architectural and Engineering services for the Site Construction Phase - I, Hallways and Entrances and Handicapped Accessibility at public spaces for the Washington Beech Development. This development consists of 16 residential buildings, on 7.6 acres, which were originally constructed in 1951 and today contain 264 apartments.

The scope of the Architect's work shall include the following overview of services:

Master Site planning addressing the physical needs of the development. Full architectural and engineering services from Schematic Design through Construction Administration for the following work items, including but not limited to: site construction Phase - I, and Phase - II, Hallways and Entrances Phase - I and

Phase - II, and handicapped accessibility at the development's public spaces and the coordination of the primary electrical design service with the site master plan.

The Architect will be responsible for the evaluation and verification of existing conditions. These services shall include code compliance including, but not limited to, HUD Section 504, the Massachusetts Architectural Access Board and the Americans with Disabilities Act of 1990; lead-based paint abatement and asbestos abatement.

The design and construction of the work outlined above shall be phased over an approximate three (3) year period and will depend upon construction funding. The construction budget for this development will be approximately \$2,720,000 and will be determined after the schematic design phase and the determination of the necessary components for a suitable construction phasing.

The Architect shall submit a fee proposal, however the final fee for these services shall be negotiated.

In evaluating applicants, the BHA will judge which firm will best serve the interests of the BHA, the residents and this project. The applicants shall be evaluated with the consideration factors weighed as follows:

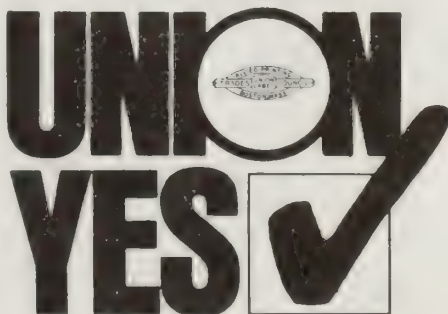
- Ability to perform the work (max. 25 pts.)
- Capability to provide professional services in a timely manner (max. 20 pts.)
- Evidence of appropriate Massachusetts Registration (REQUIRED)
- Past performance in terms of cost control, quality of work and meeting schedules (max. 15 pts.)
- Knowledge of local building codes (max. 15 pts.)
- Certified statement that the firm is not debarred by any Federal, State or Local Agency (REQUIRED)
- Fee Proposal (max. 10 pts.)
- Minority/Women Participation (max. 15 pts.)

A short-list will be selected from the applicant pool to be interviewed by BHA staff and development residents. The BHA reserves the right to reject any and all proposals and to waive any informalities in proposals received.

A copy of the RFP and application forms may be obtained, in person only, between the hours of 9:00 a.m. and 5:00 p.m., weekdays from:

Ralph T. LeBeau, AIA
Project Architect
Boston Housing Authority
Planning, Design & Development
52 Chauncy Street, 2nd Floor
Boston, MA 02111

Proposals must be submitted no later than 5:00 p.m., Wednesday, April 6, 1994. A site visit has been scheduled for 10:00 a.m., Wednesday, March 30, 1994, at 4550 Washington Street, Roslindale.
(March 21.)



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing in the
City of Boston (Primarily Area III).**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 21, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 31, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, March 28, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

Commissioner of Public Works

(March 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 24-26 Withington Street, Roxbury, Mass., — Project #A2060A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 24-26 Withington Street, Roxbury, Mass., Project #A2060A.

SCOPE OF WORK includes building demolition,

foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, April 8, 1994, at the office of the Awarding Authority, 26 Court Street, 6th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled on March 29, 1994, 10:00 a.m., at 24-26 Withington Street, Roxbury, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 21, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(March 21.)

**READVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

PUBLIC NOTICE

Request for Proposals for Financial Advisory Services, City of Boston, Massachusetts.

The City of Boston, Massachusetts (the "City"), is requesting the submission of proposals from professionals in the financial services industry ("Financial Advisors") for the provision of financial advisory services to the City relating to both the issuance and overall management of debt obligations of the City. Services sought by the City include, but are not limited to: 1) rating agency and financial community liaison; 2) disclosure compliance; 3) debt capacity evaluation; 4) reinvestment procedures and execution; 5) bond pricing; 6) secondary market monitoring of City securities; 7) refunding possibilities and structured; and 8) derivative products. The City seeks a three-year contract for the provision of these services. Although it is difficult to predict with precision the amount of services required, over the three-year term of the engagement, the City estimates that it will issue approximately \$240 million of long-term bonds in separate annual borrowings, each in the approximate amount of \$80 million.

The Request for Proposals (the "RFP") will set forth both non-price and price criteria. Firms responding to the RFP are to submit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty single-spaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions and will be evaluated in accordance with the standards for evaluation of non-price criteria set forth in Exhibit B to the RFP.

Price proposals are to be submitted in a separate sealed envelope and must be unit-priced on an annual per-bond-issue basis for financial advisory services to be performed upon request of the City's Collector-Treasurer. During the 1992 and 1993 fiscal years, the City's current financial advisor expended approximately 1,700 professional hours in each year in the City engagement; each responding firm should assume that a comparable level of effort and time would be similarly and annually required by the City, and each firm's proposal should be based on this anticipated level of effort. In order to provide a clear basis of comparison of price proposals, the City will estimate for purposes of the RFP that it will issue approximately \$240 million of long-term bonds during the three-year term of the engagement in equal annual borrowings of approximately \$80 million. Each proposal should cover the entire three-year term of the contract and should include a separate fee for each of the three annual \$80 million annual borrowings. Each fee must be fixed for each issue and may not vary with the principal amount of the issue. Each fee must contain specific detail as to (i) the number of hours to be billed by, and the hourly rates for, each employee of the firm who will be involved in the transaction and (ii) the cost of all internal administrative and clerical charges, such as secretarial support, word processing, messenger services and computer time. The City will also pay reasonable, related out-of-pocket expenses. Proposals will be evaluated based on the sum of the present values of the three fees contained in your proposal, assuming that the fee for the issue in the first year is

stated on a present value basis. The City will apply a discount factor of 7.5 percent to present value the fees for the second and third years.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Chief Procurement Officer shall cancel the contract.

Responses to the RFP will be received up to the close of business (5:00 p.m.) on April 6, 1994. The award of the contract will be made on Friday, April 29, 1994, although such time for award may be extended to a date not later than June 10, 1994, by mutual agreement of the City and a respondent in order to finalize documentation. The award will be made subject to successful finalizing of the documentation by the City and the successful Financial Advisor.

Copies of the RFP may be obtained, at any time before responses are due, at the office of the Collector-Treasurer of the City, Boston City Hall, M-5, Boston, MA 02201.

GEORGE E. MAHONEY,
(March 21.) *Temporary Collector-Treasurer.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #805 Prime Vendor-Pharmaceutical.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 21, 1994. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 14, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the fol-

lowing terms that will govern price adjustments firm pricing is required for the 36-month period.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total three-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 14, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 21.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR REPAIRS
TO PUBLIC WORKS SNOW EQUIPMENT**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

- (1) Snow Plows
- (2) Salt Spreaders
- (3) Plow/Air Pistons
- (4) Snow Blowers
- (5) Body Work
- (6) Transmission Repairs
- (7) Miscellaneous Repairs

The City of Boston, acting by its Commissioner of Public Works (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118, on or after 9 a.m., Monday, March 21, 1994.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 14, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
(March 21.) *Commissioner of Public Works*

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR BIDS
FOR FURNISHING MATERIALS
AND SERVICES**

Contract No. 94-102-006 — Mid-Size Sedans, as per BWSC specifications.

Bid Opening Date: March 28, 1994

Bid Opening Time: 2:00 p.m.

Contract No. 94-102-005 — 4 x 4 Utility Vehicle, as per BWSC specifications.

Bid Opening Date: March 28, 1994

Bid Opening Time: 2:30 p.m.

Contract No. 94-102-007 — Pick-Up Truck, GVWR 5,450 lbs., as per BWSC specifications.

Bid Opening Date: March 28, 1994

Bid Opening Time: 3:00 p.m.

Contract No. 94-102-008 — Pick-Up Truck, GVWR 8,600 lbs., as per BWSC specifications.

Bid Opening Date: March 28, 1994

Bid Opening Time: 3:30 p.m.

Bid documents may be obtained from the Contracts Administrator, Ann Sullivan, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening Time as stated in this advertisement and notated on the bid envelope.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(March 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**REPETITIVE SERVICES FOR AUTOMOTIVE
REPAIRS TO PUBLIC WORKS VEHICLES**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Front End Loader Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Mechanical Street Sweeper Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Two-Way Radio Repairs
- (13) Facsimile Machine Repairs
- (14) Miscellaneous Maintenance and Repairs

The City of Boston, acting by its Commissioner of Public Works (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118, on or after 9 a.m., Monday, March 21, 1994.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 14, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,

(March 21.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 168 Harvard Street, Dorchester, Mass., — Project #A2076A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building

Demolition, 168 Harvard Street, Dorchester, Mass., Project #A2076A.

SCOPE OF WORK includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, April 11, 1994, at the office of the Awarding Authority, 26 Court Street, 6th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled on March 30, 1994, 10:00 a.m., at 168 Harvard Street, Dorchester, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 21, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

**MARY NEE,
Director.**

(March 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department — Bid #95-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation or Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department — Bid #95-29," and shall be filed simultaneously no later than Wednesday, April 13, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 13, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 14-21.) *Business Manager.*

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Vending Services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on March 14, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later

than March 28, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, and shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

All bidders will be required to attend a mandatory bidders conference at 11 a.m. on March 23, 1994. Any bidder who does not attend this conference will be ineligible to submit a bid.

Sealed bids shall be publicly opened by the Official on March 28, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(March 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Commodity Foods, Food, and Supplies — Bid #95-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies — Bid #95-31," and shall be filed simultaneously no later than Friday, April 15, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 15, 1994, at Boston

Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 14-21.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Services: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1994, to June 30, 1995.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m. on March 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed bids shall be filed simultaneously no later than April 7, 1994, at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on April 7, 1994, at twelve o'clock noon, at the office of the Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
(March 21-28.) *Secretary.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

- WRA-1112 — AC Booster Pump Parts — 3/25/94 — 10 a.m.
WRA-1114 — Ingersoll Rand Parts — 3/25/94 — 11 a.m.
WRA-1115 — Ingersoll Rand Model #ULE 3S020 M Electric Chain Hoist — 4/7/94 — 11 a.m.
WRA-1116 — CP204 - Small Tools Snap on or Equal — 4/8/94 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 21.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #802 Monoclonal and Polyclonal Antibodies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 12, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, April 12, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,

(March 21.)

Commissioner.

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 050 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 377-99; Buyer Marie Pepe-Long.)

Bid No. 051 — POTATO CHIPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 372-24; Buyer Marie Pepe-Long.)

Bid No. 052 — MISCELLANEOUS RUBBER STAMPS, SELF INKING STAMPS, SIGNATURE STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 615-77; Buyer Marie Pepe-Long.)

Bid No. 053 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 450-99; Buyer John Shea.)

Bid No. 054 — PRINTING PLANT SUPPLIES: EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 700-99; Buyer John Shea.)

Bid No. 055 — LADDERS/INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 450-99; Buyer John Shea.)

Bid No. 056 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 350-99; Buyer John Shea.)

Bid No. 057 — DRY GOODS (BLANKETS, SHEETS ETC.) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 800-99; Buyer John Shea.)

Bid No. 058 — JANITORIAL, HOUSEKEEPING, MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 485-9; Buyer Gerry Antonelli.)

Bid No. 059 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 0199; Buyer Vincent Caiani.)

Bid No. 060 — PHOTOGRAPHIC EQUIPMENT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 655-99; Buyer Vincent Caiani.)

Bid No. 061 — RADIO EQUIPMENT & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 655-99; Buyer Vincent Caiani.)

Bid No. 062 — TELEVISION/VIDEO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1994. (Commodity Code: 840-99; Buyer Vincent Caiani.)

Bid No. 063 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 645-; Buyer John Shea.)

(March 21, 28, April 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Food and Beverages for the
Food Services Department — Bid #95-32.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department — Bid #95-32," and shall be filed simultaneously no later than Thursday, April 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 21, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals from non-profit organizations servicing the Uphams Corner District of Dorchester to receive a grant to provide youth educational support, job preparation, training and recreation services in conjunction with business owners in the Uphams Corner Business District.

Proposers must provide matching services in the form of a three-week pre-employment training program and demonstrate experience in the delivery of health, education and employment services to youth age 14-18 from income eligible households in the Uphams Corner area.

The period of desired service is approximately six months from the date of the award. One grant will be awarded for not more than \$30,000.

Proposal applications will be available beginning Monday, March 21, 1994, at the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108.

Completed proposal forms must be submitted in a sealed envelope, clearly identified by Project name on the front of the envelope, to PFD, Bid Counter, on Thursday, March 31, 1994, NO LATER THAN 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you should have any questions about this Request For Proposal, please contact John Lynch, Project Manager, at 635-0311.

MARY NEE,
Director.

(March 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing in the
City of Boston (Primarily Area II).**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 21, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 31, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, March 28, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #88/SA for Highway Reconstruction in Elmira Street, Oliva Road, Soldiers Field Road, and Western Avenue in Brighton, and F Street, Dorchester Avenue, West Second Street, and Woodward Street in South Boston, and Traffic Signalization Improvements in Memorial Drive in Cambridge.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 21, 1994. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 7, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 29, 1994, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(March 21.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR BIDS
FOR FURNISHING MATERIALS
AND SERVICES**

Contract No. 94-102-002 — One (1) Loader&Backhoe, as per BWSC specifications.

Bid Opening Date: March 24, 1994

Bid Opening Time: 10:00 a.m.

Contract No. 94-102-004 — Seven (7) Mid-Size Station Wagons, as per BWSC specifications.

Bid Opening Date: March 24, 1994

Bid Opening Time: 10:30 a.m.

Bid documents may be obtained from the Contracts Administrator, Ann Sullivan, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening Time as stated in this advertisement and notated on the bid envelope

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid and to waive technical defects which are not of a substantive nature if the Commissioners so determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYMENT. MINORITY AND WOMAN-OWNED BUSINESSES ENTERPRISES ARE ENCOURAGED TO APPLY (March 21.)

It is the policy of the City of Boston award at least 15 percent of the City contract dollars to minority-owned businesses and at least 5 percent women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Collection and Hauling of
Refuse and Recyclables from the Various
Districts of Boston for the period July 1,
1994, to June 30, 1997.**

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of refuse and recyclables from the various districts of Boston during the period July 1, 1994, to June 30, 1997.

The successful bidders will collect all residential refuse and recyclables from Public Works Districts and haul to designated disposal and processing locations during the three-year period. The pricing arrangement shall be a named initial price per week, which will be adjusted annually based on the Boston Consumer Price Index. Annually, a performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 4:00 p.m., Monday to Friday) beginning March 21, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids for each of the following districts shall be opened at Room 714 (Contract Office), City Hall, before 2 p.m., Wednesday, **April 6, 1994**, at which time they shall be publicly opened and read aloud in Room 801, Boston City Hall

- District 2, Jamaica Plain
- District 5, South Boston
- District 9, East Boston

Bids for each of the following districts shall be opened at Room 714 (Contract Office), City Hall, before 2 p.m., Friday, **April 8, 1994**, at which time they shall be publicly opened and read aloud in Room 801, Boston City Hall.

- District 4, Brighton
- District 6, West Roxbury
- District 8, Hyde Park

Bids for each of the following districts shall be opened at Room 714 (Contract Office), City Hall, before 2 p.m., Tuesday, **April 12, 1994**, at which time they shall be publicly opened and read aloud in Room 801, Boston City Hall.

- District 1A, Charlestown
- District 1B, Boston Proper
- District 10, Roxbury

(Districts 1A, 1B, & 10 will be bid as a single collection district.)

- District 3, North Dorchester
- District 7, South Dorchester

Bid guaranty shall consist of a bid deposit of five percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,

(March 21.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing in
Area 1 of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 21, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 31, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that

his subcontractors agree to the following Workforce Requirements (labor)

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, March 28, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(March 21.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S9CN09, Blue Line Modernization, Wonderland Station, Revere, Massachusetts (Class 7 — Project Value 73.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on April 5, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The project consists of the complete modernization and partial reconstruction of the station; including complete platform and gradebeam replacement, new platform extensions, replacement of interior/exterior finishes and fixtures, lighting, communications, mechanical systems, fencing, station area trackwork and lengthening of the adjacent layup track.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after March 3, 1994, Monday through Friday, at a charge of \$100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to sub-

mit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on March 23, 1994. Bidders are requested to be present in front of the Wonderland Station main entrance at 9 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on March 24, 1994, at 10 a.m., at the office of the Project Manager, Mr. William T. Howell, Jr., 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5806). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.**
By JOHN J. HALEY, JR.,
(March 14-21.) *General Manager.*

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S9CN08, Blue Line Modernization, Revere Beach Station, Revere, Massachusetts (Class 7 — Project Value 71.20) will be received by the Manager of Contract Administration, at the Contract Admin-

istration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on March 23, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of Revere Beach Station selective demolition, removal of walls, floors, roof and plaza and reconstruction of the station and plaza, with extended platforms.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after February 23, 1994, Monday through Friday, at a charge of \$100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of \$5 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on March 10, 1994. Bidders are requested to be present in front of the Revere Beach Station main entrance at 9 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on March 11, 1994, at 10 a.m., at the office of the Project Manager, Mr. William T. Howell, Jr., 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5806). Any request for inter-

etation of the Plans and Specifications should be submitted in writing at the same time.

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bids that they are able to furnish labor that is in work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any and all Bids, to waive informalities, to advertise new Bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(March 14-21.) General Manager.

ADVERTISEMENT CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Contract with Interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southamptn Street, Boston, MA 02118, to examine one hundred twenty-five (125) candidates for the position of Fire Fighter. The examinations will consist of the following for each proposed candidate.

- Approximately 125 men
- Phlebotomist and supplies to be provided successful bidder
- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing

BLOOD TESTS

- CBC with differential and MCV or RDW (MS) Profile to include:

Sodium	Bun
Potassium	Creatinine
Chloride	Total Bilirubin
Bicarbonate	Alkaline Phosphatase
Calcium	LDH
Phosphate	SGOT, SGPT, GAMMA, G1
Glucose	

URINE TESTS

- Routine urinalysis (Dipstick) to include:

PH	Ketones
RBC	Bilirubin
WBC	Blood
Protein	Urobilinogen
Glucose	

- Qualitative Urine Drug Testing to include:

Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine metabolite)
Cocaine
Codeine
Dihydromorphine (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenobarbital
Tetrahydrocannabinol (THC)

I. VISUAL ACUITY TESTING

To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIIHARA PLATES

III. AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000 and 3,000, 4,000 and 6,000 Hertz, ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol to completion of Stage IV

V. X-RAYS

Of chest (2) views; Lumbo Sacral Spine (2) views

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE

Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

VII. BLOOD

Blood Chemistry Profile, "Chem-18" or "SMA-18"
Urinalysis
CBC differential

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect April 15, 1994, through June 30, 1994.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamptn Street, Boston, MA 02118, on or before Friday, March 25, 1994.

Application to contract for such work will be accepted until 12 o'clock noon, Friday, April 15, 1994, at which time and place they will be pub-

licly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred Twenty-five (125) Candidates for the Position of Fire Fighter," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
(March 14-21.) Fire Commissioner.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies — FY95- Bid #95-28.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies — FY 95 — Bid #95-28," and shall be filed simultaneously no later than Tuesday, April 12, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 12, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 14-21.) Business Manager.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 3, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Pine Street Inn, Inc., or a nominee to be approved by the Director, approximately 4,800 square feet of vacant land, located at 35 Bradlee Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(March 21, 28.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 7, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 372-03; Buyer Marie Pepe-Long.)

Bid No. 002 — MILK AND JUICE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 373-45; Buyer Marie Pepe-Long.)

Bid No. 003 — ASSORTED MUFFINS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 372-20; Buyer Marie Pepe-Long.)

Bid No. 004 — GROUND COFFEE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 371-20; Buyer Marie Pepe-Long.)

Bid No. 005 — ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 373-35; Buyer Marie Pepe-Long.)

Bid No. 006 — ARCHIVES STORAGE BOXES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 615-17; Buyer Marie Pepe-Long.)

Bid No. 007 — PERSONAL HYGIENE PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 019-99; Buyer Marie Pepe-Long.)

Bid No. 008 — MISCELLANEOUS EXAMINATION GLOVES AND HI-RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 475-99; Buyer Marie Pepe-Long.)

Bid No. 009 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 30, 1994. (Commodity Code: 615-99; Buyer Marie Pepe-Long.)

Bid No. 010 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 645-33; Buyer Gerry Antonelli.)

Bid No. 011 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 22, 1994. (Commodity Code: 645-65; Buyer Gerry Antonelli.)

Bid No. 012 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli.)

Bid No. 013 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 325-32; Buyer Gerry Antonelli.)

Bid No. 014 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 395-99; Buyer Gerry Antonelli.)

Bid No. 015 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 25, 1994. (Commodity Code: 310-99; Buyer Gerry Antonelli.)

Bid No. 016 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 23, 1994. (Commodity Code: 750-77; Buyer Vincent Caiani.)

Bid No. 017 — DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 25, 1994. (Commodity Code: 218-32; Buyer Vincent Caiani.)

Bid No. 018 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date:

March 24, 1994. (Commodity Code: 745-35; Buyer Vincent Caiani.)

Bid No. 019 — INFELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 790-99; Buyer Vincent Caiani.)

Bid No. 020 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 24, 1994. (Commodity Code: 745-07; Buyer Vincent Caiani.)

(March 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 7, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 145 — FOUR (4) MID-SIZE SEDANS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 23, 1994. (Commodity Code: 070-04; Buyer Mary Gale.)

Bid No. 146 — PROTECTIVE CLOTHING, BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 23, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli.)

(March 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**GEORGE ROBERT WHITE FUND
&
BOSTON COMMUNITY CENTERS**

NOTICE TO DESIGNERS

Invitation for Request for Designers

**GEORGE ROBERT WHITE
PARKWAY COMMUNITY CENTER
Project #6430**

The George Robert White Fund, acting through Boston Community Centers' Acting Executive Director, is requesting proposals for design work, including structural, development of plans, specifications and cost estimates, and construction supervision for the Parkway Community Center, with an associated construction cost estimate of \$200,000.00.

One firm will be selected for this project. The design consultant will be selected from qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicants must be Registered Architects in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained at the office of the Facilities Manager of the Boston Community Centers, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118 (no mailings). Proposals are available now and must be returned no later than 5 p.m., March 28, 1994.

**CITY OF BOSTON
BOSTON COMMUNITY CENTERS
EVELYN RIESENBERG,
Acting Executive Director.**

**GEORGE ROBERT WHITE FUND
ROBERT J. FLEMING,
(March 14-21.) Fund Manager.**

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Request for Proposals for Performance of
Transportation Planning Services in Con-
junction with the Preparation of a West
Fenway/Longwood Transportation Man-
agement Strategies Study.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts, from Monday, March 14, 1994, through Friday, March 25, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

A proposers conference will be held on Friday, March 25, 1994, at 10 a.m., at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Massachusetts. Questions regarding the Documents will be answered at that time. Attendance at this conference is voluntary. Completed Documents shall be submitted as

follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon on Friday, April 1, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 10.0 of the Documents, pages 34-36) must be submitted in a separate sealed envelope. A bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100), must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for West Fenway/Longwood Study".

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about June 1, 1994, to December 31, 1995.

Prohibition against Purchases from South Africa: any contract awarded to the successful bidder shall contain a prohibition against the purchase of any goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**FRANK A. TRAMONTOZZI,
(March 14-21.) Acting Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procure-
ment of the Following Services and/or
Supplies: Purchase of Milk, Cream, Yo-
gurt, Cheese, Ice Cream, and Frozen
Confections — Bid #95-30**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections — Bid #95-30" and shall be filed simultaneously no later than Thursday, April 14, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 14, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
(March 14-21.) Business Manager.**

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

PC SOFTWARE TRAINING COURSEWARE

**Invitation for Sealed Bids for the Provision of
the following Supplies: PC Software
Training Courseware — Intro to Windows,
Intro to Word and Intro to Excel.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, March 15, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for PC Software Training Courseware", and shall be filed simultaneously no later than Thursday, March 31, 1994, at 3 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, March 31, 1994, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(March 14-21-28.) Director.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 021 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1994. (Commodity Code: 031-99; Buyer Mary Caiani.)

Bid No. 022 — AIR COMPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1994. (Commodity Code: 025-37; Buyer Mary Caiani.)

Bid No. 023 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 103-99; Buyer Mary Caiani.)

Bid No. 024 — CHEMICALS - BOILER TREATMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 190-99; Buyer Mary Caiani.)

Bid No. 026 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 027 — STREET LIGHTING EQUIPMENT-COBRA HEAD LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 028 — STREET LIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 286-99; Buyer Mary Caiani.)

Bid No. 030 — STREET LIGHTING EQUIPMENT-CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 286-16; Buyer Mary Caiani.)

Bid No. 031 — STREET LIGHTING EQUIPMENT-CORE, COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1994. (Commodity Code: 286-12; Buyer Mary Caiani.)

Bid No. 032 — STREET LIGHTING EQUIPMENT-INVERTED GAS LAMP MANTELS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1994. (Commodity Code: 285-76; Buyer Mary Caiani.)

Bid No. 033 — STREET LIGHTING EQUIPMENT-GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 281-70; Buyer Mary Caiani.)

Bid No. 034 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 281-58; Buyer Mary Caiani.)

Bid No. 035 — STREET LIGHTING EQUIPMENT-LUMINAIRES, REFLECTORS & REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 036 — STREET LIGHTING EQUIPMENT-MAGNETIC CONTACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 286-16; Buyer Mary Caiani.)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 12, 1994. (Commodity Code: 570-58; Buyer Mary Caiani.)

Bid No. 039 — TRAFFIC SIGNAL EQUIPMENT-ELECTRIC SYSTEMS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 12, 1994. (Commodity Code: 550-88; Buyer Mary Caiani.)

Bid No. 040 — TRAFFIC SIGNAL EQUIPMENT-LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-89; Buyer Mary Caiani.)

Bid No. 041 — TRAFFIC SIGNAL EQUIPMENT-POLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-16; Buyer Mary Caiani.)

Bid No. 042 — TRAFFIC SIGNAL EQUIPMENT-REFLECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-48; Buyer Mary Caiani.)

Bid No. 043 — TRAFFIC SIGNAL EQUIPMENT-STAINLESS STEEL BUCKLESTRAPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 14, 1994. (Commodity Code: 570-64; Buyer Mary Caiani.)

Bid No. 044 — TRAFFIC SIGNAL EQUIPMENT-PUSHBUTTON ASSEMBLY CAST ALUMINUM MALLEABLE WITH STEEL INSERT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 14, 1994. (Commodity Code: 400-99; Buyer Mary Caiani.)

Bid No. 045 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 885-99; Buyer Mary Caiani.)

Bid No. 046 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 047 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 048 — PRINTING OF BOSTON SENIORITY NEWSPAPER to the ELDERLY DEPARTMENT — Bid Opening Date: April 15, 1994. (Commodity Code: 696-70; Buyer Mary Caiani.)

Bid No. 049 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 29, 1994. (Commodity Code: 750-70; Buyer Vincent Caiani.)
(March 14, 21, 28.)

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Notice is hereby given that at 10:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 57 Mt. Hope Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
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(March 21.) Executive Secretary.**

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Omnibus Realty Trust (by Jack L. Scholbe), seeking with reference to the premises at 1172 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table B).

Change legal occupancy from Offices to Automobile Showroom & Sales with Accessory Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anderson Realty Trust (by Brenda Phillips), seeking with reference to the premises at 290 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Allow premises to be used for temporary sandwich board sign.

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Casto, seeking with reference to the premises at 1287 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display & sale of 35 second-hand motor vehicles. Also install office trailer.

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Notice is hereby given that at 9:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stavros Tsolias, seeking with reference to the premises at 1807 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose second-floor porch on three-family dwelling.

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Notice is hereby given that at 10:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Urban Access Inc.), seeking with reference to the premises at 2 Gordon Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-3) 20(20-1).

Sub-divide this lot from lot at 1315 River Street. Also erect one-family dwelling on this lot.

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Article(s): 14(14-1) 18(18-3) 20(20-1).

Sub-divide this lot from lot at 2 Gordon Avenue. Also erect one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:00 a.m., on March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix Figueroa, seeking with reference to the premises at 44 Alleghany Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sylvester Ellis, seeking with reference to the premises at 51-53 Osceola Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregg Realty Trust (by Stewart Berg), seeking with reference to the premises at 43 Park Vale Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D) 51(51-55, Table J).

Change legal occupancy from Twelve Apartments & Office to Thirteen Apartments.

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Notice is hereby given that at 11:00 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eloise Langdon, seeking with reference to the premises at 11 Westcott Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 12' x 20' addition at rear of two-family dwelling (remove 14' x 8' previous addition).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 11:00 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JPL Development, seeking with reference to the premises at 315 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16, Table B).

Change legal occupancy from Retail Store, Medical Clinic, Furniture Store, Day-Care Center, Pharmacy, Laundry/Dry Cleaner, Bank, Offices & Two Restaurants (including take-out food) to Retail Store, Medical Clinic, Furniture Store, Day-Care Center, Pharmacy, Laundry/Dry Cleaner, Bank, Offices & Three Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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Notice is hereby given that at 11:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Morano, seeking with reference to the premises at 91 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-62, Table F: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 53(53-62, Table N).

Change legal occupancy from Two-Family Dwelling & Store to Three-Family Dwelling. Also construct rear decks & stairs

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Notice is hereby given that at 11:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Parmelee Court Ltd. Partnership/York Bay Development Corp., seeking with reference to the premises at 1760-1786 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28, Table B - Conditional Use: Bank ATM & Beauty Salon; Variance: Office).

Change legal occupancy from 46 Apartments & Four Retail Stores to 46 Apartments, Bank ATM, Office & Hair Salon

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Spiritco Inc. (by Action for Boston Community Development), seeking with reference to the premises at 535-545 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1).

Sub-divide this Lot D with building occupied as Day-Care Center, Offices & Neighborhood Health Center from Lot E, vacant land, located at 555 River Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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Notice is hereby given that at 11:00 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie-Marthe Halverson, seeking with reference to the premises at 40-42 Codman Hill Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Allow second-floor apartment to extend living area into basement area

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room

801, City Hall, upon the appeal of 333 Washington Realty Trust (by Harutyun Ozan), seeking with reference to the premises at 333 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18-6).

Change legal occupancy from Stores, Offices, Restaurant, Bakery & Hairdresser Shops to Stores, Offices, Restaurant, Bakery, Restaurant (including take-out food) & Hairdresser Shops.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Spiritco, Inc. (by Action for Boston Community Development), seeking with reference to the premises at 555 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 14(14-3) 15(15-1) 16(16-1) 17(17-1).

Sub-divide this Lot E from Lot D & building occupied as Day-Care Center, Offices & Neighborhood Health Center and located at 535-545 River Street. Also erect four-story 45-unit apartment building on this lot

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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Notice is hereby given that at 10:00 a.m., on Tuesday, March 22, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaica Sky Trust (David Zussman, Trustee), seeking with reference to the premises at 332 Jamaica Way, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 55(55-8, Table A) 55(55-9, Table E)

Erect addition (third story) to existing building. Also erect addition at side of building. (Residential capacity to be increased from 30 to 40 persons.)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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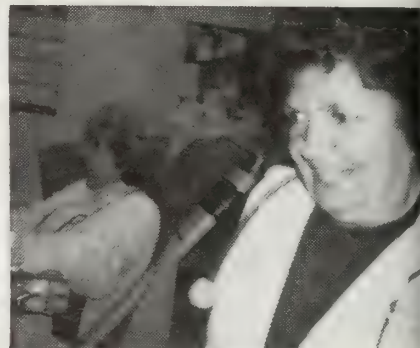
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TREASURY

George E. Mahoney, *Acting Collector-Treasurer*,
Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer
Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue,
635-5328

WOMEN'S COMMISSION

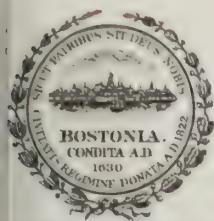
Elaine Taber, *Mayor's Advisor on Women's
Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*,
Room 817, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church
Street, 635-3039



KB13

City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, MARCH 28, 1994

NO. 13

BOSTON POLICE RECRUITS SWORN-IN

Statement of Mayor Thomas M. Menino, March 18, 1994

This swearing-in ceremony is an important occasion, not only in the lives of these 39 new police officers, but in the daily lives of all Boston residents. Every time a police officer puts on the uniform and pins that shield to the chest, that officer does more than deter crime and get criminals off the streets. Police officers make every honest, decent person in Boston feel safer and more secure about themselves, their families, and their neighborhoods.

These new officers have successfully completed 22 weeks of intensive study and training at the finest police academy in New England. For this accomplishment they are to be congratulated. And on behalf of all the people of Boston, I would like to sincerely thank them for their decision to dedicate their lives to the safety and service of others.

In fairness to these officers, and to all the men and women who work so hard every day to keep our neighborhoods safe, it is not fair to look to the police as the only answer to the problems of crime and fear.

Certainly, they are one of the most important parts of the solution. That is why I fought so hard to get this class of officers onto the streets. It is why I am continuing to fight for Boston's fair share of state and federal community policing funds so that we can put even more officers out there and fully implement neighborhood policing.

One of the reasons I appointed Paul Evans Police Commissioner is because he has the ability to fully implement neighborhood policing. Paul Evans is the kind of police officer who really makes people feel like they own their neighborhoods, and that's something that every officer should strive for.

Building partnerships with residents is the first essential element of neighborhood policing. When people feel like they own the neighborhood, they are willing to take a greater

share of responsibility for themselves and their neighbors.

The two other elements are problem solving and prevention. So as part of neighborhood policing, the police are making the change from *reacting* to crime, to trying to prevent crimes and solve potential problems *before they occur*. This is a big step. But through decentralized decision making and increased cooperation with neighborhood residents, we are on our way.

But there are other steps that we need to take. Let me tell you something — we owe it to every person who wears a badge to completely ban the sale of handguns and assault weapons in this country. We can't keep turning to the police for answers to all of this violence and mayhem — especially among young people — when some political leaders don't have the guts to ignore the gun lobby and cut off the flow of guns to the streets.

I want to make two final points about this new class of police. First, the job of the police is complex. Going out and arresting criminals is

just one important part of all the services that they provide to you and me.

(Continued on next page)

BOSTON RECOGNIZED AS A "CLEAN CITY" BY THE U. S. DEPARTMENT OF ENERGY

The City of Boston, on March 18, was recognized by U.S. Department of Energy (DOE) Secretary Hazel R. O'Leary for its participation in the DOE's "Clean Cities" Program, an initiative which acknowledges cities that voluntarily implement alternative fuel programs.

The City of Boston, together with the Metropolitan Area Planning Council (MAPC) and the Independent Oil Marketers Association (IOMA), chairs the Greater Boston Clean Cities initiative, for which effort the DOE has designated Greater Boston a "Clean City." The Greater Boston initiative represents the coordination of the efforts of 101 communities in the Greater Boston area, nine utilities and other stakeholders to introduce the use of alternatively fueled vehicles (AFVs). The combined effort will produce up to 1,000 AFVs and five refueling stations in the Boston area each year.

Secretary O'Leary presided over the designation, attended by Senator John Kerry, Lieutenant Governor Paul Cellucci, MAPC and IOMA officials, as well as other public and private sector environmental activists.

Police Recruits . . .

(Continued from front page)

As I said at the beginning, the police provide an important service every time they put on the uniform. They make us all feel more safe and secure. But the police also routinely head off disputes and problems before they turn violent. They act as role models for young people. They serve as sounding boards for neighborhood residents for every problem from graffiti to broken lights.

Knowing the range of services that these new officers will be expected to provide brings me to my next point. When the people of Boston look into the faces of these new officers, they are looking at people who are a part of the community. They live here. They work here. They are neighbors. They have a personal stake in the safety and security of our neighborhoods and for that we can all be proud.

So when these officers take their oath in just a few minutes, they will do so knowing that with the title of police officer comes the heavy burden of the public trust. On behalf of all the people of Boston, let me once again congratulate and thank these new officers for the solemn responsibility they are accepting today.

CITY RECORD

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CAMP JOY PROGRAM ACCEPTING APPLICATIONS FOR SUMMER EMPLOYMENT

*Camper applications also
available*

Boston Community Centers' Camp Joy Program for special needs children and adults is now accepting applications for summer camp counselors. Counselors must be at least 18 years old and a resident of the City of Boston. Applications are available by calling the Camp Joy Program at 635-3469/4920. Once the application is returned to Camp Joy, an interview will be set up beginning April 27.

Camp employment will run from July 7 through August 12. Camp Joy is located in 15 Boston Community Center sites across the city. All are accessible by MBTA.

The Camp Joy Program was started in 1946 and now services over 700 special needs children and adults through the summer day camp program, a winter respite program, Saturday programs and an adult activity program.

Parents with special needs children, ages 4 through adult, are invited to call Camp Joy for an application to the summer day camp program. Camp Joy runs weekdays beginning July 11 and ending August 12. Campers must be Boston residents. The \$75 camper fee includes door-to-door transportation and a snack and lunch. For additional requirements, information and an application, call 635-3469.

MUSEUM OF FINE ARTS NEWS

FREE PROGRAMS MAY 1994

NOTE: Free tickets are required for admission and are available at the box office one hour before each program.

Community Event: Very Special Arts Mini Festival

Sunday, May 1, 1-4 p.m.

The Department of Education is

pleased to collaborate with Very Special Arts, Massachusetts, in offering an afternoon of events geared for children with disabilities and their friends and families. The afternoon will include participation in the Family Place program and a special performance. The public is invited to join the festivities. This program is funded in part by a grant from the Massachusetts Cultural Council, a state agency, and the National Endowment for the Arts. For more information, call x300.

Women's Work: Classic Maya Women as Subjects and Users of Pottery

Rosemary A. Joyce, associate professor of anthropology, Harvard University

Sunday, May 8, at 3 p.m.

Remis Auditorium

The Classic Maya produced abundant painted polychrome pottery and modeled pottery figurines depicting women as subjects. At the same time, women were major users of pottery vessels in preparing and serving meals and probably users of figurines in household ceremonies. This lecture is presented in conjunction with "Painting the Maya Universe: Royal Ceramics of the Classic Period" (April 15-June 26).

Behind the Seraglio's Walls: Life at the Topkapi Palace

Diane Mott, assistant curator, Department of Textiles and Costumes

Sunday, May 15, at 2 p.m.

Mabel Louise Riley Seminar Room

Istanbul's Topkapi Palace, the private residence of the Ottoman sultans and the center of their imperial government, was a virtual city within a city, housing as many as 5,000 people. This talk will take you behind the walls of the Topkapi to its sprawling series of kitchens and courtyards, pavilions, audience halls, and baths, and into the seclusion of its harem for a glimpse of public and private life in the Ottoman court. This lecture is presented in conjunc-

on with "Silks for the Sultans" (April 22-September 4).

Verses for Mr. Boit's Daughters

Donald Hall, poet
Sunday, May 22, at 3 p.m.
Remis Auditorium
Donald Hall will read a selection of his poems, including several that derive from paintings and sculptures. He will read a poem called "The Daughters of Edward D. Boit," which in fact is not about the MFA's painting of the same name by John Singer Sargent. Recent collections of his poems include *Old and New Poems*, *The One Day*, *The Happy Man*, *The Bone Ring*, and just published, *The Museum of Clear Ideas*. His most recent prose work is *Life Work*.

For more information about free programs, call 267-9300 x300.

LECTURES MAY 1994

Ottoman Silks at Home and abroad

Valter B. Denny, professor of art history, University of Massachusetts at Amherst
Thursday, May 5, at 7:30 p.m.
Dr. Denny discusses sumptuous silks of Ottoman Turkey, seen at home in the furnishings of the Topkapi Palace and in costume, and how this style spread into the courts and churches of Europe.

The Pictorial Intersection

Mark Tansey, artist, and Arthur Danto, art critic and Johnsonian Professor of Philosophy, Columbia University
Wednesday, May 11, at 7:30 p.m.
Arthur Danto and Mark Tansey will discuss content, discourse, and aesthetics in Tansey's work, on view May 11-August 7. His large-scale canvases are rich visual narratives that deftly articulate the tension between pictorial representation and reality. This program is made possible in part by Judith and S. Lawrence Schlager.

Ateliers and Master Painters of the Ancient Maya

Dorie Reents-Budet, associate curator of pre-Columbian art, Duke University Museum of Art
Wednesday, May 18, at 7:30 p.m.

The curator of the current exhibition discusses recent research that helps answer such questions as "Who were the ancient Maya artists? Where was the work created? Why were these the only pre-Columbian artists to sign their work?"

Jess's Search for the Grand Collage: From the Eye of the Child to the Wisdom of the Ancients

Michael Auping, chief curator, Modern Art Museum, Fort Worth
Wednesday, May 25, at 7:30 p.m.

A legendary San Francisco recluse, Jess works with discarded objects and images that are corroded with sentiment and the pathos of having once played a role in society. His materials include 19th-century book illustrations, paintings by unknown artists, anatomical drawings, and comic strips. The lecture addresses a wide range of literary sources — from children's fairy tales and ancient mythology to 19th- and 20th-century poetry — and the artist's early background as a nuclear chemist, both of which influenced the complex symbolism of this mysterious artist. Auping is curator of the current exhibition of Jess's work, on view May 21-August 21.

TICKETS: \$7.50, Museum Members, students, senior citizens; \$9, general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m. Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed. - Fri. For information about ordering tickets by mail, call 267-9300 x300. All events are wheelchair accessible.

BUCKLE UP YOUR BABY!
IT'S the LAW!

THIS WEEK AT THE BPL

LECTURES

Central Library

"Islam and Politics: Algeria, Egypt, and Tunisia" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Apr. 5, 6 p.m. in the Mezzanine Conference Room. Sixth in an eight-part "Great Decisions" lecture/discussion series presented by the World Affairs Council on the foremost foreign policy issues of the year. Lecturer and discussion leader: Dr. Naseer Aruri, Political Science Department, UMass/Dartmouth.

"Communication: Past, Present, and Future" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 371. Apr. 6, 7 p.m. in the Mezzanine Conference Room. "Conversations" Discussion Series presented by the City-Wide Friends of the Boston Public Library. Speaker Sidney Topol, physicist, electrical engineer, and businessman.

Charlestown Branch Library

"Parenting Children from Kindergarten through Sixth Grade" Charlestown Branch Library, 179 Main St. Telephone 242-1248. Apr. 7, 7 to 8:30 p.m. Marjorie F. Bogdanow, MSW, will present a lecture on "Elementary School-Age Girls and Relationships, and Cliques." Apr. 14, 7 to 8:30 p.m. Jodi Wilinsky Hill, M.Ed., will lecture on "Parenting Boys: Relationships, Aggression, and Empathy."

Codman Square Branch Library

Financial Planning Seminar Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Apr. 2, 1 p.m. Financial consultant Ed Mertens leads a seminar on how to successfully plan for your financial future.

Jamaica Plain Branch Library

"How to Say No to a Stranger" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. A Parents' Program. Apr. 5, 10:30 a.m. Detective Ernesto Whittington of the

(Continued on next page)

(Continued from previous page)

Boston Police Dept. will discuss the department's Stranger Danger Program.

North End Branch Library

"History and Development of the North End" Lecture Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. A three-part lecture series by historian Anthony Sammarco. *Mar. 31*, 6 p.m. "The Colonial North End (1600 to 1800)." The residents and the houses in the first two centuries of Boston's history. *Apr. 7*, 6 p.m. "The Ethnic North End." How the successive waves of immigrants shaped the ethnic flavor of the neighborhood.

"Avoiding the Danger of Mixing Medications and Alcohol" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 5*, 10:30 a.m. Speaker: Daniel Quinn, LICSW, and director of Mental Health at the North End Community Health Center. A pharmacist will also be available to answer questions.

DRAMA

Mattapan Branch Library

"Mary McLeod Bethune": A Play Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Mar. 31*, 4:30 p.m. An original play by Alice M. Freeman performed by a cast of local young people. Cosponsored by the Gaudeamus Club, Inc.

PROSE AND POETRY

West Roxbury Branch Library

Kahlil Gibran: His Life and His Works West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 2 and 9*, 2 to 5 p.m. The Syrian Club of Boston will present a two-part program on the life and work of Kahlil Gibran including bilingual readings, discussions of his works, a photo exhibit, and a musical segment on *Apr. 9*.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Mar. 31*, 7 p.m.

Women Who Run with the Wolves by Dr. Clarissa Pinkola Estes. Analysis and discussion led by psychotherapist Joan Chicoine on the Jungian theories on which the book is based.

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 7*, 7 p.m. *Memory of Kin: Stories about Family by Black Writers*. Compiled by Mary Helen Washington. Moderator: Marylou Coveney, generalist librarian.

West End Branch Library

Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Apr. 7*, 2 p.m. *The Holder of the World* by Bharati Mukherjee. Moderator: Paul Posnick, adult services librarian.

West Roxbury Branch Library

Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 7*, 7 p.m. *Women Who Run with the Wolves* by Clarissa P. Estes. Discussion led by Joan Chicoine, licensed psychotherapist.

FILMS

Central Library

Never Too Later Group Film Programs Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Mar. 31*, 2 p.m. in the Rabb Lecture Hall. *I Heard the Owl Call My Name*. A young Anglican priest, unaware that he is dying, is sent to a remote Indian village in Canada where he comes to learn the meaning of life and death. Stars Tom Courtenay and Dean Jagger. Beautiful film translation of Margaret Craven's book. *Apr. 7*, 2 p.m. in the Rabb Lecture Hall. *This Is Switzerland*, a color video program. A spectacular alpine country, Switzerland is a culturally diverse nation with three language regions, French, German and Italian. Views include the magnificent Rhine Falls, the Matterhorn and Jungfrau Mountains, and the St. Bernard Pass. Presented by the Never Too Late Group. Infrared assistive listening receivers available.

The New Irish Cinema Film Series

Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Apr. 4*, 6 p.m. in the Rabb Lecture Hall. *The Playboys* (1922). In a remote Irish village, a young woman has a child out of wedlock and refuses to name the father. When a touring drama troupe arrives, the community is soon abuzz with gossip of a scandalous nature. Stars Robin Wright, Albert Finney, and Aidan Quinn. Directorial debut of Gillies MacKinnon.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *Mar. 31: Stagecoach*. *Apr. 7: On the Town*, starring Gene Kelly.

West End Branch Library

"America, America" Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Apr. 1*, 2:15 p.m. *Singin' in the Rain* starring Gene Kelly and Debbie Reynolds.

OTHER

Central Library

BBA Volunteer Tax Assistance Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursdays, 5:30 to 9 p.m. *Mar. 31*, and *Apr. 7, 14*, and Saturdays, 9 a.m. to 5 p.m. *Apr. 2, 9*, in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide, free, basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mar. 31* and Thursdays in April at 6:30 p.m. Yoga for relaxation and health with L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction Dudley Branch

Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*, 3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

Friends Meeting Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Apr. 2*, 2 p.m. Monthly meeting of the Friends of the Dudley Branch Library. New members welcome!

West Roxbury Branch Library

"Rainy Day Activities" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. a Parents' Program. *Apr. 5*, at 10:30 a.m. Tips and suggestions for rainy day activities for children.

West Roxbury Branch Library

AARP Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through April '93*, Mondays, 12 to 3 p.m., Tuesdays and Wednesdays, 10 a.m. to 1 p.m. AARP volunteers offer free assistance to seniors in preparing their 1993 returns.

TEENS

Central Library

Guns, Drugs, RAP, and Rights: A Student Forum Boston Public Library, Copley Square. Telephone: (617) 482-1170. *April 5*, 9:30-12:30 p.m. in the Rabb Lecture Hall. A student forum on violence and social change, will deal with such pressing current issues as violence and violence-prevention in the schools while addressing the question: "Can students have safe schools and civil liberties too?" Students from Project HIP-HOP 1993 will also show slides of their trip south and will talk about the movement for nonviolent social change. Preregistration is requested. Cosponsored by the Civil Liberties Union.

Central Library

Taking the New SATs: A Seminar Boston Public Library, Copley Square.

Telephone: 536-5400, Ext. 334. *April 6*, 3 p.m. in the Mezzanine Conference Room. Kimberly Hoyt of *The Princeton Review* will be giving advice and information on taking the Scholastic Aptitude Test, and will explain the differences between the old SAT and the new SAT I.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*, 3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

STORYTELLING

Dudley Branch Library

Our Children's Reading Time Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in April* at 6 p.m. A weekly hour of "Reading Rainbow," "Long Ago and Far Away," encouraging families to read together. Cosponsored by the Urban League Young Fathers Program and WGBH.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in April* at 10:30 a.m. Stories for children 3 to 5 years old. Preregistration required.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Apr. 5* at 10:30 a.m. Stories, songs, and fingerplay activities. *Preschool Storytime Apr. 6* at 10:30 and 11:45 a.m. Stories, songs, and fingerplay activities with a small art activity. Preregistration required for these programs.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour April 5* at 10:30 a.m. Theme: "Rainy Days." Preregistration is required and groups cannot be accommodated. *After School*

Storyhour Apr. 5 at 4 p.m. A story/craft hour for children 5 to 10 years old.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Fridays through May 13* at 10:30 a.m. Stories and songs for children ages 18 to 36 months. *Preschool Storyhour Tuesdays through May 17* at 10:30 a.m. and 12 noon. A fulfilled hour of stories, games and songs for children 3 to 5 years old. Preregistration required for these programs.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in April* at 10:30 a.m. Day-care centers, nursery schools and other groups are invited to a 45 minute storytime. By reservation only.

North End Branch Library

Parent/Toddler Storycraft: Welcome Spring! North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 1*, 10:30 a.m. Stories, songs, fingerplays and simple crafts for children 2-1/2 years old and older. Children must be accompanied by an adult. Regret day-care groups cannot be accommodated.

Preschool Storytime North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 4*, 11 a.m. "What's in a Name?" A storytime for children age 3 and up.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Apr. 4* at 10:30 a.m. Stories, songs, fingerplays, and crafts for preschool children.

Uphams Corner Branch Library

Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Apr. 5*, 10:30 a.m.

(Continued on next page)

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West Roxbury Branch Library

Walk-In Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 1*, 9:30 a.m. For children 3 to 5 years old. Children must be at least 3 years old to attend.

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 7*, 4:15 p.m. For children 5 to 8 years old.

Walk-In Pajama Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 7*, 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Storytelling and Improvisation Done By You! Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in April* at 4 p.m. Master Storyteller Barbara Lipke will work with children on creating and telling their own stories. Includes improvisation and creative writing.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Mar. 31 and Apr. 7* at 3:30 p.m. Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

Let's Celebrate Spring Holidays Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Apr. 6*, 3:30 p.m. Stories, games, songs, crafts, and surprises with a Spring Holiday theme.

Connolly Branch Library

Connolly Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Saturdays in April* at 11 a.m. Registration for the Chess Club is now open. School-age children at all levels of skill welcome. Instructor: John McFarland.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*, 3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

Jamaica Plain Branch Library

4th and 5th Grade Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 7*, 4 p.m. *The Twin in the Tavern* by Barbara Brooks Wallace. Moderator: Barbara Rhodes, children's librarian.

FIRE DEPARTMENT ORDERS

February 25, 1994.

General Order No. 9

I. FIRE FIGHTER WILLIAM R. DESMOND, FIRE PREVENTION DIVISION

It is with deep regret that the Fire Commissioner announces the death on February 20, 1994 of Fire Fighter William R. Desmond, Fire Prevention Division. Fire Fighter Desmond was appointed to the department on January 22, 1986. Funeral services were private.

II. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions and dates indicated, are effective at 1700 hours as follows: District Fire Chief (Assistant to Fire Commissioner) Jeremiah J. Donovan, Headquarters Division, S5, C32, G.L., 2-28-94.

Fire Captain (Radiological Officer) Thomas J. Quinn, Special Services Division, S5, C32, G.L., 2-28-94.

Principal Legal Assistant, Gerald F. Kelley, Fire Prevention Division, S6, C32, G.L., 9-28-93.

District Fire Chief (Assistant to Fire Commissioner) Donovan was appointed to the department May 29, 1957, promoted to Fire Lieutenant on October 18, 1966, to Fire Captain on October 27, 1976, to District Fire Chief on February 6, 1980, and appointed District Fire Chief (Assistant to Fire Commissioner) on August 1, 1986. Fire Captain (Radiological Officer) Quinn was appointed on September 4, 1963, and promoted to Fire Lieutenant on April 5, 1972, to Fire Captain on September 14, 1983, and appointed Fire Captain (Radiological Officer) on August 1, 1986. Principal Legal Assistant Gerald F. Kelley was appointed on December 16, 1985.

All of these members leave the department with the best wishes of their associates.

III. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named members are effective on the dates indicated:

Fire Lieutenant Joseph A. Reardon, Ladder Company 28, 1700 hrs., 2-28-94.

Fire Lieutenant Joseph F. Connolly, Fire Brigade, 1700 hrs., 3-6-94.

IV. RESIGNATION

The resignation of the following-named member became effective at 0800 hours, February 15, 1994:

Fire Fighter Alfred A. James, Ladder Company 24.

V. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division, effective 0800 hours, March 2, 1994:

Fire Captain Paul V. Farren, Ladder Company 6.

VI. PROMOTIONS TO FIRE CAPTAIN

The following-named members will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, March 2, 1994:

Fire Lieutenant Edward J. Coan, Ladder Company 11.

Fire Lieutenant John Stapleton, Engine Company 41.

VII. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, March 2, 1994:

Fire Fighter Igor Verbitzki, Ladder Company 10.

Fire Fighter Thomas J. Carey, Ladder Company 25.

Fire Fighter John Kisieli, Engine Company 39.

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, March 9, 1994:

Fire Fighter David J. Skarbek, Tower Company.

VIII. TRANSFERS

The following-named members will be transferred, effective 0800 hours, March 1, 1994:

District Fire Chief Robert T. Dorsey, from Special Services Division to Headquarters Division.

District Fire Chief Brian C. O'Donnell, from District 4 to Special Services Division.

District Fire Chief James M. Solletti, from Headquarters Division to Special Services Division.

Fire Captain John F. Kenney, from Engine Company 4 to Engine Company 24.

Fire Captain John B. Matthews, from Ladder Company 25 to Engine Company 55.

Fire Captain Robert F. Buckley, from Engine Company 10 to Personnel/Medical.

Fire Lieutenant John B. Moran, from Engine Company 14 to Engine Company 28.

Fire Lieutenant Michael J. Guarente, from Engine Company 4 to Ladder Company 7.

Fire Lieutenant Edward P. Kirk, from Ladder Company 24 to Engine Company 50.

Fire Fighter Danclar A. Mead, from Engine Company 10 to Engine Company 30.

Fire Fighter Kevin A. Deagle, from Ladder Company 15 to Ladder Company 6.

Fire Fighter Gilbert Quinchia, from Engine Company 30 to Ladder Company 26.

Fire Fighter Richard J. Hunt, from Personnel/Medical to Fire Prevention Division.

(Continued on next page)

(Continued from previous page)

IX. CHANGE IN RESPONSE

Effective 1800 hours, February 26, 1994, company commanders shall make the following change in response:

On the 41, 42 & 43 hundred series, on the 1st alarm drop Ca L2

X. PREFIX BOX ALARMS

Effective with this order prefix boxes will no longer be struck. The still alarm companies will be dispatched on Channel #5. The city box will be struck and the specific location will be broadcast on Channel #1. Company commanders shall remove all of the prefix box cards from their patrol desk card file box.

XI. COMMENDATIONS

1. The Fire Commissioner is pleased to commend Fire Fighter Edmond J. Daley, Engine Company 55, for the successful administration of the Heimlich Maneuver on a sixty-two-year-old woman at 1834 hours on January 30, 1994. Incident #4616, at 95 Woodley Avenue, District 10, on February 14, 1994. He notified Fire Alarm via cellular phone and performed primary and secondary surveys on the victims and was instrumental in preventing further injury to what appeared to be a serious neck injury. This commendation shall be made part of his personnel file.

2. The Fire Commissioner is pleased to commend Fire Lieutenant Peter Pearson, Personnel Division, detailed to Engine Company 28, who, while off duty, came upon an accident at Washington Street and Enneking Parkway, District 10, on February 14, 1994. He notified Fire Alarm via cellular phone and performed primary and secondary surveys on the victims and was instrumental in preventing further injury to what appeared to be a serious neck injury. This commendation shall be made part of his personnel file.

FIRE DEPARTMENT ORDERS

February 25, 1994.

Special Order No. 3

I. VACANCIES

The following vacancies exist within companies as of 0800 hours, March 1, 1994:

District Fire Chief

District 4 Gr. 2

Fire Captain

Engine Co. 4 Gr. 2

Engine Co. 10 Gr. 2

Ladder Co. 25 Gr. 4

Fire Lieutenant

Engine Co. 4 Gr. 4

Engine Co. 14 Gr. 2

Ladder Co. 24 Gr. 3

Fire Fighter

Engine Co. 4

Ladder Co. 1

Engine Co. 5

Ladder Co. 2

Engine Co. 9

Ladder Co. 11

Engine Co. 20

Ladder Co. 15

Engine Co. 22

Ladder Co. 21

Engine Co. 28

Engine Co. 29

Engine Co. 30

Engine Co. 32

Engine Co. 51

Engine Co. 56

II. ROCK SALT

Company commanders are reminded that all companies are to carry rock salt in 5 gallon plastic containers with covers.

Rock salt is not to be carried in the bag which it comes in. The plastic containers with covers protect the apparatus from damage from the salt.

III. RULE 18.41

Rule 18.41 specifies, discrimination or harassment of any member for any reason is prohibited. It is the policy of the City of Boston to insure fair and equal treatment under the law.

All complaints can be forwarded to the 18.41 Committee or the Director of Affirmative Action, Office of Personnel Management, Room 612, City Hall.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David M. Rothfuchs, seeking with reference to the premises at 39-41 Donnybrook Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Corey, Trustee, seeking with reference to the premises at 691-697R Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-6-3A) 50(50-28, Table B)

Allow premises to be used as fee-paid parking lot beyond prior Board of Appeal expiration date of December 31, 1992 (total capacity of this lot and lot at 63-69 Northampton Street is 48 vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal

of Roman Catholic Archbishop of Boston, a Corporation Sole, seeking with reference to the premises at 2214 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 52(52-8, Table A) 52(52-25, Table E)

Change legal occupancy from Convent to School Administration Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Corey, Trustee, seeking with reference to the premises at 63-69 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 50(50-28, Table B)

Allow premises to be used as fee-paid parking lot beyond prior Board of Appeal expiration date of December 31, 1992 (total capacity of this lot and lot at 691-697R Massachusetts Avenue is 48 vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis L. Crespo, seeking with reference to the premises at 94 Joyce Kilmer Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-4) 10(10-1) 14(14-2) 20(20-1) 27(27K-5)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Pillard, seeking with reference to the premises at 6 Bond Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct 86"-high fence wall at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert G. Hilbrink, seeking with reference to the premises at 86 Waltham Street (Unit 1), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Tiffany, seeking with reference to the premises at 6 Bunker Hill Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-4) 20(20-1).

Construct shed dormer and enlarge existing dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Kouracles, seeking with reference to the premises at 321-325 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 14(14-2) 30(30-3)

Change legal occupancy from Two-Family Dwelling and Store to Three-Family Dwelling and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher DiMaggio, seeking with reference to the premises at 523-525 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling and private club to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G & S Realty (by Mark Newman d/b/a Newman & Co.), seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install window signs, banners and removable A-frame sign on sidewalk.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ferruggio (by Denise and Dorothy, Mealy d/b/a Bailey's Shoppe), seeking with reference to the premises at 65 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Store to Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Joanne Uetz, seeking with reference to the premises at 62 Taylor Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Wojcylawski, seeking with reference to the premises at 832 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-31, Table A)

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(March 28.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maura Dorion, seeking with reference to the premises at 506 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 23(23-1)

Establish legal occupancy as eight apartments. No record of occupancy in this Department. Also install fire escapes.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Mary Melia, seeking with reference to the premises at 319-321 North Harvard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A)

Change legal occupancy from Garage to Storage of Building Materials.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Mary Melia, seeking with reference to the premises at 319-321 North Harvard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A)

Allow premises to be used for outdoor parking of three commercial vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 89 Broad Street Trust, seeking with reference to the premises at 83-95 Broad Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14.4(i)).

Change legal occupancy from Offices, Stores, Bank and Restaurant (including take-out food) to Offices, Stores, Bank and Restaurant (including take-out food) and Degree-Granting College/University.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Kuhn, seeking with reference to the premises at 11 Wachusett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Butterworth, seeking with reference to the premises at 682 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8)

Change legal occupancy from Three Apartments to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Food Bank (by Hillside Resource and Management Corp.), seeking with reference to the premises at 60 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19, Table C)

Change legal occupancy from Repair-Shop Garage and Storage of Automobiles to Shelter Care Facility for Juveniles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry and Carole Washington, seeking with reference to the premises at 41 Elmore Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8)

Change legal occupancy from Four Apartments to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, April 5, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis and Marie de Vastey, seeking with reference to the premises at 12 Stanton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(March 28.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 3, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Pine Street Inn, Inc., or a nominee to be approved by the Director, approximately 4,800 square feet of vacant land, located at 35 Bradlee Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(March 21, 28.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

PC SOFTWARE TRAINING COURSEWARE

Invitation for Sealed Bids for the Provision of the following Supplies: PC Software Training Courseware — Intro to Windows, Intro to Word and Intro to Excel.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, March 15, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate oh, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for PC Software Training Courseware", and shall be filed simultaneously no later than Thursday, March 31, 1994, at 3 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, March 31, 1994, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(March 14-21-28.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 050 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 377-99; Buyer Marie Pepe-Long.)

Bid No. 051 — POTATO CHIPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 372-24; Buyer Marie Pepe-Long.)

Bid No. 052 — MISCELLANEOUS RUBBER STAMPS. SELF INKING STAMPS. SIGNA-

TURE STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 615-77; Buyer Marie Pepe-Long.)

Bid No. 053 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 450-99; Buyer John Shea.)

Bid No. 054 — PRINTING PLANT SUPPLIES & EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 700-99; Buyer John Shea.)

Bid No. 055 — LADDERS/INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 450-99; Buyer John Shea.)

Bid No. 056 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 350-99; Buyer John Shea.)

Bid No. 057 — DRY GOODS (BLANKETS, SHEETS ETC.) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 800-99; Buyer John Shea.)

Bid No. 058 — JANITORIAL, HOUSEKEEPING & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 485-99; Buyer Gerry Antonelli.)

Bid No. 059 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 015-99; Buyer Vincent Caiani.)

Bid No. 060 — PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 655-99; Buyer Vincent Caiani.)

Bid No. 061 — RADIO EQUIPMENT & REPLACE- MENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 655-99; Buyer Vincent Caiani.)

Bid No. 062 — TELEVISION/VIDEO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 840-99; Buyer Vincent Caiani.)

Bid No. 063 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 645-99; Buyer John Shea.)

(March 21, 28, April 4.)

SHARING...

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your interests, whatever your needs, call VAC today.



A service of United Way of Massachusetts Bay

617-422-6775

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CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Repair Service to HTE Nurse Call Systems and the Overhead Paging/Communication Systems for the Dept. of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, March 28, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 13, 1994, at twelve noon (12:00), at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 13, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on March 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 147 — HOSPITAL CARD EMBOSSER to the BOSTON CITY HOSPITAL — Bid Opening Date: April 5, 1994. (Commodity Code: 600-11; Buyer Vincent Caiani.)

Bid No. 148 — UNIFORMS-TRANSPORTATION to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 200-99; Buyer Vincent Caiani.)

Bid No. 149 — AUTOMOBILE IMMOBILIZERS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 680-58; Buyer Mary Gale.)

Bid No. 150 — TELEPHONE HEADSETS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 725-26; Buyer Vincent Caiani.)

Bid No. 151 — LAWN EQUIPMENT to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 5, 1994. (Commodity Code: 760-99; Buyer John Shea.)
(March 21, 28, April 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Mediator Training for the Office of General Counsel — Bid #94-84.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Mediator Training for the Office of General Counsel — Bid #94-84." and shall be filed simultaneously no later than Wednesday, April 20, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official,

Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 20, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 21, 28.) *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 3, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Edward Ciancarelli, or a nominee to be approved by the Director, approximately 880 square feet of land (with building), located at 39 Joy Street, Unit C, in the Beacon Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(March 21, 28.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 3, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Gerard J. Cully, or a nominee to be approved by the Director, approximately 850 square feet of vacant land, located at 280 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(March 21, 28.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 021 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1994. (Commodity Code: 031-99; Buyer Mary Caiani.)

Bid No. 022 — AIR COMPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1994. (Commodity Code: 025-37; Buyer Mary Caiani.)

Bid No. 023 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 103-99; Buyer Mary Caiani.)

Bid No. 024 — CHEMICALS - BOILER TREATMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 190-99; Buyer Mary Caiani.)

Bid No. 026 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 027 — STREET LIGHTING EQUIPMENT-COBRA HEAD LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 028 — STREET LIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 286-99; Buyer Mary Caiani.)

Bid No. 030 — STREET LIGHTING EQUIPMENT-CONTROL CABINETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 286-16; Buyer Mary Caiani.)

Bid No. 031 — STREET LIGHTING EQUIPMENT-CORE, COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1994. (Commodity Code: 286-12; Buyer Mary Caiani.)

Bid No. 032 — STREET LIGHTING EQUIPMENT-INVERTED GAS LAMP MANTELS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1994. (Commodity Code: 285-76; Buyer Mary Caiani.)

Bid No. 033 — STREET LIGHTING EQUIPMENT-GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 281-70; Buyer Mary Caiani.)

Bid No. 034 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 281-58; Buyer Mary Caiani.)

Bid No. 035 — STREET LIGHTING EQUIPMENT-LUMINAIRES, REFLECTORS & REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 036 — STREET LIGHTING EQUIPMENT-MAGNETIC CONTACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 11, 1994. (Commodity Code: 286-16; Buyer Mary Caiani.)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 12, 1994. (Commodity Code: 570-58; Buyer Mary Caiani.)

Bid No. 039 — TRAFFIC SIGNAL EQUIPMENT-ELECTRIC SYSTEMS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 12, 1994. (Commodity Code: 550-88; Buyer Mary Caiani.)

Bid No. 040 — TRAFFIC SIGNAL EQUIPMENT-LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-89; Buyer Mary Caiani.)

Bid No. 041 — TRAFFIC SIGNAL EQUIPMENT-POLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-16; Buyer Mary Caiani.)

Bid No. 042 — TRAFFIC SIGNAL EQUIPMENT-REFLECTIVE SHEETING to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 13, 1994. (Commodity Code: 550-48; Buyer Mary Caiani.)

Bid No. 043 — TRAFFIC SIGNAL EQUIPMENT-STAINLESS STEEL BUCKLESTRAPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 14, 1994. (Commodity Code: 570-64; Buyer Mary Caiani.)

Bid No. 044 — TRAFFIC SIGNAL EQUIPMENT-PUSHBUTTON ASSEMBLY CAST ALUMINUM MALLEABLE WITH STEEL INSERT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 14, 1994. (Commodity Code: 400-99; Buyer Mary Caiani.)

Bid No. 045 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 885-99; Buyer Mary Caiani.)

Bid No. 046 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 047 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1994. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 048 — PRINTING OF BOSTON SENIORITY NEWSPAPER to the ELDERLY DEPARTMENT — Bid Opening Date: April 15, 1994. (Commodity Code: 696-70; Buyer Mary Caiani.)

Bid No. 049 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 29, 1994. (Commodity Code: 750-70; Buyer Vincent Caiani.)
(March 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Food Services Department — Bid #95-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 23, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department — Bid #95-32," and shall be filed simultaneously no later than Thursday, April 21, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 21, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.**
(March 21, 28.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1118 — 1-Portable Wheel Mounted Cut off Saw; 2-Portable Cut off Saws — 4/6/94 — 10:30 a.m.

WRA-1119 — 2-Walk Behind Power Scrubbers — 5/6/94 — 11 a.m.

WRA-1120 — 1-Portable Hazardous Liquids Storage Building — 4/7/94 — 10 a.m.

WRA-1121 — 4 Mobile Lubrication Carts — 4/7/94 — 10:30 a.m.

WRA-1122 — FES Odor Control Chemical Metering Pumps — 4/7/94 — 1:30 p.m.

WRA-1123 — 3-Ring Binders — 4/7/94 — 1 p.m.

WRA-1124 — Mobile Generator Service Contract — 4/15/94 — 2 p.m.

WRA-1125 — FES Odor Control - Chemical — 4/7/94 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, 100 First Avenue, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling, 242-5000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 28.)

ADVERTISEMENT CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting by its Fire Commissioner/Chief, invites sealed bids for the performance of work listed below, fully described.

A consultant is needed to meet with and advise the Boston Fire Department and City and State inter-agency committees on the Artery Depression/Third Harbor Tunnel project.

The terms of the contract will be as follows:

A maximum of 960 hours per year to be spread out equally, within reason, throughout the twelve months beginning July 1, 1994, through June 30, 1995.

The majority of hours will be spent at Boston Fire Department Headquarters, 115 Southhampton Street, Boston, MA 02118, or as directed by the Fire Commissioner.

He or she should have experience with:

1. Boston Fire Department fire station, apparatus and response patterns.

2. Equipment carried on fire apparatus and response of apparatus carrying specialized equipment.

3. Boston Fire Prevention Code.

4. Massachusetts Building Code.

5. Commonwealth of Massachusetts Fire Regulations.

6. SARA, Title III.

7. Standard Operating Procedures of the Boston Fire Department.

8. National Fire Protection Association Standards with special emphasis on Life Safety Code.

9. Maps of Boston Water and Sewer Commissioner.

10. Boston's High Pressure Fire System.

11. Boston Fire Alarm System.

12. Environmental impact reports for the Central Artery/Tunnel project.

13. Experience in representing city agency with other city, state, federal, and private agencies and contractors.

14. Attend meetings and submit reports as designated by the Fire Commissioner.

Every bid shall be signed and submitted in duplicate in accordance with the contract document which may be obtained at the Boston Fire Department's Contract Unit, 115 Southhampton Street, Boston, MA 02118, on or after Monday, April 4, 1994.

All bids shall be filed no later than 12 noon, Boston time, Tuesday, April 19, 1994, a copy in the office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Fire Department's Contract Unit, Boston Fire Department Headquarters, 115 Southhampton Street, Boston, MA 02118.

Whereas the position of consultant is based on a 960-hour yearly work schedule, an hourly rate is required.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposit, insurance and performance bonds as may be applicable.

This contract will be awarded on or before July 1, 1994.

The City of Boston and its Fire Commissioner reserve the right to reject all bids in whole or in part, to waive any informalities and to accept the bid which it deems best for the interest of the City.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

(March 28.)
MARTIN E. PIERCE, JR.,
Fire Commissioner.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Peter and Frances Romikitis, or a nominee to be approved by the Director, approximately 2,924 square feet of land with the building(s) thereon, located at 215, 217 and 219 Athens Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan Di Matteo at 635-0316 for further information.

(March 28-April 4.)
MARY NEE,
Director.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Eastern Bank, or a nominee to be approved by the Director, approximately 1,290 square feet of land located at Lot 49A Leighton Road, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

(March 28-April 4.)
MARY NEE,
Director.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Outside Laboratory Testing Services for Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, March 28, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 12, 1994, at twelve noon (12:00), at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 12, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(March 28.)
LAWRENCE A. DWYER,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

Under Massachusetts General Laws Chapter 7, Section 38 A 1/2 - 38 0, the Public Facilities Department of the City of Boston is requesting applications for design work on an as-needed, short-term basis during the period of one fiscal year from July 1, 1994, through June 30, 1995, for work in the following categories:

1. Architecture/Engineering

2. Architecture/Urban Design/Interior Design/Historical

3. Exhibit Design/Graphic Design

4. Planning/Programming

5. Mechanical/Electrical/Plumbing Engineering

services including studies for City and other buildings on an as-needed basis from firms with representatives from at least one of the above referenced disciplines on their staffs. Selection criteria will include breadth of experience in repair/upgrades/replacement of mechanical, electrical, plumbing and fire protection systems in existing buildings. Firms with elevator experience should apply in this category. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

6. Structural/Civil Engineering/Surveying

7. Landscape Architecture

8. Environmental Engineering and Testing

9. Contractor Claims Research and Analysis/Schedule Analysis

10. Cost Estimating

11. Code Review

on an as-needed basis. Selection criteria will include review of experience with independent code review and analysis and demonstrated familiarity with the Massachusetts Building Code. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

12. Roof Testing/Inspection

This advertisement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any application submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject submittals, in whole or in part, if it be in the public interest to do so.

There is a new Application Package which must be completed. There have been changes to the old forms and they will not be accepted. A disk version for use with Lotus 1-2-3 or similar IBM PC-based spreadsheets is available in exchange for a blank, formatted 3.5" double sided, high density diskette. The new Application Package may be obtained from the Bid County Public Facilities Department, 26 Court Street, Sixth Floor, Boston, MA 02108, at 635-4828.

The Application Package is available now and due at the Bid Counter no later than 4 p.m. April 19, 1994. Applications submitted on form other than specified will be rejected without consideration. LATE APPLICATIONS WILL NOT BE ACCEPTED.

MARY NEE,
Director.

(March 28.)

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BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Maintenance of
NEC Neax 2400 PBX and Purchase, Installation
and Maintenance of Voice Mail with
Auto Attendant.**

The City of Boston (The City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Tuesday, March 29, 1994, through Monday, April 11, 1994, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bid for Maintenance of NEC Neax 2400 PBX and Purchase, Installation and Maintenance of Voice Mail with Auto Attendant" — Bid Date Tuesday, April 12, 1994, at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred fifty dollars (\$250), signed by the bidder, must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A bidders conference is scheduled for Monday, April 4, 1994, at 9:30 a.m. at 1010 Massachusetts Avenue. Please meet in the Lobby on the first floor. Please note: attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now), please contact Ann B. Roper, Room 703, City Hall, or call 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(March 28, April 4 & 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Street Tree Planting,
Various Locations in the City of Boston,
Spring and Fall 1994.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston, Spring and Fall 1994.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pavement removal, tree pit preparation, furnishing and planting of trees.

Estimated cost of construction is \$50,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 14, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 28, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at

least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 5, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(March 28-April 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Services: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1994, to June 30, 1995.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 a.m. on March 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed bids shall be filed simultaneously no later than April 7, 1994, at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200), shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on April 7, 1994, at twelve o'clock noon, at the office of the Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
EVERETTE SHEPPARD,
(March 21-28.) Secretary.

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings for a Multi-year (Three [3] Year) Period, Beginning July 1, 1994, through June 30, 1995, and on July 1, 1995, and on July 1,

1996, at the Bid Price, Project #94962, C. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings for a Multi-year (Three [3] Year) Period, Beginning July 1, 1994, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, at the Bid Price," at an estimated three-year cost of \$150,000.

SCOPE OF WORK: In general, includes inspecting, maintaining, and testing elevator equipment and all related work as specified.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the Business Office of the Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116, before twelve o'clock noon, Boston time, Wednesday, April 13, 1994, at which time and place respective bids will be opened forthwith and read aloud.

Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on elevator projects the size and nature of that advertised and (2) an updated statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about Monday, March 28, 1994, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a Certified Check, Treasurer's Check, or Cashier's Check, payable to the City of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

A Performance Bond, and also a Labor and Materials of Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities or reject any or all bids if it be in the public interest to do so.

CITY OF BOSTON.
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
KEVIN T. FITZPATRICK,
Assistant to the Director for
Business and Publishing Services.

(March 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 808, Miscellaneous Laboratory Supplies, Chemicals, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 28, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 15, 1994, at twelve noon (12:00), at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, April 15, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(March 28.) LAWRENCE A. DWYER,
Commissioner.

Thank you.
 **United Way**
It brings out the best in all of us.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Processed USDA Commodity
Products — Bid #95-34.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Processed USDA Commodity Products — Bid #95-34," and shall be filed simultaneously no later than Tuesday, April 26, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 26, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 28, April 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Miles, or a nominee to be approved by the Director, approximately 3,599 square feet of land with the building(s) thereon, located at 71 Clifton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Request for Proposals/Bids for the Procurement of the Following Services and/or Supplies: Purchase, Delivery, Installation, Integration & Coordination of the Implementation of the "Premise Wiring/Backbone Information System" — Bid #95-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), requests proposals for the performance of the work generally described above, and particularly set forth in the Requests for Proposals for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase, Delivery, Installation, Integration & Coordination of the Implementation of the "Premise Wiring/Backbone Information System" — Bid #95-33," and shall be filed simultaneously no later than Friday, April 22, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 28, April 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and

the Mayor subsequently approved their intent to sell to Sunrise Terrace, Inc., or a nominee to be approved by the Director, approximately 37,747 square feet of land with the building(s) thereon, located at 885 South Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Sarah Flint-Elsey at 635-0209 for further information.

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Mr. Cecil and Cherrita Hansel and Hansel Distant Trust, or a nominee to be approved by the Director, approximately 45,201 square feet of land located at 80 Atlantic Avenue, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Erik Lindgren, or a nominee to be approved by the Director, approximately 3,000 square feet of land located at 157 Westville Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Administration of Vendor Owned Secured Test Related Materials and Services for Three (3) Schools — Bid #95-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

A Bidder's Conference will be held on Monday, April 11, 1994, at 11:00 a.m., Boston Public Schools, 26 Court Street, 9th floor conference room, Boston, Massachusetts 02108.

Every sealed bid must be plainly marked "Bids to Provide Administration of Vendor Owned Secured Test Related Materials and Services for Three (3) Schools — Bid #95-35," and shall be filed simultaneously no later than Wednesday, April 27, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 28, April 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Clean and Maintain the Bathrooms and Adjacent Areas at the Visitors Information Center in the Boston Common.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for the work generally described above and in the request for proposals. Request for Proposals (RPP) con-

taining requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, from 9 a.m. to 5 p.m. weekdays beginning Monday, March 28, 1994, until April 13, 1994. Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal.

PROPOSALS will be received until 5 p.m., Boston time, Wednesday, April 13, 1994, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

The non-price and price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the proposer and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check payable to the City of Boston in the sum of \$100. The proposals shall be filed before the time stated above.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

This Awarding Authority encourages non-profit organizations to bid on this contract.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
Commissioner.

(March 28-April 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 28, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the

office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 064 — TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 863-99; Buyer Mary Gale.)

Bid No. 065 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.)

Bid No. 066 — ANTIFREEZE AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.)

Bid No. 067 — AUTOMOTIVE EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.) (March 28, April 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS

Request for Qualifications

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, HISTORIC BURYING GROUNDS INITIATIVE. Full time, 5-1-94 thru 4-30-95.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills, and historic preservation planning experience required. Must have BA Hist. Pres/Arch. Hist/Planning. Hist/Larch or 2 years experience or Master of Arts in above.

Send cover letter, resume and writing samples by April 13, 1994 to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 28-April 4.) *Commissioner.*

CAMP JOY & FILENE'S BASEMENT

PRESENT

OUR FOURTH ANNUAL SHOPPING SPREE!



RECEIVE 10% OFF EVERY PURCHASE
SUNDAY, APRIL 10, 1994

10:00 A.M. - NOON

Tickets \$25.00 for 2 / Pay by April 1 and get a third ticket free.

For More Information Call : 617-635-3469/4920

Camp Joy is Boston Community Center's special needs recreation program for children and adults. All proceeds will help support our year round camp programs.

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

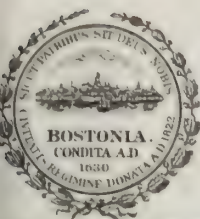
City Certified Minority Owned: ☐

City Certified Women Owned: ☐

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, APRIL 4, 1994

NO. 14

MAYOR MENINO APPOINTS JOHN GOULD TO SCHOOL COMMITTEE

Boston Mayor Thomas M. Menino, on March 15, appointed John J. Gould of the Back Bay to serve on the Boston School Committee. Mayor Menino said, "I'm very pleased that Mr. Gould will share his extensive talents with the schoolchildren of Boston. Together with his fellow School Committee members and Superintendent Lois Harrison-Jones, he offers the level of commitment to their education that they deserve."



Mayor Thomas M. Menino, City Clerk Patrick McDonough and School Committee member John J. Gould.

Mr. Gould is the President and Chief Executive Officer of Associated Industries of Massachusetts, located in Boston. He previously served for 23 years as Senior Vice-President for Shawmut Corporation. Mr. Gould was a member of the Massachusetts Board of Education for 5 years until 1993, when he explored the Boston Public Schools and their ability to outreach to young people from urban neighborhoods and diverse backgrounds. In addition, he has served as a Trustee for Wheelock College and as a member of the Advisory Committee for the University of Massachusetts in Boston.

Mr. Gould fills the School Committee position left vacant by the resignation of Robert Culver.

MAYOR MENINO DEPLOYS "RED SHIRTS" TO ASSIST IN CLEANING BOSTON

As a continuation of his neighborhood cleanup campaign, Mayor Thomas M. Menino announced that over 100 "Red Shirts" were assigned to assist City of Boston crews on Saturday, March 26, 1994, from 8 a.m. to 2 p.m.

Twelve crews comprised of teenagers, ages 14 to 17 and overseen by an adult supervisor were assigned to each of the city's neighborhoods in order to remove debris from pathways, municipal properties including police and fire stations, churches and congregations, local business districts, and elderly housing developments. Saturday's effort marked the third deployment of the Boston Youth Cleanup Corps this year, as a result of the massive cleanup necessary after the winter's record snowfall.

"The Boston Youth Cleanup Corps is

(Continued on next page)

MAYOR'S COUNCIL ON YOUTH

Mayor Thomas M. Menino has announced the formation of the Mayor's Council on Youth. Applications for the council will be accepted from Boston teenagers entering their junior or senior year in public, private and parochial high schools in the fall of 1994. Those selected will represent the young people of Boston in meetings with the Mayor regarding youth issues.

If you know of teenagers who could be worthy representatives of their section of the city, please encourage them to apply for a seat on the Youth Council.

(Continued on next page)

"GUNS, DRUGS, RAP & RIGHTS" AT BPL

A Student Forum on Violence and Social Change

"Guns, Drugs, RAP & Rights," a student forum on violence and social change, will be held from 9:30 a.m. to 12:30 p.m. in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday, April 5.

Co-sponsored by the Civil Liberties Union of Massachusetts, the one-day program will deal with such pressing current issues as violence and violence-prevention in the schools while addressing the question: "Can students have safe schools and civil liberties too?"

Also included in the program will be an illustrated report by students from "Project HIP-HOP 1993" who will describe their trip to the American south and then talk about the movement for non-violent social change.

The program is presented in association with the Young Adults Department of the Boston Public Library and is free and open to the public, although seating is limited and preregistration is requested. For information and registration please contact the Civil Liberties Union of Massachusetts at 617/482-3170.

CITY RECORD

USPS 114-640

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Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

COUNCIL ON YOUTH . . .

(Continued from front page)

These applications are due by April 15th, to the Mayor's Advisor on Youth, Sister Jeanne Gribaudo, Boston City Hall, One City Hall Plaza, Boston, MA 02201, Policy Advisors Office, 5th floor.

Eighteen youth representatives will be chosen from city neighborhoods, two from Dorchester, and one from each of the following: Roslindale, South Boston, North End, South End, Brighton, Allston, Beacon Hill/Back Bay/Fenway, Mission Hill, Charlestown, Chinatown, Roxbury, West Roxbury, Hyde Park, Jamaica Plain, East Boston, and Mattapan.

CLEANING BOSTON . . .

(Continued from front page)

a positive outlet for teenagers enabling them to take pride in their neighborhood while earning some extra money," said Mayor Menino. "My administration is committed to beautifying Boston's neighborhoods and will take necessary steps to ensure the city's streets and retail districts are cleaned year-round."

Initiated in 1986 to meet the overwhelming need to employ the youth of Boston, the Boston Youth Cleanup Corps is coordinated by Boston Parks Commissioner Patrick S. Harrington. Each summer, youths take to the streets, parks, vacant lots, housing developments and community centers of the city. Wearing their signature Red Shirts, these work crews give Boston its annual facelift, removing debris, whacking weeds, painting benches, and helping non-profit groups provide family services to the community.

Last summer, over 100 crews comprised of nearly 2,800 teenagers cleaned 3,147 sites throughout Boston and removed 800 tons of trash. Thanks to Mayor Menino's supplemental appropriation of \$500,000 to the youth fund, every eligible youth who called the "Hope Line" was given the opportunity to work.

The Boston Youth Cleanup Corps is

an element of the Mayor's Coordinated Summer Employment Program, which is a collaboration of city agencies, private businesses, state and federal governments. A committee comprised of members from the Parks Department, Private Industry Council, Action for Boston Community Development, Boston Community Centers, Boston Housing Authority, EDIC, and the Boys and Girls Clubs of Boston and headed by Parks Commissioner Harrington oversees the jobs for youth program.

For more information, please contact the Boston Youth Cleanup Corps at (617) 635-4202.

ANNOUNCING THE 5TH ANNUAL BOSTON MANAGEMENT CONSORTIUM EXCELLENCE AWARDS

Excellence Has Its Rewards!

Are you, or someone you know, part of a team working to make Boston a better place to live and work? Has learning played a key role in the team's accomplishments? If so, give that team the recognition they deserve!

Nominate them for a 1994 City Excellence Award in the following categories:

Fidelity Investments — Follow Through Award

Jordan Marsh — Teamwork Award
IDS Financial Services/American Express — Service to Youth Award

NYNEX — Managing for Safe Neighborhoods Award

Liberty Mutual Insurance Group — Customer Service Award

Preliminary nominations are due by March 25, 1994. Final applications are due by April 8, 1994.

One award winner will be selected in each category. Winning teams will be honored at the City Excellence Award Ceremony to be held in early June.

For more information call Adel Pollis at 635-4319 or pick up an application at the Boston Management Consortium, Room 612A, City Hall.

**"VOICES OF CZECH AND
SLOVAK PHOTOGRAPHY"
AT BPL**

"Voices of Czech and Slovak Photography, 1918-1992," a national traveling exhibit sponsored by the Boston-based Navigator Foundation that incorporates the results of an artistic and human odyssey carried out inside Czechoslovakia during the final decade of the cold war, will be on display at the Boston Public Library in Copley Square from April 2 to 29.

For more than 10 years the Navigator Foundation carefully sought out significant Czech and Slovak photographers in order to bring their work before the American and international public. The exhibit represents seven decades of photographs and includes avant garde, documentary, landscape, portraiture, war photography, photomontage, photocollage, contemporary, experimental, color, and many pictures never before exhibited. The photographic images reveal a fascinating and creative country which has newly emerged to join the world community.

Founded in 1983, the Foundation is committed to the belief that the medium of photography excels at dramatically communicating the reality and artistry of other countries and peoples. Its Forbes Collection of Eastern European, Baltic, and Russian photographs is the largest known collection of its type in this region.

A related lecture by Murray Forbes, resident and curator of the Foundation, will be presented in the Rabb Lecture Hall on Wednesday, April 20, at 6 p.m. A New England native, Mr. Forbes is a painter, impresario, linguist, and writer who served as a Russian translator for the U.S. Army Intelligence during World War II and later studied the arts and history and traveled extensively throughout Italy and Poland.

Following its showing at the Boston Public Library, the show will travel under a grant from the National Endowment for the Arts to exhibit in New York City, Washington, D.C., Atlanta, San Antonio, Dallas, and Seattle. Future

exhibitions are also being planned for Great Britain and Continental Europe.

The exhibition will be on display in the Great Hall and is free and is open to the public Monday through Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday, from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 617/536-5400, Ext. 336.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

PARKS & RECREATION DEPARTMENT

May 14, 1993.

Supplies & Services

Dear Mr. Mayor:

In response to advertisements published in the *City Record* on March 1, and 8, 1993, inviting interested, competent persons engaged in providing various supplies and services to enter into a contract, the following applications were received. The contract will be for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing work, in one of the following categories: Misc. Body Repairs to Passenger Cars and Trucks, Misc. Repairs to Passenger Cars and Trucks. The following applicants declared their intent to enter into a contract with the City under the above conditions:

Contract No. 7000-94 — Advanced Glass Systems, Inc., 364 Boston Avenue, Medford, MA 02155.

7001-94 — Bay State Auto Spring Mfg. Co., 83 Hampden Street, Boston, MA 02119.

7002-94 — Brookline Machine Co., Inc., 90 Antwerp Street, Boston, MA 02135.

7003-94 — Frank's Glass & Auto Services, Inc., 12 Central Avenue, Hyde Park, MA 02136.

7004-94 — Hub Glass Services, 216 McGrath Highway, Somerville, MA 02143.

7005-94 — Pier Garage, Inc. d/b/a Pier Transmission, 221 Northern Avenue, Boston, MA 02210.

7006-94 — Suspension Specialists, Inc., 229 Brighton Avenue, Boston, MA 02134.

7007-94 — Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072.

Contracts may be entered into one or more of the above applicants as required to furnish the supplies and services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with any applicant for work equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide these services as needed, in a timely and efficient manner.

CB Form No. 4-RS and CB Form No. 3 are attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the

period July 1, 1993, through June 30, 1994, in an amount not to exceed \$29,000.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

PUBLIC WORKS DEPARTMENT

May 3, 1993.

Repetitive Services

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 8, 1993, inviting interested, competent persons engaged in REPETITIVE SERVICES FOR VARIOUS TYPES OF REPAIR WORK TO PUBLIC WORKS BUILDINGS to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of SEE CATEGORIES BELOW on BUILDINGS, under the care and custody of the Public Works Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Building Glass Repairs

SC-7328(94) Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155, \$80,000.

SC-7329(94) Alliance Glass Corp., 902 Dorchester Ave., Boston, MA 02125, \$80,000.

SC-7330(94) Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143, \$80,000.

SC-7331(94) Jackson Glass Inc., 3195 Washington Street, Jamaica Plain, MA 02130, \$80,000.

SC-7332(94) Mass. Glass, 163 Old Colony Ave., Boston, MA 02127, \$80,000.

SC-7333(94) Suburban Glass & Mirror Co., 2 Powdermill Road, Maynard, MA 01754, \$80,000.

SC-7334(94) UMP Corp./United Mirror & Plate Glass, 190 Broadway, Somerville, MA 02145, \$80,000.

SC-7355(94) ARC Welding Co., Inc., 44 Williams Street, Waltham, MA 02154, \$80,000.

SC-7335(94) Balfour Eng. Co., Inc., 41 Liberty Street, Quincy, MA 02169, \$80,000.

SC-7350(94) Carpet Clearing House, 2243 Dorchester Ave., Dorchester, MA 02124, \$80,000.

SC-7351(94) Drywall Plus Inc., P.O. Box 101, Jamaica Plain, MA 02130, \$80,000.

SC-7352(94) Fairview Co., Inc., 24 Heathcote Street, Roslindale, MA 02131, \$80,000.

SC-7337(94) Gary Donovan Equip. Corp., 304 Victory Road, Quincy MA 02171, \$80,000.

SC-7338(94) Lentine Electric Service Inc., 42-44 South Street, Jamaica Plain, MA 02130, \$80,000.

SC-7353(94) McKenna Associates, 107 Beach Street, Foxboro, MA 02035, \$80,000.

SC-7356(94) J. D. Murphy Const. Co., 58 DeForest Street, Hyde Park, MA 02136, \$80,000.

SC-7357(94) New England School Services, Inc., 33 Mystic Ave., Somerville, MA 02145, \$80,000.

SC-7358(94) Northeastern Electric Co., 342 Western Ave., Boston, MA 02134, \$80,000.

SC-7359(94) D. L. Parisi co., 32 Plymouth Drive, Norwood, MA 02062, \$80,000.

SC-7342(94) Re-Jan Electrical Co. Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130, \$80,000.

SC-7360(94) Tar-Vel Roofing Co., Inc., 1351 Hyde Park Ave., Hyde Park, MA 02136, \$80,000.

SC-7343(94) Tri State Hoist & Crane, 54 Wayland Street, Dorchester, MA 02125, \$80,000.

SC-7334(94) United Mirror & Plate Glass, 111 Broadway, Somerville, MA 02145, \$80,000.

SC-7361(94) United States Monorail Corp., 1234 Washington Street, Boston, MA 02118, \$80,000.

SC-7362(94) World Wide Drying Inc., 24 Weir Ave., Taunton, MA 02780, \$80,000.

Oil Burners Repairs

SC-7363(94) Patrick J. Kennedy & Sons, Inc., 486 Albany Street, Boston, MA 02118, \$80,000.

SC-7364(94) Reliance Plumbing & Htg., Inc., P.O. Box 142, Quincy, MA 02170, \$80,000.

SC-7365(94) Solar-Tech Corp., 24 Wolcott Street, Readville, MA 02137, \$80,000.

SC-7343(94) Tri State Hoist & Crane, 54 Wayland Street, Dorchester, MA 02125, \$80,000.

Overhead Door Repairs

SC-7335(94) Balfour Eng. Co., Inc., 41 Liberty Street, Quincy, MA 02169, \$80,000.

SC-7366(94) Door Systems, Inc., 120 Alexander Street, Framingham, MA 01701, \$80,000.

Electrical

SC-7335(94) Balfour Eng. Co., Inc., 41 Liberty St., Quincy, MA 02169, \$80,000.

SC-7336(94) Campbell Electric Inc., 231 Quincy Ave., Braintree, MA 02184, \$80,000.

SC-7337(94) Gary Donovan Equipment Corp., 304 Victory Road, Quincy, MA 02171, \$80,000.

SC-7338(94) Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plain, MA 02130, \$80,000.

SC-7339(94) E. G. Leon & Co., Inc., 1234 Washington Street, Boston, MA 02118, \$80,000.

SC-7340(94) Mass. Bay Electrical Corp., 125 Orleans Street, Boston, MA 02128, \$80,000.

SC-7341(94) Obin Electric Co., Inc., P.O. Box 687, Jamaica Plain, MA 02130, \$80,000.

SC-7342(94) Re-Jan Electric Co., Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130, \$80,000.

SC-7343(94) Tri-State Hoist & Crane, 54 Wayland Street, Dorchester, MA 02125, \$80,000.

SC-7344(94) George H. Whitcher, d/b/a Whitcher Electrical, 101 Ferry Street, Marshfield, MA 02050, \$80,000.

Extermination

SC-7345(94) Paul P. Clancy, d/b/a P. Clancy & Sons, 101 Dorchester Street, Squantum, MA 02171, \$80,000.

SC-7346(94) Evisan, Inc., 8 Broadway, Somerville, MA 02145, \$80,000.

SC-7347(94) Nova Sheen Corp., 417 Blue Hill Ave., Boston, MA 02121, \$80,000.

SC-7348(94) Rogers Pest Control, 600 High Street, Ste. 1, Medford, MA 02155, \$80,000.

SC-7349(94) Thomas A. Sheehan Co., Inc., 2071 Centre Street, West Roxbury, MA 02132, \$80,000.

Flooring

SC-7350(94) Carpet Clearing House, 2243 Dorchester Ave., Dorchester, MA 02124, \$80,000.

SC-7351(94) Drywall Plus, Inc., P.O. Box 101, Jamaica Plain, MA 02130, \$80,000.

SC-7352(94) Fairview Co., Inc., 24 Heathcote Street, Roslindale, MA 02131, \$80,000.

SC-7353(94) McKenna Associates, 107 Beach Street, Foxboro, MA 02035, \$80,000.

Masonry

SC-7337(94) Gary Donovan Equip. Corp., 304 Victory Road, Quincy, MA 02170, \$80,000.

Miscellaneous Maintenance and Repairs

SC-7354(94) Alliance Weatherproofing, Inc., 258 Willard Street, Quincy, MA 02169, \$80,000.

SC-7368(94) Overhead Door Co. of Boston, 300 Weymouth Street, Rockland, MA 02370, \$80,000.

SC-7343(94) Tri State Hoist & Crane, 54 Wayland Street, Dorchester, MA 02125, \$80,000.

Plumbing

SC-7335(94) Balfour Eng. Co., Inc., 41 Liberty Street, Quincy, MA 02169, \$80,000.

SC-7369(94) D&F Plumbing & Heating Co., Inc., 891 Hyde Park Ave., Hyde Park, MA 02136, \$80,000.

SC-7337(94) Gary Donovan Equip. Co., 304 Victory Rd., Quincy, MA 02171, \$80,000.

SC-7370(94) S. G. Harold Plb. & Htg., 265 Hyde Park Ave., Jamaica Plain, MA 02130, \$80,000.

SC-7363(94) Patrick J. Kennedy & Sons, Const., 486 Albany Street, Boston, MA 02118, \$80,000.

SC-7371(94) Mitchell Plb. & Htg. Co., Inc., 47 Joan Road, Hyde Park, MA 02136, \$80,000.

SC-7364(94) Reliance Plb. & Htg. Inc., P.O. Box 142, Quincy, MA 02170, \$80,000.

SC-7372(94) Gus Sergi, Inc., 333 Meridian Street, East Boston, MA 02128, \$80,000.

Roof Repairs

SC-7354(94) Alliance Weatherproofing Inc., 258 Willard Street, Quincy, MA 02169, \$80,000.

SC-7337(94) Gary Donovan Equip. Corp., 304 Victory Road, Quincy, MA 02171, \$80,000.

SC-7373(94) Titan Roofing Inc., 70 Orange Street, Chicopee, MA 01013, \$80,000.

Window Washing

SC-7345(94) Paul P. Clancy, d/b/a P. Clancy & Sons, 101 Dorchester Street, Squantum, MA 02171, \$80,000.

SC-7333(94) Suburban Glass & Mirror Co., 2 Powdermill Road, Maynard, MA 01754, \$80,000.

SC-7352(94) Fairview Co., Inc., 24 Heathcote Street, Roslindale, MA 02131, \$80,000.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any contract equal or exceed \$10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed \$10,000.

It is my opinion that these firms are competent and qualified to provide these services, as needed, in a timely and efficient manner.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1993, to June 30, 1994, inclusive, for the amounts indicated

Very truly yours,

Joseph F. Casazza,

Commissioner of Public Works.

May 10, 1993.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 8, 1993, inviting interested, competent persons engaged in REPETITIVE SERVICES FOR AUTOMOTIVE REPAIRS TO PUBLIC WORKS VEHICLES to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of SEE CATEGORIES BELOW on VEHICLES, under the care and custody

of the Public Works Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

Auto Electrical Service

SC-7374(94) Adams Automatic Trans. Inc., 241 Old Colony Ave., Boston, MA 02127, \$190,000.

SC-7377(94) Albeco Co., 46 Border Street, West Newton, MA 02165, \$190,000.

SC-7381(94) B&D Auto Electric Co., 60 Howard Street, Watertown, MA 02172, \$190,000.

SC-7382(94) Boston Auto Electric Inc., 250 Dorchester Ave., Boston, MA 02127, \$190,000.

SC-7400(94) Kertzman's of Quincy, 450 Quincy Ave., Quincy, MA 02169, \$190,000.

SC-7403(94) Liberty Chevrolet Inc., 90 Baystate Road, Wakefield, MA 01880, \$190,000.

SC-7414(94) Peter's Automotive, Inc., 330 Quincy Ave., Quincy, MA 02169, \$190,000.

SC-7415(94) Pier Garage, Inc., d/b/a Pier Transmission, 221 Northern Ave., Boston, MA 02210, \$190,000.

SC-7421(94) Star Auto Body, Inc., 444 Rear Somerville Ave., Somerville, MA 02143, \$190,000.

SC-7424(94) Baylor & Lloyd Inc., 6 Railroad Ave., Bedford, MA 01730, \$190,000.

SC-7427(94) United Automotive Co., 318 Lincoln Street, Allston, MA 02134, \$190,000.

Body Work

SC-7390(94) Crosstown Auto Body Inc., 645 Dudley Street, Dorchester, MA 02125, \$190,000.

SC-7393(94) Eric's Auto Body Repair, Inc., 324 Quincy Avenue, Quincy, MA 02169, \$190,000.

SC-7395(94) Frank's Glass & Auto Services, Inc., 12 Central Avenue, Hyde Park, MA 02136, \$190,000.

SC-7400(94) Kertzman's of Quincy, Inc., 450 Quincy Avenue, Quincy, MA 02169, \$190,000.

SC-7401(94) KGD Inc., d/b/a The Bodyworks, 100 Windom Street, Allston, MA 02134, \$190,000.

SC-7417(94) LiJo Corporation, d/b/a Quality Auto Painting, 751 Providence Hwy., Norwood, MA 02062, \$190,000.

SC-7420(94) Linos Auto Body Inc., d/b/a Stanley Auto Body, 500 Western Avenue, Brighton, MA 02135, \$190,000.

SC-7404(94) Maaco Auto Painting, 450 Albany Street, Boston, MA 02118, \$190,000.

SC-7421(94) Star Auto Body Inc., 444 Rea Somerville Avenue, Somerville, MA 02143, \$190,000.

Chassis Suspension & Differential

SC-7374(94) Adams Automatic Transmission Inc., 241 Old Colony Avenue, Boston, MA 02127, \$190,000.

SC-7380(94) Bay State Auto Spring Mfg. Co., 83 Hampden Street, Boston, MA 02119, \$190,000.

SC-7385(94) Brookline Machine Co., Inc., 9 Antwerp Street, Boston, MA 02135, \$190,000.

SC-7387(94) Colony International Trucks Inc., 340 Mystic Avenue, Medford, MA 02155, \$190,000.

SC-7391(94) Dorchester Tire Service Inc., 1160 Dorchester Avenue, Dorchester, MA 02125, \$190,000.

SC-7392(94) Duff Spring Co., Inc., 367 Mytic Avenue, Medford, MA 02155, \$190,000.

SC-7403(94) Liberty Chevrolet Inc., 90 Bay State Road, Wakefield, MA 01880, \$190,000.

SC-7420(94) Linos Auto Body, Inc., d/b

Stanleys Auto Body, 500 Western Avenue, Brighton, MA 02135, \$190,000.

SC-7404(94) Maaco Auto Painting, 450 Albany Street, Boston, MA 02118, \$190,000.

SC-7414(94) Petar's Automotive Inc., 330 Quincy Avenue, Quincy, MA 02169, \$190,000.

SC-7415(94) Pier Garage, Inc., d/b/a Pier Transmission, 221 Northern Avenue, Boston, MA 02210, \$190,000.

SC-7421(94) Star Auto Body Inc., 444 Rear Somerville Avenue, Somerville, MA 02143, \$190,000.

SC-7423(94) Suspension Specialist, 229 Brighton Avenue, Allston, MA 02134, \$190,000.

SC-7424(94) Taylor & Lloyd Inc., 8 Railroad Avenue, Bedford, MA 01730, \$190,000.

Engine and Transmission Repairs

SC-7374(94) Adams Automatic Transmission Inc., 241 Old Colony Avenue, Boston, MA 02127, \$190,000.

SC-7383(94) Boston Fuel Injection Inc., 1198 Massachusetts Avenue, Boston, MA 02125, \$190,000.

SC-7385(94) Brookline Machine Co., Inc., 90 Antwerp Street, Boston, MA 02135, \$190,000.

SC-7387(94) Colony International Trucks, Inc., 340 Mystic Avenue, Medford, MA 02155, \$190,000.

SC-7392(94) Duff Spring Co., Inc., 367 Mystic Avenue, Medford, MA 02155, \$190,000.

SC-7396(94) Hillside Auto Machine Inc., 1302 Eastern Avenue, Malden, MA 02148, \$190,000.

SC-7407(94) Jim McLaughlin Enterprises, Inc., d/b/a Jem Car Care & Trans., 74 Bennett Street, Lynn, MA 01905, \$190,000.

SC-7400(94) Kertzman's of Quincy Inc., 450 Quincy Avenue, Quincy, MA 02169, \$190,000.

SC-7403(94) Liberty Chevrolet Inc., 90 Bay State Road, Wakefield, MA 01880, \$190,000.

SC-7420(94) Linos Auto Body Inc., d/b/a Stanley's Auto Body, 500 Western Avenue, Brighton, MA 02135, \$190,000.

SC-7421(94) Star Auto Body Inc., 444 Rear Somerville Avenue, Somerville, MA 02143, \$190,000.

SC-7424(94) Taylor & Lloyd Inc., 8 Railroad Avenue, Bedford, MA 01730, \$190,000.

SC-7411(94) W.R.S.G. Inc., d/b/a Lee Myles Transmissions, 5201 Washington Street, West Roxbury, MA 02132, \$190,000.

Front-end Loader Repairs

SC-7377(94) Albeco Co., 45 Border Street, West Newton, MA 02165, \$190,000.

SC-7379(94) ARC Welding Co., Inc., 44 Williams Street, Waltham, MA 02154, \$190,000.

SC-7429(94) Atlantic Broom Service, 1605 Hyde Park Avenue, Hyde Park, MA 02136, \$190,000.

SC-7385(94) Brookline Machine Co., Inc., 90 Antwerp Street, Boston, MA 02135, \$190,000.

SC-7387(94) Colony International Trucks,

Mayor subsequently approved their intent to sell to Dudley Neighbors Incorporated, or a nominee to be approved by the Director, approximately 1,580 square feet of land located at 74 Blue Hill Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(April 4, 11.) *Director.*

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
Bid No. 152 — TRAFFIC SIGNAL EQUIPMENT — BASES AND PUSH BUTTON ASSEMBLIES — to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 20, 1994. (Commodity Code: 400-15; Buyer Mary Caiani)
(April 4, 11, 18.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 053 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 20, 1994. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 059 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1994. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 003 — ASSORTED MUFFINS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 372-15; Buyer Marie Pepe-Long)

Bid No. 068 — MOTOR OIL, GREASE and LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1994. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 069 — POLY BAGS & DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1994. (Commodity Code: 640-99; Buyer Vincent Caiani)
(April 4, 11, 18.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 3, 1994, the Commission voted and the

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BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Processed USDA Commodity
Products — Bid #95-34.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Processed USDA Commodity Products — Bid #95-34," and shall be filed simultaneously no later than Tuesday, April 26, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 26, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager

(March 28, April 4.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Miles, or a nominee to be approved by the Director, approximately 3,599 square feet of land with the building(s) thereon, located at 71 Clifton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

MARY NEE,
Director.

(March 28-April 4.)

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CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Request for Proposals/Bids for the Procurement of the Following Services and/or Supplies: Purchase, Delivery, Installation, Integration & Coordination of the Implementation of the "Premise Wiring/Backbone Information System" — Bid #95-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), requests proposals for the performance of the work generally described above, and particularly set forth in the Requests for Proposals for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase, Delivery, Installation, Integration & Coordination of the Implementation of the "Premise Wiring/Backbone Information System" — Bid #95-33," and shall be filed simultaneously no later than Friday, April 22, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 28, April 4.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and

the Mayor subsequently approved their intent to sell to Sunrise Terrace, Inc., or a nominee to be approved by the Director, approximately 37,747 square feet of land with the building(s) thereon, located at 885 South Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Sarah Flint-Elsley at 635-0209 for further information.

MARY NEE,
Director.

(March 28-April 4.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Mr. Cecil and Cherrita Hansel and Hansel Distant Trust, or a nominee to be approved by the Director, approximately 45,201 square feet of land located at 80 Atlantic Avenue, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyma at 635-0465 for further information.

MARY NEE,
Director.

(March 28-April 4.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Erik Lindgren, or a nominee to be approved by the Director, approximately 3,000 square feet of land located at 157 Westville Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(March 28-April 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 147 — HOSPITAL CARD EMBOSSE to the BOSTON CITY HOSPITAL — Bid Opening Date: April 5, 1994. (Commodity Code: 600-11; Buyer Vincent Caiani.)

Bid No. 148 — UNIFORMS-TRANSPORTATION to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1994. (Commodity Code: 200-99; Buyer Vincent Caiani.)

Bid No. 149 — AUTOMOBILE IMMOBILIZERS to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 680-58; Buyer Mary Gale.)

Bid No. 150 — TELEPHONE HEADSETS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 7, 1994. (Commodity Code: 725-26; Buyer Vincent Caiani.)

Bid No. 151 — LAWN EQUIPMENT to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 5, 1994. (Commodity Code: 760-99; Buyer John Shea.)
(March 21, 28, April 4.)

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 050 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 377-99; Buyer Marie Pepe-Long.)

Bid No. 051 — POTATO CHIPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 372-24; Buyer Marie Pepe-Long.)

Bid No. 052 — MISCELLANEOUS RUBBER STAMPS, SELF INKING STAMPS, SIGNATURE STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 615-77; Buyer Marie Pepe-Long.)

Bid No. 053 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 450-99; Buyer John Shea.)

Bid No. 054 — PRINTING PLANT SUPPLIES & EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 700-99; Buyer John Shea.)

Bid No. 055 — LADDERS/INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 450-99; Buyer John Shea.)

Bid No. 056 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1994. (Commodity Code: 350-99; Buyer John Shea.)

Bid No. 057 — DRY GOODS (BLANKETS, SHEETS ETC.) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 800-99; Buyer John Shea.)

Bid No. 058 — JANITORIAL, HOUSEKEEPING & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 485-99; Buyer Gerry Antonelli.)

Bid No. 059 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 015-99; Buyer Vincent Caiani.)

Bid No. 060 — PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 655-99; Buyer Vincent Caiani.)

Bid No. 061 — RADIO EQUIPMENT & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1994. (Commodity Code: 655-99; Buyer Vincent Caiani.)

Bid No. 062 — TELEVISION/VIDEO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1994. (Commodity Code: 840-99; Buyer Vincent Caiani.)

Bid No. 063 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1994. (Commodity Code: 645-99; Buyer John Shea.)
(March 21, 28, April 4.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Eastern Bank, or a nominee to be approved by the Director, approximately 1,290 square feet of land located at Lot 49A Leighton Road, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.
(March 28-April 4.)

MUSE

If winning isn't so important,
why do they keep score?

Vince Lombardi

BUCKLE UP YOUR BABY!

IT'S the LAW!

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BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Administration of Vendor Owned Secured Test Related Materials and Services for Three (3) Schools — Bid #95-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

A Bidder's Conference will be held on Monday, April 11, 1994, at 11:00 a.m., Boston Public Schools, 26 Court Street, 9th floor conference room, Boston, Massachusetts 02108.

Every sealed bid must be plainly marked "Bids to Provide Administration of Vendor Owned Secured Test Related Materials and Services for Three (3) Schools — Bid #95-35," and shall be filed simultaneously no later than Wednesday, April 27, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager

(March 28, April 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Clean and Maintain the Bathrooms and Adjacent Areas at the Visitors Information Center in the Boston Common.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for the work generally described above and in the request for proposals. Request for Proposals (RPP) con-

taining requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, from 9 a.m. to 5 p.m. weekdays beginning Monday, March 28, 1994, until April 13, 1994. Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal.

PROPOSALS will be received until 5 p.m., Boston time, Wednesday, April 13, 1994, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

The non-price and price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the proposer and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check payable to the City of Boston in the sum of \$100. The proposals shall be filed before the time stated above.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

This Awarding Authority encourages non-profit organizations to bid on this contract.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(March 28-April 4.) *Commissioner.*

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 28, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the

office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 064 — TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 863-99; Buyer Mary Gale.)

Bid No. 065 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.)

Bid No. 066 — ANTIFREEZE AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.)

Bid No. 067 — AUTOMOTIVE EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.) (March 28, April 4, 11.)

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PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS

Request for Qualifications

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, HISTORIC BURYING GROUNDS INITIATIVE. Full time, 5-1-94 thru 4-30-95.

Project Consultant will coordinate daily activities including the following: Develop contract scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills, an historic preservation planning experience required. Must have BA Hist. Pres/Arch. Hist/Planning. Hist/LArch and 2 years experience as Master of Arts in any above.

Send cover letter, resume and writing sample by April 13, 1994 to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 28-April 4.) *Commissioner.*

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CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Maintenance of
NEC Neax 2400 PBX and Purchase, Installation
and Maintenance of Voice Mail with
Auto Attendant.**

The City of Boston (The City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Tuesday, March 29, 1994, through Monday, April 11, 1994, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bid for Maintenance of NEC Neax 2400 PBX and Purchase, Installation and Maintenance of Voice Mail with Auto Attendant" — Bid Date Tuesday, April 12, 1994, at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred fifty dollars (\$250), signed by the bidder, must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A bidders conference is scheduled for Monday, April 4, 1994, at 9:30 a.m. at 1010 Massachusetts Avenue. Please meet in the Lobby on the first floor. Please note: attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now), please contact Ann B. Roper, Room 703, City Hall, or call 635-4783

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,

(March 28, April 4 & 11.) *Director*

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CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Street Tree Planting,
Various Locations in the City of Boston,
Spring and Fall 1994.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting, Various Locations in the City of Boston, Spring and Fall 1994.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pavement removal, tree pit preparation, furnishing and planting of trees.

Estimated cost of construction is \$50,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 14, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 28, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at

least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 5, 1994, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,**
Commissioner.

(March 28-April 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1994, to June 30, 1995.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, North-ern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning April 4, 1994, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, April 14, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, April 14, 1994. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee

manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, April 6, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General

Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting Including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, Including Oil Burners, Electrical Repairs, Asbestos Repair/Replace; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising/Reprographics.

The City of Boston (the City) the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after 12:00 noon, Friday, April 15, 1994.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on Friday, May 6, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(April 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1994, to June 30, 1995.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning April 4, 1994, and continue until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, April 14, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, April 14, 1994. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee

manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, April 6, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this con-

tract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies — FY 95 — Bid #95 - 36.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies — FY 95 — Bid #95-36," and shall be filed simultaneously no later than Thursday, April 28, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 28, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(April 4-11.)

Thank you.



United Way

It brings out the best in all of us.

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES**

CONTRACT NO. 94-102-001

ONE (1) CURRENT MODEL CHASSIS CAB
WITH HIGH PRESSURE PIPE CLEANER,
VACUUM CATCH BASIN CLEANER AND
WATER TANK — as per BWSC specifications

Bid Opening Date: April 14, 1994

Bid Opening Time: 10:00 A.M.

CONTRACT NO. 94-102-009

ONE (1) 1994 CHASSIS CAB WITH DUMP
BODY — as per BWSC specifications

Bid Opening Date: April 14, 1994

Bid Opening Time: 10:30 a.m.

Bid documents may be obtained from Anne Sullivan, Contracts Administrator, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening Time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(April 4.)

NOTICE OF CANCELLATION

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #88/SA for Highway Reconstruction in Elmira Street, Oliva Road, Soldiers Field Road, and Western Avenue in Brighton, and F Street, Dorchester Avenue, West Second Street, and Woodward Street in South Boston, and Traffic Signalization Improvements in Memorial Drive in Cambridge.

The above cited project that was advertised in the *City Record* issue dated March 21, 1994, has been canceled.

JOSEPH F. CASAZZA,
Commissioner.
(April 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Polyethylene Bags — FY 95 — Bid #95 - 38.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Polyethylene Bags — FY 95 — Bid #95-38," and shall be filed simultaneously no later than Tuesday, May 3, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(April 4-11.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

N/A Stoneham Water Main Rehabilitation — April 20, 1994 — 2:00 p.m.

WRA-1126 Shelving for Warehouse — April 26, 1994 — 11:00 a.m.

WRA-1128 Two Year Contract for Digital Pagers — April 19, 1994 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(April 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South Neighborhood Association, Inc., approximately 21,353 square feet of vacant land located at 11 Don Street, 226 Callender Street, 3 Ashton Street and 4 Ashton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Robert Jones at 635-0270 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 4, 11.)

**KEEP
BOSTON
MOVING . . .
SAFELY!**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs to
Grass Cutting Equipment — Contract "S".**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT "S"

Miscellaneous Repairs to Grass Cutting Equipment.

SCOPE OF WORK under the contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost is \$11,500.

Bids shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, April 21, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 4, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minorities, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner

and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 12, 1994, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(April 4, 11.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid No. 809, Diagnostic Test Kits and Reagents with Equipment.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 4, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 25, 1994, at twelve noon (12:00), at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 25, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items

LAWRENCE A. DWYER,
(April 4.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Peter and Frances Romikitis, or a nominee to be approved by the Director, approximately 2,924 square feet of land with the building(s) thereon, located at 215, 217 and 219 Athens Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan Di Matteo at 635-0316 for further information.

MARY NEE,
(March 28-April 4.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or
Supplies: Purchase of Paper Towels and
Toilet Tissue — FY 95 — Bid #95-37.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels and Toilet Tissue — FY 95 — Bid #95-37," and shall be filed simultaneously no later than Friday, April 29, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
(April 4-11.) *Business Manager*

CAMP JOY & FILENE'S BASEMENT

PRESENT

OUR FOURTH ANNUAL SHOPPING SPREE!



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SUNDAY, APRIL 10, 1994**

10:00 A.M. - NOON

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Camp Joy is Boston Community Center's special needs recreation program for children and adults. All proceeds will help support our year round camp program

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Barbara Gottschalk, *Acting Director*, Room 603, 635-4479

AFFIRMATIVE ACTION

Jacqui Hoard, *Director*, Room 612, 635-3360

ARSON COMMISSION

Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES

Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION

Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Marisa Lago, *Director*, Room 925, 722-4300
——, *Director*, 38 Chauncy Street, 725-3342

BUDGET AND PROGRAM EVALUATION

Barbara Gottschalk, *Director*, Room 812, 635-3870

BUSINESS AND CULTURAL DEVELOPMENT

Margaret Gannon, *Acting Director*, Room 806, 635-4447

CABLE

——, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

CITY CLERK

Patrick McDonough, Room 601, 635-4600

Archives and Record Center

——, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD

William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES

Peter Meyette, *Acting Director*, Room 708, 635-4996

COMMUNITY CENTERS

Evelyn Riesenber, *Acting Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING

Donna M. Mueller, *Acting Commissioner*, Room 271, 635-3834

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Thomas Coyne, *Office Manager*, Room 242, 635-4545

ELECTION

Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION

Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION

Kelly Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT

Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000

Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE

Irene Carrington, *Director*, Room 267, 635-4570

HUMAN RIGHTS COMMISSION

Ann McGuire, *Executive Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal

Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State

Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council

Robert Finneran, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS

Susan Coyne, *Acting Supervisor*, Room 624, 635-4525

LAW DEPARTMENT

Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY

Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE

Alyce Lee, *Staff Director*, 5th Floor, 635-3151

Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485

Peter Welsh, *Policy and Planning*

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE

Joseph Washington, *Director*, Room 808, 635-4084

MIS

Allan Stern, *Director*, Room 703, 635-4783

NURSE

Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION

Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT

Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT

——, *Commissioner*, 154 Berkeley Street, 247-4500

PRINTING

William Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES

Mary Nee, *Director*, 26 Court Street, 635-4352

Capital Planning

——, Room 967, 635-4780

PUBLIC SCHOOLS

Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

REAL PROPERTY

Joseph Kelly, *Acting Commissioner*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD

Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD

James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM

Ted Landsmark, *Director*

SECURITY

Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION

William Good, *Acting Commissioner*, Room 721, 635-4488

TREASURY

George E. Mahoney, *Acting Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION

Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Alyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Inaugural Exercises

Faneuil Hall
Boston, Massachusetts

January 3, 1994.

The ceremonies attending the administration of the oath of office to the Members of the Boston City Council of the City of Boston were held in Faneuil Hall, Boston, Massachusetts, at 10 a.m., when Mayor Menino and the Members-elect of the Council entered the hall in a procession headed by City Clerk Patrick F. McDonough and City Messenger Robert McDonald to the strains of music by the Boston Conservatory Brass Quintet, accompanied by a Color Guard of the Boston Police and Fire Departments.

They took their seats, and the meeting was called to order by City Clerk McDonough.

"The Star-Spangled Banner" was then sung by Ms. Merle Perkins.

City Clerk McDonough then presented Reverend James Crawford of the Old South Church for the Invocation.

REVEREND JAMES CRAWFORD: Good morning, everyone, and Happy New Year to you all. Let us bow our heads in prayer:

Lord, we come before You at the beginning of a new year, and we pray the new year brings a fresh start to this beloved City of Yours and ours.

We know Your hopes reside in the City where racial, ethnic, religious, and gender considerations are all-encompassing. We know the City You cherish is one where everyone who wants a job can get one, where everyone who needs medical care can receive it, where every child is offered an excellent education, where those who seek homes can find them, where, finally, justice for the weak, the marginalized, the outsider, becomes the focus of public policy.

We ask special blessing this morning on this new assemblage of Boston City Councillors. We ask for each wisdom, judgment, and the acute sense that others may occasionally be right. We pray leadership for the open and inclusive City where human differences born of prejudice, fear, and ignorance dissolve, a City where no neighborhood considers itself a fortress against others, no preference is delivered for special groups or interests, a City where indeed public employees become public servants, a City where there is an urban, universal, relentless pursuit of forming individual constituencies into Boston citizens, a City where each person is one of Your children, that wherever the least is considered and cared for, there we care for You.

Lord, we pray first that this City Council and the Mayor, modest politicians all, not use their great powers for predominance and photo-ops but, rather, for the privilege of doing the most for public welfare and, secondly, that during the term of this august Council, if it's not asking too much, if it's not presuming too heavily on what we dare assume must be Your preferred option for this type of universe, how about a world Series title for our beloved Sox?

Thank you.

City Clerk McDonough read a communication from the Board of Election Commissioners certifying the election of the Members of the City Council as follows:

City Council at Large:

John A. Nucci, 99 Orient Avenue.

Albert L. O'Neil, 4354 Washington Street.

Richard P. Iannella, 142 Commercial Street.

Peggy Davis-Mullen, 508 East Broadway.

City Council by District:

Diane J. Modica, 4 Brigham Street, District 1.

James M. (Jim) Kelly, 5A Bantry Way, District 2.

Maureen E. Feeney, 160 Milton Street, District 3.

Charles Calvin Yancey, 3 Hooper Street, District 4.

Daniel F. Conley, 55 Badger Road, District 5.

Maura A. Hennigan, 56 Woodland Road, District 6.

Gareth R. Saunders, 143 Harrishof Street, District 7.

Thomas M. Keane, Jr., 80 Commonwealth Avenue, District 8.

Brian J. McLaughlin, 68 North Beacon Street, District 9.

A roll of the Members-elect of the City Council was called by City Clerk McDonough, and it appeared that all the Members-elect of the City Council were present.

City Clerk McDonough presented the Honorable Thomas M. Menino, Mayor of Boston.

REMARKS OF MAYOR MENINO

Thank you, Pat.

I would like to take a few moments to congratulate the City Council on the election, but also to tell them we are starting a new term in the City of Boston, a new part of Boston's history.

You have worked hard over the last several months to get elected to the Boston City Council. We have talked about ideals and dreams, as a City Council, as an individual. You should use those commitments you have made during the campaign to move this City forward.

We have a lot of work to do over the next year or so. We can accomplish those goals working together to make this City a better City for all to live in. Remember: this is one City; it's not a downtown against neighborhoods. It's one City working together to accomplish a common goal.

The oath of office was administered to the Members-elect of the Boston City Council by his Honor, Mayor Thomas M. Menino.

City Clerk McDonough presented Father Russel Best of St. Patrick's Church, Roxbury, who delivered the benediction.

FATHER BEST: God of Life, we ask Your blessing upon us, upon our City of Boston, upon our new Mayor, upon our mostly new City Council. We begin this year with a prayer, this administration, prayerfully: We pray for all the members of the City of Boston. We pray for peace. What we have begun with You and with our prayer, we ask be brought to completion in the presence of Your power, Your guidance, Your spirit.

We ask all of this of You, the one and true God, living and reigning forever and ever. Amen.

The exercises closed with the playing of the recessional by the Boston Conservatory Brass Quintet.

While the recessional was played, the Mayor and his suite left the stage at 10:26 a.m.

CITY OF BOSTON

Monday, January 3, 1994.

First meeting of the City Council of 1994 held in

the Council Chamber, City Hall, at 11 a.m., Councilor O'Neil, senior member, presiding and all the members present.

OPENING OF MEETING

Councillor O'NEIL introduced Councillor FEENEY who introduced Reverend James H. Lane of St. Brendan's Church, Dorchester, who delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDINANCE AMENDING CBC, ORDINANCE, CHAPTER 8-9.3, RE BOSTON RESIDENTS JOB POLICY (DOCKET NO. 0112)

The following was received:

City of Boston
Office of the Mayor

December 20, 1993.

To the City Council.

Re: Docket No. 1403

Dear Councillors:

I return herewith with my signature and disapproved an ordinance passed by your Honorable Body on December 1, 1993, Docket No. 1403, which purports to amend CBC, Ordinance, Chapter 8-9.3 re: amending the Boston Residents Job Policy.

My veto is required at this time as the subject matter of this ordinance is presently under review as part of a study of the city's affirmative action program that was ordered by your Honorable Body in Chapter 14 of the Ordinances of 1992, as amended by Chapter 8 of the Ordinances of 1993. The study is being conducted by National Economic Research Associates and a draft report of the study is due by the end of this month. The final report will be due in June, 1994.

It is expected that the report will make a number of recommendations regarding the City's affirmative action program and will have a number of possible implications with respect to the subject ordinance. Therefore it would appear premature to consider the proposed amendment at this time.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDINANCE REGARDING INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0113)

The following was received:

City of Boston
Office of the Mayor

December 29, 1993.

To the City Council.

Dear Councillors:

I return herewith with my signature and disapproved an ordinance passed by your Honorable Body on December 15, 1993, Docket No. 1553, regarding the Inspectional Services Department.

My veto is required due to an apparent clerical error through which a portion of the ordinance was omitted from the version of the ordinance that was passed by your Honorable Body.

I am submitting herewith a revised version of the ordinance.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDINANCE CONCERNING INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0114)

The following was received:

City of Boston
Office of the Mayor

December 29, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an ordinance that would amend the ordinance that established the Inspectional Services Department to reduce its administrative overhead yet still provide necessary expertise in the State Building Code.

I previously vetoed a version of this ordinance passed by your Honorable Body because of an apparent clerical error through which a portion of the ordinance was omitted from the version that was passed.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely yours,

Thomas M. Menino,
Mayor of Boston.

City of Boston

In the Year Nineteen Hundred and

AN ORDINANCE

CONCERNING THE INSPECTIONAL SERVICES DEPARTMENT

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.1, entitled "Establishment", in its entirety and inserting in place thereof the following new subsection:

9-9.1 Establishment. There shall be in the City, a department known as the Inspectional Services Department, which shall be under the charge of an Officer known as the Executive Director, appointed by the Mayor, who shall have the powers and perform the duties imposed upon him by law, including, but not limited to, all the powers and duties heretofore exercised by the Building Commissioner and the Commissioner of Housing Inspection, including those exercised in the Weights and Measures Division, and who shall be compensated as an officer within Category I of Subsection 5-5.10 of the Code of Ordinances.

Section 2. The City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.2, entitled "Commissioner as Inspector of Buildings", in its entirety and inserting in place thereof the following new subsection:

9-9.2 Commissioner. There shall be an officer known as the Commissioner, appointed by the Mayor, who shall report to, and be under the direction of, the Executive Director. The Commissioner shall have charge of the Building and Structures division of the Inspectional Services Department. The Commissioner shall serve as the inspector of buildings pursuant to G.L. c. 143, Sec. 3.

Section 3. City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.3, entitled "Powers and Duties", in its entirety and inserting in place thereof the following subsection:

9-9.3 Joint Appointment. Nothing contained

herein shall preclude the mayor from appointing one person to hold the titles of Executive Director and Commissioner.

Section 4. This ordinance shall take effect upon passage.

Referred to the appropriate committee when appointed.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT 12/1/93 MEETING (DOCKET NO. 0115)

The following was received:

City of Boston
Office of the Clerk

December 27, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 1, 1993, viz.:

1403 — Ordinance amending CBC, Ordinance, Chapter 8-9.3 re: Boston Residents Jobs Policy. Message disapproving filed December 20, 1993.

1460 — Order that pursuant to Chapter 59, Section 5C of the G.L., a residential exemption in the amount of value equal to 20 percent of the average assessed value of all Class One-Residential parcels be, and hereby is approved for FY94. Approved by the Mayor December 16, 1993.

1479 — Order approving an appropriation of \$98,012.10 for the Eastern Regional Library. Approved by the Mayor December 3, 1993.

1491 — Order authorizing the City to accept and expend two grants of \$25,000 each from Beth Israel Hospital and Children's Hospital for the purpose of funding a transportation planning study in the West Fenway and Longwood neighborhoods.

Approved by the Mayor December 3, 1993.

1494 — Order authorizing the Police Department to expend a grant of \$421,885.50 from the Massachusetts "One Step Closer" Partnership Project award.

Approved by the Mayor December 3, 1993.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT 12/8/93 MEETING (DOCKET NO. 0116)

The following was received:

City of Boston
Office of the Clerk

December 29, 1993.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 8, 1993, viz.:

1142 — Order approving a petition for a special law re: Productivity Investment Fund.

Approved by the Mayor December 21, 1993.

1451 — Order authorizing the Fire Department to accept and expend a grant a \$2,000,000 from the Executive Office of Transportation and Construction for expenses associated with the Third Harbor Tunnel Project.

Approved by the Mayor December 27, 1993.

1493 — Order authorizing the City to accept and expend a grant of \$1,227,016 from the Executive Office of Transportation and Construction, Public Works Economic Development Program for the construction of public improvements to the Riverfront Research and Development Park at Allston Landing.

Approved by the Mayor December 10, 1993.

1495 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development for a Loan Guarantee in an amount not to exceed \$40,000,000 for Year XIX Community Development Block Grant funds.

Approved by the Mayor December 10, 1993.

1536 — Constable's Bond of Thomas F. Santry.
No Action To Date.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA RE 121A PROJECT "HAYNES HOUSE PROJECT" (DOCKET NO. 0117)

The following was received:

City of Boston
Office of the Clerk

December 27, 1993.

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on December 22, 1993:

Second Amendment to the 1977 Report and Decision Amendment on the Haynes Apartments Chapter 121A Project ("Haynes House Project").

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0118)

Notice was received from the Department of Public Utilities re: Equal Net Communications, Inc., d/b/a Agency Services.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0119)

Notice was received from the Department of Public Utilities of hearing on January 26, 1994, re: investigation by the Department on its own motion to

amend its rule governing security deposits applicable to non-residential customers of electric, gas, and water companies.

Placed on file.

COMMUNICATION FROM DEPARTMENT ON ENVIRONMENT PROTECTION (DOCKET NO. 0120)

Communication was received from the Department on Environmental Protection re: Waterways License Application No. W91-1000, Filled and Flowed Tidelands of Boston Harbor, Fort Point Channel, and the Charles River.

Placed on file

COMMUNICATION FROM MASSACHUSETTS DEPARTMENT OF LABOR AND INDUSTRIES (DOCKET NO. 0121)

Communication was received from the Massachusetts Department of Labor and Industries re: recent legislative changes to the Department and the administration of the prevailing wage law.

Placed on file

COMMUNICATION FROM MASSACHUSETTS PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION (DOCKET NO. 0122)

Communication was received from the Massachusetts Public Employee Retirement Administration re: Appropriation for Fiscal Year 1995.

Placed on file

COMMUNICATION FROM MBTA TRANSMITTING COPY OF SOUTH BOSTON PIERS/FORT POINT CHANNEL TRANSIT PROJECT FINAL ENVIRONMENTAL IMPACT REPORT (DOCKET NO. 0123)

Communication was received from the MBTA transmitting a copy of the South Boston Piers/Fort Point Channel Transit Project Final Environmental Impact Statement/Final Environmental Impact Report (EOEA #6826).

Placed on file

ORDER THAT RULES OF CITY COUNCIL FOR 1993, EXCEPT FOR RULE 28, BE ADOPTED AS TEMPORARY RULES OF THIS COUNCIL UNTIL PERMANENT RULES ARE ADOPTED (DOCKET NO. 0124)

Coun. O'NEIL offered the following:

Ordered, That the rules of the City Council for 1993, except for Rule 28, be adopted as temporary rules of this Council until permanent rules are adopted.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0125)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, April 6, 1994:

Doris Roake, secretary, \$469.34 per week, full time, 35 hours.

Jeffrey McLaughlin, secretary, \$651.34 per week, full time, 35 hours.

Alex Geourntas, administrative assistant, \$708.81 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0126)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, April 6, 1994:

Martin Keogh, secretary, \$900.38 per week, full time, 35 hours.

David Isberg, secretary, \$632.18 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0127)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, April 6, 1994:

Julie McDonough, administrative assistant, \$727.96 per week, full time, 35 hours.

Passes under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0128)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, April 6, 1994:

Denise Caruso, secretary, \$517.24 per week, full time, 35 hours.

Passed under suspension of the rules.

APPONTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0129)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, April 6, 1994:

Joanne Merrigan, secretary, \$574.71 per week, full time, 35 hours.

Maureen Pilsmaker, secretary, \$344.82 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0143)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, January 5, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, April 6, 1994:

Regina Hanlon, administrative assistant, \$689.66 per week, full time 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0130)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, April 6, 1994:

Brian K. Wright, secretary, \$478.92 per week, full time, 35 hours.

Michael McGovern, secretary, \$574.71 per week, full time, 35 hours.

Patti Malone, administrative assistant, \$766.28 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0131)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, April 6, 1994:

Kathleen Giordano, secretary, \$574.71 per week, full time, 35 hours.

Roy Pannesi, secretary, \$613.02 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0144)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, January 5, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, April 6, 1994:

Patricia Sartori, administrative assistant, \$651.34 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0132)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, April 6, 1994:

Kevin Peterson, administrative assistant, \$670.49 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0133)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 3, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, April 6, 1994:

Therese M. Small, secretary, \$400.00 per week, part time, 20 hours.

Lorraine Fowlkes, secretary, \$536.40 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0145)

Coun. O'NEIL offered the following:

Ordered, That effective Monday, January 10, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, April 6, 1994:

Alex Valderrama, secretary, \$555.55 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Josephine Stack (Docket No. 0134).

Councillor Hennigan: Bruce Romano (Docket No. 0135); Holy Name Football Team (Docket No. 0136); Parkway National League All Stars (Docket No. 0137); Tomas Tower (Docket No. 0138); Peter Shea (Docket No. 0139); Paul MacLaughlin (Docket No. 0140); Self Esteem Boston Educational Institute (Docket No. 0141).

The matters contained within the Consent Agenda were severally adopted.

ELECTION OF A PRESIDENT

On motion of Coun. YANCEY the Council voted to proceed to the election of a President for the municipal year 1994. The roll was called with the following result:

For James M. Kelly — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica — 7.

For John A. Nucci — Councillors Keane, Nucci, Saunders, Yancey — 4.

For Councillor McLaughlin — Councillor McLaughlin — 1.

For Councillor O'Neil — Councillor O'Neil — 1.
Councillor Kelly, having received 7 votes, was declared elected President for the municipal year 1994. (Applause)

Coun. NUCCI moved that the vote be made unanimous.

The motion was carried.

Couns. SAUNDERS and YANCEY requested that they be recorded in the negative on the foregoing vote.

Coun. O'NEIL appointed Councillors Conley and Saunders to escort Mayor Menino to the Council Chamber.

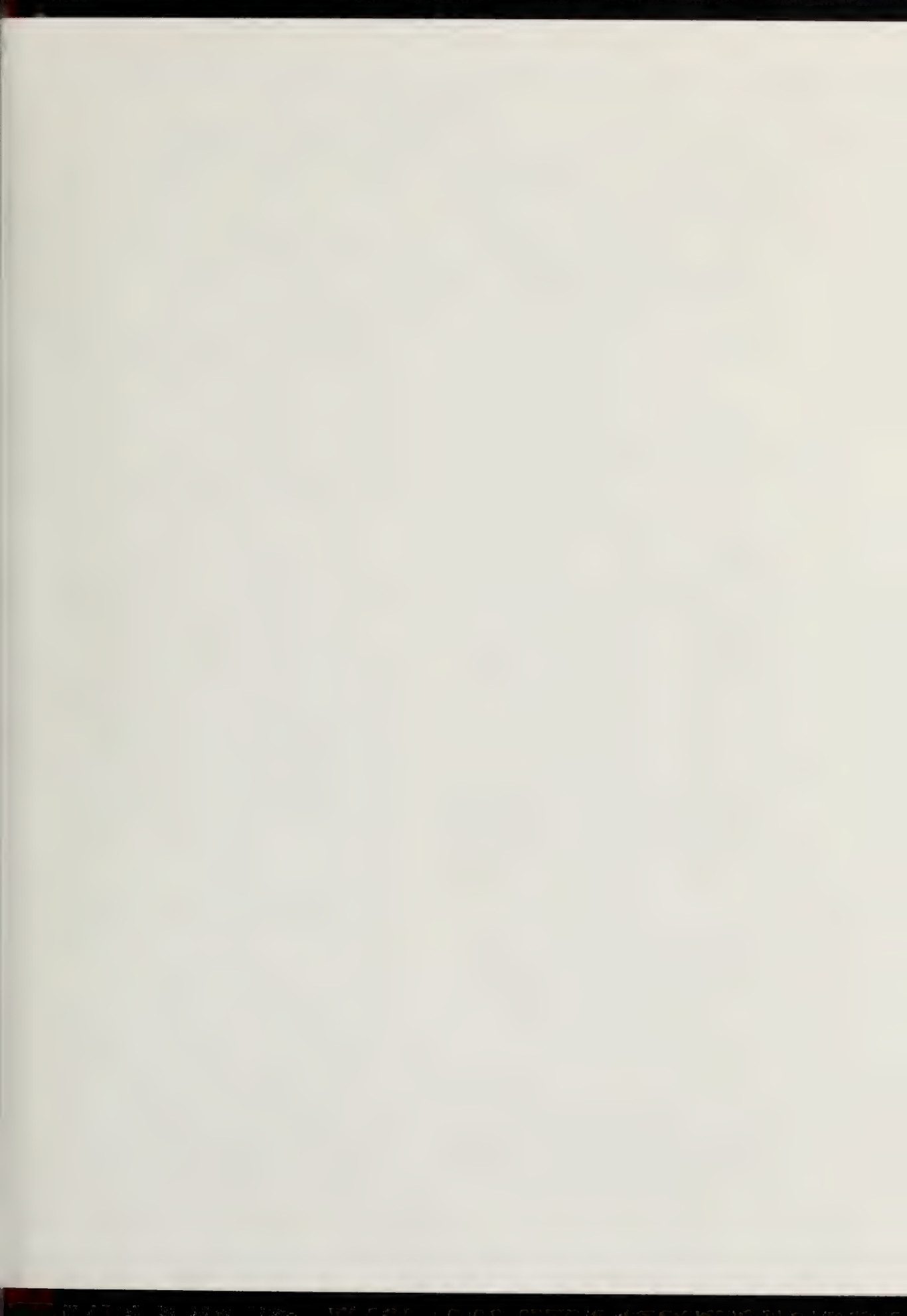
While awaiting the arrival of the Mayor, Councillor O'Neil told the assemblage certain information about the current state of his health.

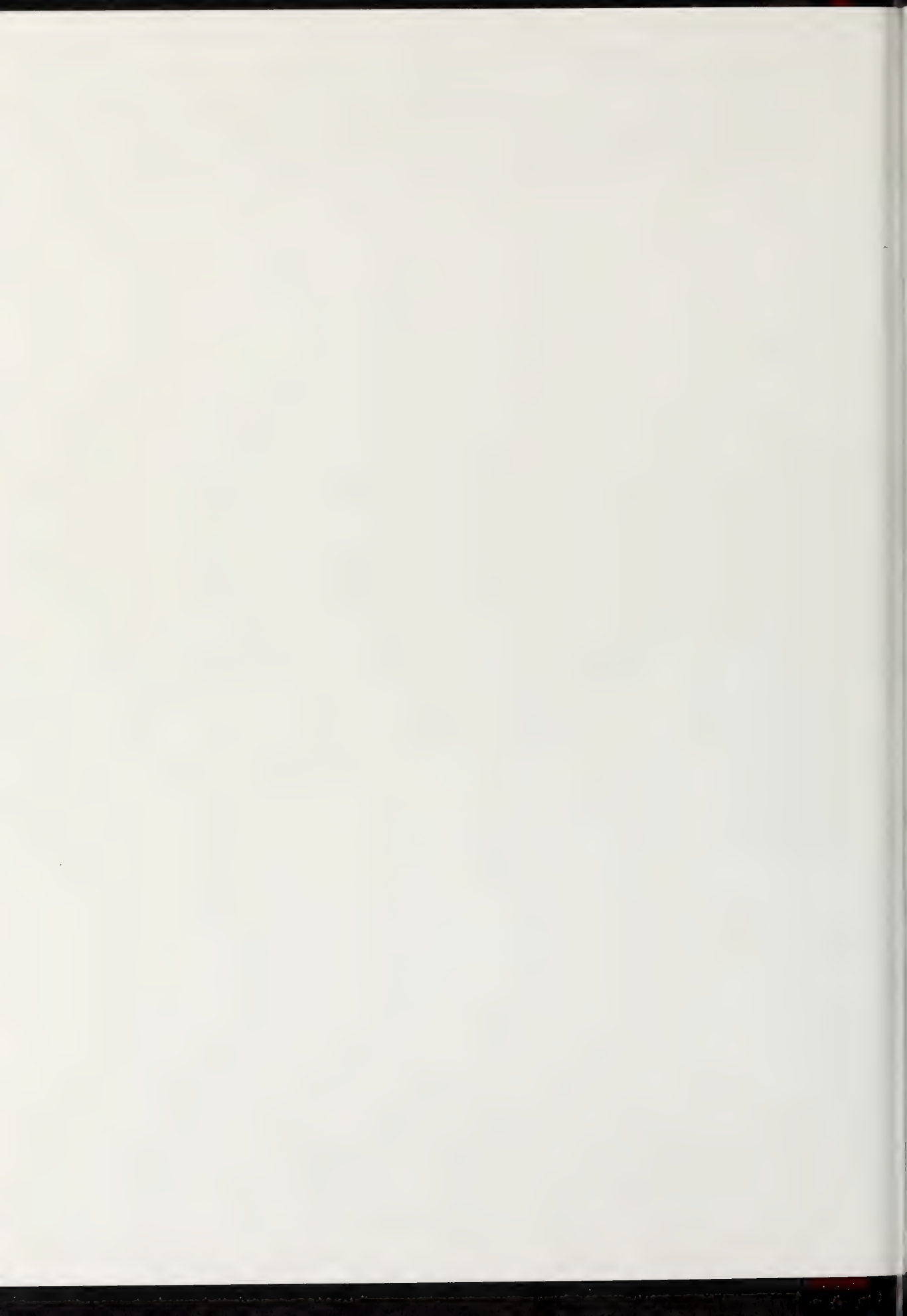
At this point President KELLY assumed the Chair, and expressed his thanks to the members of the Council for his election as President for the municipal year 1994 and pledged to work closely with the members of the Council and the Mayor (when he is right).

At this point Mayor MENINO entered and expressed his congratulations to President KELLY. He commented on the fact that over the past ten years he and President KELLY have disagreed more than they have agreed but that President KELLY is an honest man, a man of his word, who will lead the Council well, who has the ability to bring the members together. He said it was a great day for the City Council, a great day for Jim Kelly, and a great day for Boston.

Adjourned at 11:23 a.m., on motion of Councillor O'Neil, to meet on Wednesday, January 12, 1994, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, January 12, 1994.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 10:00 a.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

Reverend Daniel Finn, Pastor, St. Mark's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY, for all the Councillors, welcomed the members of Local 718 of the Firefighters Union and their President, Neil Santangelo, to the Council Chamber, and invited Mr. Santangelo to speak. The President of Local 718 addressed the Council and thanked them for the unusual opportunity to address the Council and inform them why they were departing from their usual method of doing business, that is, performing quietly behind the scenes in a professional manner to resolve their differences, but that they had now reached a stalemate in their negotiations and had decided, in view of the fact that they had traversed almost four years without a collective bargaining agreement, that it was time that the City understand that they were united in their determination to resolve the stalemate. He said that the members of his Union greatly appreciated the support of the Council and would be grateful for anything the Council could do to facilitate the resolution of this contractual difference.

DISAPPROVING ORDINANCE ALLOWING FOR SCHOOL PARENTAL LEAVE (DOCKET NO. 0146)

The following was received:

City of Boston
Office of the Mayor

December 29, 1993.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on December 15, 1993, Docket No. 1389, which purports to require businesses consisting of twenty-five or more employees to grant those employees with children in Boston Public Schools three days per year for school visits. Additionally, it provides penalties where the employer discriminates against the employee for utilizing the school visit provision, including reinstatement, reimbursement of lost wages and benefits, and the assessment of a civil penalty equal

to five times the amount of the employee's lost wages and work benefits where the employer willfully refuses to rehire, promote, or otherwise restore the employee. There are legal constraints which require my veto.

The reasons for my disapproval are as follows. First, the ordinance violates Section 7 of the Home Rule Amendment in that it attempts to govern the civil relationship between employers and employees. Second, the time provisions of this ordinance are not in compliance with G.L. c. 40, s. 21D.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT \$100 GIFT FROM MARY MARROCCO FOR USE IN PROVIDING GOOD SERVICE TO PUBLIC (DOCKET NO. 0147)

The following was received:

City of Boston
Office of the Mayor

December 29, 1993.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order that would authorize the Boston Police Department, acting through the Police Commissioner to accept a \$100 gift from Mary Marrocco for use in providing good service to the public.

I urge your Honorable Body to pass this order as expeditiously as possible so that Ms. Marrocco's gift can be put to good use by the Police Department.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept a gift of \$100 from Mary Marrocco for use in providing good service to the public.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO REFUND CERTAIN GENERAL OBLIGATION BONDS THROUGH ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS NOT TO EXCEED \$100 MILLION (DOCKET NO. 0148)

The following was received:

City of Boston
Office of the Mayor

January 4, 1994.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to refund certain general obligation bonds through the issuance of general obligation refunding bonds not to exceed \$100 million. Such action allows the City to realize significant savings in debt service costs.

I urge your Honorable Body to pass this order as

expeditiously as possible as the savings associated with a refunding bond issue are subject to changes in current bond market conditions.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, Due to current favorable conditions in the municipal bond market, the City could realize significant savings in debt service costs by refunding certain of its outstanding general obligation bonds; and

Whereas, Section 13 of Chapter 643 of the Acts of 1983 of The Commonwealth of Massachusetts (the "Act") allows the City to issue refunding bonds when authorized by a two-thirds vote of the City Council; and

Whereas, It is likely that the City will need to enter into a refunding trust to effectuate such refunding; and

Whereas, Section 9 of the Act allows the City to enter into a trust agreement when authorized by a two-thirds vote of the City Council; and

Whereas, The viability of, and the debt service savings associated with, a refunding bond issue are extremely sensitive to bond market conditions and, therefore, prompt approval by the City Council is critical; now, therefore, be it

Ordered, That:

1. Pursuant to the provisions of Section 13 of the Act, the Collector-Treasurer, with the approval of the Mayor, is hereby authorized to borrow such amounts as may be necessary, not to exceed \$100,000,000 and issue refunding bonds, the proceeds of which and earnings thereon shall be used to pay such portion of the outstanding bonds of the City as the Collector-Treasurer, with the approval of the Mayor, may select, at maturity or upon redemption prior to maturity, together with interest and premium, if any, thereon and related expenses.

2. Pursuant to the provisions of Section 9 of the Act, the Collector-Treasurer and the City Auditor be, and hereby are, authorized to execute and deliver, on behalf of the City, with the approval of the Mayor, a refunding trust agreement in such form as determined by the Collector-Treasurer and the City Auditor with the approval of the Mayor.

Referred to the Committee on Ways and Means when appointed.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0149)**

Notice was received from the Mayor of the appointment of Robert P. Gittens as a member of the Boston School Committee for a term expiring January 5, 1998.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0150)**

Notice was received from the Mayor of the appointment of Elizabeth Reilinger as a member of the Boston School Committee for a term expiring January 5, 1998.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0151)**

Notice was received from the Mayor of the appointment of Barbara S. Gottschalk as Temporary Director of Administrative Services effective January 10, 1994, for a period not to exceed sixty days.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0152)**

Notice was received from the Mayor of the appointment of Ann M. Maguire as Temporary Executive Director of the Human Rights Commission effective January 10, 1994, for a period not to exceed sixty days.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0153)**

Notice was received from the Mayor of the appointment of Peter J. Myette as Temporary Commissioner of the Commission for Persons with Disabilities effective January 10, 1994, for a period not to exceed sixty days.

Placed on file.

**NOTICE FROM CITY CLERK RE ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS DECEMBER
15, 1993 MEETING (DOCKET NO. 0154)**

The following was received:

City of Boston
Office of the Clerk

January 6, 1994.

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 15, 1993, viz.:

1233 — Order authorizing the City to accept and expend a grant of \$100,000 from the Federal Government as reimbursement of FY94 expenditures made by the Fire Department for Civil Defense related activities.

Approved by the Mayor December 27, 1993.

1389 — Ordinance allowing for School Parental Leave.

Message disapproving filed January 3, 1994.

1447 — Order authorizing the Suffolk County Sheriff to accept and expend \$105,417 from funds made available through the Department of Public Health in collaboration with the Massachusetts Committee on Justice for substance abuse counseling services.

Approved by the Mayor December 27, 1993.

1448 — Order authorizing the Suffolk County Sheriff to accept and expend \$27,000 for the operation of vocational education programming from funds made available through the Massachusetts Department of Corrections/Division of Inmate Training and Education.

Approved by the Mayor December 27, 1993.

- 1449 — Order authorizing the Suffolk County Sheriff to accept and expend \$85,941 for the operation of a HIV Education Program from funds made available through the Massachusetts Department of Public Health.
Approved by the Mayor December 27, 1993.
- 1473 — Ordinance re: The Family Registration Act.
Approved by the Mayor December 16, 1993.
- 1480 — Order approving an agreement between the City and State Street Bank and Trust Company for the provision of Remote Access Computer System.
Approved by the Mayor December 27, 1993.
- 1481 — Order approving an agreement between the City and the Bank of Commerce for the provision of Banking Services.
Approved by the Mayor December 27, 1993.
- 1482 — Order approving an agreement between the City and the Boston Safe Deposit and Trust Company for the provision of Banking Services.
Approved by the Mayor December 27, 1993.
- 1483 — Order approving an agreement between the City and the First National Bank of Boston for the provision of Banking Services.
Approved by the Mayor December 27, 1993.
- 1484 — Order approving an agreement between the City and the Shawmut Bank, N.A. for the provision of Direct Deposit.
Approved by the Mayor December 27, 1993.
- 1485 — Order approving an agreement between the City and State Street Bank and Trust Company for the provision of Banking Services.
Approved by the Mayor December 27, 1993.
- 1486 — Order approving an agreement between the City and Shawmut Bank, N.A., for the provision of Banking Services.
Approved by the Mayor December 27, 1993.
- 1487 — Order approving an agreement between the City and Fleet Bank of Massachusetts for the provision of Lockbox Services for Real Estate, Personal Property, and Rent Equity.
Approved by the Mayor December 27, 1993.
- 1488 — Order approving an agreement between the City and Fleet Bank for the provision of Banking Services.
Approved by the Mayor December 27, 1993.
- 1489 — Order approving an agreement between the City and the U.S. Trust Company for the provision of Banking Services.
Approved by the Mayor December 27, 1993.
- 1490 — Order approving an agreement between the City and the State Street Bank and Trust Company for the provision of Lockbox Services.
Approved by the Mayor December 27, 1993.
- 1492 — Order authorizing the acceptance and expenditure of funds raised under Chapter 133 of the Acts of 1992 for the following purposes: \$450,000 for Workers Compensation Fund; \$2,250,000 to the Suffolk County Sheriff's Department; and \$300,000 for the Registry of Deeds.
Approved by the Mayor December 27, 1993.
- 1496 — Order approving an appropriation of \$100,000 for the Suffolk County Sheriff's Department from funds made available from the Massachusetts Committee on Criminal Justice pursuant to the Anti-Drug Abuse Act of 1988.
Approved by the Mayor December 27, 1993.
- 1516 — Order approving a supplemental appropriation of \$13,500,000 to fund the FY94 cost of the collective bargaining agreement between the School Committee and the Boston Teachers Union.
Approved by the Mayor December 27, 1993.
- 1517 — Order approving a supplemental appropriation of \$128,000 to meet the current operating expenses of the Commission on the Affairs of the Elderly.
Approved by the Mayor December 27, 1993.
- 1518 — Order approving a supplemental appropriation of \$906,000 to meet the current operating expenses of the Public Works Department.
Approved by the Mayor December 27, 1993.
- 1519 — Order approving a supplemental appropriation of \$3,500,000 to meet the current operating expenses of the Police Department.
Approved by the Mayor December 27, 1993.
- 1520 — Order approving a supplemental appropriation of \$679,303 to meet the current operating expenses of the Library Department.
Approved by the Mayor December 27, 1993.
- 1521 — Order approving a supplemental appropriation of \$200,000 to meet the current operating expenses of the Fire Department.
Approved by the Mayor December 27, 1993.
- 1553 — Ordinance re: Inspectional Services Department.
Message disapproving filed December 29, 1993.
- 1564 — Order approving a petition for a special law re: compensation for members of the Boston Redevelopment Authority.
Approved by the Mayor December 15, 1993.
- 1582 — Ordinance re: Loaned Executive Program.
Approved by the Mayor December 17, 1993.
- 1590 — Order accepting provisions of Chapter 469 of the Acts of 1987 re: assessment of Local Taxes and repealing order of council accepting provisions of Chapter 889 of Acts of 1971 MGL Chapter 59, Section 21A.
Approved by the Mayor January 3, 1994.
- Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF AMES BUILDING AS LANDMARK (DOCKET NO. 0155)

The following was received:

City of Boston
Office of the Clerk

January 5, 1994.

To the City Council.

Submitted herewith for your consideration, please find the designation of The Ames Building, One Court Street, as a Landmark.

The foregoing designation was approved by the Landmarks Commission on November 23, 1993, and having been presented to the Mayor, was returned signed January 4, 1994.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (February 3, 1994), the designation shall be deemed as if approved.

Patrick F. McDonough,
City Clerk.

Referred to the Committee on Urban Resources and Historic Preservation when appointed.

COMMUNICATION FROM COMMISSIONER JOHN J. MCGLYNN, DIVISION OF PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION RE REQUIRED APPROPRIATION FOR FY94 (DOCKET NO. 0156)

Communication was received from Commissioner John J. McGlynn, Division of Public Employee Retirement Administration re: required appropriation for Fiscal Year 1994.

Placed on file.

COMMUNICATION FROM COMMISSIONER JOHN J. MCGLYNN, DIVISION OF PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION RE REQUIRED APPROPRIATION FOR FY95 (DOCKET NO. 0157)

Communication was received from Commissioner John J. McGlynn, Division of Public Employee Retirement Administration re: required appropriation for Fiscal Year 1995.

Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD TRANSMITTING CERTIFIED COPIES OF REGULATIONS 7 AND 8, AMENDED JANUARY 1, 1994 (DOCKET NO. 0158)

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting certified copies of Regulation 7 and 8, amended on January 6, 1994.

Placed on file.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING CHAPTER 452 OF ACTS OF 1948 RE TERM OF OFFICE FOR CITY COUNCILLOR (DOCKET NO. 0159)

Coun. NUCCI offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 452 of the Acts of 1948, as amended, is hereby further amended by striking the sentence beginning "Regular municipal election" in Section 1 and by inserting in place thereof the following:

"Regular municipal election", the biennial election through the year 1995, and the quadrennial election beginning in the year 1997 held for electing officers of the city as provided in this act.

Section 2. Chapter 452 of the Acts of 1948, as amended, is hereby further amended by striking the wording in Section 14 and by inserting in place thereof the following:

Section 14. At the regular municipal election of 1997 and at every regular municipal election

thereafter, there shall be elected four at-large city councillors and nine district city councillors, each to hold office for the four municipal years following the municipal year in which he/she is elected.

Referred to the Committee on Government Operations when appointed.

ORDER THAT CITY MESSENGER, UNDER DIRECTION OF COMMITTEE OF WHOLE, PREPARE AND HAVE PRINTED MUNICIPAL REGISTER FOR BIENNIUM 1993-1994 (DOCKET NO. 0160)

Coun. KELLY offered the following:

Ordered, That the City Messenger be authorized, under the direction of the Committee of the Whole, to prepare and have printed the Municipal Register for the biennium 1993-1994, the expense of said register to be charged to the appropriation for City Documents.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL ELECT TWO MEMBERS TO SERVE AS MANAGERS OF OLD SOUTH ASSOCIATION FOR MUNICIPAL YEAR 1994 (DOCKET NO. 0161)

Coun. KELLY offered the following:

Ordered, That the Boston City Council elect two members to serve as managers of the Old South Association for the municipal year 1994.

Passed under suspension of the rules.

The Clerk called the roll with the following result:
For Councillor Keane — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Modica, Nucci, Saunders — 9.

For Councillor Saunders — Councillors Conley, Davis-Mullen, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders — 9.

For Councillor Conley — Councillors Feeney, Yancey — 2.

For Councillor Yancey — Councillor Kelly — 1.

For Councillor Nucci — Councillor Kelly — 1.

For Councillor Davis-Mullen — Councillor McLaughlin — 1.

For Councillor Kelly — Councillor Yancey — 1.

Councillors Keane and Saunders were declared elected as managers of the Old South Association in Boston for the year 1994.

CERTAIN INFORMATION UNDER SECTION 17F RE UPDATING OF STATUTES RELATING TO CITY OF BOSTON (DOCKET NO. 0162)

Coun. KELLY offered the following:

Whereas, Statutes relating to the City of Boston have not been updated since 1975; and

Whereas, The City Messenger spent the most part of the summer of 1993 going through the Acts and Resolves from 1976 up to the present time; and

Whereas, In September of 1993 the City Messenger, Bob McDonald, the City Clerk, Patrick M. McDonough and the Assistant Corporation Counsel, Mark Sweeney met and discussed the process to be followed to update these statutes; and

Whereas, No action has been taken to date; now therefore be it

Ordered, Under the provisions of Section 17F Chapter 452 of the Acts of 1948 the Law Department shall respond to the following questions.

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Who is responsible for updating the statutes relating to the City of Boston?

When will the process of updating the statutes begin?

Who will supervise this project?

How will this project be funded?

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0163)

Coun. KELLY offered the following:

Ordered, That effective Monday, December 27, 1993, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, March 23, 1994:

Patreka Wood, secretary, \$588 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0164)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 5, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, April 13, 1994:

Patreka Wood, secretary, \$245 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTER

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

APPOINTMENT OF THE MAYOR (DOCKET NO. 0172)

City of Boston
Office of the Mayor

January 10, 1994.

Mr. Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Under authority of M.G.L. c. 41, s. 61A, I hereby appoint William Good as Temporary Commissioner

of the Boston Transportation Department, effective this date, for a period not to exceed sixty (60) days.

Under the same authority, I hereby further appoint said William Good as Temporary Parking Clerk of the City of Boston, effective this date, for a period not to exceed sixty (60) days.

Respectfully,

Thomas M. Menino.
Mayor of Boston.

Placed on file.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: William O. Chase of Kenney Drug Store (Docket No. 0165).

Councillors Yancey and Modica, for all the Councillors: Sympathy on death of Thomas P. "Tip" O'Neill, Jr. (Docket No. 1066).

(The Chair requested the Clerk to read the foregoing resolution aloud in its entirety as a mark of respect to the former Speaker of the United States House of Representatives.)

Councillor Yancey: Caribbean American Carnival Association, Inc. (Docket No. 0167); Congratulations to 19 persons receiving the Caribbean Foundation's "outstanding service to the community" award (Docket No. 0168).

Councillor Yancey, for all the Councillors: Recognizing Martin Luther King, Jr. Day (Docket No. 0169).

Councillor Saunders: Brenda Hernandez (Docket No. 0170); LaWanda Watty (Docket No. 0171).

The Chair stated that, in absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor O'Neil: Sonny Elia (Docket No. 0173).

Councillor Iannella: Henry Lee (Docket No. 0174).

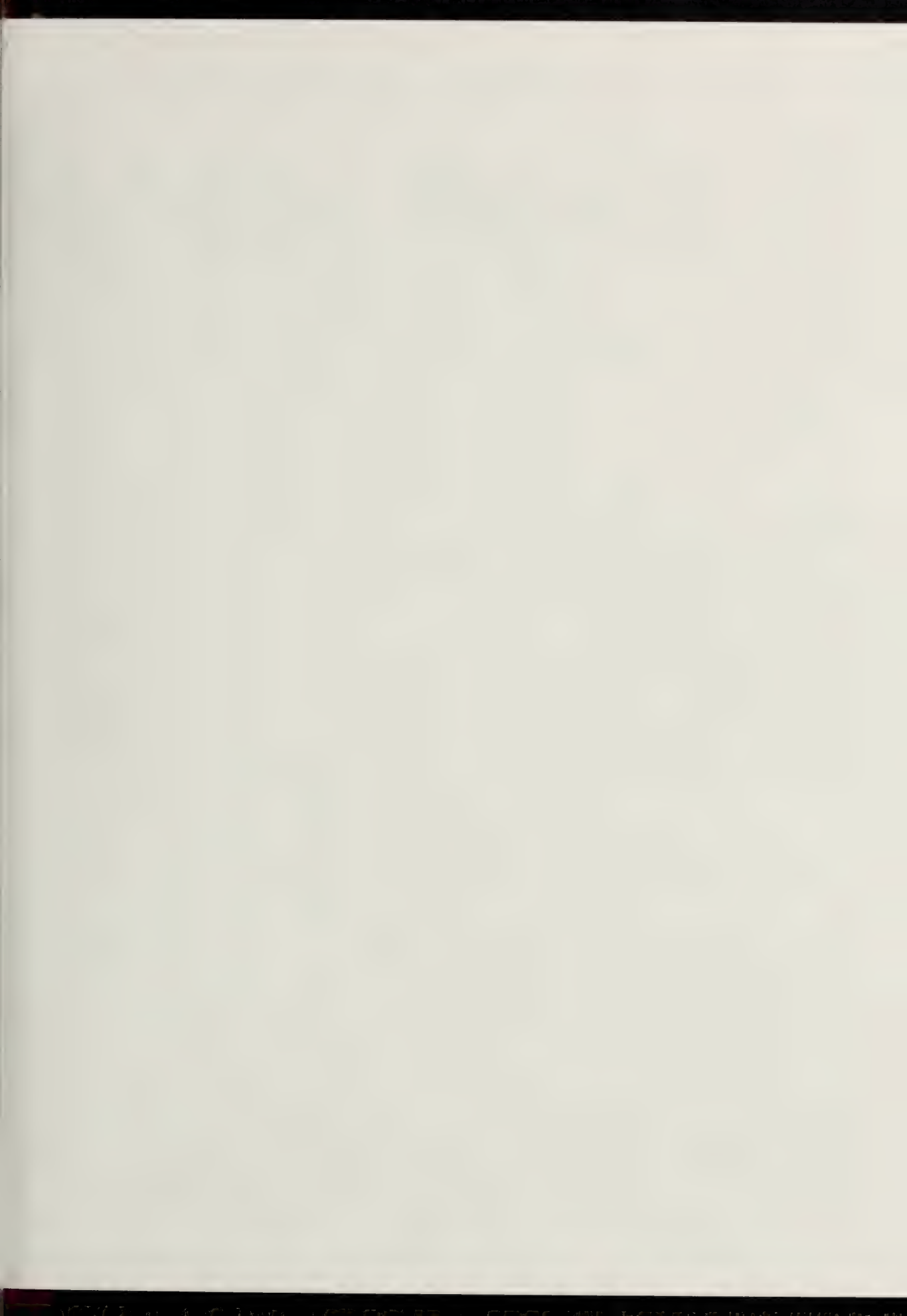
The matters contained within the Consent Agenda were severally adopted.

Adjourned at 10:45 a.m., on motion of Councillor Modica, for all the Councillors, in memory of the Honorable Thomas P. "Tip" O'Neill, to meet on Wednesday, January 26, 1994, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, APRIL 11, 1994

NO. 15

MAYOR MENINO KICKS OFF 1994 SUMMER JOBS CAMPAIGN

Mayor Thomas M. Menino, on March 28, kicked off the 1994 Summer Jobs Campaign by issuing a call to the business community, neighborhood organizations and City departments to join him in providing jobs for Boston's young people.

Mayor Menino said, "This summer, I am calling upon every business, every college and university, every non-profit agency and community organization, and every level of government to play a greater part than ever before in creating summer jobs for Boston's young people."

Boston's Summer Jobs Program has provided summer jobs for Boston's public school students and graduates since 1980. Managed by the Boston Private Industry Council (PIC), the Campaign is a combined effort of the City of Boston, including the Parks and Recreation Department, PIC and Action for Boston Community Development. The Program solicits summer job opportunities for Boston's youth from local employers, then matches employers' needs with job candidates ranging in ages from 16 to 22 years old.

Mayor Menino cited the Summer Jobs Campaign as the most important public safety measure for Boston's young people and elaborated on its other benefits. The Mayor said, "Number one, summer jobs are important because they keep our kids off the street corners and out of potential trouble. But equally important, summer jobs teach kids values that they need to know in life. Summer jobs teach young people about responsibility."

Crediting Governor William Weld with "stepping up to the plate with more resources than ever before," the Mayor acknowledged the efforts of Neil Sullivan of the Private Industry Council and Marshall Carter, Chairman and CEO of State Street

Bank and chair of this year's effort, for helping to "put together what I believe to be the best organized, most comprehensive summer jobs campaign ever."

*Summer Jobs Campaign Kick-off,
Statement of
Mayor Thomas M. Menino,
State Street Bank,
March 28, 1994.*

We hear the phrase so often, but it is undeniably true — our kids are the future. One day, not too long from now, the young people of Boston will be the business leaders, the elected leaders, the teachers, the builders and the parents who will be responsible for running this city and raising the next generation of children.

It is our solemn responsibility to prepare today's young people for the mantle of leadership they will assume tomorrow. Summer jobs are an important part of the life training we impart to the youth of Boston.

The first summer job I had as a kid was at the Westinghouse Plant in Hyde Park. Back then, when a young person wanted a job, you went to where your father or one of your uncles worked.

Today, it's a lot tougher and a lot more complicated for a teenager to go

(Continued on next page)

MAYOR MENINO APPOINTS JAMES H. GREENE TO CHAIR BOARD OF HEALTH AND HOSPITALS

Mayor Thomas M. Menino, on March 31, announced the appointment of attorney James H. Greene as Chair of the Board of Trustees of the City's Department of Health and Hospitals. As Chair, Greene replaces previous Chair Raymond C. Dooley, who will remain on the 9-member Board. Greene's appointment fills a Board seat left vacant by the resignation of Robert Walsh in early March. It expires in May, 1995.

Greene specializes in development and finance issues at the Boston law firm of Rubin and Rudman. A Boston native, he lives with his wife and 2 children in Jamaica Plain.

MAYOR MENINO WELCOMES IDX SYSTEMS CORPORATION TO BOSTON

Mayor Thomas M. Menino, on March 24, welcomed to Boston IDX Systems Corporation, a major medical software company locating downtown. IDX has acquired 116 Huntington Avenue to expand its operations in the Greater Boston area. The expansion will initially bring 200 jobs to Boston and the potential for 400 additional jobs over time.

Mayor Menino lauded IDX's decision to locate in Boston and commended the efforts of his administration to streamline Boston's

(Continued on next page)

1994 SUMMER JOBS . . .

(Continued from front page)

out and find a summer job. But the fundamental value of a summer job never changes. Number one, summer jobs are important because they keep our kids off the street corners and out of potential trouble. But equally important, summer jobs teach kids values that they need to know in life. Summer jobs teach young people about responsibility and the value of a dollar earned through hard, honest work.

This summer, I am calling upon every business, every college and university, every non-profit agency and community organization, and every level of government to play a greater part than ever before in creating summer jobs for Boston's young people.

There are no good excuses for anyone to refuse this challenge. The City of Boston is currently facing a 30-million-dollar gap, but we are committed to doing our part. I met with Governor Weld on Friday, and the Commonwealth is stepping up to the plate with more resources than ever before.

Now, it's up to every business and institution in Boston to step forward and do their share. And let's be clear, it doesn't matter how big or small your

business or the type of business you're in.

Right now, we have the Private Industry Council career specialists in our high schools preparing our young people for jobs in the private sector, and the P.I.C. specialists will stand behind our young people throughout the summer.

In fact, this year, we have put together what I believe to be the best organized, most comprehensive summer jobs campaign ever. In addition to the good work of Neil Sullivan of the Private Industry Council, Marshall Carter, the Chairman and C.E.O. of State Street Bank, has stepped forward as the first private sector executive to volunteer to chair this effort two years in a row. In fact, Marshall began the recruitment campaign way back in early November.

In addition, Robert Pates of Oldies 103, and Jack Connors of Hill, Holiday & Connors, have volunteered their services to help the City of Boston market the summer jobs campaign in order to maximize participation in the business community.

And within city government, my Youth Advisor, Sister Jeanne; my Acting Chief of Staff, Mike Galvin; Parks and Recreation Commissioner, Pat Harrington; and many more have been working together and planning for months.

I want to thank all of the individuals and businesses who have already offered their services, but so much more needs to be done. We need to get our kids busy and working as soon as they finish school and we need to keep them occupied throughout the summer.

Remember, when we provide summer jobs for young people, we raise their own life expectations. We show them that there is a world beyond their own city block and it is waiting for them.

I want this summer to be the safest, most productive summer ever, and I am calling upon every business, every non-profit and community organization, and every level of government to help make it happen. Thank you.

IDX SYSTEMS CORPORATION . . .

(Continued from front page)

development process. The Mayor said, "I have talked about changing attitudes in government so that businesses will know that they are welcome in Boston. I have talked about streamlining the development process so that businesses will know that city government can and will act quickly and responsively to move important, job-creating projects forward. Today's announcement is proof positive that we are succeeding."

Richard Tarrant, Chief Executive Officer of IDX Systems, added that IDX was "able to take advantage of this prime real estate opportunity, in part, because the Mayor has expedited the approval process."

The Vermont-based IDX is a leading vendor in the rapidly growing health care information systems industry, with nearly 1,000 customers and 1,000 employees nationwide. In addition to bringing jobs to Boston, IDX will work with the Menino administration to bring job development and employment programs to Boston residents.

JOHN N. AFFUSO, JR. APPOINTED LIAISON TO THE GAY AND LESBIAN COMMUNITY

Mayor Thomas M. Menino recently appointed John N. Affuso, Jr., as the Mayor's Liaison to the Gay and Lesbian Community. Affuso will enhance communication between the Mayor and the gay and lesbian community and assist in formulating City policies affecting the community.

Mayor Menino said, "John has already demonstrated his commitment to the gay and lesbian community and the social, legal and economic issues that the community faces. I'm confident that he will be a true asset as the City continues to work to address these issues."

A 1993 graduate of Boston College Law School, Affuso most recently managed an active caseload of discrimination matters as volunteer counsel with the Massachusetts Commission

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Thomas M. Menino, Mayor of Boston

William D. Stanton, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Against Discrimination (MCAD). He previously worked in the Government Bureau of the Office of Attorney General Scott Harshbarger in representation of state agencies and officials in state and federal courts. In addition, he worked briefly with Gay and Lesbian Advocates and Defenders (GLAD) on a variety of civil rights issues, including the domestic partnership ordinance of the City of Cambridge.

Having already begun his duties at Boston City Hall, Affuso said, "I am committed to ensuring that all City services and programs are open and accessible to every member of our community, and I look forward to working within an administration that is similarly committed."

LIVING WITH VISUAL IMPAIRMENT

A Message of Hope

Friday, April 29, 1994
9:00 AM to 1:30 PM
Cost — \$5.00 per person
McCormack Building
1 Ashburton Place
Boston

This workshop, cosponsored by the Department of Veterans Affairs, Boston Aid to the Blind, Massachusetts Commission for the Blind and the Vision Foundation, is aimed toward professionals, caregivers and visually impaired persons.

The goals of this workshop are to provide medical information about vision loss, to present information on resources available to cope with vision loss and to promote understanding of the process of rehabilitation for the visually impaired person.

PROGRAM

8:30-9:00
Continental Breakfast

9:00-9:30
Opening Remarks
Commissioner Charles Crawford

Massachusetts Commission
for the Blind
Elliot M. Feldman, Executive Director
Boston Aid to the Blind
John O'Neill, LICSW, Chief,
Social Work Services
Veterans Administration, Boston

9:30-10:30
The Aging Eye
Dr. Carol F. Boerner, M.D.

10:30-11:00
*Nursing Assessment
with the Visually Impaired Elder*
Helen Gould, R.N., C.S., M.S.
Adult Nurse Practitioner/Geriatric
Clinical Specialist
Veterans Administration

11:00-11:15
Break

11:15-12:00
*Resources to Promote Adaptation
to Vision Loss*
Mark Pooler, M.A., Social Worker
Massachusetts Commission
for the Blind
Anne Donna, Director of Peer Support
Vision Foundation
Mary McManus, LICSW,
VIST Coordinator
Veterans Administration
Edward Perett, LCSW, Social Worker
Boston Aid to the Blind

12:00-1:00
Rehabilitation Resources
Barbara Davis, M.A., C.A., E.S.,
Director of Rehabilitation & Training
Vision Foundation
Nancy Aronson,
Employment Specialist
Massachusetts Commission
for the Blind
Allan White, M.Ed.,
Certified Rehabilitation Teacher
Massachusetts Commission
for the Blind
Zhi-Ping Li, M.A.,
Blind Rehabilitation,
Rehabilitation Director
Boston Aid to the Blind

1:00-1:30

Wrap Up & Networking

Questions you always wanted to ask
about the Visually Impaired.

Please make checks payable to:

VISION FOUNDATION
818 Mt. Auburn Street
Watertown, MA 02172
(617)926-4232
or (800) 852-3029 (MA only)

*Early Registration Is Encouraged
Space Is Limited*

Name _____

Agency _____

Address _____

Phone (Day) _____

(Evening) _____

If you need directions to the McCormack Building please call Boston Aid to the Blind at (617) 323-5111.

THIS WEEK AT THE BPL LECTURES/DISCUSSIONS

Central Library

"Argentina, Brazil, Chile: Democracy and Market Economics"
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Seventh in an eight-part "Great Decisions" Lecture/Discussion Series on the foremost foreign policy issues of the year presented by the World Affairs Council of Boston. *Apr. 12*, 6 p.m. in Conference Room 5. Lecturers and discussion leaders: Katherine King, Reuters' Brazil correspondent and Christina Lamb, *The Financial Times'* Latin American correspondent.

"Going the Distance: The Marathon, History and Training"
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Apr. 13*, 12 noon a "Brown Bag Seminar" in the Mezzanine Conference Room. Speaker: Dr.

(Continued on next page)

BPL

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Lewis E. Birdseye. Bring your lunch.

"The Charles River: Its Nature and History" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Apr. 14*, 2 p.m. in the Rabb Lecture Hall. An illustrated lecture by Ron McAdow, author and lecturer. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing patrons.

Jamaica Plain Branch Library

"Boston and Jamaica Plain: Slide Lecture Series" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. A lecture series by historian Anthony Sammarco. *Apr. 14*, 7 p.m. "The Development of Boston (1630-1822)." The settlement of Boston by the Puritans in 1680 and the growth of Boston proper.

"Disciplining the 1-2-3 Magic Way" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. A Parents' Program. *Apr. 12* 10:30 a.m. Claudia Harris, MSW, will discuss discipline and children, using a program called "1-2-3 Magic."

Dealing with the Stress of Parenting West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. A Parents' Program. *Apr. 12* at 10:30 a.m. A staff member from Parents Anonymous will speak on the stress of parenting.

Healthy Conversations Lecture Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 11*, "Taking Care of Aging Parents," Speaker: Paula Bucca, LICSW. This series is sponsored by the Faulkner Hospital Auxiliary as a community service.

DRAMA

Central Library

"The Edith Whartons: A Staged Reading" Boston Public Library, Copley Square. Telephone 536-5400,

Ext. 336. *Apr. 11* at 6:30 p.m. in the Rabb Lecture Hall. The Poets' Theatre presents a staged reading of a new play, *The Edith Whartons*, by Erwin Pally, starring Dossy Peabody,, Elliot Norton/Charlotte Cushman Award winner, as Edith. Directed by Grey Johnson.

MUSIC

Uphams Corner Branch Library

The Guitar: The World's Most Popular Instrument Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Apr. 14*, 6:30 p.m. Antonio Nunez, musician, will demonstrate chord construction and riffs in several musical traditions including African-American blues and popular music, Reggae, and Latin music such as jibaro, salsa, Afro-Cuban, and fado. Bring your guitar or just come and listen.

PROSE AND POETRY

Central Library

Harvard Book Store Cafe Author Series: Calvin Trillin Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Apr. 13*, 6 p.m. in the Rabb Lecture Hall. Calvin Trillin, the witty writer for the New Yorker, will read from his new book, *Deadline Poet*, a collection of political and humorous limericks.

FILMS

Dudley Branch Library

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Apr. 13*, 3:30 p.m. Call library for title.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Apr. 14*, 1:30 p.m. *The Mexican Way of Life*.

BOOK DISCUSSIONS

Adams Street Branch Library

Book Discussion Adams Street Branch Library, 690 Adams St.,

Dorchester. Telephone 436-6900. *Apr. 13*, 10:30 a.m. *Morgan's Passing* by Anne Tyler. Moderator: Joseph Fitzpatrick, adults' librarian.

Central Library

Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Apr. 11*, 7 to 9 p.m. *The Remains of the Day* by Kazuo Ishiguro. Moderator: Dawn Mather Cook, adults' services librarian.

Charlestown Branch Library

Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Apr. 12*, 12 noon. *Toujours Provence* by Peter Mayle. Moderator: Theresa Francisco, adults' librarian.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Apr. 14*, 6:30 p.m. *An Independent Woman: The Autobiography of Edith Guerrier*. Moderator: Liane Hutchins, generalist librarian. Copies of the book are available at the library. New members are welcome.

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Apr. 14*, 6:45 p.m. *Crossing to Safety* by Wallace Stegner. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 14*, 6:30 p.m. *Before and After* by Rosellen Brown. Moderator: Catherine Coyne, branch librarian.

Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 13*, 10:30 a.m. *The Woman Warrior* by Maxine Hong Kingston. Moderator: Kin Shapiro, generalist librarian. Copies of the book are available at the branch. All are welcome.

OTHER

Central Library

BBA Volunteer Tax Assistance
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Thursday, 5:30 to 9 p.m., *Apr. 14*, Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide, free, basic tax assistance to the elderly, the disabled, persons with low incomes (including students), and persons for whom English is a second language.

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in April* (except April 18) at 6:30 p.m. Yoga for relaxation and health with L'Amy Piet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*, 3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

West Roxbury Branch Library

West Roxbury Writers' Group
West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 14*, 6 p.m. Bimonthly meeting of the beer-led West Roxbury Writers' Group. All interested writers in the Boston area are invited to attend.

Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through April 13*, Mondays 12 noon to 3 p.m., Tuesdays and Wednesdays 10 a.m. to 1 p.m. AARP volunteers offer free assistance to seniors in preparing their 1993 tax returns.

TEENS

Science Fiction Film Series
Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in April*, except April 14, at 3 p.m.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*, 3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Apr. 13*, 3:30 p.m. Call library for title.

Career Dreams Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Apr. 14*, 3:30 p.m. Judge Paul McGill of the Roxbury Municipal Court, artist Carlos Bryan, and Reneta Martin, curator of the Millaway-Thomas House and a poet, will talk about their careers.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in April* at 10:30 a.m.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in April* at 10:30 a.m. and 3:30 p.m. *April 12*: "Philly Philodendron," "The Remarkable Riderless Runaway Tricycle," "The Silver Pony," and (3:30 p.m. only) "Paddle-to-the-Sea."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Fridays in April* at 10:30 a.m. *Afternoon Films Tuesdays in April*, 3:30 p.m. *April 12*: "Two Little Owls," "Squirrel on My Shoulder," and "Journey of the Blob."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-

1960. *Wednesdays in April* at 10:30 a.m. and 3:30 p.m. *Apr. 13*: "Old MacDonald Duck," "Dancing Feathers," and "Pecos Bill."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in April* at 10:15 a.m. Films of adventure and experiences real and imaginary. *Apr. 12*: "A Boy and a Boa," "The Amazing Bone," and "The Donkey Prince."

Egleston Branch Library

Preschool Fun Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Tuesdays in April* at 10:30 a.m. and 3:30 p.m. Short films and stories for preschoolers.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in April* at 10:30 a.m. Short fun films for children 3 to 6 years old.

Lower Mills Branch Library

After School Movies Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Apr. 13*, 3 p.m. A series of entertaining films for children.

Mattapan Branch Library

Children's Film Programs Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movietime Fridays in April* at 10:30 a.m. *After School Films for Children Tuesdays in April* at 3:30 p.m.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Apr. 11*, 11 a.m. "Steamboat Willie," "Uncle Elephant," and "Where Is It?"

Parker Hill Branch Library

Children's Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Apr.*

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BPL

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12, 10:30 a.m. and 3:30 p.m. "Oh, What a Night," "Peter and the Wolf," and "Pluto's Surprise Package."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Apr. 11*, 10:30 a.m. "Flossie and the Fox" and "Mimi the Lazy Kitten."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Apr. 13*, 10:30 a.m. and 12 noon. "The Wolf and the Seven Little Goats" and "George."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Apr. 12 and 13*: "The Alphabet Dragon," "The Adventures of Baby Fox," and "Sole Mani."

STORYTELLING

Adams Street Branch Library

Preschool Storytelling Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Wednesdays in April*, 11 a.m. For Children 3 1/2 to 5 years old. Preregistration is required. Regret groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Daycare centers, nursery schools, primary and elementary schools and other groups are invited to join us for fun with stories on Thursday mornings through May 26. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme. These programs are designed to improve listening skills and to share the excit-

ing world of juvenile literature with children.

Charlestown Branch Library

Storytimes Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Toddler Storytime Apr. 11* at 10:30 and 11:15 a.m. Stories, fingerplays, songs, games, crafts, and fun for children 2 and 3 years old and their parents. Preregistration is required for these programs as space is limited.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in April* at 10:30 a.m. Stories and crafts. Regret groups cannot be accommodated.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April* at 10:15 a.m. Familiar folk and fairy tales that help develop self-esteem and teach a lesson.

Our Children's Reading Time

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in April* at 6 p.m. A weekly hour of "Reading Rainbow," "Long Ago and Far Away," encouraging families to read together. Cosponsored by the Urban League Young Fathers Program and WGBH.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in April* at 10:30 a.m. Stories for children 3 to 5 years old. Preregistration required.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Apr. 12* at 10:30 a.m. Stories, songs, and fingerplay activities. *Preschool Storytime Apr. 13* at 10:30 and 11:45 a.m. Stories, songs, and fingerplay activities with a small art activity. Preregistration required for these programs.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour Apr. 12* at 10:30 a.m. Theme: "Dragons." *After School Storyhour Apr. 12* at 4 p.m. A story/craft hour for children 5 to 10 years old. *Toddler Storytime Apr. 13* at 10:30 and 11:15 a.m. Features simple picture books, fingerplays, and crafts for children 2 to 3 1/2 years old accompanied by an adult. Theme: "Kittens." Preregistration is required for these programs. Regret groups cannot be accommodated.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Fridays through May 13* at 10:30 a.m. Stories and songs for children ages 18 to 36 months. *Preschool Storyhour Tuesdays through May 17* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old. Preregistration required for these programs.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in April* at 10:30 a.m. Day-care centers, nursery schools and other groups are invited to a 45-minute storytime. By reservation only.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Apr. 11* at 10:30 a.m. Stories, songs, fingerplays, and crafts for preschool children.

Uphams Corner Branch Library

Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Apr. 12* at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Storytelling and Improvisation

Done By You! Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays in April at 4 p.m. Master Storyteller Barbara Lipke will work with children on creating and telling their own stories. Includes improvisation and creative writing.

Dr. Bubbles returns to Brighton Branch Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Apr. 14* at 4 p.m. Milton Feinberg, aka Dr. Bubbles, demonstrates the versatility as well as the many sizes and shapes of bubbles.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Apr. 14* at 3:30 p.m. Creative dramatics, improvisations, Reader's Theater, and imaginative games with instructor Ann Adams.

Connolly Branch Library

Connolly Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Saturdays in April* at 11 a.m. School-age children at all skill levels welcome. Instruction and tournaments for those interested. Instructor: John McFarland.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*, 3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

Faneuil Branch Library

The Oak Leaf Staff Meeting Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Apr. 11* at 2:45 p.m. Anyone interested in contributing to the library's newsletter, *Oak Leaf*, is invited to join. Call library for details.

Jamaica Plain Branch Library

6th and 7th Grade Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Apr. 14* at 4 p.m.

Through the Hidden Door by Rosemary Wells. Moderator: Barbara Rhodes, children's librarian.

Lower Mills Branch Library

Young Readers Club Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Apr. 11* at 3:30 p.m. A book discussion group for children in grades 2, 3, and 4. Call library for title.

Spring Fling Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Apr. 14* at 3 p.m. Celebrate the new season with spring stories, games, and crafts!

West Roxbury Branch Library

Junior Book Review West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Apr. 14* at 4:15 p.m. A program that includes booktalks, storytelling, book discussions, and book reviewing for children 8 to 11 years old.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fr. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Voices of Czech and Slovak Photography, 1918-1992 Through April 29* in the Great Hall (Ext. 336). For ten years the Navigator Foundation carefully sought out significant Czech and Slovakian photographers and labored to bring their work before the American and international public. *Caroline Stone: A Retrospective of Drawings and Prints Through April 25* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through April*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collec-

tion with current photos by Chris Peters of Boston.

Jamaica Plain Branch Library

Historical Exhibit by Artist Michael Reiskind Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of April*. An historical display on the lives of the Dole family of Jamaica Plain in conjunction with the Eliot Square Cultural Alliance's April celebration.

South Boston Branch Library

"Artist of the Month" Exhibit: Michelle Montplaisir South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of April*, library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

**THE FOLLOWING PERSONNEL
TRANSACTIONS TOOK PLACE
DURING 1991.**

POLICE DEPARTMENT

Anthony J. Mousalli, police officer, at \$537.58 a week.
Brian D. Mulrean, police officer, at \$537.58 a week.
Michael K. Mullen, student intern, at \$227.50 a week.
Annmarie Mulduon, student intern, at \$227.50 a week.
Darlotta E. McCarthy, student intern, at \$227.50 a week.
Rita T. Tritto, school traffic supervisor, at \$115.35 a week.
Steven Faulkner, communications equipment operator, at \$367.05 a week.
John W. Foy, custodial worker, at \$317.42 a week.
Christopher Harley, student intern, at \$227.50 a week.
Stacy L. Griffin, communications equipment operator, at \$367.05 a week.
Christine M. Berry, police clerk and typist, at \$317.42 a week.

Erik Ingersoll, student intern, at \$227.50 a week.

Donald McGough, student intern, at \$227.50 a week.

Darlene Arroyo, communications equipment operator, at \$367.05 a week.

Jean L. Doran, communications equipment operator, at \$367.05 a week.

Michael J. Donovan, communications equipment operator, at \$367.05 a week.

Debra McDermott, student intern, at \$227.50 a week.

Donald F. Keenan, student intern, at \$227.50 a week.

Arthur F. Hartnett, Jr., computer programmer, at \$386.19 a week.

Linda S. Yang, computer programmer, at \$386.19 a week.

Megan Cargill, student intern, at \$227.50 a week.

Vincent B. LoPorchio, principal research analyst, at \$592.25 a week.

Promotions

Roberta J. Mullen, from head clerk, at \$441.18, to senior administrative analyst, at \$639.36 a week.

Temporary Service in Higher Classification

Irene Galvin, from police clerk and typist, at \$371.33, to personnel assistant, at \$386.19 a week.

Jacqueline Townes, from police clerk and typist, at \$343.32, to head clerk and secretary, at \$371.33 a week.

Gregory Mahoney, from police clerk and typist, at \$330.11, to research analyst, at \$357.05 a week.

Resumed Permanent Status

Roberta J. Mullen, from administrative assistant, at \$684.81, to head clerk, at \$469.85 a week.

Reinstatements

Mary Robinson, communications equipment operator, at \$381.88 a week.

Susan MacDonald, communications equipment operator, at \$479.85 a week.

Wendy Tammaro, communications equipment operator, at \$427.70 a week.

William Broderick, sergeant, at \$844.71 a week.

Thomas P. Maloney, police sergeant, at \$844.71 a week.

Kathleen Clancy, computer operator, at \$343.32 a week.

Mary LaFleur, communications equipment operator, at \$10.29 an hour.

James Moore, lieutenant, at \$984.51 a week.

John F. Doherty, sergeant, at \$844.71 a week.

Irene Galvin, police clerk and typist, at \$371.33 a week.

Kim Munroe, budget analyst, at \$401.63 a week.

Birkeithia L. Silver, police officer, at \$537.58 a week.

Compensation Adjustments

Michelle Phinney, police officer, from \$537.58 to \$562.48 a week.

Majorie Rasberry, communications equipment operator, from \$396.19 to \$411.63 a week.

Corinne Griffin, communications equipment operator, from \$381.33 to \$396.19 a week.

Richard Withington, mobile equipment repairman, from \$381.33 to \$396.19 a week.

Richard J. Sexton, police officer, from \$537.58 to \$548.48 a week.

Maria Albergo, administrative secretary, from \$528.52 to \$549.66 a week.

Nancy Beatty, police clerk and typist, from \$317.42 to \$330.11 a week.

Mary Benoit, personnel assistant, from \$451.79 to \$469.85 a week.

Marie Compochiaro, school traffic supervisor, from \$127.90 to \$132.37 a week.

Coleen Coates, detention attendant, from \$357.05 to \$371.33 a week.

James Crowley, communications equipment operator, from \$396.19 to \$411.63 a week.

Elizabeth Curtin, administrative secretary, from \$528.52 to \$549.66 a week.

Ellen Dishmen, communications equipment operator, from \$396.19 to \$411.63 a week.

Timothy Doris, communications equipment operator, from \$427.70 to \$444.41 a week.

Annmarie Frasco, police clerk and typist, from \$401.63 to \$417.76 a week.

Gustavo Garcia, communications equipment operator, from \$367.05 to \$381.33 a week.

Victor Gonzalez, mobile equipment repairman, from \$396.19 to \$411.63 a week.

Kathleen Greene, school traffic supervisor, from \$123.57 to \$127.90 a week.

Maureen Griffin, communications equipment operator, from \$381.33 to \$396.19 a week.

Frazier Green, communications equipment operator, from \$367.05 to \$381.33 a week.

Lucy Groper, head clerk and secretary, from \$371.33 to \$396.19 a week.

Patricia Kelley, school traffic supervisor, from \$127.90 to \$132.37 a week.

Michael Kincade, communications equipment operator, from \$396.19 to \$411.63 a week.

Ann Knight, communications equipment operator, from \$396.19 to \$411.63 a week.

Kimberly Leman, police clerk and typist, from \$317.42 to \$330.11 a week.

Allan MacDonald, senior radio technician, from \$752.25 to \$782.34 a week.

Veronica Mahoney, police clerk and typist, from \$401.63 to \$417.70 a week.

Lynn Morris, research analyst, from \$417.70 to \$434.41 a week.

Philip Serrano, police clerk and typist, from \$371.33 to \$386.19 a week.

Jane Sheehan, administrative assistant, from \$571.65 to \$594.51 a week.

Claire Smith, administrative assistant, from \$520.52 to \$549.66 a week.

Leo Tisdale, communications equipment operator, from \$427.70 to \$434.41 a week.

Anna Flynn, communications equipment operator, from \$434.21 to \$451.19 a week.

Ramona Killings, school traffic supervisor, from \$119.39 to \$127.92 a week.

Richard Atwood, detective, from \$648.50 to \$652.33 a week.

Sherman Brown, police officer, from \$680.53 to \$684.36 a week.

Harold Follins, police officer, from \$680.53 to \$684.36 a week.

Thomas Florentino, police officer, from \$680.53 to \$684.35 a week.

James Fong, detective, from \$648.50 to \$650.33 a week.

James Giardina, police officer, from \$680.53 to \$684.35 a week.

Kenneth Jameson, detective, from \$648.50 to \$652.33 a week.

Jennette Columbus, police officer, from \$680.53 to \$684.36 a week.

Ira Jones, police officer, from \$680.53 to \$684.36 a week.

Herbert Langlois, detective, from \$680.53 to \$684.36 a week.

George Leehan, police officer, from \$680.53 to \$684.36 a week.

John Martel, detective, from \$648.50 to \$652.33 a week.

George Noonan, detective, from \$648.50 to \$652.33 a week.

Marie O. Rice, detective, from \$648.50 to \$652.33 a week.

Frances Richardson, police officer, from \$680.53 to \$684.36 a week.

David Smith, police officer, from \$680.53 to \$684.36 a week.

Edward Toland, police officer, hackney carriage investigator, from \$680.53 to \$684.36 a week.

Wanda Treadway, police officer, mounted patrol officer, from \$680.53 to \$684.36 a week.

Daniel Byrne, police officer, from \$537.58 to \$602.32 a week.

Ricky Rabb, police officer, from \$627.22 to \$692.02 a week.

Mary McVickers, communications equipment operator, from \$381.33 to \$396.19 a week.

Roberta J. Mullen, senior administrative analyst, from \$580.58 to \$745.62 a week.

John Parlon, communications equipment operator, from \$411.63 to \$427.70 a week.

Sylvia Zayas, interpreter, from \$401.63 to \$417.70 a week.

William Richtberg, police clerk and typist, from \$305.21 to \$317.42 a week.

Priscilla Carter, communications equipment operator, from \$427.70 to \$444.41 a week.

Noreen Hosea, school traffic supervisor, from \$115.35 to \$119.39 a week.

Catherine Urnek, school traffic supervisor, from \$115.35 to \$119.39 a week.

Patricia Sloane, school traffic supervisor, from \$115.35 to \$119.39 a week.

Marion West, school traffic supervisor, from \$115.35 to \$119.39 a week.

Marion Boswell, school traffic supervisor, from \$115.35 to \$119.39 a week.

Barbara Briessenden, school traffic supervisor, from \$115.35 to \$123.57 a week.

Kathy Kearney, administrative analyst, from \$508.19 to \$528.52 a week.

Donna Lamb, school traffic supervisor, from \$127.90 to \$132.37 a week.

Lorraine Ruio, police clerk and typist, from \$317.42 to \$330.11 a week.

James Joseph, school traffic supervisor, from \$132.37 to \$137.01 a week.

Annie Wilcox, police clerk and typist, from \$357.05 to \$371.33 a week.

Leslie Carroll, communications equipment operator, from \$396.19 to \$411.63 a week.

Barbara Sumler, school traffic supervisor, from \$115.35 to \$119.39 a week.

Mildred Godding, communications equipment operator, from \$396.19 to \$411.63 a week.

Gail Foley, school traffic supervisor, from \$132.37 to \$137.01 a week.

Mary Rigo, administrative assistant, from \$528.52 to \$549.66 a week.

James McDonough, custodial worker, from \$357.05 to \$371.33 a week.

Lawrence Murphy, mobile equipment repairman, from \$411.63 to \$427.70 a week.

Joseph R. Leamen, radio repairman, from \$488.65 to \$508.19 a week.

Antoinette Lorelike, communications equipment operator, from \$479.65 to \$498.65 a week.

Karen Anderson, communications equipment operator, from \$427.70 to \$434.41 a week.

Emily Caffrey, police clerk and typist, from \$343.32 to \$357.05 a week.

K. Kelleher, police clerk and typist, from \$343.32 to \$357.05 a week.
 Raquel Lloyd, school traffic supervisor, from \$132.37 to \$137.01 a week.
 Nancy Mitchell, administrative assistant, from \$549.66 to \$571.68 a week.
 Susan Nee, school traffic supervisor, from \$127.90 to \$132.37 a week.
 Joseph O'Neil, groundman, lineman, from \$417.70 to \$434.41 a week.
 Sheila O'Keefe, school traffic supervisor, from \$132.37 to \$137.01 a week.
 Mary Rasmussen, police clerk and typist, from \$371.33 to \$386.19 a week.
 Gerard Tatten, mobile equipment repairman, from \$427.70 to \$444.41 a week.
 Regina Ward, school traffic supervisor, from \$123.57 to \$127.90 a week.
 Gerard Whittemore, research analyst, from \$417.70 to \$434.41 a week.
 Lisette Garcia, police clerk and typist, from \$330.11 to \$343.33 a week.
 Regina Connan, head clerk and secretary, from \$371.33 to \$401.63 a week.
 Dianna Linck, school traffic supervisor, from \$127.90 to \$132.37 a week.
 Richard Cintolo, police officer, from \$602.32 to \$620.32 a week.
 Kenneth MacMaster, police officer, from \$537.58 to \$555.78 a week.
 Thomas Hill, police officer, from \$602.32 to \$667.12 a week.
 Robert Kenney, police officer, from \$620.52 to \$695.32 a week.
 Elaine Satchell, police clerk and typist, from \$317.42 to \$343.32 a week.
 Donald Hayes, criminologist, from \$528.52 to \$549.66 a week.

Status Changes

Thomas Nolan, from sergeant at \$920.73 to sergeant detective, at \$962.51 a week.
 William Crowder, from sergeant at \$920.73 to sergeant detective, at \$962.51 a week.
 John Harden, from police officer, at \$715.94 to police officer, instructor, at \$722.32 a week.
 Darrin Greeley, from police officer, at \$743.61 to detective, at \$772.49 a week.
 Thomas Gomperts, from police officer, at \$732.12 to detective, at \$750.99 a week.
 Donna Gavin, from police officer, at \$746.7 to detective, at \$779.37 a week.
 Robert Dunford, from captain, day district commander, at \$1,257.96 to captain, at \$1,218.65 a week.
 Robert Cyr, from lieutenant, at \$1,056.67 to lieutenant, detective, at \$1,088.37 a week.
 Richard J. Kelley, from police officer at \$732.12 to police officer, fingerprint, photographer technician, at \$742.12 a week.
 John McLean, from sergeant at \$897.50 to sergeant, detective, at \$939.12 a week.
 Genevieve King, from police officer, at \$728.16 to detective, at \$760.04 a week.
 Christopher Hill, from police officer, at \$715.94 to police officer, mounted unit, at \$722.32 a week.

PUBLIC WORKS DEPARTMENT

Appointments

Paul J. Tyrell, junior engineering aid (Co-op Education Prog.), at \$386.19 a week.
 Donna M. Musto, principal account clerk, at \$371.33 a week.

Chineda Taylor, junior engineering aid, at \$434.41 a week.

Promotions

Charles F. Gately, from superintendent of auto maintenance at \$993.91 to director of transportation, at \$1,157.73 a week.

Paul Bowling, from laborer and temporary motor equipment operator, at \$386.19 to first assistant drawtender, at \$444.41 a week.

Carmen P. Amico, superintendent of sanitation, at \$1,157.33 a week.

Elizabeth M. Sabyusawa, from principal clerk and typist, at \$330.11 to administrative secretary, at \$451.78 a week.

Megan McLoughlin, from head account clerk, at \$357.05, to administrative secretary, at \$469.85 a week.

Philip A. Lynch, from laborer and temporary motor equipment operator, at \$317.42, to heavy motor equipment operator and laborer, at \$371.33 a week.

John M. Fisher, from laborer and temporary motor equipment operator, at \$317.42, to heavy motor equipment operator and laborer, at \$371.33 a week.

Philip J. McEntee, from laborer and temporary motor equipment operator, at \$330.11, to special heavy motor equipment operator, at \$386.19 a week.

Robert T. Keogh, from laborer and temporary motor equipment operator, at \$317.42, to heavy motor equipment operator and laborer, at \$371.33 a week.

John Conley, from laborer and temporary motor equipment operator, at \$357.05, to heavy motor equipment operator and laborer, at \$386.19 a week.

Eric D. Marshall, from laborer and temporary motor equipment operator, at \$317.42, to heavy motor equipment operator and laborer, at \$371.33 a week.

James E. King Jr., from laborer and temporary motor equipment operator, at \$317.42, to heavy motor equipment operator and laborer, at \$371.33 a week.

Thomas A. Davis, from laborer and temporary motor equipment operator, at \$386.19, to heavy motor equipment operator and laborer, at \$417.70 a week.

Robert M. Chroniak, from laborer and temporary motor equipment operator, at \$380.11, to heavy motor equipment operator and laborer, at \$371.33 a week.

William S. Jackson, from laborer and temporary motor equipment operator, at \$330.11, to heavy motor equipment operator and laborer, at \$371.33 a week.

William J. Gordon, from laborer and temporary motor equipment operator, at \$317.42, to heavy motor equipment operator and laborer, at \$371.33 a week.

John J. Flippin, from laborer and temporary motor equipment operator, at \$330.11, to heavy motor equipment operator and laborer, at \$371.33 a week.

Supplies: Bid for Malpractice Insurance for Qualified Nurse Midwives Working for the Department of Health and Hospitals at Boston City Hospital and Neighborhood Health Centers.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
 (April 11.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

RESCHEDULING PROPOSAL DATE

NOTICE TO PROPOSERS

Request for Proposals to Clean and Maintain the Bathrooms and Adjacent Areas at the Visitor's Information Center at the Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue (3rd floor), Roxbury, Mass., hereinafter referred to as the Awarding Authority, hereby reschedules the proposal submittal date to April 27, 1994, instead of the proposed date April 13, 1994, to invite sealed proposals for the project listed above. Proposals will be available April 11, 1994.

PATRICK S. HARRINGTON,
 (April 11.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's Communication Antennas.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: The repair and maintenance of the Police Department's portable radios and DVP portable radios.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance service for the Boston Police Department's fuel dispenser equipment and tank monitoring system.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on April 11, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 153 — LASER PRINTER to the POLICE DEPARTMENT — Bid Opening Date: April 27, 1994. (Commodity Code: 206-69; Buyer Mary Gale)

Bid No. 154 — COMPUTER SOFTWARE to the SUFFOLK COUNTY JAIL — Bid Opening Date: April 26, 1994. (Commodity Code: 215-95; Buyer Frank Chin)

Bid No. 155 — RAINCOATS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1994. (Commodity Code: 200-49; Buyer Mary Gale)
(April 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid to Perform Various Duties Related to the Control of Rabies in the City of Boston.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 29, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 29, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON**

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

Invitation for Bids for George Robert White Center at Harambee Park, Project #5811, C. 149 Projects.

The George Robert White Fund, in its capacity as a public charitable trust, acting by and through the Trustees designated in the Fourteenth Clause of the Will of George Robert White, Boston City Hall, One City Hall Square, Boston, MA 02201, invites sealed filed sub-bids for George Robert White Center at Harambee Park, Project #5811.

The Board of Trustees of the White Fund has designated the Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, to act on its behalf to administer the project in a manner consistent with other City of Boston projects, subject to all applicable provisions of law, including without limitation section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled: George Robert White Center at Harambee Park, Project #5811.

SCOPE OF WORK includes roofing at 15 Talbot Avenue (Franklin Field), Boston, Mass., George Robert White Center at Harambee Park.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Public Facilities Department at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 26, 1994.

SUB TRADE: Roofing

PLANS AND SPECIFICATIONS will be available on or about April 11, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to the affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The George Robert White Fund reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT J. FLEMING,
Executive Secretary.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Supervisory Skill Training for Health Care Workers at the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison

Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 28, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 28, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(April 11.)

**ADVERTISEMENT
BOSTON HOUSING AUTHORITY**

REQUEST FOR PROPOSALS

The Boston Housing Authority (BHA), the Awarding Authority, invites sealed proposals for Computer Software and Services.

Selection of the consultant will be made on the basis of mandatory and technical evaluation criteria as well as fee. Price and consultant service proposals must be submitted in separate sealed envelopes. Important: Seven (7) copies of each proposal must be submitted to the Boston Housing Authority's Purchasing Division, 52 Chauncy Street, 6th floor, Boston, MA 02111, no later than 4 p.m., Tuesday, April 19, 1994. Responses received after this time will not be considered.

Proposal submittal requirements are detailed in the request for proposal documents. Request for Proposal documents will be available for pick up at the Boston Housing Authority's Purchasing Division, 52 Chauncy Street, 6th floor, Boston, MA 02111, on Monday, April 4, 1994.

The Award of this contract is subject to approval by the United States Department of Housing and Urban Development and/or the Executive Office of Communities and Development.

The Boston Housing Authority reserves the right to reject any and all proposals received and to waive any informalities in proposals received if it be in the public interest.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Automotive
Glass Repair.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:30 p.m. Envelopes should be labelled "BTD — DOCUMENTS FOR AUTOMOTIVE GLASS REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 11, 18.) *Acting Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 3, 1994, the Commission voted and the

Mayor subsequently approved their intent to sell to Dudley Neighbors Incorporated, or a nominee to be approved by the Director, approximately 1,580 square feet of land located at 74 Blue Hill Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(April 4, 11.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 152 — TRAFFIC SIGNAL EQUIPMENT — BASES AND PUSH BUTTON ASSEMBLIES — to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 20, 1994. (Commodity Code: 400-15; Buyer Mary Caiani)
(April 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 053 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 20, 1994. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 059 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1994. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 003 — ASSORTED MUFFINS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 372-15; Buyer Marie Pepe-Long)

Bid No. 068 — MOTOR OIL, GREASE and LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1994. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 069 — POLY BAGS & DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1994. (Commodity Code: 640-99; Buyer Vincent Caiani)
(April 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Miscellaneous Repairs to
Grass Cutting Equipment — Contract "S".**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT "S"

Miscellaneous Repairs to Grass Cutting Equipment.

SCOPE OF WORK under the contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwicks, or other manufacturers. Estimated cost is \$11,500.

Bids shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, April 21, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 4, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner

and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of performance and labor and materials or payment bond, the contractor may at its option submit a \$1,000 certified check, treasurer's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 12, 1994, at 10:00 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(April 4, 11.)** *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or
Supplies: Purchase of Custodial Supplies
— FY 95 — Bid #95 - 36.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies — FY 95 — Bid #95-36," and shall be filed simultaneously no later than Thursday, April 28, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 28, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
(April 4-11.)** *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or
Supplies: Purchase of Polyethylene Bags
— FY 95 — Bid #95 - 38.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Polyethylene Bags — FY 95 — Bid #95-38," and shall be filed simultaneously no later than Tuesday, May 3, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
(April 4-11.)** *Business Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 2, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South Neighborhood Association, Inc., approximately 21,353 square feet of vacant land located at 11 Don Street, 226 Callender Street, 3 Ashton Street and 4 Ashton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Robert Jones at 635-0270 for further information.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
(April 4, 11.)** **MARY NEE,
Director.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels and Toilet Tissue — FY 95 — Bid #95-37.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels and Toilet Tissue — FY 95 — Bid #95-37," and shall be filed simultaneously no later than Friday, April 29, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(April 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Replacement of 20 Church Street Roof, Project #5821, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the

General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of 20 Church Street Roof, Project #5821."

SCOPE OF WORK includes remove and replace roofing system.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 6, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATION will be available on or about April 11, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

MARY NEE,
Director.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Interior and exterior washing of Police Department vehicles in Zone Four (4), Dorchester/Roxbury/South Boston/South End/Boston Central.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boston Business School Re-roofing and HVAC Equipment Replacement, Project #5822.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boston Business School Re-roofing and HVAC Equipment Replacement, Project #5822."

SCOPE OF WORK includes Re-roofing, install new rooftop HVAC units and masonry repairs.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at

the 6th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 25, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 9, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Heating, Ventilation, Air Conditioning (HVAC)

PLANS AND SPECIFICATION will be available on or about April 11, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

MARY NEE,
Director.

(April 11.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described

above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 11, 18.) Executive Director.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Tow Truck Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m., on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:30 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR TOW TRUCK REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing

on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Acting Commissioner.

(April 11, 18.)

ADVERTISEMENT CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for Furnishing On-Line Computer System Providing Real Time Market.

The City of Boston, acting by its Temporary Collector-Treasurer, is currently soliciting sealed bids for furnishing an on-line computer system providing real time market quotations of fixed income securities such as government markets, money markets, municipal bonds markets, et al., for the period July 1, 1994, through June 30, 1995, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, before twelve o'clock, at Boston City Hall on Friday, April 29, 1994, shall be filed at the Office of the Collector-Treasurer, Room M-36, City Hall, One City Hall Square, Boston, Mass., at which time and place all such bids will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor, Room M-4, and clearly marked, prior to the time named for the opening of bids. Bid forms are obtainable at the office of the Collector-Treasurer.

The attention of all applicants is directed to provisions of the contract documents. Minorities and women are encouraged to apply, Boston residency is required.

Notice of award will be given within ninety (90) days of the said opening.

The Temporary Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
GEORGE E. MAHONEY,
Temporary Collector-Treasurer.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance of NEC Neax 2400 PBX and Purchase, Installation and Maintenance of Voice Mail with Auto Attendant.

The City of Boston (The City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201. This document will be available commencing Tuesday, March 29, 1994, through Monday, April 11, 1994, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bid for Maintenance of NEC Neax 2400 PBX and Purchase, Installation and Maintenance of Voice Mail with Auto Attendant" — Bid Date Tuesday, April 12, 1994, at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of two hundred fifty dollars (\$250), signed by the bidder, must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A bidders conference is scheduled for Monday, April 4, 1994, at 9:30 a.m. at 1010 Massachusetts Avenue. Please meet in the Lobby on the first floor. Please note: attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within Ninety (90) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents (available now), please contact Ann B. Roper, Room 703, City Hall, or call 635-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(March 28, April 4 & 11.) *Director.*

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting Including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, Including Oil Burners, Electrical Repairs, Asbestos Repair/Replace; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising/Rephotography.

The City of Boston (the City) the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after 12:00 noon, Friday, April 15, 1994.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on Friday, May 6, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(April 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 28, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 064 — TIRES AND TUBES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 863-99; Buyer Mary Gale.)

Bid No. 065 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.)

Bid No. 066 — ANTIFREEZE AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.)

Bid No. 067 — AUTOMOTIVE EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 060-99; Buyer Mary Gale.) (March 28, April 4, 11.)

BUCKLE UP YOUR BABY!

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**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R4CN24, MBTA POLICE HEADQUARTERS, Boston, Massachusetts, (Class 7 — Buildings, Project Value 65.00) will be received by the Manager of Contract Administration at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 21, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of renovations to an existing site and building located at 240 Southampton Street, Boston, Massachusetts; including structural modifications, pile foundations work, excavate and remove hazardous material; new elevators, stairs, locker rooms, booking and holding facilities, partitions and finishes; power distribution, lighting, and communications systems; upgrade of mechanical systems.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after March 31, 1994, Monday through Friday, at a charge of \$100 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$25, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, reli-

gion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Bidders are advised that the Authority will conduct an inspection tour of the site (located at 240 Southampton Street, Boston, Mass.) on April 8, 1994, at 10:00 a.m. Prospective Bidders wishing to participate in the inspection tour are advised that they should have representation at this inspection tour, as no extra visits are planned.

A Prebid Conference will be held on April 11, 1994, at 10:00 a.m. at the office of the Project Manager, Mr. Vahid Ownjazyari, MBTA Regional Construction Office, 1515 Hancock Street, Quincy, MA 02169 (Telephone Number (617) 722-5506). Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By JOHN J. HALEY, JR.,
(April 11.) General Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Custodial
Services.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Trans-

portation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Tuesday, May 3, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:00 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 11, 18.) Acting Commissioner.

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Transportation Dept.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 11, 18.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Traffic Signal Repair.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 1:00 p.m., on Friday, April 29, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be pub-

licly opened on that date at 1:00 p.m. Envelopes should be labelled "BTD — DOCUMENTS FOR TRAFFIC SIGNAL REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 11, 18.) *Acting Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Furnishing
Transportation for Camp Joy (Pre-School
Sites - 5 Site Combinations).**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a

responsible bank or trust company, payable to the City of Boston in the amount of 5% of the bid shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 11, 18.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Request for Qualifications for Engineering
Services for Cement Concrete Inspections
for Various Streets in the City of Boston.**

The Boston Public Works Department invites Statements of Qualifications from qualified firms for Cement Concrete Inspections for Various Streets in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for professional engineering services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on April 11, 1994, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on April 25, 1994, in the Office of the Division Engineer, Room 710, Boston City Hall. **No submissions will be accepted later than the time and date mentioned above.**
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format. **Qualifications that do not comply with the established format will be automatically DISQUALIFIED.**
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(April 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation and Chauffeur for Paymaster.

The City of Boston, acting by its Temporary Collector-Treasurer, invites sealed bids for daily transportation and chauffeur services for the paymaster to various locations around the City for the period July 1, 1994, through June 30, 1995, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, before twelve o'clock, at Boston City Hall on Friday, April 22, 1994, shall be filed at the Office of the Collector-Treasurer, Room M-36, City Hall, One City Hall Square, Boston, Mass., at which time and place all such bids will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor, Room M-4, and clearly marked, prior to the time named for the opening of bids. Bid forms are obtainable at the office of the Collector-Treasurer.

The attention of all applicants is directed to provisions of the contract documents. Minorities and women are encouraged to apply, Boston residency is required.

Notice of award will be given within ninety (90) days of the said opening.

The Temporary Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which seems to be in the best interests of the City of Boston.

CITY OF BOSTON,
GEORGE E. MAHONEY,
(April 11.) *Temporary Collector-Treasurer.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #807, Microbiology Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 2, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total three-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, May 2, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(April 11.) LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services Relative to the Overview of Various City Bridges: Category IV Project.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for Overview Engineering Services relative to the emergency preparation of plans, specifications, estimates, and to provide construction management for Various City Bridges in the City of Boston: this is a **CATEGORY IV PROJECT**. This contract is not subject to G.L. C. 30B, because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. **QUALIFICATION FORMS** will be made available on April 19, 1994, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on May 9, 1994, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised:

PROJECT CATEGORIES

BRIDGES

- A) **CATEGORY I — SIMPLE SPANS AND PEDESTRIAN BRIDGES:** similar to Massachusetts Avenue over Commonwealth Avenue in Boston, or Dana Avenue over the Neponset River in Hyde Park.
- B) **CATEGORY II — MULTIPLE SPANS:** similar to the North Washington Street Bridge in Charlestown, or the Summer Street Bridge over Reserved Channel.
- C) **CATEGORY III — MOVEABLE BRIDGES:** similar to the McArdle Bridge in East

Boston, or the Chelsea Street Bridge in East Boston.

D) **CATEGORY IV — BRIDGE OVERVIEW:** the preparation of designs for Various City Bridges that respond to Emergencies and other minor problems as needed.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

(April 11.) JOSEPH F. CASAZZA,
Commissioner of Public Works.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Administration of Vendor Owned Secured Test Related Materials and Services for Three (3) Schools — Bid #95-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

A Bidder's Conference will be held on Monday, April 11, 1994, at 11:00 a.m., Boston Public Schools, 26 Court Street, 9th floor conference room, Boston, Massachusetts 02108.

Every sealed bid must be plainly marked "Bids to Provide Administration of Vendor Owned Secured Test Related Materials and Services for Three (3) Schools — Bid #95-35," and shall be filed simultaneously no later than Wednesday, April 27, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.) JOHN P. McDONOUGH,
Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Extermination of Vermin.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 11, 18.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City Wide Routes - 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of 5% of the bid shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 11, 18.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Auto Body Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m., on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:00 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR AUTO BODY REPAIR". The Documents must be accompanied by a bid deposit in the form of a certi-

fied check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 11, 18.) *Acting Commissioner.*

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1129 Protective Clothing — 4/21/94 — 11:00 a.m.

WRA-1130 24,000 Gallons of Propane with 2 Tank — 4/29/94 — 10:00 a.m.

WRA-1131 Rental of 3 - 700 Boiler H.P., High Temp. Water Generators — 4/19/94 — 10:00 a.m.

WRA-1132 Storage Cabinets, Shelving, Work Benches — 4/20/94 — 10:00 a.m.

WRA-1133 Custom Stamped Brass Plates — 4/29/94 — 12 Noon

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(April 11.)

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BUY U.S. SAVINGS BONDS

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**New City Hall Signage
Project #5933.**

Pursuant to Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and cost estimates for New City Hall Signage, Project #5933, with an associated construction cost estimate of \$60,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be qualified in the specific discipline of graphic design.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Requests for Qualifications are available now and must be returned by April 29, 1994, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

Invitation for Sealed Bids for the Performance of the Following Work: To provide upgrade and repair of the walk-in cooler/freezer floors at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 11, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than April 25, 1994, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on April 25, 1994, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide a 10-cubic-yard dumpster and the removal of horse manure 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Road, Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Repair and Maintenance of Two-Way Radio Equipment.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon on Friday, April 29, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labelled "BTD — DOCUMENTS FOR REPAIR AND MAINTENANCE OF TWO-WAY RADIO EQUIPMENT". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Acting Commissioner.

(April 11, 18.)

COBEC

1992 City of Boston
Employees Campaign

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Fiscal and Administrative Support Services for Community Centers Programs.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
EVELYN RIESENBERG,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: Food services for prisoners held at ten (10) district police stations located city-wide.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00

noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Repair/Replacement of Motor Vehicle Transmissions and Converters.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes should be labelled "BTD — DOCUMENTS FOR REPAIR/REPLACEMENT OF MOTOR VEHICLE TRANSMISSIONS AND CONVERTERS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation For Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the

City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(April 11, 18.)
FRANK A. TRAMONTOZZI,
Acting Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND
HOSPITALS AND
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

REQUEST FOR PROPOSALS

**RYAN WHITE COMPREHENSIVE
AIDS RESOURCES EMERGENCY
(CARE) ACT OF 1990
FOR FISCAL YEAR 1994**

The Department of Health and Hospitals (DH&H) is requesting proposals for the provision of case management/client advocacy services along a continuum that includes information and referrals for anyone affected by HIV, short-term advocacy for people with HIV disease, and comprehensive case management for the individuals with HIV who need it. In addition, this RFP will support a single agency as a freestanding provider or in collaboration with subcontractors, to establish a standard of care and tools to unify networks of providers in Boston, Cambridge and Somerville.

All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection.

Proposals may be obtained from the: Mass. Department of Public Health, 11th Floor, 150 Tremont Street, Boston, MA 02111, on Monday, April 11, 1994. A Bidders Conference will be held on Friday, April 15, 1994, from 10:00 a.m. to 11:30 a.m. in the South Block Auditorium at 725 Massachusetts Avenue, Boston City Hospital, Boston, Mass. Completed proposals must be submitted by 5 p.m., Friday, May 13, 1994, to the Mass. Department of Public Health at the above address. The City and the Official reserve the right to reject any or all proposals if it deems to be in the public interest to do so.

City of Boston resources are available and will be complemented by Mass. Department of Public Health funds through a coordinated effort by the Massachusetts Department of Public Health and the Boston Department of Health and Hospitals.

**DEPARTMENT OF HEALTH AND HOSPITALS,
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

By LAWRENCE DWYER,
Commissioner.
(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Food and Beverages for the
Food Services Department — Bid #95-32.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department — Bid #95-32," and shall be filed simultaneously no later than Friday, May 13, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 13, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Fiscal and Administrative
Support Services for the
Boston Neighborhood Basketball League.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 10:00

a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Request for Qualifications for Engineering
Services for Survey, Design, Drawings, and
Contract Specifications for the Rehabilitation
of this CATEGORY IV PROJECT: the
Rehabilitation of Cambridge Street in the
City of Boston.**

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this CATEGORY IV PROJECT: the rehabilitation of Cambridge Street in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on April 11, 1994, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on April 29, 1994, in the Office of the Division Engineer, Room 710, Boston City Hall. **No submissions will be accepted later than the time and date mentioned above.**
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised:

PROJECT CATEGORIES

STREETS

- A) CATEGORY I - PUBLIC ALLEYS: similar to the Back Bay Alleys.
- B) CATEGORY II - RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park, or Salem Street in the North End of Boston.
- C) CATEGORY III - MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.

- D) CATEGORY IV - MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
- E) CATEGORY V - BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: Disposal of various
automotive waste products classified
as hazardous waste substances by the
Massachusetts Department of Environmental
Waste Quality Engineering (DEQE) and
the Environmental Protection Agency (EPA)
from Police Department sites throughout
the City.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and, in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation of Sealed Shipments Containing Monies, Checks, and/or Securities.

The City of Boston, acting by its Temporary Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments containing monies, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1994, through June 30, 1995, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, and shall be accompanied by a certified check, payable to the City of Boston in the amount of \$500, which shall become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award of the contract to be a bidder, if the bidder fails to execute the contract, and file evidence of insurance as required therein, and also a faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Temporary Collector-Treasurer in the sum of 50 percent of the full contract price and before twelve o'clock, at Boston City Hall on Friday, April 22, 1994, shall be filed at the Office of the Collector-Treasurer, Room M-36, City Hall, One City Hall Square, Boston, Mass., at which time and place all such bids will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor, Room M-4, and clearly marked, prior to the time named for the opening of bids. Bid forms are obtainable at the office of the Collector-Treasurer.

The attention of all applicants is directed to provisions of the contract documents. Minorities and women are encouraged to apply, Boston residency is required.

Notice of award will be given within ninety (90) days of the said opening.

The Temporary Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which seems to be in the best interests of the City of Boston.

CITY OF BOSTON,

GEORGE E. MAHONEY,

(April 11.) Temporary Collector-Treasurer.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services and/or supplies: To provide veterinary services for the horses of the Boston Police Department's Mounted Patrol Unit.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, and that such unit prices shall remain firm throughout the two (2) year term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide psychological/psychiatric screening of police recruit candidates for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract

Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston and subject to the approval of the screening plan by the Commonwealth of Massachusetts' Personnel Administration.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-103-015 — Fire Hydrant Security Devices as per BWSC Specifications.

Bid Opening Date: April 21, 1994

Bid Opening Time: 11:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's Mobile Data Terminal System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Garbage/Waste Removal.

The City of Boston (the City), acting by its Executive Director of Community Centers, herein-after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon.

The award of any contract shall be subject to

the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Interior and exterior washing of Police Department vehicles in Zone Five (5), Mattapan, Hyde Park.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

Thank you.



United Way
It brings out the best in all of us.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide veterinary services for the Boston Police Department Canine Unit's police dogs.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #811, Operating and Instrument Room Supplies, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 28, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 28, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(April 11.)
LAWRENCE A. DWYER,
Commissioner

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance of Thermoplastic Traffic Markings on Various Road Surfaces.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Friday, April 29, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR MAINTENANCE OF THERMOPLASTIC TRAFFIC MARKINGS ON VARIOUS ROAD SURFACES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or

a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(April 11, 18.)
FRANK A. TRAMONTOZZI,
Acting Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's emergency generators.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Boston Police Department's Pressure Washing System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate

on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's Mobile Radios.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. **BURYING GROUND** — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of May flower to touch America.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #800, Pharmaceutical Supplies.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 10, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(April 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #810, Thermometer Probe Covers-
Disposable.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no

later than Thursday, April 28, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the one and one-half year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total 18-month cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 28, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(April 11.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: Catering Ser-
vices.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid de-

posits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: To provide repair
and maintenance services for the Police
Department's Cellular Phones.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide photo enlarging services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #806, Linens, Patient Cloth Gowns, Incontinent Items, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 29, 1994, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, April 29, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(April 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide drug testing (screening) for recruit officers of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents,

specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.
(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fire Alarm Testing and Service.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.
(April 11, 18.)

Daffodil Day at City Hall



Joyce Green, Registry; Grace Walsh, Assessing; Richard Johnson, Real Property; Mary Lou Greene, Real Property; Tom Materazzo, Veterans' Services; and Judy Steriti, EDIC



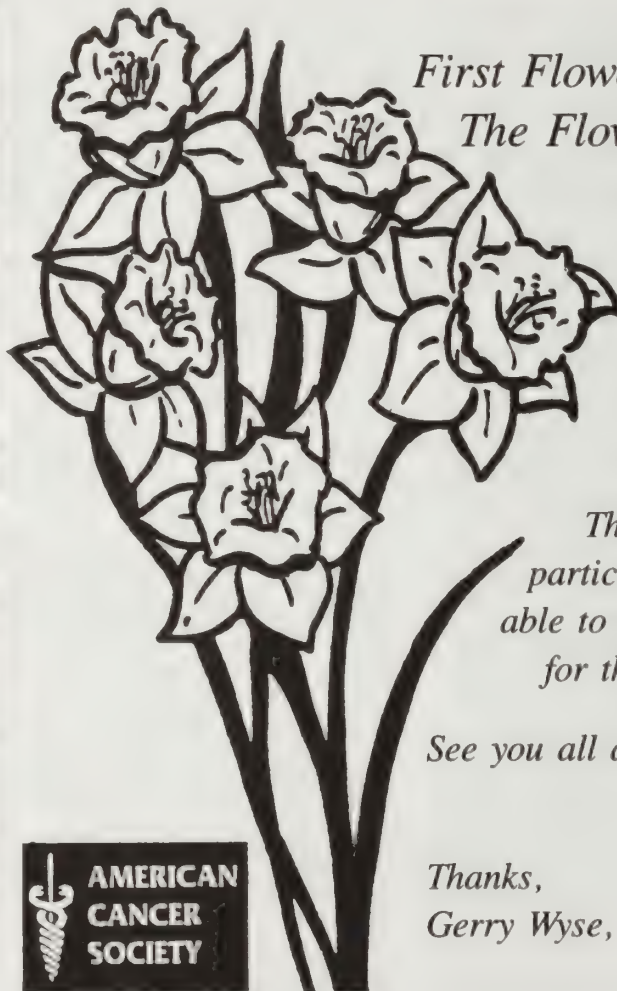
Gerry Wyse, R.N.,
City of Boston, Chairperson
Damien Powers, City Clerk's Office



Dee Dee Guera, John Walsh



Damien Powers, Dee Dee Guera



*First Flower of Spring.
The Flower of Hope.*

*Thanks to all who
participated. We were
able to raise \$5,682.00
for this year's drive.*

See you all again next year!

*Thanks,
Gerry Wyse, R.N.*



GALLON DONATION CLUB

Pictured are members of our City Hall Gallon Donation Club. All employees are welcome to donate blood on Thursdays from 8 a.m. to 3 p.m., in Room 115 at City Hall. Call 635-4983 to make an appointment!



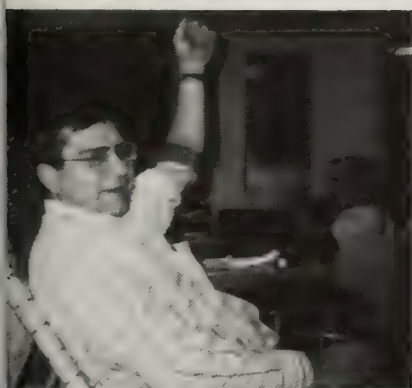
Mary Coyne, Marie Crehan, Helen Danilecki, Tina Stevens, Kathy Urnek, Transportation Department



Chap Shaughnessey, I.S.D.



Diane Walsh, Assessing



John Appleby, Public Works Department



John Sheehan, Public Works Department



Lillian Salerno, Assessing
Helen Danilecki, Boston City Hospital



Kathy Urnek, Transportation Department
Marion Chellemi, Veterans Services



Lorraine Passacantilli, Boston Against Drugs



Chuck Graul, Public Works Department

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, APRIL 18, 1994

NO. 16

INDUSTRY SURVEY INDICATES POSITIVE ECONOMIC OUTLOOK

Mayor Thomas M. Menino, on April 4, welcomed the results of the "Boston Tomorrow Survey," a profile of Boston business leaders which reveals increased employment among Boston's businesses over the past five years and heralds continued business expansion in Boston over the next few



Mayor Thomas M. Menino opens Star Market-Prudential, along with Star executives and staff.

years. Business leaders cited a streamlined regulatory process, investment in infrastructure and development of a skilled workforce as the leading City services considered in expansion decisions.

Mayor Menino said, "This survey confirms the idea that my administration has been working toward — that if the City fosters a pro-jobs, pro-business climate, industries will respond. I look forward to working closely with a business community that is optimistic about expansion."

Conducted by NAIOP/The Association for Commercial Real Estate and Northeastern University's Center for Applied Social Research, the survey represents 61 companies employing more than 200,000 people in industries ranging from finance, professional services, restaurants/hotels, real estate, health care and manufacturing. The survey was developed in anticipation of the

"Boston Tomorrow Economic Conference," which was convened on April 5 by Mayor Menino and business and academic organizations to determine the priorities of business leaders and help craft an agenda for economic development in Boston.

Offering a positive outlook for Boston residents as well as businesses, the survey indicates that Boston companies are hiring Boston

residents. One third of the responding companies hiring more than 25 percent Boston residents, and 15 percent report hiring more than 50 percent Boston residents. As companies predict an increase in employment, the number of Boston residents employed by the city's businesses should also increase.

(Continued on next page)

THE 1994 CITY OF BOSTON CENSUS GOES INTO FULL SWING AS "YELLOW JACKETS" CANVASS THE NEIGHBORHOODS

The City of Boston's 1994 Census goes into full swing as canvassers from the Boston Election Department began travelling door-to-door in neighborhoods throughout the city to gather basic household information of residents who did not respond to the City's early March census mailing.

Wearing bright yellow jackets with the Census "Stand Up and Be Counted" logo and personal photo necklaces for easy identification, approximately 100-125 individuals began knocking on doors on Monday, April 4. The canvassers will make every effort to contact a household, including visiting a residence as many as three times and/or asking neighbors for relevant information. The effort will be under way from 10 a.m. to 8 p.m. on weekdays and from 10 a.m. to 5 p.m. on Saturdays and Sundays. It will continue through the end of May.

(Continued on next page)

1994 Census . . .

(Continued from front page)

Each year, the City of Boston conducts its own census to establish an accurate and complete listing of the residents of the city. Neighborhood canvassing marks the second phase of this year's census outreach effort. In the beginning of March, 215,000 Boston households received by mail City of Boston census forms seeking confirmation of basic information about the household residents. To date, over 95,000 households — or approximately 45 percent — have returned their completed census forms. The "yellow jackets" are seeking census information from those households that did not respond by mail.

Mandated by state and federal regulations, a successful City census is crucial for Boston residents for a number of reasons. An accurate count of the city's current population will afford Boston the competitive edge it needs as it competes with others for increasingly limited state and federal dollars. In addition, the City of Boston uses its census figures to insure equitable distribution of municipal services. Finally, responding to the City's census pro-

tests each resident's right to vote.

Mayor Thomas M. Menino is urging Boston residents to contribute to this effort: "A little bit of cooperation goes a long way. Every household's response counts toward making sure that the neighborhoods of Boston receive their fair share."

Census forms may be picked up on the mezzanine level of City Hall or at any Boston post office, courthouse, police station, fire station, public library, community center or community health center. Complete instructions accompany the census forms. For more information, you may contact the Boston Election Department in Room 241 of Boston City Hall or call 635-4635.

Positive Economic Outlook . . .

(Continued from front page)

Frank Wuest, President of NAIOP, added, "This survey will provide a guidepost to identify key priorities for Boston's path of economic development. We are excited to see such a high level of response and favorable results. This optimism will service the economic engine to pull Boston forward into the '90s."

Boston Tomorrow Conference, Statement of Mayor Thomas M. Menino, April 5, 1994.

My Administration is still in the earliest stages of charting a new course for economic revival and jobs growth. But from the beginning, we have been looking for new ways to reach out to Boston businesses — to help them to grow and succeed so that new jobs can be created and Boston can continue to grow and succeed.

One of our first challenges was to stop the exodus of jobs and businesses from Boston. So we created the Office of Business Services — originally the Business Retention Center. This office troubleshoots problems for local businesses in an effort to keep jobs and businesses in Boston.

Just to show you how far we've come, keep in mind that last year, Massachusetts was so starved for

good economic news that the Governor held a news conference to announce the creation of 60 new jobs.

Sixty jobs is great news. But here in Boston, we've been quietly hard at work, and in the few short months that the Office of Business Services has been in operation, we have saved approximately 450 jobs!

New England Seafood International and 120 jobs were on their way out of Boston until we arranged for them to get truck access to a new Dorchester site. We helped Cafe Prince to purchase its building and stay in the North End. We arranged an agreement so that manufacturer L. E. Mason could stay in business and its 287 employees on the job.

The Office of Business Services also played a leading role in the rebuilding of a street in Charlestown — the transportation lifeline to a dozen companies and over 2,000 employees.

This hands on, open door approach has also helped us to bring new businesses and new jobs to Boston. Two weeks ago, we announced that IDX Systems Company — a major medical software company — had chosen to locate in Boston instead of in the suburbs. IDX brings 200 jobs to Boston, with the potential to create up to 400 more over time. We accomplished this by removing obstacles, streamlining the process and proving to IDX — *proving* — that my administration is serious about making Boston the best city in America to do business!

Today, I am proud to announce that another growing software company — the Open Environment Corporation — will soon be relocating its 100 employees from Cambridge to a new home in Brighton.

I am proud of my administration's success so far, but I also know that there is so much more that could be accomplished. As in many cities these days, it is often difficult to encourage new business because there is usually limited space and limited resources.

In Boston, we are certainly facing serious financial constraints, but we do have in our midst some areas that are ripe for economic growth and development. All we are lacking is the spark to

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.
PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

et the fire. As far as I'm concerned, hat necessary spark is the circumferential transit line.

Many of you have heard of the circumferential or crosstown line, but until now, it has only been talk. Today, I want to give you my vision for what the reation of a circumferential line could mean to Boston, and I want to tell you about the first concrete steps we are taking to move this project beyond the idea tage.

The circumferential line could run all the way from the Commonwealth Flats and E.D.I.C. in South Boston, to Columbia Point, through South Bay, Newmarket, and the Crosstown Industrial ark, along to Ruggles and the South-east Corridor, to the Longwood Medical Center, along the river and Boston niversity to Allston Landing, across Cambridge and back to the Charlesown Navy Yard.

The circumferential line includes any of Boston's economic engines — major universities, 3 major medical eas — Longwood, the South End and e Navy Yard; and key technological eas like Allston Landing and Genome to Kendall Square and M.I.T. It so contains some of Boston's greatest potential growth areas: Commonwealth flats in South Boston; Columbia Point; rosstown Industrial Park; South Bay; e Sears Building area and the Boylson Street Corridor in the Fenway; and e Navy Yard.

With these economic engines and ese growth areas so close together, e potential for an economic boom is mited only by lack of a comprehensive ansit system. Consider these facts. pwards of 65 percent of the people ho work in the downtown arrive by ublic transportation. But just one mile ay in the corridor, only about 30 percent of the workers can arrive there by ublic transit.

Without a transit line, any projected owth in those areas would rely heavily on people arriving by automobile. his much growth in automobile traffic ould create serious environmental problems, not to mention the negative pport it would have on the neighborhoods, and this would continue to in-

hibit the growth of these areas.

The creation of a circumferential line is the right kind of service to support the projected growth for these areas. So Boston has already begun to take concrete steps to move this project beyond the idea phase and into a real and viable economic growth project.

The City of Boston was instrumental in including four million dollars in the state's transportation bond bill to begin carrying out the planning environmental analysis, and design for this new transit system. I will work with the legislative leadership, Secretary of Transportation Kerasiotes, and Governor Weld for the successful passage of this very important bill.

This four million dollars is a worthwhile investment for the state as well. Secretary Kerasiotes has already prepared a plan for short-term transit improvements along the corridor. We'll put that four million dollars to work laying the foundation for mid and long-term solutions.

I firmly believe that Boston's best economic days are yet to come. There is a new spirit of cooperation between the city and the business community, and a new willingness to work together between the city and the state.

Sure, we have some challenges we still need to overcome — most notably Boston's difficult financial situation. But as I have explained today, we have some tremendous opportunities to create new jobs and economic opportunities. It is my sincere hope that from today's conference, we can find even more ways to work together and move Boston forward.

**MUNICIPAL TREASURERS'
ASSOCIATION
1994 ANNUAL CONFERENCE
AUGUST 14-17
IN DEARBORN, MICHIGAN**

The Municipal Treasurers' Association of the United States and Canada will host its 29th Annual Conference "Driving for Success" at the Dearborn Hyatt in Dearborn, Michigan. This three-and-a-half-day conference will

focus on debt, cash and pension management issues as well as a variety of investment matters. Conference registration is open to public and private sector representatives. For more information contact (202) 833-1017.

**JOSEPH F. PLAGENZA
APPOINTED NEIGHBORHOOD
COORDINATOR FOR
EAST BOSTON AND THE
NORTH END**

Mayor Thomas M. Menino recently appointed Joseph F. Plagenza as the Neighborhood Coordinator within the Mayor's Office of Neighborhood Services for East Boston and the North End.

Enhancing accessibility between the Mayor and the community, Plagenza will provide valuable information regarding City procedures to the neighborhoods. Through extensive involvement in the day-to-day issues facing them, he will help to convey the perspective of the communities.

Mayor Menino said, "I know Joe will be responsive to the concerns of East Boston and North End residents and business owners. These neighborhoods have been his backyard, and their residents, his neighbors. Their concerns are his concerns."

A lifelong resident of East Boston, Plagenza most recently responded to constituent inquiries and surveyed field work in the City of Boston's Transportation Department. Previously, he worked in a variety of small businesses in East Boston. He and his wife have five children.

Settling in to his duties at City Hall, Plagenza said, "I'm looking forward to serving the neighborhoods which have played such a significant role in my life. I'm eager to use my experiences both living and working in the community to assist residents and small business owners in the North End and East Boston."

Plagenza can be reached at the Mayor's Office of Neighborhood Services at 635-3485.

MTA US&C TO RELEASE DEBT POLICY HANDBOOK

On April 15, the Municipal Treasurers' Association of the United States and Canada released its Debt Policy Handbook - a 100-page comprehensive guide for treasurers and finance officers interested in developing a capital financing policy.

The *MTA US&C Debt Policy Handbook* is comprised of the following four topics: legal and regulatory requirements, needs assessment and funding alternatives, issuance of obligations, and administration of obligations. Additionally, the Handbook includes excerpts from existing governmental debt policies for illustrative purposes.

To order copies of the Handbook today, send \$45 (MTA US&C members) or \$55 (non-members) to MTA US&C: 1229 Nineteenth Street, N.W.; Washington, D.C. 20036. For further information, please call MTA US&C Headquarters at (202) 833-1017.

THE MUNICIPAL TREASURERS' ASSOCIATION OF THE UNITED STATES AND CANADA CERTIFIES MUNICIPAL INVESTMENT POLICIES

The Municipal Treasurers' Association of the United States and Canada (MTA US&C) assists public entities interested in establishing a written policy or improving on their existing policy through the MTA US&C Investment Policy Certification Program. Written policies are submitted to the Association for review by the Investment Policy Certification Review Team. Those written investment policies that meet the standards set forth by MTA US&C are awarded the Certificate of Excellence Award.

The Model Investment Policy, the standard by which submitted policies are evaluated, serves as a foundation for writing state and local investment policies. The Model is divided into 16 sections, each providing a rationale and a glossary of terms. It addresses such crucial issues as: liquidity, selection

and review of suitable investment instruments, internal controls, reporting, portfolio diversification, custody and safekeeping, selection of investment institution criteria, ethics and conflicts of interest.

Certification occurs throughout the year, but actual awards are presented at the MTA US&C August Conference. Policy applications must be received by June 1, 1994, for certification by August, 1994.

For a copy of the Model Investment Policy, please send a check for \$5, payable to MTA US&C, to: MTA US&C; 1229 Nineteenth St., N.W.; Washington, D.C. 20036. Copies of the Model are complimentary for MTA US&C members. For more details, please contact MTA US&C Headquarters at (202) 833-1017.

THIS WEEK AT THE BPL

*Libraries Closed
Patriots Day — April 18*

LECTURES

Central Library

"Defense: Redefining U.S. Needs and Priorities" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Last in the "Great Decisions" Lecture/Discussion Series presented by the World Affairs Council of Boston on the foremost foreign policy issues of the year. *April 19*, 6 p.m. in the Mezzanine Conference Room. Lecturer and discussion leader: Lt. Gen. Bernard E. Trainor (USMC, ret.), Kennedy School of Government, Harvard University.

"Voices of Czech and Slovak Photography": A Slide Lecture Boston Public Library, Copley Square. Telephone 536-5400, Ext. 220. *April 20*, in the Rabb Lecture Hall. Murray Forbes, painter, and president of the Navigator Foundation, will give a slide lecture on his collection of Czech and Slovak photographs currently on display in the Great Hall through April 29.

"Mr. Copley of Boston: A Man of Three Countries" A Slide Lecture Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *April 21*, 2 p.m. in the Rabb Lecture Hall. An illustrated lecture on John Singleton Copley, foremost Colonial painter of patriots, by Henry Augustine Tate, art historian and special lecturer at the Museum of Fine Arts. Presented by the Never Too Late Group. Infrared Assistive Listening Receivers available for hard-of-hearing patrons.

East Boston Branch Library

What's Happening at the Museum of Science East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *April 20*, 11 a.m. Jo Ann Ratto, of the Volunteer Speaker's Bureau at the Museum of Science, will present a fast-moving slide show of the current and upcoming exhibits at the Museum. She will also provide an overview of the Museum and its role in the community, and will conduct a simple scientific experiment with audience participation.

Jamaica Plain Branch Library

"Boston and Jamaica Plain: Slide Lecture Series" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. A lecture series by historian Anthony Sammarco. *April 21*, 7 p.m. "From the Ropewalks to Muddy River." The creation of the Back Bay and the area of Copley Square.

North End Branch Library

"Money Management," Tuesday Lecture Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *April 19*, 10:30 a.m. CarolAnn Yancey, senior bill payer coordinator for Hale-Bernard Services, will talk about their money management program for lower-income, older people living in Boston. Hale-Bernard Corporation was chosen by the AARP to initiate this program in a nation-wide effort to assist older people. The program was developed in cooperation with the Social Security Administration.

PROSE AND POETRY

Central Library

"Out of Boston" Author Series:
James R. Ross Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *April 21*, 6 p.m. in the Mezzanine Conference Room. James R. Ross kicks off the "Out of Boston" spring author series with a discussion of his new book, *Escape to Shanghai: A Jewish Community in China*.

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussion
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *April 20*, 2:30 p.m. in Conference Room 5. *Bastard Out of Carolina* by Dorothy Allison. Moderator: Mooneyan Carlton, adults' services librarian.

Hyde Park Branch Library

Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 561-2524. *April 19*, 10:30 a.m. *The Winter of Our Discontent* by John Steinbeck. Moderator: Virginia M. Lyons, adults' librarian.

Uphams Corner Branch Library

Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *April 21*, 5:30 p.m. *A Town like Alice* by Nevil Shute. Moderator: Elaine McLean, branch librarian.

West Roxbury Branch Library

Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 21*, 7 p.m. *The Big Clock* by Kenneth Fearing. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

The Women in Motion Film and Video Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *April 19*, 4 to 8 p.m. in the Rabb Lecture Hall. Screenings of lo-

cally produced films and videos presented by Emerson College.

South Boston Branch Library

Gene Kelly Feature Film Series
South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *April 21: Singin' in the Rain*.

OTHER

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*, 3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

West Roxbury Branch Library

Parents' Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 19*, 10:30 a.m. Children and their parents will decorate and plant seeds in their very own flowerpots. Preregistration is required and limited to 30. Children must be accompanied by an adult.

TEENS

Brighton Branch Library

Science Fiction Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Thursdays in April*, at 3 p.m. *April 21: Flash Gordon Conquers the Universe*.

Central Library

Zot Zap Zing! Looking at Comics and Animation Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *April 20*, 2 p.m. in the Mezzanine Conference Room. Matthew Charde and Fred McDonald of Olive Jar Animation will show examples of the studio's innovative productions and explain how they are done.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in April*,

3:30 to 5:30 p.m. Chess instruction for all ages. Preregistration is required. Practice boards and pieces available at the library. Rashad Jones, volunteer instructor.

West Roxbury Branch Library

Filmmaking for Young Adults West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *April 21 and 22* at 2 to 3:30 p.m. A filmmaking workshop for students in grades 7 through 12. The first session will include learning the techniques of drawn-on-film animation. The second session will be actual filmmaking. Preregistration is required.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays in April at 10:30 a.m. *April 19*, 10:30 a.m. Vacation Week Program. "Free to Be You and Me" and "Cookie Goes to the Hospital."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in April 10:30 a.m. and 3:30 p.m. *April 19*: "Mixing It Up with Colors and Paints," "Seeds Indeed," "Spring-Cleaning the House and Chimney," and (3:30 p.m. only) "The Snowman."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Afternoon Films* Tuesdays in April, 3:30 p.m. *April 19*: "Sirius," "Smiley," and "The Smile."

Connolly Branch Library

Children's Film Programs Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Bilingual Stories for Spring Vacation* *April 19, 20, 21, and 22* at 11 a.m. Favorite stories told in English and in Spanish. *Children's Films* Wednesdays in April at 10:30 a.m. and 3:30 p.m. *April 20*: "Casey Draws the Line," "Selfish Giant," and "The Napping House."

FIRE DEPARTMENT ORDERS

March 7, 1994.

General Order No. 11

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 7, Chapter 32, G.L., became effective at 1700 hours, February 28, 1994:

Fire Fighter James F. Flattery, Personnel/Medical.

Fire Fighter Edward K. Fitzgerald, Personnel/Medical.

Fire Fighter Edward W. Gincauskis, Personnel/Medical.

Fire Fighter Flattery was appointed to the department on February 7, 1968, Fire Fighter Fitzgerald on August 25, 1971, and Fire Fighter Gincauskis on October 30, 1974.

All of these members leave the department with the best wishes of their associates.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member will become effective 1700 hours, March 8, 1994:

Fire Lieutenant Bernard T. Ryan, Engine Company 24.

III. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, March 9, 1994:

Fire Fighter Frederick J. Hollien, Engine Company 32.

IV. COMMENDATIONS

1. The Fire Commissioner is pleased to commend Fire Fighter Leonard F. Hansford, Jr., of Ladder Company 21, who, while wearing a survival suit and falling through ice several times, resulting in bruises and abrasions to his face, rescued two children who themselves had fallen through ice approximately 100 feet from shore at Constitution Beach on January 13, 1994, Incident #1691, and makes this commendation a part of his personnel folder.

2. The Fire Commissioner is pleased to commend Fire Lieutenant Joseph Provenzano, Personnel Division, detailed to Engine Company 52, Fire Lieutenant William J. Owens, Ladder Company 29, Fire Fighter Franklin A. Lawrence, Engine Company 52, and Fire Fighter Ralph P. Walker, Ladder Company 29, who, on February 19, 1994, Incident #6941, Box 3517, encountered heavy smoke and intense heat conditions at 143 Ames Street. After entering the apartment, these members conducted a primary search resulting in the discovery by Fire Lieutenant Provenzano and Fire Fighter Lawrence of a female on the bathroom floor where she was removed to safety before a line was charged or ventilation effected. These commendations shall be made part of their personnel folder.

3. The Fire Commissioner is pleased to commend Fire Fighter (Aide to District Chief) Francis X. Feeney, Engine Company 55, who, on February 27, 1994, came upon an accident on Enneking Parkway, District 10, with the driver trapped in an upside down position and the vehicle smoking. Fire Fighter Feeney smashed the rear window, proceeded to shut off the ignition and removed the victim before the arrival of apparatus. The victim was then placed in an ambulance for further treatment. This commendation shall be made part of his personnel folder.

RETIREMENTS

January 31, 1994.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Damaris G. Vanga, School Department, teacher, 7-31-92.

Salvatore L. Abruzzese, School Department, custodian, 1-31-94.

John A. Annese, Boston Water and Sewer Commission, working foreman, 1-31-94.

Salvatore J. Baglio, School Department, custodian, 1-31-94.

Chester P. Buras, School Department, buying agent, 1-31-94.

Joseph L. Burke, Public Works Department, assistant supervisor, 1-31-94.

Lillian C. Burke, School Department, administrative secretary, 9-30-93.

Edward P. Cavanaugh, Police Department, police officer, 1-31-94.

John J. Cawley, Fire Department, plans examiner, 1-31-94.

Francis E. Clancy, Printing Department, offset pressman, 1-18-94.

James M. Cox, Police Department, detective, 1-31-94.

Conrad DiGregorio, Assessing Department, manager, 1-12-94.

Thomas B. Fitzgerald, School Department, teacher, 1-31-94.

Dorothy C. Hamm, Police Department, telephone operator, 1-31-94.

John F. Hart, Fire Department, fire fighter, 1-4-94.

John C. Leary, Printing Department, manager, 1-11-94.

Richard L. Lino, Public Works Department, supervisor, 1-28-94.

Leo F. Martin, Inspectional Services Department, deputy commissioner, 1-31-94.

John W. McCue, School Department, assistant principal, 1-31-94.

Edward F. McMahon, Inspectional Services Department, inspector, 1-31-94.

Louise M. Merrill, Assessing Department, head clerk, 1-20-94.

Louise Odoardi, Law Department, administrative assistant, 1-4-94.

Bradley F. Rattigan, Fire Department, lieutenant, 1-31-94.

Joseph A. Rufo, School Department, custodian, 1-31-94.

Jeanette M. Sarno, Real Property Department, agent, 1-16-94.

Dorothea R. Sgroi, Assessing Department, administrative assistant, 1-31-94.

Jean M. Sheehy, School Department, nurse, 1-3-94.

Neville Stone, Veterans' Services Department, administrative assistant, 1-31-94.

Dorothy Stryer, School Department, clerk-typist, 1-31-94.

Pauline Toussaint, Police Department, clerk-typist, 1-31-94.

Foster W. Webb, Fire Department, fire fighter, 1-31-94.

Sincerely yours,

JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Professional Services

C. 1494-94
September 8, 1993

Dear Mayor Menino:

I respectfully request authorization to dispense with public advertising and to award a contract to Mary E. Reardon, an individual, located at 5 Bertram Street, Beverly, MA 01915, in an amount not to exceed \$6,500, for the period beginning September 15, 1993, through November 5, 1993, at a rate of \$22 per hour, an amount which I have determined to be reasonable for the work to be performed. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of \$6,500. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, Mary Reardon will continue to file, monitor, and advocate for legislation on behalf of the City and its departments. Ms. Reardon will also assist city department heads in formulating, drafting, and filing legislation in preparation for the State Legislative filing deadline for the 1994 session. In addition, she will be responsible for the expeditious filing of all home rule petitions passed by the City Council and signed by the Acting Mayor during the period of her contract. Ms. Reardon's continuity of knowledge on many legislative matters of importance to the City of Boston and her past work experience make her uniquely qualified to perform these services during a short transitional period in the Office of State Relations.

Because of the professional nature of the services to be provided, I believe that public advertising would serve no useful purpose.

Sincerely,

Thomas Snyder,
Director.

Budget & Program Evaluation

Employee Training

C. 1269-94
September 3, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract for employee training to the Boston Management Consortium, Inc., (BMC) a non-profit organization located at Room 612A, One City Hall Plaza, Boston, MA 02201. This contract exempt from the provisions of G.L. c. 30B and awarded under the authority of the City Charter.

Under the terms of the contract, the Boston Management Consortium (BMC), Inc., a non-profit corporation which is organized under Massachusetts General Laws c. 180, s. 4, to assist in the solution of urban problems by improving the management capacity in public sector o

ganizations, will provide training and professional development to the City of Boston as specified by the City's Office of Budget and Program Evaluation (OBPE) under the Management Fund for the period of July 1, 1993, through June 30, 1994. The vendor will provide training days at a rate of \$520 per day and Training Support at a cost of \$200 per day, plus a discounted indirect cost rate of 30 percent for a total cost not to exceed \$210,000 as compensation for all services.

As a public-private partnership with the City, the Consortium is uniquely qualified to secure contributions of training and time from a wide array of private sector companies and universities which are used to provide training and learning processes to the employees of the City of Boston. Consequently, the City of Boston is able to obtain a greater value for its expenditure.

By bringing together departmental and interdepartmental groups, the Consortium can train them to be collaborative, innovative, and customer-driven, thus improving service delivery and responding to critical problems.

Compensation under this contract shall not exceed \$210,000, which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be July 1, 1993, to June 30, 1994. The funding will be charged against appropriation 011-175-0175-MF01.

This contract is being submitted late due to the time involved in developing the scope of work and the subsequent receipt, completion and return of the contract documents.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Barbara Gottschalk,
Director.

*Health Benefit
and Insurance Division*

Insurance

C. 1741-94
June 28, 1993

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 11D, the City of Boston is required to purchase Accidental Death Insurance for eligible policemen and firefighters, on terms deemed to be in the best interest of the City and its employees. (Note: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws Chapter 30B.)

This coverage provides a death benefit amount of nearly two times the policeman's/firefighter's annual salary, paid to his/her beneficiary, for loss of life due to bodily injury caused by an accident in the line of duty. The death benefit amount is determined by the insurance schedule contained in M.G.L. Chapter 32B, Section 11A.

An employee is considered eligible for this coverage if he/she is employed by the City of Boston as an active full-time policeman or firefighter on a permanent basis is under age 70.

Employee participation in this plan is on a voluntary basis. However, to ensure that each eligible person is contacted, he/she is required to submit a signed enrollment card either electing or rejecting the coverage.

In FY '93 the Health Benefit and Insurance Division received bids from seven (7) insurance companies interested in providing this coverage to the City. They were as follows:

INSURANCE COMPANY	MONTHLY RATE PER \$1,000/COVERAGE
AIG Life Insurance Co. Commercial Life Insurance Company	.03c
International Accident Facilities	.042c
Life Insurance Co. of North America	.0465c
ITT Hartford Insurance Group	.0375c
Reliance Standard Life Insurance Co.	.14c
	.04c

The contract was awarded to the lowest bidder, AIG Life Insurance Company, 101 Federal Street, Boston, MA 02110.

The contract amounts for the past three fiscal years with AIG Life are as follows:

FY'91 — \$96,000
FY'92 — \$96,000
FY'93 — \$96,000

Your Honor's permission is requested to approve the award of a contract with AIG Life Insurance Company for Accidental Death Insurance for the period of July 1, 1993, through June 30, 1994, in an amount not to exceed \$96,000 from appropriation code 011-140-0148-HI03-0490.

Respectfully,
Irene Carrington,
Director.

C. 1739-94
June 28, 1993

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 16, the City is required to enter into contracts to make available the services of health care organizations to eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees. (Note: Group Insurance contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws Chapter 30B.)

An order to ensure that the City offers the best possible insurance coverage and provides it in the most cost effective manner for the amount of money expended for this purpose, the Health Insurance Division issued a Request for Proposals (RFP) for Health Maintenance Organization (HMO) coverage for City of Boston active employees and retirees on October 9, 1990.

The consulting firm of William M. Mercer, Inc. was retained by the Health Insurance Division to prepare the RFP and compile the data from submitted proposals for review by an Evaluation Committee comprised of selected City officials. Mercer had unique insight into the health insurance needs and requirements of the City, as a result of their having conducted a comparative benefits survey of New England municipalities during FY '90 that elevated the City's current benefits package and recommended cost management strategies.

The Evaluation Committee was made up of top City officials from the following departments: Auditing, Budget, Contracts, Health Insurance, Personnel, Labor Relations, Law and Treasury. This Committee judged the submissions on the basis of pre-determined criteria with the goal of selecting four HMOs, with at least one HMO from each of the three models: staff, independent practitioner association, and neighborhood.

The Health Insurance Division entered into negotiations with the finalists selected by the Evaluation Committee and, as a result of this process,

the City arrived at the health plans most favorable to employees and retirees in terms of benefits and cost.

One of the health maintenance organizations selected by the Committee was the Blue Cross and Blue Shield HMO Network.

This Plan, which changed its name to Blue Cross and Blue Shield HMO Blue as of July 1, 1992, is comprised of the following three Blue Cross and Blue Shield HMOs offered as one benefit plan: the Lahey Clinic Health Plan, the Medical East Community Health Plan, and the North Shore Health Plan.

Since March 1, 1983, the City has contracted with the Medical East Community Health Plan to provide insurance as well as comprehensive medical care through its participating medical centers and affiliated hospitals. By including the Lahey Clinic and North Shore Health Plans in this network, employees selecting this coverage will have six hundred physicians to choose from in addition to the physicians already on staff at the eight Medical East health centers.

This contract amounts for the past three fiscal years for the Medical East Health Plan/HMO Network/HMO Blue were as follows:

FY'91 — \$2,800,000
FY'92 — \$2,550,000
FY'93 — \$4,000,000

Your Honor's permission is requested to approve the renewal of a contract to Blue Cross and Blue Shield of Massachusetts, Inc., 100 Summer Street, Boston, MA 02110, to provide comprehensive medical care through its HMO Blue Plan to eligible employees and retirees for the period of July 1, 1993, through June 30, 1994, in an amount not to exceed \$4,500,000 from appropriation code 011-140-0148-HI03-0490.

Respectfully,
Irene Carrington,
Director.

Personnel Management

Training

C. 2429-94
September 23, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Massachusetts Coalition for Occupational Safety and Health (MassCOSH), a non-profit corporation, located at 555 Amory St., Jamaica Plain, MA 02130, for health and safety committee training and development for City of Boston employees. This contract is exempt from M.G.L. c. 30B because it is for employee training.

Under the terms of the contract, MassCOSH will provide consultation, curriculum development, training and support for the City's labor-management health and safety committees. MassCOSH is uniquely qualified to do this work because of their extensive experience with occupational safety issues, labor-management committees and unionized employees. They have worked with us, previously, on our Citywide Health & Safety Task Force, and have been instrumental in the initiation and effectiveness of our overall health and safety effort. Their expert advice was essential in enabling us to receive a grant from the Department of Industrial Accidents for health and safety committee training. The services to be provided under this contract are directly related to MassCOSH's previous work with the City. MassCOSH was identified to

(Continued on next page)

(Continued from previous page)

provide these services in the proposal submitted to the Department of Industrial Accidents.

Compensation under this contract shall not exceed \$10,500, at the rate of fifty (50) dollars per hour, which I have determined to be reasonable for the work to be performed. The term of the contract is from September 1, 1993, to June 30, 1994. This contract is being submitted late due to a delay in receiving City Council's approval to accept the grant. The training was required to begin in September in the grant agreement with the Commonwealth.

Because of the unique nature of the services to be procured, I believe that public advertising would serve no useful function.

Very truly yours,

Roscoe Morris,
Director.

EDIC

Support Services

C. 19135-94

August 31, 1993

Dear Mayor Menino:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 28, 1993, stating that the Chief Executive Officer of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the University of Massachusetts at Boston, an accredited educational institution of the Commonwealth of Massachusetts, located c/o the Harbor Campus, Dorchester, MA 02125. Under the terms of the contract, the Contractor will provide staff development activities, technical assistance, volunteer training, library services and other support services to Boston area adult literacy programs through the Adult Literacy Resource Institute (ALRI). This contract is exempt from the provisions of G.L. c. 30B, as it represents an intergovernmental agreement with the Commonwealth of Massachusetts.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1993. The proposal and review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1993, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed \$75,000, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1993, until June 30, 1994. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 91 - \$73,260; FY 92 - \$73,260; FY 93 - \$73,260. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal year 1994 represents the fourth consecutive year this program has been refunded, where refunding is contingent primarily on the Contractor's

performance during FY 1993. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and refunding document review, I believe that public advertising would serve no useful purpose.

Sincerely,

Paul L. Barrett,
Chief Executive Officer.

HEALTH AND HOSPITALS DEPARTMENT

Various Therapy Services

H317-93

August 31, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and to award a contract to Joseph M. Berman, residing at 57 Arborough Road, Roslindale, MA 02131, for the provisions of occupational and physical therapy services. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Joseph M. Berman will provide 35 hours per week of occupational and physical therapy services for the patients at Boston Specialty and Rehabilitation Hospital.

Compensation under this contract shall not exceed \$49,000. Joseph M. Berman will be paid hourly at a cost of \$40/hour which I have determined to be reasonable for the work to be performed.

The term of this contract shall be April 1, 1993, through November 30, 1993.

Due to the shortage of occupational and physical therapists the two vendors under contract to provide temporary occupational and physical therapists for Boston Specialty and Rehabilitation Hospital have been unable to meet the hospital's needs. Therefore, the hospital had to seek help from other sources. Joseph M. Berman has agreed to provide the services on an hourly basis.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, SS. 4 & 8.

The request for contract was not received in the Contract Office until March 19, 1993, and the paperwork required to process the contract was not received until June 22, 1993. The City had a cut off date of June 11, 1993, for all new contracts. This contract could not be processed until the 1993 Reserve was established in the Auditing Department. This occurred on August 10, 1993. Therefore, this contract is being processed late.

Very truly yours,

Chester L. Veal,
Acting Commissioner.

Infant Mortality

C31-94

July 29, 1993

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Carney Hospital d/b/a Bowdoin Street Health Center, Inc., a non-profit entity, located at 200 Bowdoin Street, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Carney Hospital d/b/a Bowdoin Street Health Center,

Inc. will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Carney Hospital d/b/a Bowdoin Street Health Center, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Carney Hospital d/b/a Bowdoin Street Health Center, Inc. for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$40,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Very truly yours,

Lawrence A. Dwyer,
Commissioner.

C36-94

October 8, 1993

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Carney Hospital d/b/a Little House Health Center, Inc., a non-profit entity, located at 990 Dorchester Avenue, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Carney Hospital d/b/a Little House Health Center, Inc. will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Carney Hospital d/b/a Little House Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Carney Hospital d/b/a Little House Health Center, Inc. for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the Insurance Certificate was not received from the vendor until October 5, 1993.

Very truly yours,

Lawrence A. Dwyer,
Commissioner.

C37-94
July 29, 1993

Dear Sir:

I respectfully request your permission to enter into an agreement between the City of Boston and Children's Hospital d/b/a Martha Eliot Health Center, Inc., a non-profit entity, located at 33 Bickford Street, Jamaica Plain, MA 02130, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Children's Hospital d/b/a Martha Eliot Health Center, Inc. will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Children's Hospital d/b/a Martha Eliot Health Center, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Children's Hospital d/b/a Martha Eliot Health Center, Inc. for the past six years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$49,302, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, through June 30, 1994.

This contract is being processed late because the necessary documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

Maintenance

C7-94
August 31, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Siemens Medical Systems, Inc., 186 Wood Avenue, Iselin, NJ 08830, for preventive maintenance and repair of Siemens medical equipment. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Siemens Medical Systems, Inc. will provide preventive maintenance and repair for the following equipment:

- (2) Siemens remote 90/90 sierograph D3 R&F w/100 mm camera 50-s polydros generator w/tube
- (1) Siemens Pantoskop 5/Radiograph w/fluoroscopic and tomography
- (1) Siemens Multix UH with polyhos 50 w/tomography
- (1) Siemens Siremobil 4H-U C-Arm.

The cost for preventive maintenance is \$173,000. An additional \$100,000 will be set

aside to pay for repairs, as needed.

Compensation under this contract shall not exceed \$273,000.

The term of this contract shall be July 1, 1993, to June 30, 1994.

Therefore, because Siemens Medical Systems, Inc. is the manufacturer with personnel specially trained to perform preventive maintenance and repairs of the above equipment, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This award is being processed late because documents were sent to the vendor on April 27, 1993, and were not received in the Contract Office until August 30, 1993.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C151-94
September 17, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to MDT Corporation, located at 1777 East Henrietta Road, Rochester, NY 14692, for preventive maintenance and repair service for sterilizers. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract MDT Corporation will provide, during the hours 8:00 a.m. to 5:00 p.m., repairs, parts, labor, travel and four (4) preventive maintenance checks per unit per year.

Compensation under this contract shall not exceed \$23,988, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1993, through August 31, 1994.

Because MDT Corporation is the manufacturer and has the personnel specially trained to maintain and repair the above equipment, at a cost I consider to be reasonable, no benefit would inure to the City by publicly advertising for bids.

This award is being processed late because the request for contract was not received by the Contract Office until the end of August. Documents were then sent to the vendor and were not returned until after the start of the contract period.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4. SS. 4 & 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C160-94
October 5, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to DataCard Corporation, located at 11111 Bren Road West, Minneapolis, MN 55440, for maintenance and repair service. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract DataCard Corporation will service and maintain the following equipment:

2 Model 310 Embossers	\$ 4,997.00
1 Model 310E Embosser	\$ 1,895.00
3 Model 430 Embossers	\$ 5,661.00
1 Model 450 Embosser	\$ 2,991.00
4 Model 220 Embossers	\$ 4,138.00
201 Model 5000 Imprinters	\$18,693.84

This agreement will provide full emergency maintenance and repair to the Admitting Department, Out-Patient Registration, Emergency Department and Labor & Delivery during the hours 8 a.m.-5 p.m., Monday through Sunday. All service calls must be responded to no later than 24 hours after the call has been placed. The emergency maintenance program will include all parts, labor & travel. The vendor will also provide two (2) preventive maintenance calls for all card embossers and four (4) preventive maintenance calls for the Model 5000 imprinters.

An additional \$8,000 will be added to the contract to provide for parts and services for the manual back-up Cardwriter IIs and emergency repairs not covered under the extended warranty for new Cardwriter IIs that are in the process of being leased.

Compensation under this contract shall not exceed \$46,375, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be January 15, 1994, through January 14, 1995.

Because DataCard Corporation is the manufacturer, and has trained personnel and availability of parts, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, SS. 4 & 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul McCallion, or a nominee to be approved by the Director, approximately 1,234 square feet of land (with building), located at 239 Minot Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.
(April 18 - 25.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Glass Replacement and Glazing Services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 25, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 9, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 9, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 29, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Thomas Mulhern, or a nominee to be approved by the Director, approximately 2,728 square feet of land (with building), located at 55R Sedgwick Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.

(April 18 - 25.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Locksmith Services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 25, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 9, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 9, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(April 18.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

REQUEST FOR INFORMATION

Opportunity to Exhibit Water Reuse Technologies.

The Massachusetts Water Resources Authority (Waterworks: Industrial/Commercial/Institutional Water Management Program and Sewerage: Toxic Reduction and Control) in conjunction with the Executive Office of Environmental Affairs, Office of Technical Assistance for Toxics Use Reduction is planning a Workshop on Water Reuse.

The meeting will be held in Boston in June.

Table top space for vendors or relevant technologies will be available at a cost.

MWRA and OTA will select exhibition vendors on the basis of applicability to the expected facility management and engineering audience. Solicited technologies are those that may be used to:

- separate non-contact cooling water for reuse,

- purify industrial wastewaters for reuse or recycle,
- prevent the contamination of wastewaters, or
- "close the loop" and eliminate wastewater discharges.

Applicability for both Massachusetts industries and commercial facilities is sought. Technologies that allow for the reuse of heat energy as well as materials separated from wastewater will be favored over technologies that simply remove materials for disposal.

Please send a description of the equipment and services that you represent including all brochures you propose to hand out at the Water Reuse Workshop.

Delivery Location: Charlestown, Mass.

Delivery Date: May 2, 1994, at 11:00 a.m.

Contact the MWRA Procurement Department, Document Distribution Office, Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, at (617) 241-6087 to obtain further information. MWRA contact: Marsha Gorden, (617) 242-6000, Extension 4654.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 29, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael A. Stella, as Trustee of Alban Building Trust, or a nominee to be approved by the Director, approximately 360 square feet of land with building thereon, located at 372 Washington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(April 18 - 25.)

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the **Boston Massacre** took place in 1770. A circle of paving stones marks the spot. Open daily, 9:30 a.m.-5 p.m. November 1 - March 31, open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 11 a.m. - 5 p.m. Admission: adults, \$1.25; seniors and students, \$1.75; children 6-16, \$.50. Located at 206 Washington Street, 720-3291.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 38 Norwell Street, Dorchester, MA — Project #A2078A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invited sealed bids for Building Demolition — 38 Norwell Street, Dorchester, MA — Project #A2078A.

SCOPE OF WORK includes building demolition, foundation removal, backfill, loam, seed, and grade.

Bids will be received up until twelve o'clock noon, Boston time, May 4, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on April 26, 1994, at 38 Norwell Street, Dorchester, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 19, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition

within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 29, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to The Colonel Daniel Marr Boys and Girls Club of Dorchester, Inc., or a nominee to be approved by the Director, approximately 13,057 square feet of land, located at 15-21 Roach Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT**

**HEALTH BENEFIT AND
INSURANCE DIVISION**

Request for Proposals to provide specific stop loss insurance for the City of Boston's Employee Health Benefits Program.

The City of Boston, acting by and through the Director of its Health Benefit and Insurance Division, invites contract proposals for the provision of specific stop loss insurance as part of the City's employee health benefits program. Proposers are asked to submit proposals for specific stop loss insurance for its self-insured group health benefits program; Blue Cross Blue Shield Master Medical with Benefit Management. Proposals from brokers or agents are not acceptable.

The Request for Proposals (RFP) may be obtained from the Health Benefit and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after April 11,

1994. Envelopes containing proposals must be sealed and clearly marked in large letters "BID Proposal for Specific Stop Loss Insurance."

All proposals shall be filed no later than 4:00 p.m., Boston time, May 6, 1994. The original and one copy shall be filed at the Health Benefit and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201, and one copy at the office of the City Auditor, Boston City Hall, Room M-4, Boston, MA 02201, prior to the date and time for submission of proposals stated above.

The Director reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interest of the City. The Health Benefit and Insurance Division encourages bids by Women and Minority owned firms.

NOTE: Health Insurance contracts are exempt from Chapter 30B.

IRENE CARRINGTON,
Director.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
To provide X-ray solutions, maintenance of the Department of Health and Hospitals' X-ray processors and spent fixer recovery.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, April 18, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 11, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 11, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$35,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 5, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 18, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the

Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 26, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Mechanical Sweepers to Supplement the Department

Forces and Equipment in Connection with the Work of Keeping the Highways and Streets cleaned in Various Districts of the City of Boston for the period July 1, 1994, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites bids for services as described above during the period of July 1, 1994, to June 30, 1997.

The successful bidders will sweep streets with mechanical sweepers in various Public Works Districts during the period stated above and in accordance with the specifications as outlined in the Contract. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday), beginning April 19, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids shall be filed at Room 714 (Contract Office), City Hall, before 2 p.m., Thursday, April 28, 1994, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid, should he deem it to be for the best interest of the City to do so.

Anti-Discrimination Provision. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(April 18.)

KEEP BOSTON MOVING . . . SAFELY!

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Preventive Maintenance
of Mechanical Equipment and Installation
in Various Schools.**

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance of Mechanical Equipment and Installation in Various Schools," at an estimated cost of \$1,600,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools, with EX-CEPTION OF THE ELEVATORS, all the items as follows: All Mechanical Systems; All Steam and Return Systems and Controls; All Heating Systems and Controls; All Refrigeration Systems and Controls; All Ventilation Systems and Controls; All Air Conditioning Systems and Controls; and All Water Supply Systems and Controls.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 22, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 6, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects for HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of

the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(April 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Preventive Maintenance
for Automatic Temperature Controls and
Energy Management Systems in Various
Schools.**

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance for Automatic Temperature Controls and Energy Management Systems in Various Schools," at an estimated cost of \$650,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools, with EX-CEPTION OF THE ELEVATORS, all pneumatic control systems and energy management systems in various schools.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 22, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 6, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects for HVAC/Energy Management, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must

complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To provide temporary radiology techni-
cians to the Department of Health and Hos-
pitals.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, April 18, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 3, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 3, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(April 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Traffic Signal Repair.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 1:00 p.m., on Friday, April 29, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be pub-

licly opened on that date at 1:00 p.m. Envelopes should be labelled "BTD — DOCUMENTS FOR TRAFFIC SIGNAL REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Acting Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Boiler Replacement and Heating Renovations at the McCormack School — Project #6045A.

The City of Boston, acting by its Public Facilities Department, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled: Boiler Replacement and Heating Renovations at the McCormack School — Project #6045A.

SCOPE OF WORK consists of HVAC renovations including boiler replacement, exhaust fans, automatic temperature control system and all associated work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 4, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 17, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects of this size and is HVAC certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SUB TRADE:

Plumbing and Electrical

PLANS AND SPECIFICATIONS will be available on or about April 19, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidders must give, in accordance with said provisions of the Compliance Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(April 18.)

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BUY U.S. SAVINGS BONDS

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**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Extermination of Vermin.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 11, 18.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City Wide Routes - 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of 5% of the bid shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 11, 18.) *Executive Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Auto Body Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m., on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:00 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR AUTO BODY REPAIR". The Documents must be accompanied by a bid deposit in the form of a certi-

fied check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 11, 18.) *Acting Commissioner.*

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1134 — Odor and Corrosion Control Chemicals — 5/10/94 — 10:30 a.m.

WRA-1135 — 1 — 1.5-Ton Narrow Aisle Man-up Electric Stockpicker — 4/28/94 — 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, 100 First Avenue, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 18.)

BUCKLE UP YOUR BABY!

IT'S the LAW!

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 053 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 20, 1994. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 059 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1994. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 003 — ASSORTED MUFFINS (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1994. (Commodity Code: 372-15; Buyer Marie Pepe-Long)

Bid No. 068 — MOTOR OIL, GREASE and LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1994. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 069 — POLY BAGS & DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1994. (Commodity Code: 640-99; Buyer Vincent Caiani)
(April 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 152 — TRAFFIC SIGNAL EQUIPMENT — BASES AND PUSH BUTTON ASSEMBLIES — to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 20, 1994. (Commodity Code: 400-15; Buyer Mary Caiani)
(April 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement of the following services and/or supplies:
To provide veterinary services for the horses of the Boston Police Department's Mounted Patrol Unit.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids

which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, and that such unit prices shall remain firm throughout the two (2) year term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Commissioner.**

(April 11, 18.)

Avoid A Fine!

**Donate Your Car to the
Kidney Foundation**

**For Free Pick-Up Call:
1-800-542-4001**

**Sponsored by the:
Mass. Kidney Foundation
with the Cooperation of the
City of Boston
Transportation Dept.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide veterinary services for the Boston Police Department Canine Unit's police dogs.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations or bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide drug testing (screening) for recruit officers of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations or bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance of Thermoplastic Traffic Markings on Various Road Surfaces.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Friday, April 29, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR MAINTENANCE OF THERMOPLASTIC TRAFFIC MARKINGS ON VARIOUS ROAD SURFACES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or

a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 11, 18.) Acting Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 11, 18.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Provide Administration of Vendor Owned
Secured Test Related Materials and Services
for Three (3) Schools — Bid #95-35.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period through June 30, 1997, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

A Bidder's Conference will be held on Monday, April 11, 1994, at 11:00 a.m., Boston Public Schools, 26 Court Street, 9th floor conference room, Boston, Massachusetts 02108.

Every sealed bid must be plainly marked "Bids to Provide Administration of Vendor Owned Secured Test Related Materials and Services for Three (3) Schools — Bid #95-35," and shall be filed simultaneously no later than Wednesday, April 27, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: Interior and exterior
washing of Police Department vehicles
in Zone Four (4), Dorchester/Rox-
bury/South Boston/South End/Boston Central.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above,

and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.
(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Furnishing
Transportation for Camp Joy (Pre-School
Sites - 5 Site Combinations).**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of 5% of the bid shall

be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars (\$100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.
(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Custodial
Services.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m. on Tuesday, May 3, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:00 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or

a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Acting Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Preventive Maintenance
of Electrical Equipment in Various
Schools.**

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official) invites sealed bids from Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance of Electrical Equipment in Various Schools," at an estimated cost of \$950,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools electrical equipment and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 22, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 6, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in electrical, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Landscape Architects for Survey, Design, and Contract Specifications for these CATEGORY III and IV Projects: For Various Streets in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for these CATEGORY III and IV Projects: for Various Streets in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. **QUALIFICATION FORMS** will be made available on April 19, 1994, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12 noon on May 2, 1994, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised:

- A) **CATEGORY I - PUBLIC ALLEYS:** similar to the Back Bay Alleys.
- B) **CATEGORY II - RESIDENTIAL STREETS:** similar to Garfield Avenue in Hyde Park, or Salem Street in the North End of Boston.

C) **CATEGORY III - MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN:** similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.

D) **CATEGORY IV - MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN:** similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.

E) **CATEGORY V - BUSINESS DISTRICTS:** similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #812, EKG and Fetal Monitoring Electrodes, Paper and Supplies.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 A.M. on Monday, April 18, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 3, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 3, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items

LAWRENCE A. DWYER,
Commissioner.

(April 18.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance, Repair and Inspection of the Fire Alarm Systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 18, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(April 18.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance and Repair of the Overhead Doors and Sliding Gates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 25, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 9, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 9, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(April 18.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance and Repair of the Kitchen Cooling Equipment at the Suffolk Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 18, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(April 18.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Pest Control Services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 25, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 9, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 9, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(April 18.)

OLD STATE HOUSE — Built 1657, rebuilt after 1747. Oldest state building in U.S. Headquarters of Bostonian Society. Contains valuable collection of early Americana. Here convention met to adopt Federal Constitution. Here too were old whipping post and stocks.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide a 10-cubic-yard dumpster and the removal of horse manure 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Road, Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation For Sealed Bids for Repair and Maintenance of Two-Way Radio Equipment.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, April 11, 1994 through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12

noon on Friday, April 29, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD — DOCUMENTS FOR REPAIR AND MAINTENANCE OF TWO-WAY RADIO EQUIPMENT". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa. Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Acting Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide psychological/psychiatric screening of police recruit candidates for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston and subject to the approval of the screening plan by the Commonwealth of Massachusetts' Personnel Administration.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Food and Beverages for the
Food Services Department — Bid #95-32.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 30, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department — Bid #95-32," and shall be filed simultaneously no later than Friday, May 13, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 13, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Fiscal and Administrative Support Services for the
Boston Neighborhood Basketball League.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 10:00

a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services: Tow Truck
Repair.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11:00 a.m., on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:30 a.m. Envelopes should be labelled "BTD — DOCUMENTS FOR TOW TRUCK REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such

bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Acting Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: Disposal of various
automotive waste products classified
as hazardous waste substances by the
Massachusetts Department of Environmental
Waste Quality Engineering (DEQE) and the
Environmental Protection Agency (EPA)
from Police Department sites throughout
the City.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's Mobile Data Terminal System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Garbage/Waste Removal.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon.

The award of any contract shall be subject to

the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Interior and exterior washing of Police Department vehicles in Zone Five (5), Mattapan, Hyde Park.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

Thank you.



United Way

It brings out the best in all of us.

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CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's emergency generators.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Boston Police Department's Pressure Washing System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate

on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide repair and maintenance services for the Police Department's Mobile Radios.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. **BURYING GROUND —** First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of May flower to touch America.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation For Sealed Bids for the Procurement
of the Following Services: Automotive
Glass Repair.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:30 p.m. Envelopes should be labelled "BTD — DOCUMENTS FOR AUTOMOTIVE GLASS REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed or filing the original Documents.

The contract awarded pursuant to this Invitation or Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Acting Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: To provide photo
enlarging services for the Graphic Arts Unit
of the Boston Police Department.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: Catering Services.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid de-

posits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: To provide repair
and maintenance services for the Police
Department's Cellular Phones.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
EVELYN RIESENBERG,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the procurement of the following services: Food services for prisoners held at ten (10) district police stations located city-wide.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00

noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
PAUL F. EVANS,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair/Replacement of Motor Vehicle Transmissions and Converters.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 11, 1994, through Friday, April 22, 1994.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Monday, May 2, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes should be labelled "BTD — DOCUMENTS FOR REPAIR/REPLACEMENT OF MOTOR VEHICLE TRANSMISSIONS AND CONVERTERS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the

City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

(April 11, 18.)
FRANK A. TRAMONTOZZI,
Acting Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fire Alarm Testing and Service.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 11 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(April 11, 18.)
EVELYN RIESENBERG,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: To provide repair
and maintenance services for the Police
Department's Communication Antennas.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: The repair and
maintenance of the Police Department's
portable radios and DVP portable radios.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation For Sealed Bids for the procurement
of the following services: To provide repair
and maintenance service for the Boston Police
Department's fuel dispenser equipment
and tank monitoring system.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 27, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 27, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(April 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on April 11, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 153 — LASER PRINTER to the POLICE DEPARTMENT — Bid Opening Date: April 27, 1994. (Commodity Code: 206-69; Buyer Mary Gale)

Bid No. 154 — COMPUTER SOFTWARE to the SUFFOLK COUNTY JAIL — Bid Opening Date: April 26, 1994. (Commodity Code: 215-95; Buyer Frank Chin)

Bid No. 155 — RAINCOATS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1994. (Commodity Code: 200-49; Buyer Mary Gale)
(April 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #814, Prime Vendor-Medical/Surgical
Supplies, etc., for Boston Specialty and Re-
habilitation Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 A.M. on Monday, April 18, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 9, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to City of Boston, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. The City of Boston, acting through the Commissioner, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, May 9, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Installation of Concrete
Monument Foundations at the Veterans'**

**Section, Mt. Hope Cemetery, Mattapan,
Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Concrete Monument Foundations at the Veterans' Section, Mt. Hope Cemetery, Mattapan, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for re-inforcing, forming, finishing and curing of cast in place concrete at the Veterans' section at Mt. Hope Cemetery.

Estimated cost of construction is \$100,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 5, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 18, 1994, after after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both

for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 26, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 18 - 25.)

The Old Corner Bookstore

Here met the authors who made Boston "the Athens of America." Built in 1712, in the nineteenth century it was the publishing house of Ticknor and Fields; later, it became the Old Corner Bookstore and a meeting place for the literary greats Emerson, Hawthorne, Holmes, Stowe, and others. Open daily, 10-6 p.m. (Free)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. FLYNN
PURCHASING MANAGER**

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-103-013 — Valve and Service Boxes as per BWSC Specifications.

Bid Opening Date: April 28, 1994.

Bid Opening Time: 10:00 a.m.

Contract No. 94-103-014 — Cast Iron Shoes and Caps as per BWSC Specifications.

Bid Opening Date: April 28, 1994.

Bid Opening Time: 10:30 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(April 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Arts Supplies, Bid #95-39.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 10th floor, 26 Court Street, Boston, MA 02108,

commencing at twelve o'clock noon on Wednesday, April 20, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Arts Supplies, Bid #95-39," and shall be filed simultaneously no later than May 17, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on May 17, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(April 18-25.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance and Repair of the Kitchen Equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 18, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required

from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.
(April 18.)

**ADVERTISEMENT
SUFFOLK COUNTY**

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Maintenance and Repair of the Laundry Equipment at the Suffolk Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 18, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.
(April 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 5, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 18, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of

Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 26, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Mechanical Sweepers at Night to Supplement the De-

partment Forces and Equipment in Connection with the Work of Keeping the Highways and Streets cleaned in Various Districts of the City of Boston for the period July 1, 1994, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites bids for services as described above during the period of July 1, 1994, to June 30, 1997.

The successful bidders will sweep streets with mechanical sweepers in various Public Works Districts during the period stated above and in accordance with the specifications as outlined in the Contract. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday), beginning April 19, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids shall be filed at Room 714 (Contract Office), City Hall, before 2 p.m., Thursday, April 28, 1994, at which time and place they shall be publicly opened and read aloud in Room 801, Boston City Hall.

Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid, should he deem it to be for the best interest of the City to do so.

Anti-Discrimination Provision. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(April 18.)

GALLON DONATION CLUB

Pictured are members of our City Hall Gallon Donation Club. All employees are welcome to donate blood on Thursdays from 8 a.m. to 3 p.m., in Room 115 at City Hall. Call 635-4983 to make an appointment!



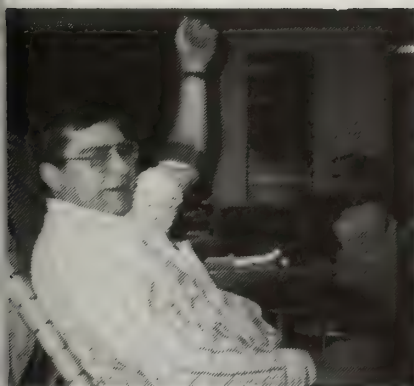
Mary Coyne, Marie Crehan, Helen Danilecki, Tina Stevens, Kathy Urnek, Transportation Department



Chap Shaughnessey, I.S.D.



Diane Walsh, Assessing



John Appleby, Public Works Department



John Sheehan, Public Works Department



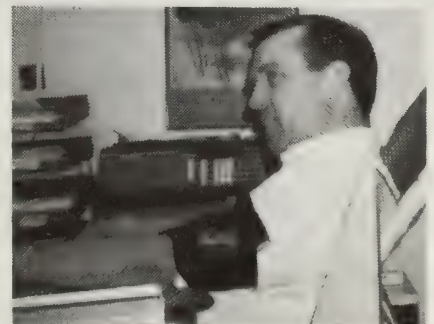
Lillian Salerno, Assessing
Helen Danilecki, Boston City Hospital



Kathy Urnek, Transportation Department
Marion Chellemi, Veterans Services



Lorraine Passacantilli, Boston Against Drugs



Chuck Graul, Public Works Department

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐

City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____

S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

January 26, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 10 a.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Vincent Von Euw, St. Ambrose Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER THAT ACCOMPANYING RULES BE ADOPTED AS PERMANENT RULES OF CITY COUNCIL FOR YEAR 1994 (DOCKET NO. 0200)

Coun. KELLY offered the following:

Ordered, That the accompanying rules be adopted as the permanent rules of the City Council for the year 1994.

Boston City Council
1994 Rules

MEETING TIME AND DATE

Rule 1.

Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the City Council shall be on Wednesdays at 1:00 p.m., in the Iannella Council Chamber, City Hall, 1 City Hall Square, Boston. Special meetings may be called at the president's discretion, provided, however, that no special meeting of the Council shall be called, except in the case of an emergency and, upon less than forty-eight hours from the time the notices are mailed or dispatched by special messenger, or relayed to each councillor's office.

QUORUM

Rule 2.

A quorum of the City Council shall consist of seven members and any member may call for a roll call on the question of the presence of a quorum. If at any time any meeting is called to order, or if during a meeting a roll call shows less than a quorum present, the presiding officer shall call a recess of not more than ten minutes, after which time, if a quorum is not present, the meeting shall be adjourned.

PRESIDING OFFICER

Rule 3.

The president of the council shall assume the chair at the hour set by the previous adjournment; shall call the members to order and after a roll call showing a quorum present, shall proceed with the regular order of business. The president shall select a president pro-tempore to act in his or her absence. The vice chair of the Committee of the Whole shall be the president pro-tempore. In the event of the absence of both the president and the president pro-tempore the senior member by age shall preside.

Appealing a Decision of the Chair:
Rule 4.

The presiding officer may speak to points of order

in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered until properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order until the question on appeal has been decided. The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?" The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

Recess:

Rule 5.

The presiding officer may at any time, during debate or otherwise, declare a recess for not more than ten minutes, and such action shall not be subject to appeal, nor shall any motions apply thereto.

Propounding Motions:

Rule 6.

The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided in the naming the sums and fixing times the largest sum and the longest term shall be put first.

Deciding Questions:

Rule 7.

Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Dividing a Question:

Rule 8.

The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Doubting the Vote:

Rule 9.

The presiding officer shall declare all votes; but if any member doubts a vote the president shall cause a rising vote to be taken and, when two members so request, shall cause the vote to be taken by roll call.

Vacating the Chair:

Rule 10.

When the presiding officer shall desire to vacate the chair he or she shall call the president pro-tempore, or in the absence of the president pro-tempore, any other member to it; but the president or the president pro-tempore, as the case may be, may resume the chair at will.

Agenda:

Rule 11.

The original and twenty-one copies of any message, ordinance, resolution, vote or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before 1:00 p.m. on the regular work day preceding any meeting of the Council as a prerequisite to its consideration at such meeting; the original and two copies of any order, ordinance, resolution or committee report submitted by a Councillor (excepting reports of the Committee of the Whole voted during a recess of the Council meeting) shall also be delivered before such time to such place as a prerequisite to its consideration at such meeting. Nineteen copies of each are to be delivered to the City Messenger by each Councillor's office submitting the same.

Duties of the Clerk:

Rule 12.

It shall be the duty of the City Clerk, acting as clerk and parliamentarian of the Council, to prepare and cause to be printed for each meeting a listing of

matters submitted for consideration to the Council in accordance with Rule 11 and it shall be known as the agenda, which shall be divided into two sections, the latter of which shall be known as the consent agenda. One copy of each matter to be considered on the Consent Agenda is to be given to the City Messenger.

Said agenda shall include unfinished business of preceding meetings, matters on the table, assignment, and thirty-day and sixty-day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 13.

Corrections as to Form:
Rule 12A.

After an ordinance is passed, but prior to its presentation to the Mayor, the City Clerk, with the approval of the president and with the assistance of the Corporation Counsel, if necessary, may make such changes therein as will make it correct as to form; provided, however, its substance is not thereby affected.

Items of the Same Matter:
Rule 12B.

In the event that resolutions or orders concerning the same subject matter are filed with the City Clerk for consideration by the Council, the Clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to the similar resolution or order shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to said resolution.

Removal from the Consent Agenda:

Resolutions of condolences and congratulations filed in accordance with the provisions of Rule 37 shall be listed upon the consent agenda; provided, however, that upon the objection of any member to the Clerk of the City Council, the matter being objected to by said member shall be removed from the consent agenda and placed on the agenda of regular Council business. No such resolution shall bear the name of any Councillor not indicating consent to sponsorship.

All matters contained on the consent agenda shall be read as one and the questions of adoption and passage of all said matters shall be by a single motion. The question shall be put as follows:

"The question now comes on approval of the various matters contained within the consent agenda."

Said agenda shall be delivered to each member of the Council by 4:30 p.m. on the regular work day preceding the scheduled meeting. Upon receipt of matters submitted by the Mayor and/or Council members to be considered at a Council meeting, it shall be the duty of the City Messenger to promptly deliver a copy of any such message, report or any other document, commonly known as "the packet", to each Council member.

ORDER OF BUSINESS AND DEBATE

Rule 13.

At every regular meeting of the Council the order of business shall be as follows:

1. Communications from the Mayor.
2. Presentation of petitions, memorials, and remonstrances.
3. Reports of city officers and others.
4. Unfinished business of preceding meetings.
5. Reports of committees.
6. Orders and resolutions.

7. Consent agenda.

Rule 14.

When a question is under debate the following motions only shall be entertained and shall have precedence in the order in which they are arranged:

1. To adjourn.
2. To lay on the table.
3. The previous question.
4. To close debate at a specified time.
5. To postpone to a day certain.
6. To commit.
7. To amend.
8. To postpone indefinitely.

MOTIONS AND ORDERS

Strike and Insert:

Rule 15.

A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

Adjourn:

Rule 16.

A motion to adjourn shall be in order at any time, except on an immediate repetition of, or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate.

Direct Bearing and Previously Debated Matters:

Rule 17.

No motion or proposition of a subject different from that under consideration shall be admitted under the color of an amendment.

Any ordinance, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the Council, or which has been previously debated and acted upon in a municipal year, shall be referred to the Committee of the Whole, and shall not be further considered by the Council except upon report by that Committee. There shall be no appeal from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order.

The Committee of the Whole may report that any ordinance, order, or resolution so referred to it is out of order because of not having a direct bearing on the business of the Council, and its report shall be a final disposition of the matter, subject to an appeal which shall be governed by the same provisions as those governing appeals from rulings of the presiding officer.

Remanding Matters to the Mayor:

Rule 18.

Any order, ordinance, resolution, vote, or other measure submitted by the Mayor shall be rejected without prejudice, unless when it is filed with the City Clerk, it bears the certificate of the Corporation Counsel that, if adopted or passed in the form submitted by the Mayor, it will be in accordance with the law.

Withdrawal of Motions:

Rule 19.

After a motion has been put by the presiding officer it may be withdrawn by the presiding officer on the request of the sponsor, providing no objection. Every motion to amend shall be reduced to writing and copies of it given to the members.

COMMITTEE ASSIGNMENT AND ACTION

Rule 20.

When a petition, order, or resolution relates to a subject which may properly be examined and reported upon by an existing committee of the Council, such order or resolution shall upon presentation, be referred to such committee. When a motion is made to refer any subject, and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the Council.
2. To a special committee of the Council.

Any member offering a motion, order, or resolution which is referred to a committee may be given a hearing on the same by the committee before a report is made thereon if the or she so requests at a time of offering the same or before final action thereon by the committee.

If, within twenty-one days, a matter referred to a committee other than the committee of all members is not reported upon, it may be called by nine members of the Council.

If, after twenty-one days, a matter referred to a committee other than the a committee of all members is not reported upon, it may be recalled by a standing vote of seven members of the Council.

After the last regular meeting of the year, any matter in committee, shall be placed on file by the City Clerk, unless the sponsoring member requests that a matter be carried over into the next municipal year.

VOTING

Rule 21.

In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes.

Summons of Members:

Rule 22.

Upon the request for a call of the ayes and nays, the president shall hold the calling open for a period no longer than five minutes, during which time the City Messenger shall summons all members who are absent from the Iannella Council Chamber. The Clerk shall call the names of the members in alphabetical order without interruption. Each member shall respond to his or her name when called by the Clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all the members present.

Rule 23.

Every member who shall be present when a question is put, unless he or she is excluded by interest, shall vote in the affirmative or negative or shall respond "present" unless the Council has for special reason excused that member from voting. Unless otherwise provided, a majority of those councillors present and voting at a meeting of the Council, or a Council committee, shall constitute a majority.

Absence of Sponsoring Member:

Rule 24.

In the event that the sponsoring member of any order, resolution, or other matter, excepting those contained upon the consent agenda, is not present when the Clerk reads said matter, the presiding officer shall instruct the Clerk to withdraw said matter from consideration at that meeting.

Reconsideration:

Rule 25.

When a vote has been taken any member may move reconsideration thereof only at the same meeting. Debate on motions to reconsider shall be limited

to thirty minutes, and no member shall occupy more than five minutes, but on a vote upon any subsidiary or incidental question debate shall be limited to ten minutes, and no member shall occupy more than two minutes.

Rule 25A.

When a motion to reconsider has been decided that decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration; nor shall any reconsideration be had upon the following motions:

1. To adjourn.
2. The previous question.
3. To lay on the table.
4. To take from the table.
5. To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider.

READINGS

Rule 26.

Except for matters listed on the consent agenda, every ordinance, order and resolution, unless reported upon by a committee or rejected, shall have two separate readings, both of which may take place at the same session unless objection is made; provided that all orders for the expenditure of monies, unless reported upon by a committee of the Council, shall lie over for one week before final action thereon. Whenever the second reading immediately follows the first reading, the document may be read on the second occasion by its title only.

Second Readings and Two-thirds Majority Required:

All orders releasing rights or easements in or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the Council shall require a vote of two-thirds of all members of the Council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes shall require the same number of readings and of votes as was required for passage of the original order.

Adoption of Matters on Day Introduced:

Rule 26A.

No ordinance or substitution of an ordinance may be adopted at the meeting at which it is submitted. This rule may not be suspended, except with unanimous consent.

COMMITTEE STRUCTURE

Forty-Eight Hour Notice Required:

Rule 27.

No meeting of any committee shall be called upon less than forty-eight hours from the time the Council staff shall have mailed the notices or dispatched to them by special messenger provided that meetings of the Committee of the Whole may be held for a specific or specific purpose(s) at the call of the president, at the completion of other Council business and prior to final adjournment of any meeting of the Council without such notice. Only those specific item(s) for which a Committee of the Whole hearing has been called shall be in order at such hearing.

At the start of any committee hearing the committee chair shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chair's procedure shall govern. The chair and members of any commit-

tee shall speak and question witnesses for not more than ten minutes at a time; provided that the sponsor or sponsors of the various committee proposals shall be given the opportunity to make the initial presentation.

No committee unless authorized by an order of the Council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the Committee of the Whole, shall be conducted on the day of any regular meeting of the Council. No committee meeting shall be conducted on the same day and time as another committee meeting.

Rule 27A.

The chair of each committee, prior to a committee vote on any matter, shall consult with each member of the committee, and before reporting on any matter pending shall obtain a majority of the votes of the committee in favor of said report. If a member of a committee doubts the existence of majority support of a committee recommendation he or she may rise and doubt the vote of the committee, and the president shall call a recess and poll all committee members present. If a majority does not exist, the matter under consideration shall be returned to the committee without further debate.

The staff director shall, upon scheduling of a committee meeting or hearing, promptly post a record of time, place, and subject matter of such meeting or hearing is scheduled and shall cause a written notice thereof to be delivered to all Councillors.

CONDUCT IN THE CITY COUNCIL

Contempt Citation:

Rule 28.

Every member about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or away from his or her desk. In speaking, members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or unparliamentary language, and shall avoid personalities. Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member shall make an apology in open open session at the meeting at which the offense is committed or at the next succeeding regular meeting and, failing to do so, shall be named by the president to be held in contempt and suspended from further participation in debate until said apology is made.

Order of and Time Limit on Speaking:

Rule 29.

No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without consenting, be interrupted by another, except on a point of order.

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The Assistant City Clerk acting as Assistant Clerk of the Council shall inform the president whenever a member has spoken longer than ten minutes.

Conflict of Interest:

Rule 30.

No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is a conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or

other private interest, in any proposed legislation shall publicly disclose, on the official record of the Council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question.

Guests:

Rule 31.

No person except a member of the Council shall at any time be permitted to occupy a seat in the Iannella Council Chamber of any member of the Council. The City Messenger shall enforce this rule.

Rule 32.

No person, excepting Council staff or Councillors' staff, shall be allowed in the anterooms or upon the floor of the Iannella Council Chamber, except upon invitation of the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press. Guests will be allowed in the gallery of the Iannella Council Chamber when the Council is in session, but no one will be admitted to said gallery after all seats are occupied. No demonstrations of approval or disapproval from guests shall be permitted, and if such demonstrations are made the gallery will be cleared. The City Messenger shall enforce this rule.

Member of the Press on Council Floor:

Rule 32A.

Members of the press in attendance shall refrain from discussion within the Council chamber with Council members during a council meeting. No member of the press shall be allowed on the council floor, except with the permission of the president.

Rule 33.

No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the City Council shall be admitted at any time to the Iannella Council Chamber or anterooms thereof unless said person has registered with the City Clerk stating the nature of his or her business.

FURTHER RULES.

AMENDMENT AND SUSPENION

Rule 34.

Unless inconsistent with any provision of these rules, the proceedings of the Council shall be governed by Robert's Rules of Order.

Suspension of Rules:

Rule 35.

With the exception of Rule 17 which may not be suspended and Rules 11 and 26A which may be suspended only by a unanimous roll call vote of those present, the foregoing rules, shall not be altered, amended, suspended, or repealed at any time, except by the votes of two thirds of all members of the Council. Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report, or other measure submitted by the Mayor or by a Councillor calling for action by the Council, that is of an emergency nature, namely that which poses an imminent threat to the peace, health, or safety of the people or their property.

Committee Appointment, Structure and Role:

Rule 36

The president of the City Council shall appoint all standing committees, all special committees, shall fill any committee vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the Council. All committees shall consist of between three and nine members.

The role of each committee shall be to provide a

forum for in-depth review and analysis of all City departments, boards, and agencies, and to provide a vehicle for the residents of Boston to address their concerns with regard to services provided by the City and/or required for the commonwealth.

Committees shall focus upon: 1) public policy, 2) efficiency of service delivery, and 3) cost containment, it being the goal of our City government to provide appropriate services while ensuring that public monies, which derive from our citizenry, are spent wisely and cautiously.

Each committee shall recommend such changes in the ordinances or statutes as will provide the greatest necessary service for the tax monies expended.

Committees of the City Council:

There shall be the following standing committees:

A) Committee of the Whole, which shall concern itself with any litigation involving the City Council and all other matters referred to it.

B) Committee on Arts and Humanities, which shall concern itself with the encouragement of the arts and humanities within the City, including cultural development, museums, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, and locations and opportunities to display and/or present art works. The committee shall exercise oversight with respect to the Art Commission, the Mid-town Cultural District, the Boston Arts Lottery Council, the Commission on Arts and Humanities and the Office of Business and Cultural Development.

C) Committee on Banking and Community Investment, which shall concern itself with the delivery of banking services in the neighborhoods of Boston, including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and non-discriminatory lending policies, and provision of banking services to smaller, neighborhood-based businesses. The committee shall also concern itself with the linking and leveraging of these objectives by use of city actions involving the purchase of bank services, deposits, borrowing, and investment.

D) Committee on City and Neighborhood Services, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they impact on youth, the disabled and infirm. The committee shall exercise oversight with respect to the Boston Employment Commission, the Health and Hospitals, Parks and Recreation, Library Departments, the Office of Neighborhood Services Departments, the Cable Television Office, and the White and Browne Funds.

E) Committee on Commerce and Transportation, which shall concern itself with the various inspectional, regulatory and licensing activities, commerce, trade and transportation policy of the city, including promotion of fair trade, equal access, consumer education and protection, including Council-issued licenses and permits. The committee shall define transportation policies for the city, including issues related to mass transit, Logan International Airport, the imposition of tolls, effects of the depression of the Central Artery, construction of the Third Harbor Tunnel, and construction of the I-93 Connector, with special regard to mitigating the adverse impact of construction on the people and neighborhoods of the City. The committee shall exercise oversight with respect to the Inspectional Services and Transportation Departments, the Licensing Board, Zoning Commission, the Parking Clerk and the Office of Consumer Affairs and Licensing.

F) Committee on Education and School Matters,

which shall concern itself with the quality of education in the Boston Public Schools, including the Boston School Department budget, and the structure of the School Department. The committee shall work to strengthen cooperation among the City, State, private enterprise, and institutions of higher learning. The committee shall exercise complete budgetary authority with respect to the School Department, and the Community Centers Commission.

G) Committee on the Elderly, which shall concern itself with the provision of services to elderly persons and the special problems of aging, including personal safety, access to health care, the promotion of independent living, home health services, nutrition, and transportation. The committee shall exercise oversight with respect to the Commission on the Affairs of the Elderly.

H) Committee on the Environment and Historic Preservation, which shall concern itself with the natural and historic resources and landmarks of the City, including wetlands, the harbor, and the harbor islands. The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land. The committee shall involve itself in the relationship with and between the City and the Metropolitan District Commission, the Massachusetts Water Resources Authority, the Boston Water and Sewer Commission; the problems of pollution, conservation, preservation, and energy. The committee shall also concern itself with the implementation of voluntary recycling and other resource recovery efforts, public and private, protection from improper storage, transportation, and disposal of solid wastes, especially hazardous and infectious wastes; reclamation of dump lands and polluted lands; and, the means and costs of disposal of waste products by the City and from businesses within the City. The committee shall exercise oversight with respect to Real Property, Public Works, and the Environment Division of the Parks and Recreation Department.

I) Committee on Government Operations, which shall concern itself with the organization and structure of City government, including departmental fees and charges. The committee is charged with analysis and evaluation of the effectiveness of the City's organization as it relates to the delivery of services, with special regard to delivering such services as meets the needs of our residents at the lowest possible cost to taxpayers. The Committee shall also concern itself with evaluating the efficiency of City operations, the effectiveness of City programs and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies and programs. The committee shall also concern itself with encouraging cooperation between the City and other levels of government to discourage duplicative programs, coordinate efforts to provide services and maximize revenues available to the City from state and federal sources. The committee shall exercise oversight with respect to the Administrative Services, Auditing, Election, and Law Departments; the Office of the Mayor except those components assigned to other committees; City Clerk, Registrar, Group Insurance, Execution of Courts, Workers' Compensation Service, Retirement Board and pension liabilities, the Women's, Comparable Worth, and Human Rights Commissions.

J) Committee on Housing, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the city, including public housing programs. The committee is charged with the evaluation of policies and programs of the City to insure an adequate supply of affordable housing, to insure fair practices and consumer protection in residential housing; to encourage the mainte-

nance of existing housing; to advocate toward the goal of safe, decent and affordable housing for all Bostonians; and to deal with the problem of homelessness in our city. The Committee shall exercise oversight with respect to the Commission on the Homeless, the Emergency Shelter Commission, the Fair Housing Commission, the Commission for Persons with Disabilities, the Boston Housing Authority, the Mayor's Office of Housing, and the Institutional Expansion, and Rent Equity Boards.

K) Committee on Labor, which shall concern itself with public policy involving issues affecting labor unions and members of collective bargaining units, both public and private, as they relate to the city. The committee shall exercise oversight with respect to the Office of Labor Relations.

L) Committee on Planning and Economic Development, which shall concern itself with the physical and economic preservation and development of the City; the relationship of the City to the Metropolitan Area Planning Council; planning of public buildings, including jail construction, the effect of large-scale development on the neighborhoods and peoples of Boston, including avoidance of noise pollution, damage to the water table, protecting access to homes and businesses, and trucking and safe disposal of construction materials and debris. The committee shall exercise oversight with respect to the Boston Industrial Development Finance and Boston Redevelopment Authorities, the Public Improvement, Public Facilities, and Economic Development and Industrial Commissions.

M) Committee on Public Health, which shall concern itself with public health issues of Boston residents, including the impact of industry on the public health. The committee shall provide a forum for residents seeking a voice to express their concerns about cancer rates and heart disease, as these diseases may be exacerbated by pollution and environmental factors associated with urban living. The committee shall also concern itself with efforts to stem the spread of sexually transmitted diseases, as well as AIDS, and shall seek ways to improve the way the city is dealing with substance abuse problems.

N) Committee on Public Safety, which shall concern itself with all efforts to protect citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The committee shall also concern itself with evaluating, encouraging and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, and housebreak. The committee shall exercise oversight with respect to the Police, Fire the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by the state and federal governments, and county matters.

O) Committee on Rules and Administration, which shall concern itself with the city council rules, budget, facilities, equipment, staff and supplies.

P) Committee on Tourism, which shall concern itself with the promotion of visits to our city by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our city to those who visit us, and recommend legislation and/or other actions to make Boston a welcome place for visitors.

Q) Committee on University-Community Relations, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs to curtail

student misbehavior, and, mutually beneficial programs allowing university students to gain practical experience while assisting Boston schoolchildren, residents and neighborhoods.

R) Committee on Veterans, which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or under-utilized properties and buildings for such purposes. The committee shall exercise oversight with respect to the Veterans' Services Department and Veterans' Graves Division.

S) Committee on Ways and Means, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the "governmental entity" as defined by the National Council of Governmental Accounting Statement Three with the exception of the budget for the Boston School Department. The committee, which shall consist of seven members, may report to the Council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the Council; shall have referred to it all matters concerning appropriations, the City budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members.

There shall be the following special committees:

T) Special Committee on Library Services, which shall concern itself with the siting of Library facilities and studies undertaken to determine the need for and feasibility of additional library services or facilities.

U) Special Committee on Residency, which shall concern itself with review of the city's policy regarding residency for city employees. The committee shall study existing state and local legislation, collective bargaining provisions and enforcement procedures affecting the city's residency policy.

V) Special Committee on Youth Services, which shall concern itself with the provision of services to children and adolescents in Boston. The committee shall work to strengthen cooperation among city, state, and private agencies engaged in providing youth services and to expand support for public and private youth activities and programs.

Rule 37.

Council Accolades. The Council shall have the honor of recognizing persons, groups and events of significant importance to the City of Boston.

Couns. MODICA and SAUNDERS offered the following amendment:

Rule 36, paragraph M, of the 1994 Boston City Council Rules is hereby amended by deleting the last sentence and inserting the following:

The Committee shall concern itself with efforts to prevent the onset of HIV and Acquired Immune Deficiency Syndrome and to offer progressive and efficacious treatments to those persons with AIDS or AIDS-related complex. The Committee shall also concern itself with programs aimed at reducing infant mortality in the City of Boston.

The amendment was adopted under suspension of the rules.

Coun. NUCCI offered the following amendment:

Whereas, The rules regarding Committee Assignment and Action, as currently stated, allow for a facilitated method of bringing legislation to the members of the Council for action, and

Whereas, Recent rules reform efforts at the state level are aimed at opening up the process and pre-

venting the possibilities of legislation remaining unacted upon in committee, and

Whereas, The proposed changes in the 1994 rules will move the City Council away from such a direction and make it more difficult to bring legislation forward for action.

Therefore, Rule 20 of the proposed 1994 rules regarding Committee Assignment and Action are amended by inserting after the words "... or before final action thereon by the committee.", the following:

"If, within twenty-one days, a matter referred to a committee other than a committee of all members is not reported upon, it may be called by a majority vote of all members.

"If, after twenty-one days a matter referred to a committee other than a committee of all the members is not reported upon, it may be recalled by a standing vote of four members of the council.

"If, after forty-two days, a matter referred to a committee is not reported upon, any member may recall such matter from the committee, and such matter shall not again be committed to any committee other than the committee of the whole. A majority of any committee may refer all or part of any matter referred to it to another committee of the Council."

Coun. IANNELLA in the Chair.

President KELLY in the Chair.

The amendment was not adopted, yeas 5, nays 8:

Yeas — Councillors McLaughlin, Nucci, O'Neil, Saunders, Yancey — 5.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica — 8.

Coun. NUCCI offered the following amendment:

The rules of the Boston City Council for 1994 are hereby amended by adding, to Rule 26, the following:

F) Committee on Equity, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, the disabled, and those of any religious persuasion, race or ethnicity, to the end that within our City the rights and privileges espoused as the American ideal are not denied. The committee shall exercise oversight with respect to the Women's, Comparable Worth, and Human Rights Commissions and the Commission for Persons with Disabilities.

Coun. IANNELLA in the Chair.

Coun. KELLY moved that the amendment of Councillor NUCCI be amended by striking out the last sentence thereof.

President KELLY in the Chair.

The motion of Coun. KELLY was carried.

The amendment of Coun. NUCCI, as amended, was adopted.

Coun. NUCCI offered the following amendment:

The 1994 rules of the Boston City Council are

amended by inserting in Rule 36, Section N, the following words after the word "... housebreak":

"and crime committed as a vehicle of prejudice."

The amendment was adopted.

Coun. IANNELLA offered the following amendment:

That the order be amended by;

Striking from Rule 36, paragraph F, the words:- "including the Boston School Department budget," and the third sentence thereof, and,

Striking from Rule 36, paragraph S, the words:- "with the exception of the budget for the Boston School Department"

On motion of Coun. IANNELLA the amendment was postponed to a date certain, to wit, February 2, 1994, at 1 p.m.

Coun. O'NEIL offered the following amendment:

That in addition to the Council Rules that are now in existence, that another rule known as Rule No. 37 be added.

That any chairperson, or chairman who conducts a committee hearing, shall have the full committee in attendance. If there is no quorum, then the committee chairperson shall recess the committee hearing immediately until a quorum is present.

Coun. IANNELLA in the Chair.

Coun. KELLY in the Chair.

Coun. YANCEY moved that the amendment of Coun. O'NEIL be amended as follows:

That an addition to the council rules that are now in existence, that another rule known as Rule No. 37 be added.

"That any chairperson who conducts a committee hearing shall ascertain the presence of a quorum. If there is no quorum, then the committee chairperson shall recess the committee hearing immediately until a quorum is present.

Coun. NUCCI moved the previous question; the motion was carried.

The motion of Coun. YANCEY was not carried, yeas 6, nays 7:

Yeas — Councillors Davis-Mullen, McLaughlin, Nucci, O'Neil, Saunders, Yancey — 6.

Nays — Councillors Conley, Feeney, Hennigan, Iannella, Keane, Kelly, Modica — 7.

The amendment of Coun. O'NEIL was not adopted, yeas 6, nays 7:

Yeas — Councillors Davis-Mullen, McLaughlin, Nucci, O'Neil, Saunders, Yancey — 6.

Nays — Councillors Conley, Feeney, Hennigan, Iannella, Keane, Kelly, Modica — 7.

Coun. YANCEY offered the following amendment:

That the Committee on Post Audit and Oversight be added to the Rules of the Boston City Council for calendar year 1994, as follows:

Committee on Post Audit and Oversight, which shall concern itself with evaluating the efficiency of city operations, the effectiveness of city programs and administrative regulations of departments, agencies, and programs. The committee shall also concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services and maximize revenues available to the city from state and federal sources. The committee shall exercise oversight with respect to the Auditing Department.

Coun. IANNELLA in the Chair.

Coun. McLAUGHLIN moved the previous question; the motion was carried.

The amendment of Coun. YANCEY was not adopted, yeas 5, nays 8:

Yeas — Councillors McLaughlin, Nucci, O'Neil, Saunders, Yancey — 5.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica — 8.

The Chair moved suspension of the rules and passage of the order as amended.

The motion was carried.

The order, as amended, was passed.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$210,000 FOR OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO. 0175)

The following was received:

City of Boston
Office of the Mayor

January 14, 1994.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$210,000 for the operation of the Senior Companion Program in the City of Boston. Funds are made available to the City from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salary, stipends, meals and transportation and other services for 47 companions who are enrolled in this program.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of \$210,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from ACTION, the federal volunteer agency, for the operation of a Senior Companion Program in the City of Boston, for the period of January 1, 1994, through December 31, 1994; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$79,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 0176)

The following was received:

City of Boston
Office of the Mayor

January 14, 1994.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$79,000 for the operation of the Retired Senior Volunteer Program in the City of Boston. Funds are made available to the City from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salaries of staff managing the program with 815 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of \$79,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from ACTION, the federal volunteer agency, for the operation of a Retired Senior Volunteer Program in the City of Boston, for the period of January 1, 1994, through December 31, 1994; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

CRIME STATISTICS FOR PERIOD 11/13 TO 11/19/93 (DOCKET NO. 0177)

The following was received:

City of Boston
Office of the Mayor

January 25, 1994.

To the City Councillor.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 13, 1993, and ending November 19, 1993.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 11/20 TO 11/26/93 (DOCKET NO. 0178)

The following was received:

City of Boston
Office of the Mayor

January 25, 1994.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 20, 1993, and ending November 26, 1993.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 11/27 TO
12/3/93 (DOCKET NO. 0179)

The following was received:
City of Boston
Office of the Mayor
January 25, 1994.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 27, 1993, and ending December 3, 1993.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 12/4 TO
12/10/93 (DOCKET NO. 0180)

The following was received:
City of Boston
Office of the Mayor
January 25, 1994.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 4, 1993, and ending December 10, 1993.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 12/11 TO
12/17/93 (DOCKET NO. 0181)

The following was received:
City of Boston
Office of the Mayor
January 25, 1994.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 11, 1993, and ending December 17, 1993.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 12/18 TO
12/24/93 (DOCKET NO. 0182)

The following was received:
City of Boston
Office of the Mayor
January 25, 1994.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 18, 1993, and ending December 24, 1993.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 12/25 TO
12/31/93 (DOCKET NO. 0183)

The following was received:
City of Boston
Office of the Mayor
January 25, 1994.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing December 25, 1993, and ending December 31, 1993.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROPRIATION OF \$98,623.14 FOR EASTERN
REGIONAL LIBRARY (DOCKET NO. 0184)

The following was received:
City of Boston
Office of the Mayor
January 18, 1994.

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$98,623.14 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, sec. 19, of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$98,623.14 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, \$98,623.14.

Referred to the Committee on City and Neighborhood Services.

CERTAIN INFORMATION UNDER SECTION 17F
RE UPDATING OF STATUTES (DOCKET NO.
0185)

The following was received:
City of Boston
Office of the Mayor
January 24, 1994.

To the City Council.

Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on January 12, 1994, regarding the updating of City of Boston statutes, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Q1: Who is responsible for updating the statutes relating to the City of Boston.

A1: There is no statute or ordinance requiring updating of the statutes relating to the City of Boston. Statutes relating to the City of Boston are Special Acts of the General Court of Massachusetts and as such are published in the year of passage by the Secretary of the Commonwealth in volumes entitled "Acts and Resolves of Massachusetts."

In 1985 former City Clerk John P. Campbell, with the cooperation and assistance of then Corporation Counsel Joseph I. Mulligan, awarded a contract to Coded Systems Corp. of Avon, New Jersey, for the recodification of the Ordinances of the City of Boston Code and publishing of a new totally revised Code of Ordinances for the City of Boston. The City Clerk's office has continued to update that Code.

In his June 20, 1985, award letter to former Mayor Raymond L. Flynn, Mr. Campbell declared that "[u]pon completion of this project the Corporation Counsel and I shall determine whether or not to undertake the updating and recodification of the statutes section of the Code," which had last been updated in 1975. Prior to that time, Corporation Counsel, subject to the availability of an adequate appropriation, had prepared and edited compilations of the special laws relating to the City.

It is anticipated that either the City Clerk, the Corporation Counsel, or a combination of the two officers, will request an appropriation for the updating and recodification of the statutes in the FY 95 budget. It is expected, based upon costs associated with the 1985 publication, that costs for updating and recodification of the statutes could reach as high as \$50,000.

Q2. When will the process of updating the statutes begin.

A2. Please see A1.

Q3. Who will supervise this project.

A3. Please see A1.

Q4. How will this project be funded.

A4. Please see A1.

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDINANCE RE BRINGING STATUTES IN CBC UP TO DATE AND PUBLISHING SAME BEFORE 7/15/94 AND PUBLISHING CHANGES IN SUCH STATUTES ON OR BEFORE 7/15 OF EACH SUCCEEDING YEAR (DOCKET NO. 0228)

Coun. KELLY offered the following;

Whereas, In 1975 the Corporation Counsel published the then existing special acts relating to the City of Boston and published annual updates to said acts as they were enacted for a year or two thereafter; and

Whereas, Subsequently the Corporation Counsel's annual updates were, for no discernable reason, discontinued; and

Whereas, It is of the utmost importance, not only to those in city government who are charged with the responsibility of acting in accordance with said acts, but to the general citizenry as well, that said acts be readily and fully available to those who have need of them; now, therefore, be it

Ordained, As follows: The Corporation Counsel shall proceed forthwith to take such action as is necessary to bring the statutes contained in the City of Boston Code up to date and to publish said updated

coded statutes on or before July 15, 1994, and to take such action as is necessary to publish succeeding changes in said statutes on or before July 15 of each succeeding year.

Referred to the Committee on Government Operations.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0186)

Notice was received from the Mayor of the appointment of Joseph Fisher as a member of the Public Facilities Commission for a term expiring January 5, 1998.

Placed on file

APPOINTMENT BY THE MAYOR (DOCKET NO. 0187)

Notice was received from the Mayor of the appointment of Georgia M. Murray as a member of the Public Facilities Commission for a term expiring January 5, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0188)

Notice was received from the Mayor of the appointment of Joseph P. Kelly as Temporary Commissioner of Real Property for a period not to exceed 60 days.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0189)

Notice was received from the Mayor of the appointment of George E. Mahoney as Temporary Collector-Treasurer for a period not to exceed 60 days.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0190)

Notice was received from the Mayor of the appointment of Marie A. Turley as Temporary Assistant Commissioner of Real Property for a period not to exceed 60 days.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0191)

Notice was received from Ronald W. Rakow, Commissioner of Assessing, of the appointment of Richard Carlson as an Assistant Assessor.

Placed on file.

COMMUNICATION TRANSMITTING ENVIRONMENTAL NOTIFICATION FORMS FOR MASSPORT PROJECTS AT LOGAN AIRPORT (DOCKET NO. 0192)

Communication was received from Vanasse Hangen Brustlin, Inc., transmitting copies of the Environmental Notification Forms for four Massport projects at Logan Airport.

Placed on file

COMMUNICATION FROM MBTA RE NOTICE OF INTENT UNDER SECTION 5C OF CHAPTER 79 TO ACQUIRE UNDERSIDEWALK AREAWAYS (VAULTS) ON STATE STREET (DOCKET NO. 0193)

Communication was received from Gerald P. Marquis, Director of Real Estate, Massachusetts Bay Transportation Authority, re: Notice of Intent under Section 5C of Chapter 79 to acquire undersidewalk areaways (vaults) on State Street in order to construct an expanded Aquarium Station platform, sidewalk handicap access elevator, and sidewalk entrance.

Placed on file.

COMMUNICATION FROM LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT BOARD (DOCKET NO. 0194)

Communication was received from Carol C. Amick, Executive Director, Low-Level Radioactive Waste Management Board, transmitting a copy of the 1992 Massachusetts Low-Level Radioactive Waste Survey Report.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0195)

Notice was received from the Department of Public Utilities re: MFS Intelenet of Massachusetts, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0196)

Notice was received from the Department of Public Utilities re: National Accounts, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0197)

Notice was received from the Department of Public Utilities re: Boston Gas Company.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0198)

Notice was received from the Department of Public Utilities re: Southern Pacific Telecommunications Company d/b/a SP Telecom.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0199)

Notice was received from the Department of Public Utilities re: National Carrier Exchange, Inc.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE SNOWBLOWERS (DOCKET NO. 0201)

Coun. McLAUGHLIN offered the following:

Whereas, The recent series of snow storms has made pedestrian travel very difficult; and

Whereas, The sidewalks adjacent to many city-owned properties and on city-owned bridges were not cleared in a timely manner or not cleared at all; and

Whereas, It would be far more efficient to have

personnel use snowblowers to clear these areas; now, therefore, be it

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

Does the City of Boston own any snowblowers?

If, so, which departments have them?

How many does each department have?

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL ADMINISTRATORS (DOCKET NO. 0202)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

1. A complete list of all administrators employed by the Boston School Committee.

2. Home addresses.

3. Salaries of each and every administrator.

4. Where are they assigned?

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY HALL EXECUTIVE GARAGE (DOCKET NO. 0203)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

The above clearly states within one week.

1. Name

2. Address

3. Department (where person works)

4. Registration number of vehicle

The reason for the above request is pertaining to the Executive Garage here at City Hall. There are many people who do not work in City Hall who have the card key to park in the garage. How are they allowed to have the authorized key if they do not work in City Hall?

This garage is for the Mayor's Office, the City Councillors and some department heads. Time and time again I see perfect strangers park in the garage and they are not authorized to be there. They park in a straight line, blocking the individuals who are authorized to park and make it very difficult to get out of their assigned place. It is very annoying for the people who are legally authorized to park in the Executive Garage.

Passed under suspension of the rules.

ORDER REQUESTING MAYOR REMAND FAMILY REGISTRATION ORDINANCE TO COUNCIL (DOCKET NO. 0204)

Coun. O'NEIL offered the following:

Ordered, That His Honor the Mayor remand the "Family Registration Ordinance", to the full mem-

bership of the Boston City Council.

It is the opinion of the sponsor of this order that the Mayor after having signed the ordinance into law was not told of the following information.

1. It was not on the regular order of business the last meeting of the year 1993.
2. It was never filed with the City Clerk.
3. It never had a public hearing.
4. It never had a docket number.

NOTE: At the time this matter happened, I was Acting President, I called all the Councillors to the Rostrum and explained to all of them that this request of Councillor Scondras's was a direct violation of all rules and regulations of this Council. Every rule was violated. I moved to send the ordinance to the proper committee and abide by the rules of this Council.

The person who is filing this order wants this council to know that I have in all my twenty-two years here at the Council never seen this happen and I resent it.

The press was very critical of my actions and all I was trying to do was a proper job.

Now that the Mayor knows just what happened here he has no alternative but to send the ordinance back immediately in order to have the rules and regulations adhered to.

Rules are rules; let's start abiding by the rules and regulations of the Council.

Referred to the Committee of the Whole.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARINGS RE GRAFFITI (DOCKET NO. 0205)

Couns. IANNELLA and KEANE offered the following:

Whereas, The City Council finds and determines that graffiti vandalism has exploded across Boston in recent years, negatively affecting the quality of life in the neighborhoods affected and the success of local businesses;

Whereas, The City Council finds and determines that graffiti constitutes a public nuisance, contributing to urban blight by physically damaging the structures upon which the graffiti is placed, reducing the value of the structures affected, altering the landscape of the surrounding neighborhood and inviting crime;

Whereas, Graffiti costs city residents, businesses and government hundreds of thousands of dollars a year in cleanup costs;

Whereas, Studies have indicated that graffiti attracts graffiti and therefore prompt removal of graffiti is essential to reduce graffiti recurrence;

Whereas, Aggressive abatement of graffiti will avoid the detrimental impact of the unchecked growth of graffiti vandalism on the City and its residents and prevent the continued proliferation of graffiti; therefore be it

Ordered, That the Environment and Historic Preservation Committee of the City Council convene a public hearing regarding:

1. The adequacy of existing law in addressing the escalating graffiti problem facing Boston's neighborhoods;

2. The feasibility of appointing a graffiti abatement coordinator for the City of Boston who would be responsible for coordinating the graffiti-related responsibilities of all city entities; and

3. The feasibility of establishing a graffiti removal program for the City of Boston. Specific issues to be considered regarding such a program should include

- a. Appropriate requirements to be imposed on residential, commercial and government property;

- b. Special needs such as historic buildings;

- c. Types of technical assistance that should be available to assist landowners in eradicating graffiti on their property;

- d. Utilization of community organizations in removal efforts; and

- e. Public education.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON EDUCATION TO HOLD HEARING RE SCHOOL DEPARTMENT FY94 BUDGET (DOCKET NO. 0206)

Coun. DAVIS-MULLEN offered the following:

Whereas, The FY94 School Department budget approved by the City Council on June 23, 1993, was reviewed by the Ways and Means Committee. Under the 1994 City Council Rules the Committee on Education and School Matters will have oversight of the School Department budget; and

Whereas, It would be beneficial for new members of the Committee on Education and School Matters to receive an update on the FY94 budget in anticipation of Committee review of the FY95 budget; and

Whereas, On December 14, 1993, the Council's Ways and Means Committee held a hearing on a supplemental appropriation for the School Department to fund provisions of the Boston Teachers' Union contract; and

Whereas, Superintendent Lois Harrison-Jones indicated at the Dec. 14th hearing that several new initiatives had been undertaken with the assumption that additional state aid resulting from the Education Reform Act of 1993 would be appropriated to fund these initiatives; therefore it

Ordered, That the Boston City Council's Committee on Education hold a hearing on the School Department's FY94 budget, and review budget projections for the remainder of FY94; and be it further

Ordered, That Superintendent Lois Harrison-Jones, Deputy Superintendent Arthur Steller and Chief Financial Officer Arthur Shea be invited to attend and present testimony

On motion of Coun. IANNELLA the order was postponed to a date certain, to wit, Wednesday, February 2, 1994, at 1 p.m.

CERTAIN INFORMATION UNDER SECTION 17F RE CRIMINAL INCIDENTS IN BOSTON PUBLIC SCHOOLS (DOCKET NO. 0207)

Coun. DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The number of criminal incidents occurring in Boston Public Schools during the 1991-92 and the 1992-93 school years, broken down by:

- a. School zone
- b. Incident type
- c. Incident disposition (expulsion, arrest etc.)

2. The number of weapons seized in Boston Public Schools during the 1991-92 and the 1992-93 school years, broken down by:

- a. School level (elementary, middle, high)
- b. Weapon type

Passed under suspension of the rules.

ORDINANCE AMENDING CBC. ORDINANCES, RELATIVE TO SNOW AND ICE (DOCKET

NO 0208)

Coun. IANNELLA offered the following:

Section 1. City of Boston Code, Ordinances, Title 16, as amended, is hereby further amended, by striking section 16-12.6 thereof and inserting in its place, the following:

(A) 16-12.6 REMOVAL OF SNOW AND ICE.

"No owner or tenant of an estate abutting on a sidewalk shall place or suffer to remain for more than three (3) hours between sunrise and sunset, any snow upon such sidewalk, or any ice upon such sidewalk unless such ice is made even and covered with sand or sawdust or other appropriate material to prevent slipping; nor shall any person remove any ice or snow from privately owned property and place it upon any sidewalk or roadway of any street."

(B) Said Title 16 is further amended by striking from section 16-32.1, the figure "16-12.16" and inserting after the first paragraph, the following new paragraph:

1. "Subsection 16-12.16 may similarly be enforced, provided, the fine for failure to remove or make safe shall be fifteen (\$15) dollars with respect to premises abutting a residential property having less than sixteen residential units, fifty (\$50) dollars with respect to every other property, and, the fine for placing snow on a sidewalk or street shall be fifteen (\$15) dollars with respect to land abutting such residential premises, fifty (\$50) dollars with respect to non-residential premises that place less than a cubic yard of snow on to a sidewalk or street and two hundred and fifty (\$250) dollars with respect to any non-residential property that places a cubic yard or more of snow on to a sidewalk or street. Said fines may be imposed, for each violation, on a per day basis."

(C) Said Title 16 is further amended by inserting in section 16-32.6, the following:

"Subsection 16-12.16 Such amendment as is provided in subsection 16-32.1."

Referred to the Committee on Government Operations.

ORDER TO ESTABLISH WITHIN COMMUNITY SCHOOL PROGRAM A COMPONENT TO PROVIDE REGISTRY FOR TEEN-AGED RESIDENTS WILLING TO DO ODD JOBS FOR RESIDENTS REQUESTING ASSISTANCE (DOCKET NO. 0209)

Coun. IANNELLA offered the following:

Ordered, There shall be established within the Community School Program, a component which shall provide a registry for teen-aged residents of Boston willing to do odd jobs, snow shoveling, yardwork and the like, for other Boston residents who request assistance. The Community School Program shall act as an administrator by helping students find employment. This employment also provides students with an opportunity to engage in community service by helping Boston residents that are unable to do the work themselves. The fee for such services shall be mutually agreed upon by the parties involved (student/employer), but should not be less than the minimum wage set by federal guidelines. Although the Community School Program acts as a liaison, linking students who are willing and able to work, with those residents seeking assistance, all monies shall go to the student for services rendered.

The program may refuse to register or keep regis-

tered any person known to have criminal involvement or who has been reliably reported to fail to perform reasonably and responsibly, provided however, registration shall not be taken as a guarantee or warrant as to any registrant and no person shall rely on registration for any purpose.

Referred to the Committee on City and Neighborhood Services.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARINGS RE EMERGENCY PREPAREDNESS (DOCKET NO. 0210)

Couns. IANNELLA and CONLEY offered the following:

Whereas, California has recently suffered a devastating earthquake, effectively crippling the city, resulting in an excess of seven billion dollars damage, as well as a number of fatalities and many more life threatening injuries; and

Whereas, There is regular earthquake activity in New England and seismologists predict that Boston would be particularly hard hit, by even a mild earthquake, since many of the city's buildings stand on filled land and are not structurally designed to withstand such force; and

Whereas, The general public has not been alerted of the danger and do not know the necessary precautions to take in the event of an earthquake; and

Whereas, It has been a number of years since the City Council has reviewed emergency plans and insured that a disaster plan involves all key city agencies such as: the Police and Fire Departments, Emergency Medical Services, the Water and Sewer Commission, Public Works, Public Facilities, the Transportation Department and the Environment Department, as well as having a plan in place which links the city to the private sector such as the gas, electric and telephone companies, during emergencies or other natural disasters; and

Whereas, Although Boston has an emergency command center, it appears that there is little coordination between city agencies as they cannot communicate with each other via two-way radios; and

Whereas, Planning and preparing for city-wide emergencies, including all natural disasters and earthquakes, will minimize the potential economic impact from the destruction of buildings and streets, as well as decreasing the number of injuries and fatalities; therefore be it

Ordered, That the Public Safety Committee hold open, public hearings to educate the residents of Boston, thereby decreasing the level of danger facing the general public in the event of an emergency. Moreover, the Public Safety Committee is ordered to call key city officials before said hearings to review all essential departments' emergency plans, and to demonstrate their level of preparedness should an earthquake or any other natural disaster strike Boston.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0211)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 26, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, April 27, 1994:

Maureen Pilsmaker, secretary, \$360 per week, full time, 35 hours.

Passed under suspension of rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ABSENCE OF THE MAYOR
(DOCKET NO. 0229)

The following was received:

City of Boston
Office of the Mayor

January 25, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

This is to formally notify you that I will be absent from the City of Boston on Tuesday, January 25, 1994, at 6 p.m. until Friday, January 28, 1994, at 10 p.m.

Thank you for your assistance in this matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Placed on file.

**SPECIAL COMMITTEE ON YOUTH SERVICES
AND COMMITTEE ON PUBLIC SAFETY TO
HOLD HEARING TO ADDRESS ADEQUACY
OF SERVICES TO YOUTH (DOCKET NO.
0230)**

Couns. MODICA and CONLEY offered the following:

Whereas, Seven young people were recently injured in a shooting incident at the Chez Vous Roller Skating Rink where they had gone to engage in wholesome recreational activities in a presumed safe haven in their neighborhood; and

Whereas, Violence against and by young people in the City of Boston has reached alarming levels creating a traumatic environment within which decent youngsters must struggle daily to survive; and

Whereas, The Boston City Council must play a role in promoting safe and positive surroundings with adequate youth services that allow our children and adolescents to grow into productive adults; and

Whereas, It is vitally urgent that violent juvenile offenders are dealt with swiftly and effectively in order to allow the decent people in our city to live and work free of the scourge of senseless crime; and

Whereas, Cooperation among elected officials, law enforcement agencies, youth service providers, businesses, clergy, parents and youth is essential to reduce crime and eliminate fear; now therefore be it:

Ordered, That the Special Committee on Youth Services and the Committee on Public Safety hold a joint hearing to address youth crime in the city, the adequacy and effectiveness of services to children and youth and the possible legislative and programmatic strategies to address this urgent matter.

Referred to the Special Committee on Youth Services and the Committee on Public Safety for a joint hearing.

**COMMITTEE ON WAYS AND MEANS TO HOLD
HEARING TO REVIEW CITY'S FUTURE
PLANS FOR SURPLUS PROPERTY DISPO-
SITION FUND (DOCKET NO. 0231)**

Coun. HENNIGAN offered the following:

Whereas, Questions have been raised concerning the City's use of an uncommitted balance in its Surplus Property Disposition Fund, now therefore be it

Ordered, That the Committee on Ways and Means hold a hearing to review and City's future plans for the Surplus Property Disposition Fund.

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0232)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 26, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, April 27, 1994:

Donna Grassa, secretary, \$239.46 per week, part time, 20 hours.

Passed under suspension of the rules.

MEETING OF COMMITTEE ON THE WHOLE

Coun. KELLY moved that the City Council recess at 1:20 p.m. for a meeting of the Committee of the Whole to discuss Docket No. 0204, order requesting Mayor remand Family Registration Ordinance to City Council (referred today).

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the Christopher A. Iannella Council Chamber and were called to order by President KELLY at 1:55 p.m.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Kelly: Joseph A. O'Donnell (Docket No. 0212); Sister Mary Powers (Docket No. 0213).

Councillor Conley: Maurice "Mo" Vaughn (Docket No. 0214); Catherine J. McDonough (Docket No. 0215).

Councillor O'Neil: John Masters (Docket No. 0216); Former City Councillor Francis P. Tracey (Docket No. 0217).

Councillor Feeney: Alexander "Sonny" Elia (Docket No. 0218).

Councillor Saunders: Kamilah Drummond (Docket No. 0219); Wendy Hernandez (Docket No. 0220).

Councillor Hennigan: Elva and Arthur Agababian (Docket No. 0221); Ann Guiney (Docket No. 0222); Emerson Dickie (Docket No. 0223).

Councillor Yancey: International Gospel Party Boosting Jesus Groups, Inc. (Docket No. 0224).

Councillor Feeney: Nancy Feeney (Docket No. 0225); Vietnamese Community (Docket No. 0226).

Councillor Davis-Mullen: Massachusetts Chapter of Jaycees (Docket No. 0227).

The matters contained within the Consent Agenda were severally adopted.

**REPORT ON ORDER REQUESTING MAYOR RE-
MAND FAMILY REGISTRATION ORDI-
NANCE TO CITY COUNCIL (DOCKET NO.
0204)**

Coun. Kelly, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0204, order requesting the Mayor to remand the Family Registration Ordinance to the City Council (referred today) — recommending

the matter be placed on file.

The report was accepted; **the order was placed on file.**

Conley, to meet on Wednesday, February 2, 1994, at 1 p.m.

Adjourned at 2 p.m., on motion of Councillor

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, APRIL 25, 1994

NO. 17

MAYOR BREAKS GROUND AT YOUTH CENTER AT HARAMBEE PARK

Mayor Thomas M. Menino recently broke ground for the construction of the \$4 million George Robert White Youth Development Center at Harambee Park (Franklin Field), which will commence within the next four weeks. This project will convert the former M.D.C. rink and pool into a 30,000-square-foot multi-use facility that will include a gymnasium, teen lounge, audio-visual/recording studio, computer center, library, game rooms, an enclosed play area and an outdoor amphitheater and pool. The Center will be operated by the Boys and Girls Clubs of Boston under a long-term lease agreement with the White Fund. The center's programs are intended to serve more than 15,000 youth of the Mattapan and Dorchester neighborhoods that reside within a one-mile radius of the site. Mayor Menino stated that the creation of this new center along Blue Hill Avenue and its management by the Boys and Girls Clubs of Boston will act as a catalyst for future partnerships across our city. We need to endeavor to assist the youth of Boston in every way possible to excel and prosper. Our recent series of Youth Meetings clearly demonstrated the need for facilities like this one. I, along with my fellow trustees, am pleased to bring this project forward to this stage."

The Center's design was developed by the architectural team of Leers, Weinzapfel Associates, Architects, Inc. (WBE) and Chisolm Washington, Architects, Inc. (MBE) under the direction of the City of Boston's Public Facilities Department.

The details of the design and the center's programming were developed after a more than year long community input process which involved literally hundreds of neighborhood residents, local youth and agency representatives.

Frances Moseley, President and Chief Executive Officer of Boys and Girls Clubs of Boston stated "Boys and Girls Clubs of Boston is honored to be a partner in the reinvestment of Blue Hill Avenue. The establishment of a Boys and Girls Club Youth Development Program in partnership with the City of Boston, along with other evolving community collaborations will result in a more positive environment for the youth of Boston.

The White Fund, a public charitable trust, was bequeathed to the City of Boston in 1922 by noted pharmacist and real estate magnate George Robert White. The income from this fund has been used to construct eighteen neighborhood facilities across Boston including health and recreation centers, pools and memo-

(Continued on next page)

MAYOR THOMAS M. MENINO RECEIVES TRANSITION COMMITTEE REPORT

Mayor Thomas M. Menino, on April 11, received his Transition Committee's final report, "Moving Boston Toward the New Century: Making the City Work," which recommends a major restructuring of City government under the Menino Administration.

The 340-page document recommends reorganizing into six functional clusters the more than fifty City depart-

(Continued on next page)

MAYOR MENINO RELEASES PROPOSED FY95 OPERATING BUDGET

Mayor Thomas M. Menino, on April 13, released his proposed FY95 Operating Budget, which recommends a \$1.396 billion spending level — a 3.2 percent increase over FY94 — and incorporates several significant recommendations of the Mayor's Transition Committee Report.

Mayor Menino said, "This budget reflects my priorities — a safe, clean city in which to live and work, concern for our children, and modest investments to maintain and enhance the effectiveness of City government."

The proposed spending level includes a six percent increase for the Police Department to enhance uniformed strength by 120 officers for a level of 2,030 officers by June of 1995. The budget also provides for additional firefighters to maintain current staff levels through FY95 after several years of decline.

Mayor Menino's emphasis on keeping Boston clean is reflected in new funds for additional posted arterial and neighborhood sweeping, additional resources for business district hand sweeping, pothole repairs and Public Works equipment replacements.

Funds for recycling were increased by 58 percent to bring "blue boxes" for cans and bottles to more neighborhoods, to expand newspaper col-

(Continued on page 364)

YOUTH CENTER . . .

(Continued from front page)

rial parks. These facilities, which are perpetual assets of the fund, have over the last year received more than \$7 million in capital improvement grants from the fund for their renovation. The White Fund is managed by the City of Boston Treasury Department's Trust Office under the direction of a five-member board of trustees. The Trustees are Mayor Thomas M. Menino, City Council President James M. Kelly, City Auditor Sally Glora, the President of the Boston Bar Association, James J. Marcellino, and the Chairman of the Greater Boston Chamber of Commerce, Paul C. O'Brien.

TRANSITION REPORT . . .

(Continued from front page)

ments, agencies and commissions to reflect municipal government's critical services: public safety, education, health and human services, administration and finance, economic development and housing, and basic services, such as parks and public works. The Committee also recommended the creation of a Cabinet form of government, with each Cabinet position representing the primary functions of City gov-

CITY RECORD

USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ernment, to establish clear lines of authority and accountability. Mayor Menino has already adopted this recommendation and has appointed eight of his nine Cabinet members over the past weeks.

Mayor Menino said, "I share the Committee's opinion that we must remove the barriers to communication among City departments and instill a spirit of cooperation to provide Boston's citizens with the most effective and efficient delivery of City services."

After an exhaustive audit of municipal departments, the Mayor's 41-member Transition Committee identified a number of issues impeding the delivery of City services, including poor coordination between critical agencies, costly duplication of programs and unnecessary red-tape. John P. White, chair of the Committee, said, "Our strategic audit has shown that the City has the potential to deliver truly outstanding service to its citizens. The Transition Committee joins with the Mayor and his Administration in the commitment to make that potential a reality.

The report includes other key recommendations, including:

- Conduct a management audit of the Boston Fire Department to evaluate opportunities for improved efficiency at less cost;

- Consolidate the Fair Housing Commission, Human Rights Commission and Commission for Persons with Disabilities into a new Office of Human Rights;

- Merge the City's operating and capital budgeting programs into the Office of Budget Management to improve the planning and coordination of major public projects;

- Reduce the City's workforce, excepting teachers and public safety officers, by 10 percent during the term of the Administration;

- Consolidate the construction, repair, policing and maintenance of City buildings into an Office of Property Management;

- Create an Office of Management and Information Services to introduce critical technological and managerial

innovations into City government, set employee performance standards and conduct resident surveys concerning the quality of City services; and

- Create a "think tank" of individuals from the academic, business, labor and philanthropic communities to bring innovative solutions to issues facing the city.

The report contains dozens of recommendations for improving the delivery of City services, including:

- Basic Services: Use technological innovations, such as ATM-like machines and Boston's cable television network, to make City services more accessible and convenient for residents.

- Education: Implement the City-wide Youth Safety Committee's "Safe and Secure School Plan" to emphasize staff training and a violence prevention curriculum in all grades.

- Public Safety: Place more police officers on the streets by decentralizing the Police Department's administrative responsibilities, flattening the command staff and replacing sworn officers in administrative positions with civilian staff.

- Youth and Family Services: Change the governance of the Department of Health and Hospitals and its two hospitals by creating a separate authority or independent entity to preserve the hospitals' basic mission during this period of turmoil in the health care industry.

- Economic Development and Housing: Streamline procedures at the Inspectional Services Department and Zoning Board of Appeals to eliminate unnecessary, time-consuming and costly regulations.

- Administration and Finance: Select the City's Bond Counsel, Financial Advisor and Bond Underwriters through an open and competitive bidding process.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

City of Boston

Mayor's Office

Intergovernmental Relations
Office of the Mayor Press Office
Law Department Youth Advisor**

Chief Operating Officer

Office of the Chief Operating Officer
Management and Information Services
Human Resources Department of Health
Printing and Hospitals
Purchasing

Education

Boston Public Schools

Chief Financial Officer

Assessing
Auditing
Labor Relations

Office of Budget Management
Retirement
Treasury Workers' Compensation

Public Safety

Fire
Police

Chief Economic Development Officer

Boston Housing Authority**
Boston Redevelopment Authority**
Economic Development Industrial Corporation**
Environment Inspectional Services
Minority & Women Business Enterprise Office
Special Events & Tourism
Public Facilities
Rent Equity

Basic Services

Boston Water and Sewer Commission**
Boston Public Library
Consumer Affairs and Licensing
Elections
Parks and Recreation
Public Works
Property Management
Registry Division
Transportation
Youth Fund

Health and Human Services

Elderly Commission
Emergency Shelter
Neighborhood Services
Office of Civil Rights
Office of Cultural Affairs
Community Centers
Public Health****
Safe Neighborhoods
Veterans' Services
Women's Commission

Non-Mayoral Departments

City Clerk
City Council
Finance Commission
Licensing Board
Registry of Deeds
Suffolk County Sheriff

** Not in Budget
**** Programmatically within this cabinet. Financially in DHH.

OPERATING BUDGET . . .

(Continued from front page)

lections and provide for additional recycling centers.

The proposed budget also provides for expanded hours at both Community Centers and libraries, including Sunday hours at the Main Library at Copley Square and four additional Saturday hours at four branch libraries. Funding was also included to open fourteen community centers for eight hours every Saturday, as well as Friday evenings during the summer months. In addition, summer jobs for youth have been increased by five percent.

In his proposed budget, Mayor Menino incorporates several recommendations of his Transition Committee, including a strong Cabinet form of government and more specific performance measures to establish accountability for the delivery of City services. Funding is included for a Fire Department audit, a comprehensive analysis of the City's technology needs and new automated management systems for the Inspection Services Department.

NEW EPA POLICY WILL BENEFIT MWRA RATEPAYERS

A new policy announced by the U.S. Environmental Protection Agency this week on controlling pollution from combined sewer overflows (CSOs) could help save Massachusetts Water Resources Authority ratepayers hundreds of millions of dollars, according to MWRA officials.

The new policy allows cities to tailor CSO solutions to individual problem areas rather than requiring more expensive generic solutions. CSOs, primarily found in older cities, act as relief valves in the sewer system during wet weather. When the sanitary sewer system is inundated with rainwater, CSO pipes deposit the combination of raw, untreated sewage and street runoff into local harbors and rivers when there is too much flow for treatment plants to handle.

"This policy initiative by the Clinton Administration will save MWRA ratepayers hundreds of millions of dollars by allowing creative ways to comply with an unfunded federal mandate," said Charles Lyons, a Selectman from Arlington and a member of the MWRA Board of Directors. "This is a huge victory for state and local officials, environmental activists and EPA policy makers, all of whom played key roles in the formulation of the policy". Lyons cautioned, however, that the key to the policy's implementation is an expansion of federal funding by Congress for CSO control and wastewater treatment facilities.

Lyons, together with Richmond, Virginia, Mayor Geline Williams, formed the CSO Partnership to represent over 1100 U.S. communities with CSO problems. The Partnership lobbies for changes in EPA's CSO policies, and for federal funds to address CSO control. Lyons praised EPA Region I officials in Boston for supporting efforts to reduce overall CSO costs in light of the burden MWRA ratepayers are already bearing to fund the \$3.5-billion Boston Harbor Project.

MWRA staff played a key role in the policy negotiations, sitting at the table with national environmental and municipal groups to hammer out a proposal. This negotiated approach to policy formulation, incorporating input from a diverse group of "stakeholders," may serve as a model for facing other environmental challenges, the EPA has indicated.

There are over 80 CSOs around Boston Harbor and its tributary rivers, the Charles, Mystic and Neponset. At one time, the MWRA proposed to construct 22 miles of huge tunnels under the Boston area to capture and then treat combined sewage and stormwater — or face a \$25,000 per day fine for each CSO violation. MWRA Executive Director Douglas MacDonald noted that, with the support of the Massachusetts Department of Environmental Protection and EPA Region I, MWRA and lo-

cal communities have already embarked on a program to upgrade and repair sewer facilities, substantially reducing CSO discharges into the Harbor and rivers. Based on an extensive data collection effort conducted over the last several years, the MWRA has recently recommended more than 100 low cost, in-system improvements which will yield further reductions in pollution.

According to MacDonald, "this EPA policy dovetails with our investigation of the most cost-effective ways of achieving environmental gains in the area of wet weather pollution". A comprehensive effort to develop a System Master Plan is now under way, and the MWRA is scheduled to report back to the federal judge overseeing the Harbor project by the end of 1994.

ANTHONY SAMMARCO HISTORICAL LECTURE SERIES AT JAMAICA PLAIN BRANCH LIBRARY

"The Development of Boston and Jamaica Plain," a four-part illustrated lecture series by noted Dorchester historian Anthony Sammarco will be presented in the Maloney Lecture Hall of the Jamaica Plain Branch Library, 12 Sedgwick Street, at 7 p.m. on four consecutive Thursday evenings.

In his initial lecture, "The Development of Boston (1630-1822)," the former curator of the Dorchester Historical Society detailed the evolution of Boston's population from its early settlement by the Puritans in the 1630s through the successive waves of immigrants during the next two centuries.

The remaining lectures in the series:

April 28 — "Annexation!"

May 5 — "Jamaica Plain"

The series is cosponsored by the Friends of the Jamaica Plain Branch Library with partial funding by the Boston Arts Lottery and is free and open to the public. For additional information please call the Jamaica Plain Branch Library at 524-2053.

**Invitation to attend the
ANNUAL MEETING
CITY OF BOSTON
CREDIT UNION**

**to be held in the
CITY COUNCIL CHAMBER
THURSDAY, APRIL 28, 1994**

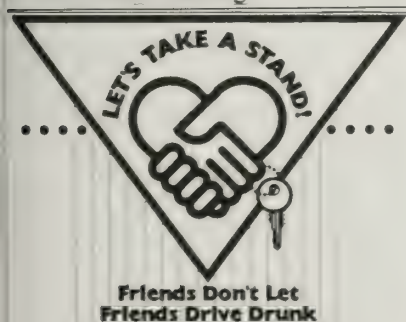
1. Opening of Meeting at 9 A.M. — President JOSEPH P. CANAVAN
- A. Beginning of balloting for election to the BOARD OF DIRECTORS (suspension of regular order of business with continuous balloting until 6 P.M.)

2. Regular Order of Business:

- A. Reading of minutes of last annual meeting.
- B. Reports: (A) Auditing Committee; (B) Treasurer; (C) Credit Committee.
- C. Vote on Directors' Recommendations
 1. That the maximum number of shares which may be held by a member during the ensuing year may be the maximum permitted by statute.
 2. That the maximum loan may be the maximum permitted by statute.
- D. Report of the Balloting Committee.
- E. Amendments to By-Laws.
- F. Action upon other matters.
- G. Adjournment.

ALBERT G. SULLIVAN, Clerk.

The Office of the Credit Union will be closed for business the day of the annual meeting.



**CITY OF BOSTON
CREDIT UNION
BALLOT POSITION
ANNUAL MEETING
THURSDAY, APRIL 28, 1994
BALLOTING — 9 A.M. to 6 P.M.**

**THREE-YEAR TERM —
(Seven to be Elected)**

1. GENE J. DiBENEDETTO
Present Director
Police Department
Retired
2. ALBERT G. SULLIVAN
Present Director
Health and Hospitals
3. ROBERT E. MacGREGOR
Elderly Commission
4. GEORGE G. MONTGOMERY
Public Facilities
Department
5. PAUL F. FITZGERALD
Present Director
Treasury-Collecting
6. THOMAS E. NEWCOMB
Present Director
Police Department
Retired
7. VERONICA T. MAHONEY
Present Director
Police Department
8. GRACE E. ROSSI
Health and Life
Insurance
Department
9. PAUL J. FRANCIS
Present Director
Data Processing Unit
10. MAUREEN E. HART
Present Director
Parks and Recreation
Department

**MEMBERS ELIGIBLE TO VOTE MUST
BE MEMBERS OF THE CREDIT UNION
FOR MORE THAN THREE MONTHS.
LAST NUMBER ELIGIBLE TO VOTE
ACCOUNT NUMBER 590714-00**

**CORPORATE
VOLUNTEER COUNCIL
OF GREATER BOSTON
SPONSORS SPRING TRAINING
SESSION AND BUSINESS AWARD**

In conjunction with National Volunteer Week, which began on April 17, 1994, the Corporate Volunteer Council of Greater Boston, (CVCGB), an alliance of 40 corporations and institutions collectively representing some 60,000 employees, will sponsor a spring training session for CVCGB members and non-members entitled, "Defining a Standard of Excellence in your Community Relations Program". The training session will be held on Monday, April 25th, from 8:30 a.m. to 12:30 p.m. at 125 High Street, Boston. Program Facilitator is Nancy Goldberg, Associate Director of the Center for Corporate Community Relations at Boston College. There is a \$15 registration fee. Those interested in attending should contact Nancy Gordon (617) 478-5134 or Judy Wasserman (617) 345-2237.

"The Corporate Volunteer Council is a valuable resource for corporations with existing volunteer programs as well as an excellent place to gain experience and knowledge to start a program," comments Mary Rafferty, Associate Director, Community Relations, NYNEX New England, and 1994 Co-Chair of the CVCGB. "Many member organizations are individually sponsoring other activities during National Volunteer Week such as volunteer fairs, employee volunteer recognition events and hands-on volunteer projects."

In addition to the volunteer program training, the CVCGB is supporting the Massachusetts Volunteer Network's Volunteer Achievement Awards by sponsoring the Corporate Program Award. This Awards program acknowledges and recognizes outstanding and often unsung volunteer efforts. The award winning firm will receive a statue and \$300 for presentation to an organization where the firm's volunteers are actively involved. The awards ceremony was held during National

Volunteer Week, on April 21, 1994, at the Newton Country Day School, 785 Center Street, Newton.

The CVCGB encourages cooperation and participation in public-private volunteer partnerships in addition to strengthening and promoting corporate volunteer interests and programs of its membership. Member firms are represented by almost every major industry: advertising, architecture, banking, communications, education, entertainment, financial services, health care, high tech, insurance, law, manufacturing, real estate and utilities.

To obtain further information about the Corporate Volunteer Council of Greater Boston, or the time and place of the next meeting, call (617) 267-1987.

BOSTON POLICE DEPARTMENT WINS \$50K FEDERAL GRANT AND OPPORTUNITY TO COMPETE FOR ADDITIONAL MILLIONS

Mayor Thomas M. Menino, on April 14, announced that the Boston Police Department has won a \$50,000 planning grant from the U.S. Department of Justice and has been selected to compete for another several million dollars under the Justice Department's "Comprehensive Communities Program."

Boston was one of only 16 communities nationwide chosen to receive the \$50,000 planning grant and to compete to become one of six "Comprehensive Communities." The six chosen as Comprehensive Communities will be eligible for a share of \$17.3 million in program funds to implement their strategic plans. The selection of the final six will be based on a number of criteria, including the comprehensiveness and make-up of the strategic plans developed with the grants.

Mayor Menino said, "This is recognition from the Department of Justice that the Boston Police Department has the ability to implement new and innovative strategies to reduce crime, violence and fear. The Department will use the planning grant to design a cutting-

edge strategic plan for public safety. Commissioner Evans will implement the plan to utilize existing resources more efficiently and to position us to win major new funding."

Mayor Menino also acknowledged the ongoing support of Boston's Congressional delegation, particularly Senators Kennedy and Kerry and Representatives Moakley and Kennedy.

Senator Edward M. Kennedy elaborated: "I'm delighted that the Justice Department has chosen Boston to participate in the application process for the Comprehensive Communities grant. This is welcome recognition of Boston's innovative approach to neighborhood policing. Mayor Menino and Commissioner Evans deserve great credit for their efforts to improve public safety in our city."

Police Commissioner Paul F. Evans said, "With our new philosophy and strategy of neighborhood policing, we have in place the framework to develop a long-range strategic plan and to win further recognition as one of America's six Comprehensive Cities. We have already begun designing a new round of strategic plans for the Plan of Action we embarked on in 1992. This grant will boost that effort as well."

The Police Department's plan will be submitted in August of 1994, with long-range funding becoming available for the six selected communities is federal FY95, which begins October 1, 1994.

HOLLYWOOD RETURNS TO THE WAR

A Film Series

**Rabb Lecture Hall
Boston Public Library
Copley Square**

**Mondays at 6:00 p.m.
April 25, May 2, 9, 16, 23
June 6, 13, 20, 27, 1994**

Introduction

By all accounts, the Second World War was the greatest war fought in the history of Western civilization. Yet, it

was more than a war of guns, planes, and ships. It was a war which forever changed Western society's perceptions of its fundamental institutions. These changes were not lost on Hollywood's film industry.

While World War II is the central focus of *Hollywood Returns to the War*, it is the issues, events, and people shown in these films that determined the new post-war world. For a period of twenty-five years, from 1945 to 1970, the film industry produced numerous films that sought to explain the cause and effect of the war on contemporary life. The Boston Public Library is pleased to present this series of award-winning films which showed where we had been and where we were going. Some of the films in this series may contain adult language and situations.

April 25

The Best Years of Our Lives
172 minutes. b/w. 1946.

Director William Wyler focuses on the problems, frustrations, and adjustments to the post-war world by three World War II veterans who are forced to examine their roles in civilian society. Based on the book by MacKinlay Kantor, the film stars Fredric March, Myrna Loy, Dana Andrews, and Teresa Wright. A winner of seven Academy Awards including best picture.

May 2

Twelve O'Clock High
132 minutes. b/w. 1949.

Gregory Peck portrays a stubborn general assigned to rebuild a bomber group's shattered morale which threatens to discredit daylight bombing and undermine the aerial offensive against the Germans. Dean Jagger won an Academy Award for his performance. Also features Gary Merrill, Hugh Marlowe, and Millard Mitchell. Based on the book by Sy Bartlett and Beirne Lay, Jr. Directed by Henry King.

May 9

The Desert Fox
88 minutes. b/w. 1951.

(Continued on next page)

(Continued from previous page)

James Mason stars as General Erwin Rommel, "The Desert Fox." The film vividly recounts his career from the desert victories in North Africa to his return to Germany and disillusionment with Hitler. The supporting cast includes Jessica Tandy, Sir Cedric Hardwicke, and Luther Adler. Based on the book by Desmond Young. Directed by Henry Hathaway.

May 16
Stalag 17
120 minutes. b/w. 1953.

William Holden won an Academy Award for his performance as a pessimistic sergeant suspected of being a German spy in a prisoner-of-war camp. The movie successfully blends drama and comedy to show the monotony and anxiety in the everyday life of a POW. Also stars Don Taylor, Otto Preminger, and Peter Graves. Based on the play by Donald Bevan and Edmund Trzcinski. Directed by Billy Wilder.

May 23
Judgment at Nuremberg
178 minutes. b/w. 1961.

In this fictionalized account of the trials of the Nazi war leaders, Spencer Tracy plays a judge who must resist political pressure to render fair and just verdicts. This film won a number of Academy Awards and features outstanding performances by Judy Garland, Burt Lancaster, Marlene Dietrich, and Maximilian Schell. Directed by Stanley Kramer.

June 6
The Longest Day
180 minutes. b/w. 1962.

The dramatic retelling of the Allied invasion of Europe which occurred on June 6, 1944, and signalled the end of Hitler's Germany. This epic film features a cast of thousands with such stars as John Wayne, Richard Burton, Henry Fonda, Rod Steiger, Peter Lawford, and Sean Connery. Based on the book by Cornelius Ryan. Directed by Ken

Annakin, Andrew Marton, and Bernhard Wicki.

June 13
The Dirty Dozen
150 minutes. color. 1967.

Twelve hard-core criminals are given the opportunity to have their sentences commuted if they participate in a commando raid behind German lines during World War II. Lee Marvin, Ernest Borgnine, Telly Savalas, and Donald Sutherland star in this action thriller. Based on the novel by E. M. Nathanson. Directed by Robert Aldrich.

June 20
Catch-22
121 minutes. color. 1970.

Based on the best-selling novel by Joseph Heller, this black comedy focuses on the insanities of life for Air Force officers stationed in the Mediterranean. The cast includes Alan Arkin, Art Garfunkel, Richard Benjamin, Bob Newhart, Orson Welles, and Paula Prentiss. Directed by Mike Nichols.

June 27
Patton
169 minutes. color. 1970.

George C. Scott won a Best Actor Oscar for his portrayal of the flamboyant and controversial General George Patton, commander of the U.S. Third Army. Considered a milestone in film biographies, the film also received Academy Awards for Best Picture, Best Director, and Best Screenplay. Also stars Karl Malden, Edward Binns, and Stephen Young. Based on the book by Ladislav Farago. Directed by Franklin J. Schaffner.

The program is free and open to the public.

Available seating is limited.

Assistive listening receivers available upon request.

ROLL CALL IN CONGRESS WEEK OF APRIL 15

HOUSE

DEATH PENALTY: By a 111-314 vote, the House refused to remove capital punishment from a crime bill (HR 4092) under debate. The amendment proposed mandatory life imprisonment as the bill's ultimate penalty.

A yes vote was to remove the death penalty from HR 4092.

Connecticut: Voting yes: Sam Gejdenson, Democrat, and Christopher Shays, Republican. Voting no: Barbara Kennelly and Rosa DeLauro, Democrats, and Gary Franks, Republican. Not voting: Nancy Johnson, Republican.

Maine: Voting yes: Thomas Andrews, Democrat. Voting no: Olympia Snowe, Republican.

Massachusetts: Voting yes: John Olver, Richard Neal, Barney Frank, Edward Markey, J. Joseph Moakley and Gerry Studds, Democrats. Voting no: Peter Blute and Peter Torkildsen, Republicans, and Martin Meehan and Joseph P. Kennedy 2d, Democrats.

New Hampshire: Voting no: Bill Ze-liff, Republican, and Dick Swett, Democrat.

Rhode Island: Voting no: Ronald Machtley, Republican, and Jack Reed, Democrat.

Vermont: Voting yes: Bernard Sanders, Independent.

REPAYING STUDENT LOANS: By a 282-136 vote, the House passed a bill giving Native American and predominantly black colleges more time to bring their student loan default rates down to levels deemed acceptable by Congress. The bill (S 2004) and was sent to the White House.

A yes vote was to pass the bill.

Connecticut: Voting yes: Kennelly, Gejdenson, DeLauro, Franks, Johnson. Voting no: Shays.

Maine: Voting yes: Andrews, Snowe.

Massachusetts: Voting yes: Olver, Neal, Frank, Meehan, Markey, Kennedy, Moakley, Studds. Voting no: Blute, Torkildsen.

New Hampshire: Voting no: Zeliff, Swett.

Rhode Island: Voting yes: Machtley, Reed.

Vermont: Voting yes: Sanders.

TO REJECT CUT: By a 202-216 vote, the House refused to support \$26 billion in cuts in discretionary spending over the next five years. A yes vote was to cut federal spending by an additional \$26 billion over five years.

Connecticut: Voting yes, Shays, Johnson. Voting no: Kennelly, Gejden-son, DeLauro. Not voting: Franks.

Maine: Voting yes: Snowe. Voting no: Andrews.

Massachusetts: Voting yes: Blute, Meehan, Torkildsen. Voting no: Olver, Neal, Frank, Markey, Kennedy, Moakley, Studds.

New Hampshire: Voting yes: Zeliff, Swett.

Rhode Island: Voting yes: Machtley. Voting no: Reed.

Vermont: Voting no: Saunders.

SENATE

CALIFORNIA DESERT: By a 69-29 vote, the Senate sent the House a bill (S 21) to set aside much of the California desert from commercial and recreational use. The bill authorizes \$125 million over five years to implement the legislation.

A yes vote was to pass the bill.

Connecticut: Christopher Dodd and Joseph Lieberman, Democrats, voted yes.

Maine: William Cohen, Republican, and George Mitchell, Democrat, voted yes.

Massachusetts: Edward M. Kennedy and John F. Kerry, Democrats, voted yes.

New Hampshire: Robert Smith, Republican, voted no. Judd Gregg, Republican, voted yes.

Rhode Island: John Chafee, Republican, and Claiborne Pell, Democrat, voted yes.

Vermont: Patrick Leahy, Democrat, and James Jeffords, Republican, voted yes.

EAST MOJAVE DESERT: The Senate rejected, 35-62, an amendment

to S 221 (above) keeping 1.2 million acres of California's East Mojave desert under Bureau of Land Management jurisdiction.

A yes vote supported Bureau of Land Management rather than National Park Service control of the East Mojave Desert.

Connecticut: Dodd and Lieberman voted no.

Maine: Cohen and Mitchell voted no.

Massachusetts: Kennedy and Kerry voted no.

New Hampshire: Smith voted yes. Gregg voted no.

Rhode Island: Chafee and Pell voted no.

Vermont: Leahy and Jeffords voted no.

PAYMENTS TO COUNTIES: By a 78-20 vote, the Senate passed a bill (S 455) to more than double US Treasury reimbursement of counties for tax revenue they lose from the presence of tax-exempt federal land such as National Park Service and Bureau of Land Management acreage. The bill was sent to the House.

Connecticut: Dodd and Lieberman voted no.

Maine: Mitchell voted no. Cohen did not vote.

Massachusetts: Kennedy and Kerry voted yes.

New Hampshire: Smith and Gregg voted yes.

Rhode Island: Chafee and Pell voted no.

Vermont: Leahy and Jeffords voted yes.

RETIREMENTS

February 28, 1994.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Arlene Holleman, School Department, para-professional, 12-26-91.

Gerald F. Kelley, Fire Department, legal assistant, 9-28-93.

Frank A. McDonald, Jr., Registry of Deeds, executive assistant, 10-22-93.

Charles E. Prendable, Public Facilities, security guard, 2-8-94.

Barbara Banks, School Department, nurse, 6-30-92.

Edward K. Fitzgerald, Fire Department, firefighter, 2-28-94.

James F. Flattery, Fire Department, firefighter, 2-28-94.

Edward W. Gincauskis, Fire Department, firefighter, 2-28-94.

James F. Kelly, Public Works Department, laborer, 9-29-92.

John J. Barrett, Public Works Department, maintenance, 2-1-94.

Edward F. Bulger, Sheriff's Department, jail captain, 2-15-94.

Sara P. Burgess, Boston City Hospital, medical social worker, 1-11-94.

Jeremiah J. Donovan, Fire Department, district chief, 2-28-94.

Gerard C. Driscoll, School Department, custodian, 2-28-94.

Catherine M. Fay, Police Department, traffic supervisor, 1-31-94.

Arthur V. Hurley, Inspectional Services Department, inspector, 1-4-94.

Leonard W. Kane, Retirement Board, administrative assistant, 2-28-94.

Henry C. Keough, Real Property, junior building custodian, 2-15-94.

John A. Klempa, Police Department, officer, 2-28-94.

Donald J. MacDonald, Boston City Hospital, health inspector, 10-27-93.

Joseph P. Masotta, Public Works Department, superintendent of bridges, 2-28-94.

Daniel F. McLean, Real Property Department, deputy real property agent, 2-28-94.

Mary R. O'Brien, Treasury Department, principal clerk, 2-28-94.

Thomas J. Quinn, Fire Department, captain, 2-28-94.

Joseph A. Reardon, Fire Department, lieutenant, 1-5-94.

Arthur L. Sullivan, Real Property Department, senior building custodian, 7-6-93.

Matilda M. Sunderland, Assessing Department, administrative assistant, 2-28-94.

John F. Vesey, School Department, custodian, 2-28-94.

Marion C. Wright, Public Facilities Department, loan processor, 2-28-94.

John M. Callaghan, Boston City Hospital, power operator, 11-30-93.

Lorenza Cenafils, Boston City Hospital, nursing assistant, 10-29-93.

Rose Mary Feeney, Boston City Hospital, staff nurse, 12-31-93.

Marjorie Holder, Boston City Hospital, senior nursing assistant, 12-7-93.

Catherine Laughlin, Boston City Hospital, medical technician, 12-7-93.

Mary C. McEachern, Boston City Hospital, staff, 12-24-93.

Marie McGee, Boston City Hospital, head clerk, 11-27-93.

Patricia A. O'Sullivan, Boston City Hospital, charge nurse, 12-31-93.

Joanne Peckarsky, Boston City Hospital, senior physical therapist, 11-12-93.

Joseph J. Villari, Boston City Hospital, maintenance mechanic helper, 11-30-93.

Emmett Gaddy, Boston Housing Authority, supervisor, 2-11-94.

Richard D. Mahoney, Boston Housing Authority, construction manager, 12-21-93.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Radioactive Waste

C17-94
October 4, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to ADCO Services, Inc., a corporation located at 17650 Duvan Drive, Tinley Park, IL 60477, to remove radioactive waste from Boston City Hospital. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract ADCO Services, Inc., will remove RAD dry waste from Boston City Hospital upon request. The current cost is \$59.96 per cu. ft. subject to any increase initiated by the disposal site. In addition, there is a State of South Carolina surcharge of \$110 per cu. ft. of RAD dry waste if less than 200 pounds per 55-gallon drum. An additional amount of \$170/50 lbs. will be added to any amount over 200 lbs./55-gallon drum. This cost is also subject to increase by the State of South Carolina. The Department will be notified by ADCO 30 days in advance of any increase.

Compensation under this contract shall not exceed \$14,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, because ADCO Services is listed on the Department's Nuclear Regulatory Commission federal license, NRC #20-00275-08 and will take responsibility for certain waste upon removal while other companies do not, and also because as charges are only accrued upon removal with free delivery, I believe that public advertising would serve no useful purpose.

This contract is being processed late because the corrected Standard Contract Form (CM-10) was not received from the vendor until October 4, 1993.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

INSPECTIONAL SERVICES DEPARTMENT

Building Demolition

C1797-94
September 30, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Neponset Construction, Inc., a corporation located at 71 Proctor St., Roxbury, Massachusetts, for the emergency demolition of 2286-2302 Washington St., Roxbury, Mass. Due

to the collapse of this building that rendered the building unsafe and dangerous, it was necessary for the general public's safety to take immediate action.

Four (4) bidders were solicited by the Inspectional Services Department, four (4) placed a written bid, namely:

Neponset Construction Inc., 71 Proctor St., Roxbury, MA 02119. Cost: \$67,320.

Great Northern Corporation, 141 Boston St., Everett, MA 02149. Cost: \$94,221.

Mystic Bldg. Wrecking Co., Inc., 40 Sturtevant St., Dorchester, Mass. Cost: \$77,500.

Jay-Mor Enterprises, P.O. Box 87, Pelham, New Hampshire 03076. Cost: \$68,700.

This contract is exempt from the provisions of G.L.C. 30B and is awarded under the authority of G.L. 143 Section #9 and G.L. 149 Section 44A et seq.

Under the terms of the contract Neponset Construction, Inc., will demolish a building located at 2286-2302 Washington Street, Ward 9, and fill excavation to grade. The Neponset Construction, Inc., is especially qualified to do this work as they have the equipment and materials necessary to perform; carries adequate insurance and is able to get bonding. This Company is always ready to respond whenever an emergency situation occurs and will finish the work in a minimum amount of time.

Compensation under this contract shall not exceed \$67,320, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from August 6, 1993, to August 20, 1993.

This Letter of Award was held up due to the contractor's late submittal of necessary forms and bonds.

Because of the urgency and necessity for the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Thomas J. McNicholas,
Commissioner.

LAW DEPARTMENT

Medical Evaluations

C. 1875-94
September 16, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Evans Medical Foundation, a corporation located at 818 Harrison Avenue, Boston, MA 02118, for expert medical evaluations of persons who have personal injury claims against the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Evans Medical Foundation will perform independent physical examinations on persons who have claims against the City of Boston in personal injury cases. Evans Medical Foundation is uniquely qualified to do this work because the physicians of this practice are recognized experts in the medical evaluation field. The City has had past experience with this corporation and it has proven to be highly reliable and competent.

Compensation under this contract shall not exceed \$20,000, to be paid at the rate of \$266 per patient. This includes \$200 for physician's fees and \$66 for administrative fees. In addition, the \$66 administration fee will be charged for plaintiffs who fail to keep appointments.

The term of this contract shall be July 1, 1993, to June 30, 1994. This contract is being submitted late due to administrative difficulties in acquiring all papers needed to implement this contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

MANAGEMENT INFORMATION SYSTEMS

Specialist Services

C. 2570-94
September 22, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Matthew M. Wilbert, an individual, located at 6 Washington Avenue #22, Cambridge, MA 02140, for provision of contracted GIS/Intergraph Mapping and Networking Specialist Services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Wilbert will:

1. Assist in certain aspects of its day to day operations. These include, but are not necessarily limited to: operation of its Intergraph Mapping System, operation of the City's various communications networks, and coordination of the mapping activities of the various City departments.

2. He will provide part time, on-site support for various MIS activities including system operations, programming and user assistance.

Mr. Wilbert is uniquely qualified to do this work because of his experience with Vax-based Intergraph systems and IGDS programming and operations. For the past 11 years he has provided this service for this division at a substantial savings to the City.

Compensation under this contract shall not exceed \$60,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be October 15, 1993, through June 30, 1994. This contract will be charged to appropriation code 011-140-0149-M105-0290 with an initial encumbrance of \$30,000.

Because of Mr. Wilbert's knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Wilbert (\$42) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Alan K. Stern,
Director.

POLICE DEPARTMENT

Legal Services

94-2828
July 28, 1993

Dear Acting Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to James A. Brett, an attorney, located at 101 Tremont Street, Boston, MA 02108, for legal services. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the Boston City Charter.

Pursuant to an Order passed by the City Council on August 17, 1988, and approved by Mayor Flynn on September 6, 1988, the Corporation Counsel has designated James A. Brett, Esquire, "Special Outside Counsel."

Under the terms of this contract, Mr. Brett will provide legal representation to James Hart in the matter of *Broderick v. Roache* (90-11500-MA); in labor relation cases MUP 7713, 7932, 8293, 7745, 8837, for the Boston Police Department and any additional cases concerning the Broderick matter as assigned by the Corporation Counsel or his designee. Attorney Brett shall submit quarterly status reports on each assigned case to the Corporation Counsel with a copy to the Legal Advisor and shall keep the Office of Labor Relations informed of all labor relations matters as appropriate.

Mr. Brett is uniquely qualified to provide these services because of his expertise and experience in this field. Mr. Brett is the attorney of record for these assigned cases.

Compensation under this contract shall not exceed \$40,000, to be paid at the rate of \$125 per hour, which I have determined to be reasonable.

The period of this contract shall be July 1, 1993, through June 30, 1994. Funding for this contract shall be charged against appropriation 011 211 0211 PD01 0290.

Due to the professional nature of the services involved and because Mr. Brett has been handling these matters under a previous contract, I believe that public advertising would serve no useful purpose.

This contract is being submitted late as a result of the administrative transition period required to accommodate personnel changes within the department. These changes affected the ability to confirm the extent of this contractor's work assignments until this time.

Respectfully,

William J. Bratton,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Parkman House

C. 2193-94
August 18, 1993

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on June 24, 1993, I respectfully request your Honor's written permission to award a contract to the Fund for Boston Neighborhoods, Inc., a non-profit corporation, located at Boston City Hall, Room 802, Boston, MA 02201. Under the terms of this contract, the contractor will operate, clean and maintain the Parkman House. This contract is exempt from the provisions of M.C.L. c. 30B as it is a grant agreement with a non-profit corporation to carry out a public purpose of support or stimulation.

Compensation under this contract shall not exceed \$70,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1993, to June 30, 1994. Funds for this contract shall come from those received under the Operating Budget for Fiscal Year 1994. The submission of this request for approval has been delayed due to the time required to negotiate the scope of services.

I believe that public advertising would serve no useful purpose. I, therefore, request permission

to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,

Mary Nee,
Director.

SCHOOL DEPARTMENT

C. 4643-94.
September 21, 1993.

Legal Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I respectfully request your permission to award a contract without public advertising to there law firm of Krokidas and Bluestein, One Milk Street, Boston, MA 02109, for the services of Attorney Richard M. Bluestein.

Mr. Bluestein has been representing the School Committee in collective bargaining with the Boston Teachers Union and the Boston Association of School Administrators and Supervisors for the 1992-1995 contracts with those unions as well as in *Boston Teachers Union Local 66, AFT, AFL-CIO v. Lois Harrison-Jones, et al.*, Superior Court No. 92-3863G (concerning school nurses). Because of Mr. Bluestein's familiarity with the issues involved in the collective bargaining processes as well as in the litigation, he is uniquely qualified to proceed with those matters and to provide the services required by the School Committee. These services shall be provided under the general direction of the Corporation Counsel, reporting through his designee, Special Assistant Corporation Counsel Marien E. Evans.

The period of the contract shall be from July 1, 1993, through June 30, 1994, at an hourly rate of \$165, for a total cost not to exceed \$100,000, which I deem to be reasonable.

This contract is exempt from G.L. c. 30B and awarded pursuant to the City Charter. Because of the professional nature of the services and the expertise of the vendor, public advertising would serve no useful purpose.

This contract is submitted late because initiation of the contract documents was not timely, resulting in a regrettable delay. The situation has been addressed and should not occur again.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4999-94.
August 31, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Goulston and Storrs, 400 Atlantic Avenue, Boston, MA 02210-2206, for legal services by Rudolph F. Pierce, Esq. to the School Committee of the City of Boston relative to the special education class action case of *Allen v. Parks*, Superior Court No. 1494B (formerly known as *Allen v. McDonough*). This contract is exempt from the provisions of G.L. c. 30B pursuant to G.L. c. 30B, s. 1(b)(14) and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Pierce and his associates will continue to represent the School Committee in the complex, seventeen-year-old litigation involving the provision of special education services. Mr. Pierce's years of experience both as a trial lawyer and a Superior

Court Justice, in addition to his having represented the School Committee in this matter for the past year, uniquely qualify him to represent the School Committee in this litigation.

The term of this contract shall be from July 1, 1993, through June 30, 1994. Compensation shall be at a composite rate not to exceed \$225 per hour for approximately 445 hours for a total compensation not to exceed \$100,000, which I have determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late because of the need for continuation of services, and because of the need to obtain the contractor's signature on the contract documents.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent of Schools.

C. 5000-94.
October 5, 1993.

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Boston University, 25 Buick Street, Boston, Mass., to provide professional services to the Boston Public Schools North Zone Early Learning Center. This contract is exempt from the provisions of the G.L. c. 30B because it constitutes an agreement to provide direct services to Boston Public School students. This agreement is awarded under the authority of the provisions of the charter of the City of Boston.

Under the terms of this agreement, Boston University will provide one head day care teacher for ten months, five day care teachers for ten months, and administrative services to handle personnel matters associated with recruiting, hiring, supervising, and paying such personnel.

This agreement with Boston University is funded by the Block Grant, E.E.O.G., and other fund sources, in support of the collaborative effort brought about by Boston University and the Boston Public Schools.

The term of this agreement will be September 1, 1993, to August 31, 1994.

Compensation under this contract shall not exceed \$169,404, which I have deemed reasonable for the services to be performed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted late because of the delay in obtaining required signatures and in identifying external funding sources to cover the cost of these services. Provision of these services in subsequent fiscal years is subject to the availability of an appropriation.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent of Schools.

C. 4642-94.
September 21, 1993.

Liability Insurance

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract without public advertising for the provision of motor vehicle liability insurance for the school bus fleet consisting of in excess of

six hundred vehicles to Willis Corroon Corporation, 5 North Park Drive, Hunt Valley, MD 21030, for the period September 1, 1993, through June 30, 1994, at a cost not to exceed \$2,735,695. This contract is exempt from G.L. 30B and is awarded pursuant to the Boston City Charter.

The background of this award is as follows:

After public advertising in the *City Record* on April 26, 1993, and May 30, 1993, three bids were received and opened on June 15, 1993. The lowest responsive and responsible bid for the period July 1, 1993 - June 30, 1994, that of United Insurance International was \$3,519,042. Upon receipt of the bids, a Superintendent's Transportation Task Force was convened to consider the bids. After consideration and evaluation of those bids, the Task Force recommended that the School Department request its insurance advisor, J. H. Albert, Inc., to attempt to place directly the insurance for the summer only, in order to allow additional time to either re-bid the contract or to proceed in another fashion. That recommendation was accepted and J. H. Albert was authorized to proceed to commence negotiations to obtain a commitment for an insurance program most favorable to the City. J. H. Albert was directed to seek at least three written quotations from vendors including, but not limited to, those who had previously submitted formal bids. J. H. Albert's efforts resulted in a contract for \$228,500, for the period of July 1, 1993 - September 1, 1993, an amount approximately one-half that previously quoted by the participants in the public bidding process when prorated for the summer months only.

Because of the favorable results obtained by this process to insure our bus fleet during the summer months, and because of time constraints, and based upon the advice of J. H. Albert, I directed J. H. Albert to seek new quotations for the period September 1, 1993 - June 30, 1994, utilizing a negotiation process similar to that which had produced the favorable results described above.

J. H. Albert developed specifications and had informal discussions with seven insurance brokers and determined that four of the brokers could access insurance companies ("markets") that were good candidates for this process. J. H. Albert then assigned markets to four of the seven brokers. On August 13, 1993, written proposals were received from two brokers for guaranteed fixed cost premiums for "first dollar coverage" of \$1,000,000/\$1,000,000 liability insurance. The companies which submitted bids were:

Broker	Bid
Willis Corroon Corporation	\$2,735,695
United International Ins. Co.,	\$3,076,852
145 Wood Rd.	
Braintree, MA 02184	

Bids were also submitted for various deductible programs, but the costs for those programs were estimated to be higher than the premium for first dollar coverage submitted by Willis Corroon Corporation.

The total cost of the insurance coverage requested for the entire 1993-1994 year (July 1, 1993 - June 30, 1994) is \$554,847 less than the lowest formal bid submitted in June as described above. The lowest bid received as the result of the formal bidding process was that of United International Insurance Co., \$3,519,042. The cost of insurance for the summer was \$228,500. The total cost for insurance for the period July 1, 1993 - June 30, 1994 will be \$2,964,195 (which represents the negotiated cost of \$228,500 plus the bid

of \$2,735,695 submitted by Willis Corroon Corporation). Obtaining for our bus fleet adequate insurance at a reasonable cost is a complex, time consuming process. I am satisfied and pleased that we were able to achieve these results.

Due to the urgent need to have insurance coverage effective as of September 1, 1993, and because this contract was advertised once and the obtained result was not satisfactory, it is my opinion that further public advertising for this insurance would not have obtained prices more favorable than those obtained through this process.

Because of the technical and specialized nature of this contract, the continuing escalation of insurance costs and the favorable price negotiated, I respectfully request your permission to award the contract for liability insurance for the School Department's school bus fleet without further advertising to Willis Corroon Corporation at a cost not to exceed \$2,735,695, for the period September 1, 1993, to June 30, 1994.

This contract is being submitted late because of the contracting process and the need to obtain contract signatures.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4644-94.
September 30, 1993.

Rock Salt, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Waldo Brothers, 202 Southampton Street, Boston, MA 02118, for Purchase of Rock Salt, Sand and Sawdust.

Under the terms of the contract the vendor will provide Rock Salt, containing at least 97% Sodium Chloride, Sand, ASM or VITA and Sawdust, Pine.

Prior to selecting Waldo Brothers, alternative vendors were solicited by obtaining three (3) written quotes. Waldo Brothers submitted the lowest bid in accordance with the required specifications.

Compensation under this contract shall not exceed \$10,000, which I have determined to be reasonable. The term of this contract shall be from October 4, 1993, through June 30, 1994.

Because of the competitive bid procedures followed to obtain the price quotes, and the reasonable cost of the supplies, I believe that public advertising would serve no useful purpose.

Very truly yours,
John P. McDonough,
Assistant Business Manager.

C. 4910-94.
August 3, 1993.

Implementation Team

Dear Mr. Mayor:

I respectfully request your authority to award a contract without public advertising to Peter Herman, RR Box 30, West Topsham, Vermont 05086, in an amount not to exceed \$50,000, for the period July 29, 1993, through June 30, 1994. This contractor shall be compensated at the rate of \$500 per day, and reimbursed for expenses incurred while in service to the School Department. Reimbursement for expenses shall be in accordance with City of Boston travel policy and included within the contract cost.

This contract, in the nature of an employment

contract, is exempt from the Uniform Procurement Act, pursuant to G.L. c. 30B, s. 1(b) and is awarded pursuant to the City Charter, and paragraph 3 of the attached Disengagement Order #8 dated June 22, 1992, in the case of *Allen v. Parks*, Superior Court No. 14948. The contractor will serve as a member of the Implementation Team and participate in the further development and implementation of the plan for the reorganization of the delivery of special education services to Boston students and to facilitate thereby the achievement of "substantial compliance" as defined in remedial Orders in the said case. In accordance with Paragraph 3 of the said Disengagement Order, the Implementation Team, the parties, and the *Allen* monitor selected by Mr. Herman to replace Dr. Edward Sontag, who resigned. Mr. Herman is considered an expert in organizational design and program evaluation. Furthermore, Mr. Herman was a consultant member of the Arthur D. Little team which originally recommended the overhaul of special education within the Boston Public Schools.

Pursuant to Paragraph 7 of the said order, the Implementation Team will monitor "progress and . . . oversee the implementation of the plan and review data concerning its implementation."

Because of the Court Order and the contractor's unique expertise in organizational design and program evaluation, public advertising for this contract, which I deem to be reasonable, would serve no useful purpose.

This contract is submitted late due to the inability to obtain vendor's resume etc.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

TRANSPORTATION DEPARTMENT

C. 3301-94.
October 19, 1993.

Support Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Christian J. Urbano, 35 Cooper Street, Boston, MA 02113, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Christian J. Urbano will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Parking Clerk.

Inasmuch as Christian J. Urbano is enrolled at New England School of Law (where he is on a nine-month leave of absence), has a Master's Degree in Criminal Justice, and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Christian J. Urbano. Compensation under this contract shall not exceed \$14,000, payable at an hourly

rate of \$12, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 8, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Rina Cutler,
Commissioner.

WORKERS' COMPENSATION SERVICE

C. 3449-94.

September 21, 1993.

Legal Assistant

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Andrew Abraham, 47 Derby Street, Somerville, MA 02145, for legal assistant services to the Workers' Compensation Service, including but not limited to legal research and writing, preparing files for litigation, at the request of the Workers' Compensation Agent representing the City of Boston in conciliations at the Department of Industrial Accidents, and other related duties.

Andrew Abraham graduated in May of 1992 with a Bachelor of Arts in Philosophy and is currently enrolled in Suffolk University Law School where he expects to graduate with a J.D. in May of 1995. He has worked as a summer intern in 1993 and will continue on a part-time basis during the school year. Andrew Abraham is uniquely qualified to do this work because of his experience within the Service and in Workers' Compensation matters.

Compensation under this contract shall not exceed \$9,000, and the payments from appropriation code number 011-341-0342-WA01-0630 will be made at the rate of \$8.50 per hour, an amount which we have determined to be reasonable for the work to be performed. The term of the contract shall be from October 1, 1993, to June 30, 1994.

In view of the specialized nature of the services to be performed, and Mr. Abraham's unique experience in these matters, I believe that public advertising would serve no useful purpose.

Very truly yours,

Alyson R. Haley,
Workers' Compensation Agent.

SUFFOLK COUNTY

House of Correction

C. 2986-94.

September 27, 1993.

Religious Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract with Reverend George Williams, an individual located at 775 Harrison Avenue, Boston, Mass., for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide Catholic services for the inmates at the Suffolk County House of Correction. In addition, the contractor will be on call 24 hours per day and shall provide for an alternate chaplain at the contractor's sole expense in the event he is

unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contract shall provide 20 hours of religious services per week.

Reverend Williams is uniquely qualified to perform this work and has had prior experience with a similar population. He is also completely familiar with the Sheriff's Department's policies and procedures.

This contract is being submitted late due to the time required to obtain the proper signatures on the contract documents from the contractor.

Compensation under this contract shall not exceed \$10,608, at the rate of \$10.20 per hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be September 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be provided, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

C. 2985-94.

September 27, 1993.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract with Minister Archie Langham, an individual located at 147 Columbia Road, Boston, Mass., for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provision of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide Islamic services for inmates at the Suffolk County Sheriff's Department. In addition, the contractor will be on call 24 hours per day and shall provide for an alternate chaplain at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contract shall provide 20 hours of religious services per week.

Minister Langham is uniquely qualified to perform this work and has had prior experience with a similar population. He is also completely familiar with the Sheriff's Department's policies and procedures.

This contract is being submitted late due to the time required to obtain the proper signatures on the contract documents from the contractor.

Compensation under this contract shall not exceed \$10,608, at the rate of \$10.20 per hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be September 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be provided, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and award a contract pursuant to M.G.L. c. 30B, s. 8, for emergency repairs to the HVAC cooling units at the Suffolk County House of Correction (SCHOC) at South Bay to Balco, Inc., 306 Northern Avenue, Boston, Mass., for the period of August 1, 1993, through October 31, 1993.

In early June, while attempting seasonal start-up of the cooling systems at the SCHOC, it was discovered that some of the cooling units were either leaking or would not operate at all. It was estimated that without these units in operation and with outdoor temperatures of 98 degrees Fahrenheit, indoor temperatures would quickly exceed 90 degrees Fahrenheit. These conditions would have a serious impact on the security of the facility as well as the health and safety of staff and inmates.

Specifications were subsequently drawn up and written quotes were solicited from three (3) HVAC vendors for the work to be performed. Initially, Fallon-Williams Service Company submitted the lowest quote at \$36,200. However, they were unable to respond for service within the time frame required by the specifications, and were subsequently disqualified. The contract was then awarded to Balco, Inc. with the next lowest bid of \$42,400. Balco has had prior experience with the Suffolk County Sheriff's Department and is qualified to perform this work.

The total cost of this contract shall not exceed \$42,400, for the period August 1, 1993, through October 31, 1993, which cost is reasonable for the services being provided.

Very truly yours,

Robert C. Rufo,
Sheriff.

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Provide Repair Services, Parts, Labor and Delivery of Motorola Beepers and Hand Portable Radios for the Period of July 1, 1994, through June 30, 1995.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Executive Director (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Budget Unit, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, after 10 a.m., April 25, 1994.

Applications to prequalify for contracts for such work will be accepted until 3:30 p.m., Boston time, on May 9, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

By LISA G. CHAPNICK,
Executive Director.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 29, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to The Colonel Daniel Marr Boys and Girls Club of Dorchester, Inc., or a nominee to be approved by the Director, approximately 13,057 square feet of land, located at 15-21 Roach Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on April 11, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds is may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 153 — LASER PRINTER to the POLICE DEPARTMENT — Bid Opening Date: April 27, 1994. (Commodity Code: 206-69; Buyer Mary Gale)

Bid No. 154 — COMPUTER SOFTWARE to the SUFFOLK COUNTY JAIL — Bid Opening Date: April 26, 1994. (Commodity Code: 215-95; Buyer Frank Chin)

Bid No. 155 — RAINCOATS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1994. (Commodity Code: 200-49; Buyer Mary Gale)
(April 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 5, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 18, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 26, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 29, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Thomas Mulhern, or a nominee to be approved by the Director, approximately 2,728 square feet of land (with building), located at 55R Sedgwick Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

MARY NEE,
Director.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Concrete Monument Foundations at the Veterans' Section, Mt. Hope Cemetery, Mattapan, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Concrete Monument Foundations at the Veterans' Section, Mt. Hope Cemetery, Mattapan, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for reinforcing, forming, finishing and curing of cast in place concrete at the Veterans' section at Mt. Hope Cemetery.

Estimated cost of construction is \$100,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 5, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 18, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must

be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 26, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
HOUSE OF CORRECTION**

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation, maintenance, service and repair of coinless and coin-operated telephones at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on April 25, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 9, 1994, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100, shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of \$1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 9, 1994, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$35,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 5, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 18, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the

Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 26, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 18 - 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or

Supplies: Purchase of Fine Arts Supplies, Bid #95-39.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 20, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Arts Supplies, Bid #95-39," and shall be filed simultaneously no later than May 17, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on May 17, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(April 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 29, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael A. Stella, as Trustee of Alban Building Trust, or a nominee to be approved by the Director, approximately 360 square feet of land with building thereon, located at 372 Washington Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, Bid Counter, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(April 18 - 25.)

MARY NEE,
Director.

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

**HISTORIC BUILDING
OFFERED FOR REMOVAL**

The Massachusetts Water Resources Authority (MWRA) has determined that the "Superintendent's House" located on Deer Island in the City of Boston, Suffolk County, Massachusetts, is surplus to the Authority's needs and will not be needed as part of the Deer Island Treatment Plant complex. The two-and-a-half-story, 5,000 square-foot, brick structure is a 1930 interpretation of a high style, eighteenth-century Virginia tidewater plantation house used as the Doctor's House for Deer Island House of Corrections (now demolished from Deer Island). The building must be removed by barge before December 30, 1994, to allow the Deer Island Treatment Plant construction to proceed according to the federal court ordered schedule. Interested parties may obtain the complete Request for Qualifications/Proposals from the Authority's Document Distribution Dept., First Floor, Charlestown Navy Yard, 100 First Ave., Boston, MA 02129. Submittals will be received at the Authority's Document Distribution Department until 11:00 a.m., June 30, 1994. (April 25.)

ADVERTISEMENT

**A.F.S.C.M.E. COUNCIL 93
AND
CITY OF BOSTON
CAREER LADDER/IN-SERVICE
TRAINING COMMITTEE**

REQUEST FOR PROPOSALS

The A.F.S.C.M.E. Council 93 and City of Boston Career Ladder / In-Service Training Committee is accepting proposals from those organizations, agencies, institutions and the like that offer training in computer applications and operations. The selection committee will make its selection for the award of a ten (10) month contract, commencing in September, 1994, to the organization(s) meeting the following criteria:

I. Location — Qualifying organizations must have classrooms that are handicap accessible and near public transportation. Preference will be given to those organizations based in Boston.

II. Curriculum — Qualifying organizations shall offer instruction in computer operations and applications that are current with the business industry. Curriculum shall be broad based from the new user to the more proficient user. One and two-day workshops, as well as more involved instruction should be offered.

III. Instruction — Classroom size should be part of the proposal, type of computers shall be current with the business industry, instructors shall be professional, attendance records must be kept, times of day instruction is available should be included, certificates of completion shall be offered.

IV. Accreditation — Some consideration will be given to those organizations that offer college credits, please indicate other affiliations.

V. References — Please include at least two companies or organizations you have worked with in the past year.

VI. Sample — Based on a budget not to exceed Ten Thousand dollars (\$10,000), please provide

the selection committee with a sample of workshops and courses, hours of inspection and number of participants you can service. This shall be a sample and may not be the end product.

Please submit your proposal using the guideline set above. Please include any additional information that you feel would be necessary in providing a complete proposal.

DEADLINE FOR PROPOSALS: JUNE 27, 1994.
SEND TO: CARL GULLINS, c/o AFSCME 93, 8 BEACON STREET, BOSTON, MA 02108.

QUESTIONS, CALL: DAN HART 635-4953
(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**Invitation for Bids for the Construction of a new
Municipal Parking Lot to be located in
Egleston Square, Jamaica Plain.**

The City of Boston, acting by its Real Property Board, through its Chairman, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Awarding Authority, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provision of law including without limitation, Section 39M of Chapter 30 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: "Construction of the Egleston Square Municipal Parking Lot."

SCOPE OF WORK Includes: Site preparation, drainage, sidewalks, lighting and landscaping.

TIME AND PLACE for filing bids: All general bids shall be filed with the Awarding Authority, Real Property Department, Room 811, Boston City Hall, on or before 10:00 a.m. on Wednesday, June 1, 1994, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or after April 20, 1994, at the Office of the Awarding Authority, Real Property Board, Room 811, to all interested parties who present a \$25 check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to award the contract as the Awarding Authority deems to be in the best interest of the City.

JOSEPH P. KELLY,
Chairman.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**D/B/A
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

Invitation for Sealed Bids for Providing Maintenance of Data Processing Equipment for the Metro-Boston Library Network D/B/A the Trustees of the Public Library of the City of Boston.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for Providing Maintenance of Data Processing Equipment for the Metro-Boston Library Network, D/B/A Trustees of the Public Library of the City of Boston.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, April 25, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 10, 1994, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

By KEVIN T. FITZPATRICK,
Assistant to the Director for
(April 25.) Business and Publishing Services.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Video booking equipment
service at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 11, 1994, 12 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

**INVITATION FOR
CONSULTANT SERVICES**

**REQUEST FOR
QUALIFICATION STATEMENTS**

The Massachusetts Water Resources Authority (the "Authority") requests Qualification Statements from firms in connection with the Authority's project for the design of a new Waterworks Distribution Maintenance Facility.

The Authority is currently procuring a site for the Waterworks Distribution Maintenance Facility which will house employees, vehicles, equipment, and materials used to provide maintenance to the Authority's waterworks distribution system. The Facility will include approximately 40 to 50 thousand square feet of building space on a site of approximately 5 to 8 acres. The building will house office areas, locker rooms and showers, workshops, material storage, vehicle maintenance bays, equipment storage, and other building areas.

The site will include covered material areas, outside material area, outside vehicle storage areas, parking areas, a fuel depot, and other related site areas.

Depending upon the site to be selected, the design work may include demolition, rehabilitation and/or construction of new buildings and facilities. Services regarding hazardous materials, asbestos, noise abatement, traffic engineering, wetlands, utilities, and construction administration/resident inspection may be required.

Interested firms may receive the complete Request for Qualification Statement from the Authority's Document Distribution Center, First Floor, Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, telephone: (617) 242-6000 x2575, on April 20, 1994. Qualification Statements will be received at the Authority's Document Distribution Center until 11:00 a.m., Friday, May 20, 1994.

By: KEVIN P. FEELEY,
Director of Procurement.
(April 25.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

The Massachusetts Water Resources Authority ("Authority") will receive sealed general bids for Building #19 Renovations, MWRA Contract No. 5929, at the offices of the Authority at Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, 1st Floor, Procurement Department, Document Distribution Office, until 2 p.m., Thursday, May 17, 1994, immediately after which the bids will be opened and read publicly.

Sealed filed sub-bids for the sub-trades listed below will be received at the same office until 11:30 a.m., Tuesday, April 26, 1994, immediately after which the filed sub-bids will be opened and read publicly.

A prebid conference will be held on April 13, 1994, at 9:00 a.m., in the 2nd floor Training Room at Building #19, Fore River Staging Area.

The work includes Interior demolition; New HVAC, plumbing and electrical systems; New stairs, elevator, windows, partitions, finishes and toilet rooms; Modifications to heating and fire protection systems; Structural alterations; Asbestos removal, Hazardous material removal.

The estimated project cost is: \$2,000,000.

Each general bid must be accompanied by a current Certificate of Eligibility issued by the Deputy Commissioner of the Massachusetts Division of Capital Planning and Operations showing that the bidder has the classification and capacity rating to perform the work and an Update Statement. In order to be eligible to bid, a general bidder must be certified in the following category of work: General Building Construction.

Filed sub-bids will be required on the following classes of work:

Division 5, Miscellaneous and Ornamental Iron
Division 8, Glass and Glazing
Division 8, Metal Windows
Division 9, Tile
Division 9, Acoustical Tile
Division 9, Resilient Floors
Division 9, Painting
Division 14, Elevators
Division 15, Plumbing
Division 15, Heating, Ventilating & Air Conditioning
Division 16, Electrical Work

Contract documents will be available on or after April 6, 1994, at the above address and may be examined free of charge. Bidders may obtain one set

of documents free of charge. Additional sets may be purchased, by check only, for a non-refundable fee of \$50. Documents may also be examined at F.W. Dodge, Prudential Tower, Suite 320, 800 Boylston Street, Boston, MA 02199.

This contract is subject to a 8.25% MBE and a 2.09% WBE participation requirement.

KEVIN P. FEELEY,
Director of Procurement.
(April 25.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**Invitation for Bids for Microfilm, Printing
and Looseleaf Binding of Records.**

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1994, through June 30, 1995, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., Tuesday, April 26, 1994, until May 3, 1994.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of \$100, in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Friday, May 6, 1994, at 11:00 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed proposals.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.
(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — OPTICAL DISK FILING SYSTEM — to the BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1994. (Commodity Code: 575-28; Buyer Frank Chin)

Bid No. 157 — CLOTHING CONVEYOR CAROUSELS to the SUFFOLK COUNTY JAIL — Bid Opening Date: May 6, 1994. (Commodity Code: 560-55; Buyer John Shea)

(April 25, May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for Professional Management of the Housekeeping Department at Boston City Hospital and Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particu-

larly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, April 25, 1994. Requests for Proposals will be available until the time of bid opening.

A Prebid Conference will be held on Wednesday, May 11, 1994, at 11 a.m. at Boston City Hospital, Mechanical Plant, 750 Albany Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

Bidders shall submit two (2) envelopes: envelope one (1) shall be for the bidders response to the Request for Proposal clearly marked "Proposal". Envelope two (2) shall be the bidders dollar amount clearly marked "cost".

Sealed bids shall be accepted by the Official no later than Wednesday, May 18, 1994, at twelve noon (12:00) at Contract Management.

The successful bidder(s) must furnish a performance bond, deposit of money or other security acceptable to the Awarding Authority, in the amount of \$100,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,

(April 25.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

**Carpeting
Fencing
Flooring
Glass Work
Locksmith Work
Masonry Work
Painting
H.V.A.C.
Plumbing
Roofing**

**Supplies and Equipment
General Contracting
General Carpentry
Electrical Repairs
Security Systems
Equipment Repair
Cleaning Services
Moving Services
Systems Furniture
Pool & Pool Equipment
Repair**

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 25, 1994.

Applications to prequalify for contracts for such work will be accepted until close of business at 5:00 p.m., Monday, May 9, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

EVELYN RIESENBERG,

(April 25, May 2.)

Executive Director.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide medical transcription services for radiology reports using a Decrad Computer System at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 12, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 12, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,

(April 25.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

The City of Boston, acting by its Fire Commissioner, invites sealed bids for a rental site for the location of electronic equipment and transmitters for the purpose of radio communications through the Boston Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmissions to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment must consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120 volt AC, 20 ampere grounded outlet and all will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second floor office of Mr. John O'Neil, on or after Tuesday, April 26, 1994, and until Tuesday, May 10, 1994.

All bids shall be filed no later than 11:30 a.m., Boston time, on Friday, May 13, 1994, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond, and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
Commissioner/Chief.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: PC data processing equip-
ment service at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 11, 1994, 12:15 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Substance abuse testing
for the Suffolk County Sheriff's Depart-
ment.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 10, 1994, 12:45 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**BUCKLE UP YOUR BABY!
IT'S the LAW!**

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

**INVITATION FOR
CONSULTANT SERVICES**

**REQUEST FOR
QUALIFICATION STATEMENTS**

The Massachusetts Water Resources Authority (the "Authority") requests qualification statements from firms in connection with the Authority's: "Hultman Aqueduct Risk Analysis and Repair Design" project. The purpose of this project is to: (1) study the characteristics of 14.9 miles of large buried reinforced concrete pressure pipe with 11.5 and 12.5-foot diameters, and its immediate environment in order to accurately assess the risk of catastrophic failure, and (2) if unacceptable risks are found, to design remedial measures. The highest level of aqueduct reliability must be maintained, since there is no alternative until a redundant tunnel is put into service sometime near the turn of the century. This project will include: state-of-the-art structural analysis, leak detection, geotechnical investigation, corrosion analysis, non-destructive testing, seismic analysis, risk analysis, possible repair design, and other related services.

Interested firms may obtain the complete Request for Qualifications from the Authority's Document Distribution Department, First Floor, Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, telephone: (617) 242-6000 x2575, on or after April 22, 1994. An optional Request for Qualifications briefing session and site visit will be held from 9:00 a.m. to 12:00 noon on May 3, 1994, at an Authority facility in Southborough. Directions to the facility will be provided in the Request for Qualifications. Qualification statements will be received at the Authority's Document Distribution Department until 11:00 a.m., May 27, 1994.

By: KEVIN P. FEELEY,
Director of Procurement.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Tiffany, seeking with reference to the premises at 6 Bunker Hill Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-4) 20(20-1).

Construct shed dormer and enlarge existing dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

The Massachusetts Water Resources Authority ("Authority") will receive sealed general bids for Rehabilitation of Grit Ejectors, at the offices of the Authority at Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, 1st Floor, Procurement Department, Document Distribution Office, until 2 p.m., Thursday, May 5, 1994, immediately after which the bids will be opened and read publicly.

The work includes Removing Existing Conduit and Junction Boxes and Installing New Conduit and Wire with Seals and Associated Electrical Equipment at: CHELSEA HEADWORKS, COLUMBUS PARK HEADWORKS, WARD STREET HEADWORKS IN BOSTON.

The estimated project cost is: \$56,000.

Each general bid must be accompanied by a current Certificate of Eligibility issued by the Deputy Commissioner of the Massachusetts Division of Capital Planning and Operations showing that the bidder has the classification and capacity rating to perform the work and an Update Statement. In order to be eligible to bid, a general bidder must be certified in the following category of work: Electrical.

Contract documents will be available on or after April 20, 1994, at the above address and may be examined free of charge. Bidders may obtain one set of documents free of charge. Additional sets may be purchased, by check only, for a non-refundable fee of \$25.00. Documents may also be examined at F.W. Dodge, Prudential Tower, Suite 320, 800 Boylston Street, Boston, MA 02199.

This contract is subject to a 8.25% MBE and a 2.09% WBE participation requirement.

KEVIN P. FEELEY,
(April 25.) *Director of Procurement.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Tree Pruning and Removal at Franklin Park, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Tree Pruning and Removal at Franklin Park, Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for class II and III pruning and removals around playgrounds, parking areas, and jogging trails in Franklin Park.

Estimated cost is \$28,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 12, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA

02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 25, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division

within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 3, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 25 - May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paulette L. Henry, or a nominee to be approved by the Director, approximately 3,280 square feet of land with building(s) thereon, located at 5 Gay Head Street, in the Roxbury-Parker Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

MARY NEE,
(April 25 - May 2.) *Director.*

The Old Corner Bookstore

Here met the authors who made Boston "the Athens of America." Built in 1712, in the nineteenth century it was the publishing house of Ticknor and Fields; later, it became the Old Corner Bookstore and a meeting place for the literary greats: Emerson, Hawthorne, Holmes, Stowe, and others. Open daily, 10-6 p.m. (Free)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To provide X-ray services
at the Suffolk County Jail for three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 10, 1994, 12:30 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to Mary
Draper Playground, West Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Mary Draper Playground, West Roxbury.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition, installation of walkways, handicapped ramps, drives, walls, play features, water work, drainage, sodding, planting, chain link

and ornamental fence work, pedestrian lighting and related appurtenances.

Estimated cost is \$290,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 12, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 25, 1994, after after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women

business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 3, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 25 - May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 89 Broad Street Trust, seeking with references to the premises at 83-95 Broad Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14.4(i)).

Change legal occupancy from offices, stores, bank and restaurant (including take-out food) to offices, stores, bank and restaurant (including take-out food) and degree-granting college/university.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

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**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 34 Abbot Street, Dorchester, Mass., Project #A2125A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invited sealed bids for Building Demolition, 34 Abbot Street, Dorchester, Mass.

SCOPE OF WORK includes building demolition, foundation removal, backfill, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, May 10, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on May 2, 1994, at 34 Abbot Street, Dorchester, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 25, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications

must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(April 25.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #815, Multi-year Lab Supplies: Section I, Clinical Labs Distribution; Section II, Histology; Section III, Hematology.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 A.M. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 17, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total three-year cost.

Bidders are hereby notified that the Official shall

cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, May 17, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

(April 25.)
LAWRENCE A. DWYER,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

(April 25 - May 2.)
PATRICK S. HARRINGTON,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Testing, inspecting,
cleaning, and repairing of the fire alarm
system at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 9, 1994, 12 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Asbestos and Environmental Hygiene Monitoring Services for Boston Public Schools.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Thursday, April 28, 1994, invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in dupli-

cate on, and in accordance with the Invitation for Bids.

Every sealed bid must be plainly marked "Asbestos and Environmental Hygiene Monitoring Services for Boston Public Schools." Bid Date: Thursday, May 12, 1994, and shall be filed simultaneously no later than Thursday, Thursday, May 12, 1994, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the two-year term of this contract — July 1, 1994, through June 30, 1996 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 12, 1994, at noon at the Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(April 25.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Elevator maintenance at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 9, 1994, 12:30 p.m., Boston time, at the office of the City

Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert G. Hilbrink, seeking with reference to the premises at 86 Waltham Street (Unit 1), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Pillard, seeking with reference to the premises at 6 Bond Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct 86"-high fence wall at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Floor at the Farragut School 10 Fenwood Road, Boston, MA 02115.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including

without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor at the Farragut School," at an estimated cost of \$55,000.

SCOPE OF WORK: To remove existing vinyl composition tile, base, plywood underlayment and bituminous concrete with new quarry tile as herein specified and shown on plan, basement floor level.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 28, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 12, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Depart-

ment, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G & S Realty (by Mark Newman d/b/a Newman & Co.), seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).
Install window signs, banners and removable A-frame sign on sidewalk.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Sitton, seeking with reference to the premises at 8 Allston Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the

right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,

(April 25 - May 2.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #816, Intravenous and Dialysis Solutions and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 A.M. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 12, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total three-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 12, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,

(April 25.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

Invitation for Bids for the Performance of the Following Work: Maintenance and service of the Lexar P.B.X. telephone system at the Suffolk County Jail for three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 10, 1994, 12 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,

Sheriff.

(April 25, May 2.)

Have

A

SAFE

SUMMER

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 070 — FORMS, CONTINUOUS AND
SNAP OUT TO VARIOUS CITY DEPART-
MENTS — Bid Opening Date: May 11, 1994.**
(Commodity Code: 395-99; Buyer Gerry Antonelli)
(April 25, May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Data processing equip-
ment service at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk

County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 11, 1994, 12:30 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procure-
ment of the Following Services: Fiscal
Administration of Wednesday Evening
Concerts and Special Events.**

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procure-
ment of the Following Services: Furnish-
ing Buses for Transportation to be Used
by the Parks and Recreation Department.**

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

KEEP BOSTON MOVING... SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Repairs to Selectric, Wheelwriter, Etron 85 and Brother Typewriters with Full Service Coverage, Unlimited Calls, Replacement Parts and One Yearly Cleaning for the Period Commencing July 1, 1994, to June 30, 1995.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Executive Director (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Budget Unit, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, after 10 a.m., April 25, 1994.

Applications to prequalify for contracts for such work will be accepted until 3:30 p.m., Boston time, on May 9, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

By LISA G. CHAPNICK,
Executive Director.

(April 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Microfilm Approved Plans Including All Processing According to Specification Collection and Delivery for the Period of July 1, 1994, through June 30, 1995.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Executive Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Budget Unit, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, commencing at 10 a.m., April 25, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 6, 1994, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 1010 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond in the amount of \$1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 9, 1994, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and Executive Director of Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By LISA G. CHAPNICK,
Executive Director.

(April 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Professional Veterinary and Boarding Services for Stray Dogs Picked Up by the Animal Control Unit during the period of July 1, 1994, Through June 30, 1995.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Executive Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, commencing at 10:00 a.m. on April 25, 1994. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 6, 1994, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100 shall be required from each bidder.

A performance bond in the amount of \$1,000 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 9, 1994, at the Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and Executive Director, Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

By LISA G. CHAPNICK,
Executive Director.

(April 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #813, I.V. CATHETERS AND RELATED SUPPLIES.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, April 18, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 5, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 5, 1994 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

By LAWRENCE A. DWYER,
Commissioner.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David M. Rothfuchs, seeking with reference to the premises at 39-41 Donnybrook Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lois and Marie deVastey, seeking with reference to the premises at 12 Stanton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Kuhn, seeking with references to the premises at 11 Wachusett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ferruggio (by Denise and Dorothy Mealy d/b/a Bailey's Shoppe), seeking with reference to the premises at 65 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from store to store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Mary Melia, seeking with reference to the premises at 319-321 North Harvard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A).

Allow premises to be used for outdoor parking of three commercial vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip M. Doherty, seeking with reference to the premises at 761 East Sixth Street, Unit #23, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) (16(16-1)).

Construct greenhouse and roof deck on 24-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Mary Melia, seeking with reference to the premises at 319-321 North Harvard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table A).

Change legal occupancy from garage to storage of building materials.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Scandone, seeking with references to the premises at 18 Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58).

Allow premises to be used as parking lot for six tow trucks and 100 towed cars.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher DiMaggio, seeking with reference to the premises at 523-525 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling and private club to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis L. Crespo, seeking with reference to the premises at 94 Joyce Kilmer Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-4) 10(10-1) 14(14-2) 20(20-1) 27(27K-5).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julio Troncoso, seeking with reference to the premises at 198-200 Boylston Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from three-family dwelling to four-family dwelling (install attic apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Kouracles, seeking with reference to the premises at 321-325 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 14(14-2) 30(30-3).

Change legal occupancy from two-family dwell-

ing and store to three-family dwelling and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pearl High Corporation (by Liberty Deli), seeking with references to the premises at 109-131 Pearl Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from offices, retail, restaurant, accessory storage and service establishment to offices, retail, restaurant (including take-out food), accessory storage and service establishment.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of T. Chin Realty Trust (by Ming Tam Enterprises, Inc.), seeking with reference to the premises at 50-58 Kneeland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table F).

Change legal occupancy from restaurant (including take-out food), stores and loft to restaurant (including take-out food), stores, loft and meat market.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry and Carole Washington, seeking with reference to the premises at 41 Elmore Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Joanne Uetz, seeking with references to the premises at 62 Taylor Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 19(19-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Food Bank (by Hillside Resource & Management Corp.), seeking with reference to the premises at 60 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-19, Table C).

Change legal occupancy from repair-shop garage and storage of automobiles to shelter care facility for juveniles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-HEARING

Notice is hereby given that at 10:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Prospect Associates (by Ernest Dubois), seeking with reference to the premises at 9 Brimmer Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Construct penthouse addition on roof of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archbishop of Boston, a Corporation Sole, seeking with reference to the premises at 2214 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 52(52-8, Table A) 52(52-25, Table E).

Change legal occupancy from convent to school administration offices.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Corey, Trustee, seeking with reference to the premises at 63-69 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 50(50-28, Table B).

Allow premises to be used as fee-paid parking lot beyond prior Board of Appeal expiration date of De-

cember 31, 1992 (total capacity of this lot and lot at 691-697R Massachusetts Avenue is 48 vehicles).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maura Dorion, seeking with reference to the premises at 506 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 23(23-1).

Establish legal occupancy as eight apartments. No record of occupancy in this Department. Also install fire escape.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Corey, Trustee, seeking with reference to the premises at 691-697R Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-6-3A) 50(50-28, Table B).

Allow premises to be used as fee-paid parking lot beyond prior Board of Appeal expiration date of December 31, 1992 (total capacity of this lot and lot at 63-69 Northampton Street is 48 vehicles).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Wojdyslawski, seeking with references to the premises at 832 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of

1956, c. 665) in the following respect: Variance. Article(s): 52(52-31, Table A).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Butterworth, seeking with reference to the premises at 682 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 10, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ren Corporation, U.S.A. (by Andrews Street Realty Trust), seeking with reference to the premises at 660 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-16A) 8(8-7-22) 8(8-7-24) 21(21-1) 23(23-1).

Erect two-story addition to existing three-story building. Also change legal occupancy from dialysis clinic and offices to dialysis clinic, offices, college/university, retail, storage, hospital scientific research and teaching and laboratories (accessory to university).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 25.) *Executive Secretary.*



CERTIFICATE OF ACHIEVEMENT

City of Boston

Thank you for participating in
Making Strides Against Breast Cancer 1993!
Your support of the American Cancer Society
fights breast cancer in Massachusetts
through research, education, and patient services.

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

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CITY OF BOSTON

Proceedings of City Council

Wednesday, February 2, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Culloty, St. Brigid's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR PETITION FOR SPECIAL LAW ESTABLISHING PRODUCTIVITY INVESTMENT FUND (DOCKET NO. 0233)

The following was received:

City of Boston
Office of the Mayor

January 20, 1994

To the City Council.

Dear Councillors:

I transmit herewith for your approval Home Rule legislation authorizing the establishment of a revolving loan fund to be known as the City of Boston Productivity Investment Fund, whose purpose is to fund productivity initiatives by City departments.

The City Council approved this legislation during the last session. Unfortunately, time constraints at the state legislature prevented its passage.

The Productivity Investment Fund will provide City departments with resources to support initiatives which reduce the cost of municipal services or increase revenue to the City. It will encourage departments to undertake initiatives that will benefit the City's operating budget over time, but require a one-time initial expenditure. Examples may include investment in energy saving equipment or facilities, new equipment or data processing applications that reduce costs needed to do a job, or design of new operating procedures that reduce department operating costs.

Because loans will be conditioned on demonstrating measurable savings or revenue and must be repaid, the Productivity Investment Fund offers City departments an incentive to make productivity an explicit goal. A competitive application process which rewards the best, most creative ideas, reinforces this notion and also encourages departments to be innovative.

We have realized many economies through careful management during these tough fiscal times. However, the continuing threat to service delivery means that we must seek new and creative ways to do more with less.

I therefore respectfully request adoption of this legislation by your Honorable Body. Upon passage by the state legislature, I will submit for your approval a

City ordinance authorizing the Productivity Investment Fund itself.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The city of Boston upon majority vote of the city council with the approval of the mayor is hereby authorized to establish by ordinance a revolving loan fund to be known as the City of Boston Productivity Investment Fund which shall be maintained by the city treasurer separate and apart from all other funds. The productivity investment fund shall be funded by appropriation. Expenditure on behalf of city departments may be made from said fund without further appropriations, but only for the purpose of funding cost saving or revenue generating initiatives prepared by city departments. All expenditures made from said fund shall be in the form of loans to city departments for terms established in the loan agreement which shall be repaid with funds appropriated annually for said purpose by the city council with the approval of the mayor. All unspent or unencumbered monies in said fund at the end of a fiscal year shall be carried over into the next fiscal year and loaned to city departments for the purpose hereof without further appropriation.

The city auditor shall submit annually a report of the activities of said fund to the mayor and city council.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Ways and Means.

CERTAIN INFORMATION UNDER SECTION 17F RE EXECUTIVE GARAGE (DOCKET NO. 0234)

The following was received:

City of Boston
Office of the Mayor

January 28, 1994

To the City Council.

Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on January 23, 1994, regarding the Executive Garage, please find the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF JANUARY 12, 1994 (DOCKET NO. 0235)

The following was received:
City of Boston
Office of the Clerk

January 31, 1994

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 12, 1994, viz.:

0147 — Order authorizing the Police Department to accept a gift of \$100 from Mary Marrocco.

Approved by the Mayor January 31, 1994.

0160 — Order authorizing the City Messenger to prepare and have printed the Municipal Register for the biennium 1993-1994.

Approved by the Mayor January 31, 1994.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF AUDITOR'S FILING OF FY94 GENERAL PURPOSE FI- NANCIAL STATEMENTS (DOCKET NO. 0236)

The following was received:
City of Boston
Office of the Clerk

January 31, 1994

To the City Council.

Councillors:

This office is in receipt of a copy of the City's FY94 General Purpose Financial Statements as forwarded to me by the City Auditor, Sally D. Glora, on January 25, 1994, in accordance with Section 40 of Chapter 44 of the General Laws. The same will be kept on file here and is available for public perusal.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0237)

The following was received:
City of Boston
Office of the Mayor

February 1, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to the authority vested in me by the City of Boston Code, Ordinances of 1987, Chapter 11, I hereby appoint Daniel Conley of 55 Badger Road, Hyde Park, as a member of the Neighborhood Jobs Trust for a term expiring January 12, 1996. Mr. Conley is a member of the Boston City Council.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO

REFUND CERTAIN GENERAL OBLIGATION BONDS THROUGH ISSUANCE OF GENERAL REFUNDING BONDS NOT TO EXCEED \$100 MILLION (DOCKET NO. 0148)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0148, message of the Mayor and order authorizing the City to refund certain general obligation bonds through the issuance of general refunding bonds not to exceed \$100 million (referred January 12) — recommending passage of the order.

The report was accepted; the order was passed.

Later in the session Coun. HENNIGAN moved reconsideration of the foregoing action; reconsideration prevailed.

Coun. HENNIGAN moved passage of the foregoing order. **The order was passed, yeas 13.**

COMMITTEE ON HOUSING TO HOLD HEARING RE ASSESSMENT POLICIES IN CERTAIN ADVERSELY AFFECTED NEIGHBORHOODS (DOCKET NO. 0238)

Couns. SAUNDERS, HENNIGAN and YANCEY offered the following:

Whereas, According to certain reports, homeowners living in specific neighborhoods within the City of Boston are assessed at disproportionately higher rates than others; and

Whereas, The neighborhoods of Roxbury and North Dorchester seemingly experience high incidents of foreclosures and bank sales, and that high homeownership mortality may be linked to the unfair assessments rates policies by the City of Boston; and

Whereas, The higher foreclosure and bank sales incidents appear to be centered in the Roxbury and North Dorchester communities and communities which are economically disadvantaged; and

Whereas, Policies and practices established by the City of Boston regarding assessments may have a deleterious effect on achieving accurate calculations as to the value of certain property in specific areas of Boston including Roxbury and North Dorchester; and

Whereas, Experts seem to agree that "distressed sales" should not be ignored in calculating the value of property; and

Whereas, Some experts and media reports have concluded that the assessment rates on property in the Roxbury and North Dorchester area may be exorbitantly inflated; therefore be it

Ordered, That the Chair of the Committee on Housing in the Boston City Council convene a hearing regarding the assessment policies and practices in the City of Boston on a date no later than March 5th, 1994, and that the Assessing Commissioner be required to attend and testify; and be it further

Ordered, That the changes respective of any seeming inequity in the assessing process be conducted by the Mayor of the City of Boston and that the deadline for filing for abatement be extended to April 29, 1994.

Referred to the Committee on Housing.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING RE FEASIBILITY OF SETTING UP "BOSTON CITY STORE" THE REVENUE FROM WHICH WOULD FUND BOSTON YOUTH CAMPAIGN (DOCKET NO.

0239)

Coun. FEENEY offered the following:

Whereas, The children of the City of Boston have benefitted greatly from Youth and After-School Programs as they have learned the values of discipline, safety, teamwork and educational goals; and

Whereas, The City of Quincy has established a City Store for the purpose of raising additional revenue for the City; and

Whereas, In three weeks time Quincy has grossed \$5,500 with the sale of surplus and salvaged city property, such as, parking meters, police call boxes, street signs and hydrants; and

Whereas, In 1992 the City of San Diego had established the San Diego City Store and in five months time had grossed over \$100,000 with the sale of surplus and salvaged city property; and

Whereas, The City of Boston could benefit from a similar program and should look into the particulars of a City Store program; therefore be it

Ordered, That the Government Operations Committee of the Boston City Council hold a hearing to discuss the feasibility of setting up a "Boston City Store" from which the revenue would be used to fund a Boston Youth Campaign.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW RE ELIGIBILITY OF JOSEPH T. MCGUNIGLE FOR APPOINTMENT AS POLICE OFFICER (DOCKET NO. 0240)

Couns. FEENEY and DAVIS-MULLEN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article tw , as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, Joseph T. McGunigle of Boston, for the purposes of civil service eligibility for a position of police officer in the City of Boston, shall be considered a son of police officer as set forth in section 26 of chapter 31 of the General Laws so long as he passes the required written and physical examination for entrance to police service.

Referred to the Committee on Public Safety.

ORDER THAT SPECIAL COMMITTEE ON RESIDENCY HOLD HEARINGS RE RESIDENCY LAW (DOCKET NO. 0241)

Coun. IANNELLA offered the following:

Ordered, That the Special Committee on Residency shall conduct open, public hearings regarding Boston's residency law as this law has an economic application and impact on Boston's neighborhoods. This hearing will also consider any amendment necessary to insure compliance with the law.

Referred to the Special Committee on Residency.

ORDER TO AMEND CITY COUNCIL RULE 36, PARAGRAPH J, AND ALSO TO ADD A COMMITTEE ON POST AUDIT AND OVERSIGHT (DOCKET NO. 0242)

Coun. FEENEY offered the following:

Be it ordered that the 1994 City Council Rules are hereby amended by deleting sentences two, three, four, and the word *Auditing* in the last sentence from Paragraph J of Rule 36 and inserting the following new sentence after the first sentence:

The Committee shall have referred to it all proposed ordinances and special laws affecting the structure, duties, and responsibilities of city departments, agencies, and commissions.

Rule 36 of the 1994 City Council Rules is hereby further amended by adding the following new paragraph:

Committee on Post Audit and Oversight, which shall concern itself with evaluating the efficiency and effectiveness of city operations and programs, and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies, and programs. The committee shall select areas for review, establish goals and objectives, collect and analyze data, and report to the Council with recommendations, including possible legislative and programmatic changes, based on its review and analysis. The committee shall also concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services and maximize revenues available to the city from state and federal sources. The committee shall exercise oversight with respect to the Auditing Department and the Boston Finance Commission.

Passed under suspension of the rules.

ORDER THAT HEARING BE HELD IN WEST ROXBURY RE OPENING OF PATRICK F. LYNDON SCHOOL (DOCKET NO. 0243)

Couns. NUCCI, O'NEIL, CONLEY, HENNIGAN, and DAVIS-MULLEN offered the following:

Whereas, The Weld Farm Civic Association has had a sub-committee to reopen the Patrick F. Lyndon School in West Roxbury for over two years; and

Whereas, The Weld Farm Civic Association membership consists of families in the neighborhood surrounding the now closed Lyndon School; and

Whereas, This neighborhood stands ready to help in any way possible to see the Lyndon School reopened as an elementary school to help meet the needs of families in their neighborhood; and

Whereas, The reopening of the Lyndon School has been discussed on and off by officials of the Boston Public Schools but has been denied at this point and time due to budgetary problems; and

Whereas, The City recently has undertaken a system-wide analysis of school facility usage and capacity issues as part of the School Facilities Needs Assessment, an expansion of the City's Capital Spending Plan; and

Whereas, The Boston Public Schools will soon begin examining the 1994-1995 school year space plan, therefore be it

Ordered, That the Boston City Council hold a public hearing in the West Roxbury area regarding the future of the Lyndon School, and be it further

Ordered, That representatives of the Boston Public Schools, the Boston School Committee, and other relevant City officials be invited to testify as to the feasibility of the reopening of the Patrick F. Lyndon Elementary School for the 1994-1995 school year.

Referred to the Committee on Education and School Matters.

ORDINANCE ESTABLISHING MONTHLY REPORT ON INCIDENTS IN SCHOOLS (DOCKET NO. 0244)

Coun. NUCCI offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE

ESTABLISHING A MONTHLY REPORT ON INCIDENTS IN THE SCHOOLS

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

There shall be inserted after City of Boston Code 19-1.1 the following new section:

19-1.2 Monthly Report on Incidents.

The School Committee shall prepare and furnish, each week to the Mayor and City Council, a report on the number of incidents reported in the schools of the City by the Boston School Police during the previous month, tabulated by school zone, and providing, in addition to the school zone, the geographical area of the city comprising the school zone. The School Committee shall, in preparing each report, also include the cumulative totals of the incidents enumerated above, tabulated as aforesaid, for the year to date of making the report.

Referred to the Committee on Education and School Matters.

ORDER THAT POLICE COMMISSIONER ENACT PERSONALIZED PATROL VEHICLE PLAN FOR BOSTON RESIDENT POLICE OFFICERS (DOCKET NO. 0245)

Couns. NUCCI, KEANE, SAUNDERS, CONLEY, FEENEY and IANNELLA offered the following:

Whereas, Police departments in some jurisdictions around the country have found that marked police cruisers, parked on the street, in front of the home of police officers are deterrents to crime in those neighborhoods; and

Whereas, The Boston Police Department, as a matter of policy, will from time to time, leave unattended marked police cruisers where the same crime reoccurs and has found it to be a successful policy in deterring that crime; and

Whereas, The Massachusetts State Police Fleet Director has found it to be a cost efficient measure to allow troopers to take "their" cruisers to and from their shift, a policy that has shown mileage increases from 75,000 miles to 125,000 miles and adding to the life of the cruiser from 3-1/2 years to 9 years; and

Whereas, Allowing Boston resident Boston Police Officers the opportunity to take "their" police cruiser to and from their shift would benefit the city threefold: 1.) increase police visibility in the city's neighborhoods, 2.) be a cost efficient measure to the police department in future years, and 3.) be an incentive to officers to continue living in the city and

to those living outside the city to move back in; and

Whereas, The "Indianapolis/Jacksonville Personalized Patrol Vehicle Plan", a take-home police vehicle program that is on the cutting edge of police department operations nationally has the following goals: 1.) promote the security of its residents by greater visibility and presence of police vehicles on the streets, 2.) deter crime by limiting the opportunity of criminals to commit crime by the visible presence of more officers and cruisers, 3.) provide quicker response time to emergency and felony-in-progress calls by utilizing off-duty units thereby increasing the opportunity to save lives, recover property, and apprehend criminals, 4.) reduce maintenance costs and maintain vehicles in top condition through fixed responsibility of a preventive maintenance program, 5.) reduce yearly mileage on each vehicle, therefore, increasing the life of the vehicle, and 6.) provide increased incentive and morale of officers participating in the program, therefore be it

Ordered, That the Police Commissioner be and hereby is requested and directed to consider the ramifications of implementation of the "Indianapolis/Jacksonville Plan" and make a report of his conclusion with respect thereto to the City Council not later than April 29, 1994, and be it further

Ordered, That His Honor the Mayor cause the Manager of the Division of Capital Planning to make a report to the City Council on or before April 29, 1994, as to the availability of funds required to implement the "Indianapolis/Jacksonville Plan".

Referred to the Committee on Public Safety,

ORDER TO AMEND CITY COUNCIL RULE 20 RE COMMITTEE ASSIGNMENT AND ACTION (DOCKET NO. 0246)

Coun. NUCCI offered the following:

Ordered, Rule 20 of the 1994 Boston City Council Rules regarding Committee Assignment and Action is hereby amended by inserting after the words "... or before final action thereon by the committee.", the following:

If, within thirty-five days, a matter referred to a committee other than a committee of all members is not reported upon, it may be called by a majority vote of all members.

If, after thirty-five days, a matter referred to a committee other than a committee of all the members is not reported upon, it may be recalled by a standing vote of four members of the council.

If, after sixty-three days, a matter referred to a committee is not reported upon, any member may recall such matter from the committee, and such matter shall not again be committed to any committee, other than the committee of the whole. A majority of any committee may refer all or part of any matter referred to it to another committee of the Council.

Coun. NUCCI moved passage of the order.

The rules were not suspended (9 votes being necessary to suspend), yeas 5, nays 8:

Yeas — Councillors McLaughlin, Nucci, O'Neil, Saunders, Yancey — 5.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica — 8.

Coun. KELLY moved reconsideration of the foregoing vote.

Reconsideration did not prevail, yeas 5, nays 8:

Yeas — Councillors McLaughlin, Nucci, O'Neil, Saunders, Yancey — 5.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica — 8.

**CERTAIN INFORMATION UNDER SECTION 17F
RE SUNDAY PARKING RESTRICTIONS
(DOCKET NO. 0247)**

Coun. KEANE offered the following:

Whereas, The collection of parking violation fees in Boston is a source of the city's revenues; and

Whereas, There is limited availability of resident parking spaces in Boston's neighborhoods; and

Whereas, Resident parking restrictions are apparently not enforced in all of Boston's neighborhoods on Sundays; therefore, be it

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The Sunday deployment schedule for parking enforcement providers in Boston; and

2. The city's policy regarding enforcement of resident parking restrictions on Sundays.

Passed under suspension of the rules.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING RE CHAPTER 481 OF ACTS OF 1993 (DOCKET NO. 0248)

Couns. KEANE, FEENEY, IANNELLA, and MODICA offered the following:

Whereas, Chapter 481 of the acts of 1993, "an act relative to the sale of liqueurs or cordials by common victuallers", known as the "Sambuca Bill", was recently approved by the legislature and signed by the governor; and

Whereas, Chapter 481 amends chapter 138 of the General Laws regulating alcoholic liquors, to allow, upon written approval, a common victualler who holds a license to sell wines and malt beverages pursuant to section 12 of chapter 138, to also sell liqueurs and cordials; and

Whereas, Chapter 481 requires, by local option, the acceptance of its provisions; and

Whereas, Chapter 481 as written lacks clarity as to the procedures a victualler must follow to obtain written approval, including who will provide the required approval and the standards that will be applied in order to obtain approval; therefore, be it

Ordered, That the Commerce and Transportation Committee of the City Council convene a public hearing regarding whether the City Council should vote to accept the provisions of section 12 of chapter 138 of the General Laws as added by chapter 481 of the acts of 1993.

Referred to the Committee on Commerce and Transportation.

**ORDER FOR PETITION FOR SPECIAL LAW RE FIREARM IDENTIFICATION CARDS
(DOCKET NO. 0249)**

Couns. KEANE and CONLEY offered the following:

Ordered, That a petition to the General Court, ac-

companied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, subsection (a) of Section 129B of chapter 140 of the General Laws shall not apply to the city of Boston, and in place thereof the following provision with respect to the issuance of firearm identification cards shall be in effect in Boston; provided, however, that in all other respects Section 129B and all other sections of said chapter 140 shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 140:

(a) has within the last five years been convicted of a felony in any state or federal jurisdiction, or within that period has been released from confinement where such person was serving a sentence for felony conviction, or within that period has been convicted of, or held liable for, an act involving an injury or immediate threat of injury to the person of another.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER TO AMEND RULE 36, PARAGRAPHS F AND S (DOCKET NO. 0200)

Coun. IANNELLA moved suspension of the rules and passage of an amendment to Rule 36 of the City Council which on January 26, 1994, was postponed to a day certain, namely, Wednesday, February 2, 1994.

The motion was not carried, yeas 7, nays 6:

Yeas — Councillors Conley, Iannella, Keane, McLaughlin, Nucci, Saunders, Yancey — 7.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica, O'Neil — 6.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

**CERTAIN INFORMATION UNDER SECTION 17F
RE CITY OF BOSTON EMPLOYEES WHO
ARE ASSIGNED CARS (DOCKET NO. 0254)**

Coun. FEENEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. A complete list of all City of Boston employees who are assigned city cars.

2. Address.

3. Department (where person works).

Passed under suspension of the rules.

REPORT ON COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF AMES BUILDING, ONE COURT STREET, AS LANDMARK (DOCKET NO. 0155)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0155, communication from the City Clerk transmitting communication from the Boston Landmarks Commission for City Council action on the designation of the Ames Building, One Court Street, as a landmark (referred January 12) — recommending the designation be approved.

The report was accepted; **the designation was approved.**

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE SCHOOL DEPARTMENT FY94 BUDGET (DOCKET NO. 0206)

On January 26, 1994, on motion of Coun. IANNELLA, the order was postponed to a date certain, to wit, Wednesday, February 2, 1994, at one o'clock p.m.

Coun. DAVIS-MULLEN moved that the matter be taken from the table.

The motion was carried.

On motion of Coun. DAVIS-MULLEN, **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Conley and O'Neil: Archdale Community Center (Docket No. 0250).

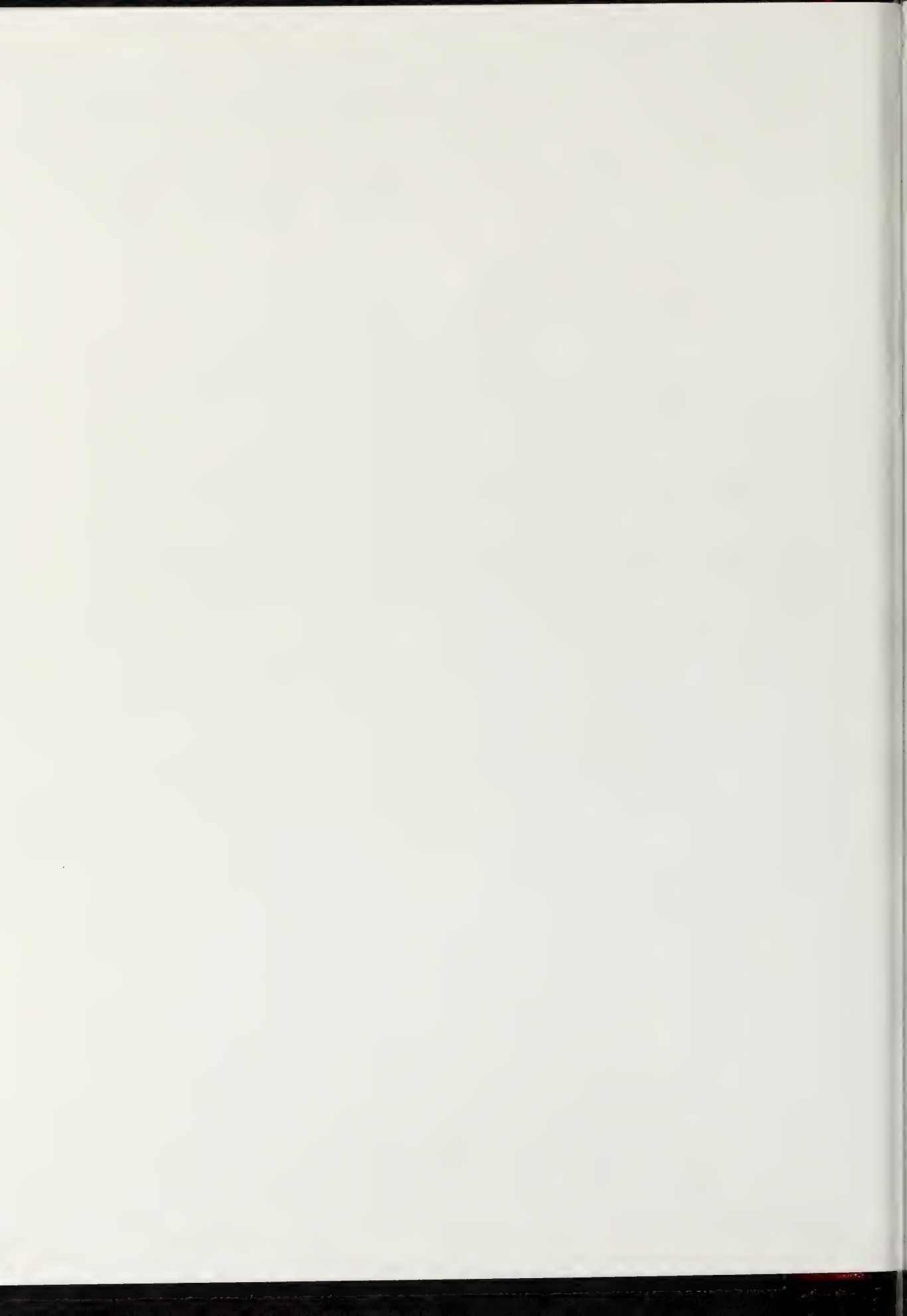
Councillor O'Neil: Paul Barrett (Docket No. 0251).

Councillor Yancey: Laura E. Younger (Docket No. 0252); James Webster (Docket No. 0253).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:45 p.m., on motion of Councillor Davis-Mullen, to meet on Wednesday, February 9, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, February 9, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

President KELLY requested that all present stand for a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND \$22,105 FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY TO PURCHASE PORTABLE FIRE SAFETY HOUSE TO BE USED IN SCHOOL DEPARTMENT FIRE PREVENTION PROGRAMS (DOCKET NO. 0255)

The following was received:
City of Boston
Office of the Mayor

February 2, 1994.

To the City Council.
Councillors:

I am submitting for your approval an order authorizing the Fire Department to accept and expend an amount not to exceed \$22,105 from the John Hancock Mutual Life Insurance Company.

These funds are to purchase a portable fire safety house which will visit Boston schools and elderly developments to teach fire prevention and fire safety.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor.

Ordered, That the Fire Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A, to accept and expend an amount not to exceed \$22,105 from John Hancock Mutual Life Insurance Company. These funds are to be used to purchase and outfit a Fire Safety House to be used in School Department fire prevention programs.

Referred to the Committee on Public Safety.

Later in the session Coun. O'NEIL moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. O'NEIL, the rules were suspended; the order was passed.

CRIME STATISTICS FOR PERIOD 1/1 TO 1/7/94
(DOCKET NO. 0256)

The following was received:
City of Boston

Office of the Mayor
February 8, 1994

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 1, 1994, and ending January 7, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 1/8 TO 1/14/94
(DOCKET NO. 0257)

The following was received:
City of Boston
Office of the Mayor

February 8, 1994

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 8, 1994, and ending January 14, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)
Placed on file.

REPORT RECEIVED BY CITY CLERK FROM
LAWRENCE S. DICARA, CHAIRMAN, AUDIT COMMITTEE (DOCKET NO. 0258)

The following was received:
City of Boston
Audit Committee

The Members of the Boston City Council:

We are writing to update you on our activities as members of the Audit Committee of the City of Boston for the year ended December 31, 1993. During this period we met with the City's independent auditors, KPMG Peat Marwick, four times to discuss various aspects of the City's audit and other financial topics including:

- Audit planning issues relating to the City's financial statement audit and the audit of the City's federal programs for fiscal 1993.

- Results of the financial statement for the fiscal year ended June 30, 1993.

The 1993 audited financial statements of the City were filed with the City Clerk on or about January 31, 1994. The City received an unqualified report for the first time in history. Credit should go to the City Auditor and her staff for establishing a centralized capital asset record. As a Committee, we fully supported this effort. The Committee also noted that the City's reserves rose slightly after a significant decline in 1992.

Although we have not met with the BRA or its auditors, we are concerned with their significant loss reported in their latest audit report.

- Results of the audit of the City's federal programs for the year ended June 30, 1993.

The City received an unqualified report on the administration of its Federal programs. However, several internal control and compliance findings were reported that require management's attention. The 1993 audit report on the City's Federal programs will be finalized and filed with the City Clerk by February

15, 1994.

• Comments resulting from the audits identifying weaknesses in the City's internal controls or suggestions for improving operations within City departments.

We were troubled that KPMG Peat Marwick reported material weaknesses and reportable conditions concerning the books and records at the Department of Health and Hospitals (DHH). In addition, We are concerned that DHH holds \$430,000 of patient accounts at the closed Long Island Hospital. If the patients cannot be located, we recommended that the City petition the probate court to determine the disposition of the funds.

The report on internal controls on other departments contained no material weaknesses. It did contain several internal control comments and suggestions for improving various aspects of the City operations. These comments and suggestions need to be addressed by the City's management. The 1993 report on internal controls will be finalized and filed with the City Clerk by February 28, 1994.

During the past year, the Committee members have received the full cooperation of the City Auditor and her staff in dealing with the issues presented to us. If any member of the Council has further questions about our activities, please contact me at 345-1210.

Very truly yours,

Lawrence S. DiCara,
Chairman.

Referred to the Committee on Post Audit and Oversight.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0259)

Notice was received from the Mayor of the appointment of Margaret C. Gannon as Temporary Director of the Mayor's Office of Business and Cultural Development for a period not to exceed 60 days.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0260)

Notice was received from the Department of Public Utilities re: First Communications of Vermont, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0261)

Notice was received from the Department of Public Utilities re: Target Telecom, Inc.

Placed on file.

NOTICE FROM MASSACHUSETTS INDUSTRIAL FINANCE AGENCY (DOCKET NO. 0262)

Notice was received from the Massachusetts Industrial Finance Agency re: revenue bond project on behalf of Showa Women's Institute Boston, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 0263)

Notice was received from the Department of Environmental Protection, Waterways Regulation Pro-

gram, re: The Gillette Company, License Application No. W94-3212.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE SIDEWALK RECONSTRUCTION (DOCKET NO. 0264)

Coun. McLAUGHLIN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

When will sidewalks along Lanark Road between Coliston Road and Kilsyth Road, Ward 21, Brighton, and Elmira Street, Ward 22, Brighton, be reconstructed? Have any plans been drawn up to do this work?

Passed under suspension of the rules.

REQUESTING COMMISSIONER OF ASSESSING AND COLLECTOR-TREASURER TO MEET WITH APPROPRIATE CITY COUNCIL COM- MITTEE RE FEASIBILITY OF TRANSFER- RING FUNCTIONS FOR EXCISE TAX COL- LECTIONS TO OFFICE OF PARKING CLERK (DOCKET NO. 0265)

Couns. NUCCI and KELLY, for all the Councilors, offered the following:

Whereas, Under statute enacted by the Legislature, the primary enforcement mechanism for both non-payment of excise taxes and for non-payment of valid parking violations is non-renewal of registrations and licenses, and

Whereas, Citizens "flagged" by the registry are presently required to call on the Office of the Parking Clerk, the Assessing Department and the Collector-Treasurer to clear renewal and obtain a registry release, and

Whereas, The Office of the Parking Clerk has computer capacity and staffing to offer the public immediate information regarding monies apparently owed to the city, facility to conduct "walk-in" hearings to resolve citizen concerns as to the validity of charges, and secure payment area to handle the processing of payments due, and

Whereas, Centralizing administration would significantly reduce the amount paid by taxpayers to operate three separate collection components and issue similar releases to the Registry of Motor Vehicles, and

Whereas, In tight fiscal times such as we now experience, the funds wasted on "triple administration" of motor vehicle collections could far better be spent on needed city services, therefore be it

Ordered, That the Commissioner of Assessing and Collector-Treasurer, be, and hereby are, requested to meet with the appropriate committee of the City Council to examine the feasibility of transferring functions for excise tax collections to the Office of the Parking Clerk.

Referred to the Committee on Ways and Means.

REQUESTING COMMISSIONER OF PARKS AND RECREATION DEPARTMENT TO ISSUE PER- MIT FOR BOSTON COMMON TO WINTER WONDERLAND '94 (DOCKET NO. 0266)

Couns. NUCCI, DAVIS-MULLEN, FEENEY, and

MODICA offered the following:

Whereas, This past year, the City of Boston had been graced with a new holiday park festivity, Winter Wonderland on the Boston Common, and

Whereas, Winter Wonderland was created to attract shoppers and families to the City and to restore the use of America's oldest and most respected park during the holiday season, and

Whereas, Winter Wonderland attracted almost 100,000 people during the thirty-day holiday event, and

Whereas, Winter Wonderland made a tremendous contribution to the holiday attractions available in Boston and helped to make our City a destination point for tourists which translated into more visitors, increased tax revenues and prospering retailers, and

Whereas, Officials of Winter Wonderland '94 need a decision immediately from the Parks and Recreation Department regarding their standing request for a permit to allow them maximum time for approaching sponsors and other funding sources, therefore be it

Ordered, That his Honor the Mayor cause the Commissioner of Parks and Recreation to release a permit for the Boston Common to Winter Wonderland '94 without delay.

Referred to the Committee on Environment and Historic Preservation.

**CERTAIN INFORMATION UNDER SECTION 17F
RE LIST OF NAMES AND ADDRESSES OF
ALL W2 TAX FORMS SENT TO CITY EM-
PLOYEES RETURNED UNDELIVERABLE
FOR CERTAIN REASONS (DOCKET NO.
0267)**

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. To further investigate residency compliance, please provide a list of names and addresses of all W2 tax forms sent to City of Boston employees that were returned to the city as undeliverable for reasons such as "Addressee unknown", etc.

Passed under suspension of the rules.

**CERTAIN INFORMATION UNDER SECTION 17F
RE COPY OF AGREEMENT WITH AUDIT-
ING FIRM HIRED TO CONDUCT INDEPEN-
DENT AUDITS OF FIRE DEPARTMENT
(DOCKET NO. 0268)**

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. Copy of agreement with the City of Boston and the auditing firm hired to conduct independent audits of the City of Boston Fire Department.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4

late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

**COMMITTEE ON COMMERCE AND TRANS-
PORTATION TO HOLD HEARING TO AD-
DRESS ALTERNATE PARKING PROPOSALS
DURING SNOW EMERGENCIES (DOCKET
NO. 0279)**

Couns. MODICA and KEANE offered the following:

Whereas, The snowfall for Boston in the month of January was the 3rd highest on record since 1890, dumping some 33.7 inches on neighborhood streets and major thoroughfares; and

Whereas, Despite our dedicated Public Works Department and its entire crew working fervently and diligently to ensure clear access to our city streets, the snow removal process was protracted because of the deluge; and

Whereas, The access of emergency vehicles to public streets was impeded by the onslaught of recurring storms; and

Whereas, Trash disposal vehicles were often not able to maneuver around the large snow banks created by lack of disposal locations thereby causing trash debris to pile up and create a Public Health nuisance; and

Whereas, The residents of the city have taken to reserving parking spaces by placing trash barrels, chairs, and other items onto the street long after the snow emergency has ended; and

Whereas, This is flagrant disregard for Ordinance 16-12.2A; and

Whereas, The increase in snowfall this Winter is expected to persist, thereby creating continuing parking and traffic problems; therefore be it

Ordered, The Committee on Commerce and Transportation of the Boston City Council hold a hearing to address alternate parking proposals during snow emergencies and that the Public Works Department, the School Department, the Transportation Department, and other relevant City Officials be invited to attend and testify as to the feasibility of such a plan.

Referred to the Committee on Commerce and Transportation.

**COMMITTEE ON WAYS AND MEANS TO HOLD
HEARING TO REVIEW UPDATED ANALYSIS
OF PROJECTED REVENUES AND EX-
PENSES OF BOSTON CITY HOSPITAL
(DOCKET NO. 0280)**

Coun. HENNIGAN offered the following:

Ordered, That the Committee on Ways and Means hold a hearing to review the updated analysis of the projected revenues and expenses of Boston City Hospital prepared by Coopers & Lybrand.

Referred to the Committee on Ways and Means.

Coun. YANCEY moved that when the Council adjourn today it do so in memory of Boston Police Officer Berisford Wayne Anderson, who was killed this past week while in the performance of his duty.

The motion was carried.

**APPROPRIATE COUNCIL COMMITTEE TO
HOLD HEARING RE SNOW REMOVAL ON
PROPERTY UNDER CITY CONTROL
(DOCKET NO. 0281)**

Couns. McLAUGHLIN and KEANE offered the following:

Whereas, The City of Boston is one of the largest property owners within Boston; and

Whereas, Many citizens have complained about the lack of snow removal from sidewalks, bridges and parking lots under the City's control; now, therefore, be it

Ordered, That the appropriate committee hold a hearing on this matter and that appropriate department personnel be invited to attend.

Referred to the Committee on Commerce and Transportation.

REQUESTING OPINION FROM CORPORATION COUNSEL RE CERTAIN RESIDENCY MATTERS (DOCKET NO. 0282)

Couns. FEENEY and IANNELLA offered the following:

Ordered, That the Corporation Counsel be, and hereby is, requested and directed to provide an opinion to the City Council with respect to the following:

(For the purposes hereof, the words "residency requirement" and "the ordinance" mean the provisions of that ordinance codified as City of Boston Code, Ordinances, Chapter 5, subsection 5-5.3; the word employee shall have the meaning contained in said ordinance; the words "subject to the ordinance" shall mean "required to be and remain a resident (as defined) of Boston"; and, the term "exempt" shall refer to an employee not required to live in Boston.)

1. Which, if any, members of the regular Police Department (sometimes called "sworn members") first employed by the city after July 1, 1976, and appointed to the Police Department subsequent to August 1, 1978, are exempt?

2. If there be any such, what is the basis for such exemption?

3. Which, if any, members of the regular Fire Department (sometimes called "sworn members") first employed by the city after July 1, 1976, and appointed to the Fire Department subsequent to August 1, 1978, are exempt?

4. If there be any such, what is the basis for such exemption?

5. Which, if any, employees of the Police Department (other than "sworn members") first employed by the city after July 1, 1976, are exempt?

6. If there be any such, what is the basis for such exemption?

3. Which, if any, employees of the Fire Department (other than "sworn members") first employed by the city after July 1, 1976, are exempt?

7. If there be any such, what is the basis for such exemption?

8. Which, if any, nurses employed by the Department of Health and Hospitals first employed by the city after July 1, 1976, are exempt?

9. If there be any such, what is the basis for such exemption?

10. Which, if any, doctors employed by the Department of Health and Hospitals first employed by the city after July 1, 1976, are exempt?

11. If there be any such, what is the basis for such exemption?

12. Which, if any, employees of the Department of Health and Hospitals (other than doctors and nurses) first employed by the city after July 1, 1976, are exempt?

13. Which employees of the School Department, are subject to the ordinance, which are exempt, and what is the basis for such exemptions.

14. For purposes of section 38 of Chapter 71 of the General Laws, how are the terms "school teacher", "instructional aide", and, "professional employee" defined?

Referred to the Special Committee on Residency.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Mary Dudley (Docket No. 0269); Fortune House (Docket No. 0270); Luis Alfredo Ramos Botero (Docket No. 0271).

Councillor Conley: Friends of the Hyde Park Branch Library (Docket No. 0272); Lyla Wallace (Docket No. 0273); William Joseph McCarthy (Docket No. 0274).

Councillor Kelly: Gerald P. Hart (Docket No. 0275).

Councillor O'Neil: Barney Carmichael (Docket No. 0276).

Councillor Iannella: Designating February 12, 1994, "St. Maron's Day" (Docket No. 0277); Nine persons retiring from Department of Health and Hospitals (Docket No. 0278).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Iannella: Officer Jonathan Stratton (Docket No. 0283); Twelve persons participating in the Gaudeamus Club's celebration of African-American Culture (Docket No. 0284); Lucille Tucker and Richard Landy (Docket No. 0285).

The matters contained within the Consent Agenda were severally adopted.

Ajourned at 1:30 p.m., on motion of Councillor Feeney, in memory of Officer Berisford Wayne Anderson, late member of the Boston Police Department, to meet on Wednesday, February 16, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, February 16, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

President KELLY requested that the members and all present rise for a moment of silent meditation, and the meeting was opened with the pledge of allegiance to the flag.

SUPPLEMENTAL APPROPRIATION OF \$5.143 MILLION FOR SCHOOL DEPARTMENT (DOCKET NO. 0286)

The following was received:

City of Boston
Office of the Mayor

February 15, 1994.

To the City Council.

Dear Councillors:

I am hereby submitting for your consideration a supplemental appropriation for the Boston School Department for \$5.143 million.

This supplemental will be used in three ways. An estimated \$3.6 million will be used to offset current spending above appropriations. This additional spending reflects more than 900 additional students above planned enrollments in the current school year. An additional \$971,000 will support new, but mandated Lau, SPED and AEI initiatives for the rest of the fiscal year.

In addition, the supplemental will provide \$572,000 to purchase instructional supplies, computer equipment, and software. These one time funds will be directed to individual schools so that students will benefit in the current school year.

Funding to support this appropriation will come from the following sources: \$222,700 from an increase in teacher pension reimbursements above amounts previously budgeted; \$2,104,000 from increased interest income above budgeted amounts; \$544,400 in reduced debt service as a result of the refinancing; and \$74,900 from small increases in other miscellaneous accounts. The balance of \$2,197,000 will be covered by an increase in the planned transfer from the Surplus Property Disposition Fund.

Reducing school spending at this point in the school year is impossible without causing unacceptable cuts to direct services to students. To avoid these impacts, I recommend your approval of this supplemental appropriation.

Sincerely,

Thomas M. Menino,
Mayor.

Ordered, That in addition to the appropriations

heretofore made, and pursuant to the provisions of Chapter 224 of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, and to meet current operating expenses of the School Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of \$5,143,000 be, and the same hereby is appropriated, said sum to be met from available funds:

School Department

General School Purposes, \$5,143,000.

Referred to the Committee on Education and School Matters.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0287)

Notice was received from the Mayor of the appointment of Paul F. Evans as Police Commissioner for a term expiring April 30, 1997.

Placed on file.

COMMUNICATION FROM ESSEX COUNTY COMMISSIONERS' OFFICE (DOCKET NO. 0288)

Communication was received from Janis C. Simard, Director of County Operations, Essex County Commissioners' Office, re proposed Massachusetts Planning and Development Act ("Growing Smart").

Placed on file.

REPORT ON ORDER CONCERNING INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0114)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0114, message of the Mayor and ordinance concerning Inspectional Services Department (referred January 3) — recommending the ordinance be rejected without prejudice.

The report was accepted; the ordinance was rejected without prejudice.

ORDINANCE CONCERNING INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0293)

Coun. FEENEY offered the following:

City of Boston

In the Year Nineteen Hundred and
AN ORDINANCE CONCERNING
THE INSPECTIONAL
SERVICES DEPARTMENT

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.1, entitled "Establishment", in its entirety and inserting in place thereof the following new subsection:

9-9.1 Establishment

There shall be in the City, a department known as the Inspectional Services Department, which shall be under the charge of an Officer known as the Executive Director, appointed by the Mayor, who shall have the powers and perform the duties imposed upon him by law, including, but not

limited to, all the powers and duties heretofore exercised by the Building Commissioner and the Commissioner of Housing Inspection, including those exercised in the Weights and Measures Division, and who shall be compensated as an officer within Category I of Subsection 5-5.10 of the Code of Ordinances.

Section 2. The City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.2, entitled "Commissioner as Inspector of Buildings", in its entirety and inserting in place thereof the following new subsection:

9-9.2 Commissioner

There shall be an officer known as the Commissioner, appointed by the Mayor, who shall report to, and be under the direction of, the Executive Director. The Commissioner shall have charge of the Building and Structures division of the Inspectional Services Department. The Commissioner shall serve as the inspector of buildings pursuant to G.L. c. 143, Sec. 3.

Section 3. City of Boston Code, Ordinances, Chapter IX, is hereby amended by striking out subsection 9-9.3, entitled "Powers and Duties", in its entirety and inserting in place thereof the following subsection:

9-9.3 Joint Appointment

Nothing contained herein shall preclude the Mayor from appointing one person to hold the titles of Executive Director and Commissioner.

Section 4. This ordinance shall take effect upon passage.

Referred to the Committee on Government Operations

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARINGS RE FEASIBILITY OF FREE PARKING DURING SNOW EMERGEN- CIES (DOCKET NO. 0294)

Coun. IANNELLA offered the following:

Whereas, The already limited number of parking spaces in Boston's neighborhoods are dramatically reduced during snow emergencies; and

Whereas, There has been limited to no enforcement of snow emergency bans on major arterials throughout the city, exacerbating an already dangerous situation; and

Whereas, It appears that the parking crisis in Boston could be resolved via alternative methods. That is, privately owned parking lots, shopping centers, etc., could be given a financial incentive by the City to allow residents to park for free during snow emergencies; therefore be it

Ordered, That the Committee on Government Operations, hold open, public hearings to review the feasibility of negotiating an arrangement that allows Boston residents to park for free, in various lots around the city, during snow emergencies. In exchange, the City of Boston would give a daily calculated reduction in real estate taxes to participating lot owners.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0295)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, February 16, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, May 18, 1994:

David Isberg, secretary, \$651.34 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0296)

Coun. KELLY offered the following:

Ordered, That effective Monday, February 28, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, May 25, 1994:

Amy Beth Chardavoyne, secretary, \$478.92 per week, full time, 35 hours.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE POSSIBLE ORDINANCE FOR PROTECTION OF HOMELESS PERSONS DURING PERIODS OF EXTREME WEATHER CONDITIONS (DOCKET NO. 0297)

Couns. MODICA, DAVIS-MULLEN, and FEENEY offered the following:

Whereas, In January, Boston experienced the tenth coldest Winter on record since 1890; and

Whereas, The increase in snowfall and cold weather is expected to continue this Winter; and

Whereas, A homeless Veteran recently died after his body temperature dropped to alarmingly low levels while huddled in the Alewife T Station; and

Whereas, There are vulnerable homeless people living in exposed, unprotected areas, many of whom are chronically mentally ill and chemically dependent; and

Whereas, Their judgment is often impaired and despite the best diplomatic persuasion of police officers and shelter personnel to direct them to emergency shelter during life threatening weather conditions they often refuse to go; and

Whereas, The City should explore measures to save lives and to prevent serious injury and death that can be caused by extended exposure to severe Winter weather conditions; therefore be it

Ordered, That the Committee on Public Safety hold a hearing to discuss policies and receive information that may lead to an ordinance for the protection of homeless persons during periods of extreme weather conditions.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Davis-Mullen: Lucille Tucker and Richard Landy (Docket No. 0289).

Councillor Yancey: Crispus Attucks Children Center (Docket No. 0290); Ruth M. Batson (Docket No. 0291).

Councillors Iannella and Kelly: Resolution that when Council adjourn today it do so in memory of

James K. Flaherty (Docket No. 0292).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Martin J. O'Brien, Sr. (Docket No. 0298).

Councillor Iannella: Brigadier General John F. White (USAF, Ret'd.) (Docket No. 0299).

The matters contained within the Consent Agenda were severally adopted.

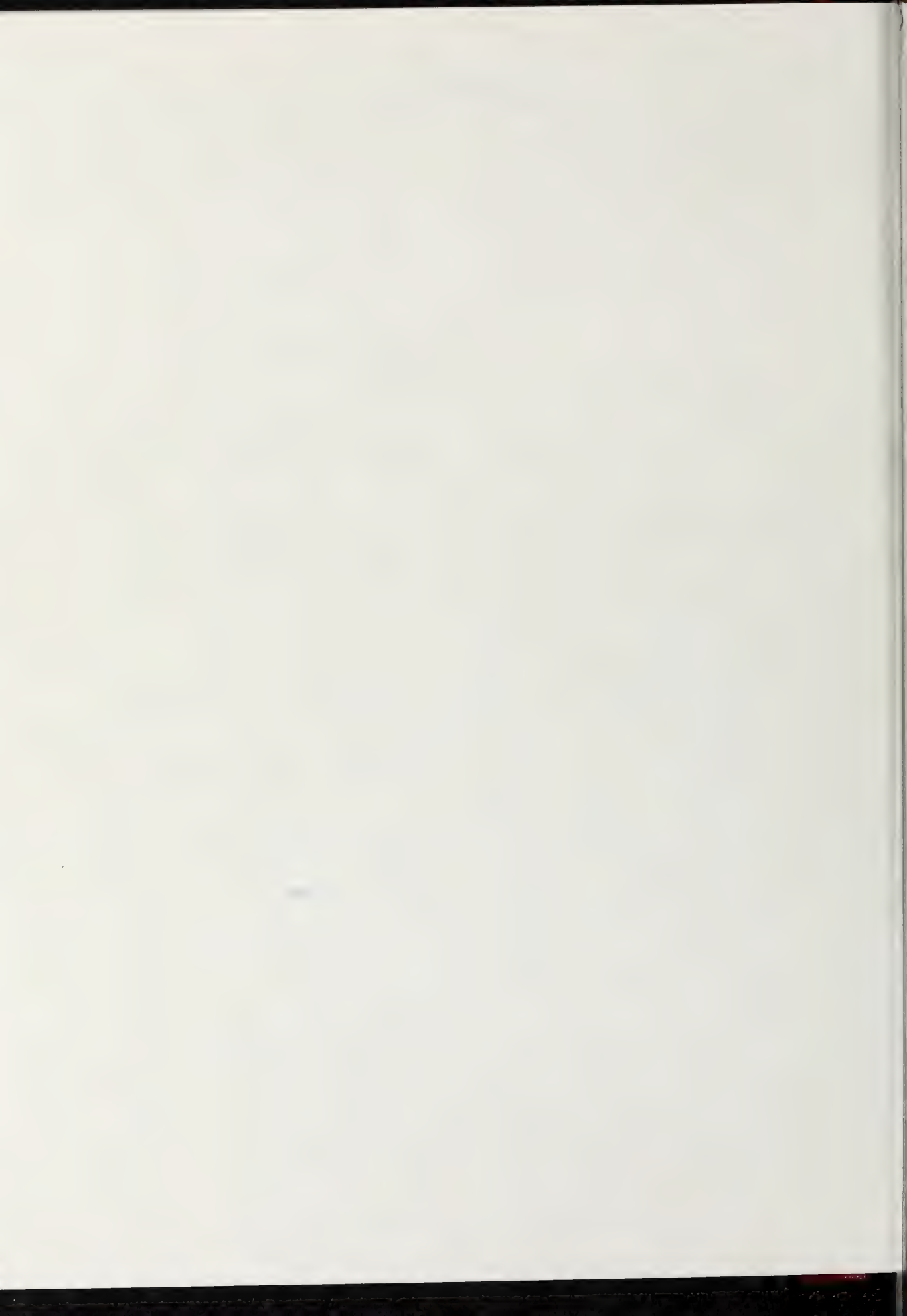
NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, March 2, 1994, at 1 p.m.

The motion was carried.

Adjourned at 1:20 p.m., in memory of James K. Flaherty, on motion of Councillors IANNELLA and KELLY, until Wednesday, March 2, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, MAY 2, 1994 NO. 18

STAFFORD HEIGHTS READY FOR CONSTRUCTION

*City Commits \$2.4 Million To Affordable Housing
For Working Poor in Dudley Neighborhood.*

Construction is slated to begin for a new housing cooperative in the Dudley neighborhood. The City of Boston Public Facilities Department (PFD) has formally committed \$2.4 million in federal and city funds to Stafford Heights Cooperative, an affordable housing project for 42 families.

The \$7 million Stafford Heights Cooperative is being developed by Nuestra Comunidad and immediately abuts the recently completed Winthrop Estates. The construction of Stafford Heights is part of phase I of the Dudley Street Neighborhood Initiative's Dudley Triangle Redevelopment Plan. Sixteen buildings will be built along five adjoining streets along Blue Hill Avenue, Moreland Street, Huckins Street, Lewis Place, and Winthrop Street.

"The construction of Stafford Heights increases the number of affordable housing units for the Dudley neighborhood and returns control to the residents," said PFD Director Mary Nee. "Tremendous progress has been made in addressing the development of abandoned land. A new neighborhood is in the making."

The Stafford Heights Cooperative represents the fifth and final cooperative project under the Boston Cooperative Initiative, a plan to create 200 units of affordable housing in Boston jointly sponsored by the Metropolitan Boston Housing Partnership and the City of Boston.

"PFD worked in close partnership with Nuestra Comunidad and the community to create the first significant development along Blue Hill Avenue in years," said Nuestra Comunidad Executive Director Evelyn Friedman-Vargas. "Stafford Heights is the harbinger of the re-birth of the avenue."

PFD is conveying to the Stafford Heights project a total of 33 parcels of land which was granted to the Dudley Neighborhood Initiative

(DNI), a land trust consisting of 30 acres of publicly and privately owned vacant land. In 1988, the City of Boston, through the Boston Redevelopment Authority, granted

(Continued on next page)

CITY FUNDING COMMITMENT PAVES WAY FOR DEVELOPMENT OF ARCH PROJECT

*Affordable and Special Needs Housing
Proposed for South End/Lower
Roxbury Gets Support from Public
Facilities Department.*

The City of Boston Public Facilities Department (PFD) recently announced it has committed \$1.3 million in funding to the \$5 million Arch Project, a plan to rehabilitate five existing Tremont Street buildings to be used as affordable housing and special needs housing.

The 75 units would be created in buildings between Coventry and Cunard Streets. Developer Cliff Boyle plans to make family apartments and single-room occupancy units (SRO)

(Continued on next page)

"ITALIAN HOME FOR LITTLE CHILDREN" ON EXHIBIT AT BPL

"The Italian Home for Children, 1919-1994," a month-long exhibition celebrating 75 years of helping children in Boston, will be on display in the Great Hall of the Boston Public Library in Copley Square beginning May 3.

Founded as an orphanage for children of Italian descent, the Home today is a residential treatment center for children of all nationalities and races with emotional and behavioral problems. Most are victims of abuse or neglect.

A glimpse of the Home's first 75 years is offered through a montage of stories and people bound together by a common thread — the spirit of generosity and the love of children.

The exhibit will be open to the public Monday through Thursday from 9 a.m. to 9 p.m. and Friday and Saturday from 9 a.m. to 5 p.m. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

"A CELEBRATION OF TRADITIONAL IRISH MUSIC" AT WEST ROXBURY BRANCH LIBRARY

The Hanafin-Cooley Branch of Comhaltas Ceoltoiri Eireann, an international folk music organization, will present a "Celebration of Traditional Irish Music" at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, at 7 p.m. on Thursday evening, May 5.

The concert is cosponsored by the Friends of the West Roxbury Branch Library and is free and open to the public.

KEEP BOSTON MOVING SAFELY



Geraldine Wyse, R.N., an active member of the Boston Transportation Department's Keep Boston Moving Safely steering committee, demonstrates the correct use of a Century Child Convertible Car Seat to Louis Saunders, a counselor and van driver for Project Window, and Teal McRae, an assistant infant-toddler teacher. Participants in Project Window, a program of the Dimock Community Health Center in Roxbury, and their young children travel in the center's van, but often without benefit of child safety seats. Credit goes to Ms. Chris McGuire, a former Project Window staffer, for seeking out the Keep Boston Moving Safely Program which then donated five convertible car seats and educational posters and brochures. The Transportation Department required hands-on training for Project Window staff to ensure correct car seat use. "Incorrect use," noted Frank Tramontozzi, Acting Transportation Commissioner and Chief Engineer for the department, "Such as failure to attach the car seat to the vehicle seat, failure to face the infant seat toward the rear of the vehicle, or failure to adjust the harness to fit the child — accounts for a high rate of injury to children, injury that can be avoided. So let's take the time to use the seats — the right way!"

STAFFORD HEIGHTS . . .

(Continued from front page)

DNI eminent domain authority to acquire vacant parcels for future development.

PFD secured funds for the project from the federal HOME Program and the City of Boston Neighborhood Housing Trust. Funding also comes from the Massachusetts Housing Investment Corporation and the Metropolitan Boston Housing Partnership. The addition of Stafford Heights brings to the neighborhood a total of 80 housing units. Construction is expected to begin in May and be completed by December 1994.

ARCH PROJECT . . .

(Continued from front page)

units for special needs housing, allocating 24 units for people living with AIDS and 18 units for clients of the Massachusetts Department of Mental Health. Each of the buildings also has an existing first-floor commercial unit, including a restaurant, a laundry, a hair salon, and a pharmacy.

PFD's total commitment of \$1,350,000 comes in the form of a LEND (Loans to Encourage Neighborhood Development) loan. In addition, Boston Capital Partners secured \$3 million in equity through the low-income tax credit program, the Massachusetts

Housing Investment Corp. (MHIC) provided a \$1.9 million construction loan, and the Massachusetts Housing Partnership has committed a permanent loan of \$1.4 million. Sixty-two of the 75 units will be subsidized with federal Section 8 housing certificates.

"The Arch Project will have the two-fold advantage of revitalizing a neglected building and providing a vital mixture of low-moderate income housing for South End/Lower Roxbury," said PFD Director Mary Nee. "It's the kind of versatile rehabilitation that suits neighborhood development so well."

On the drawing board for more than two years, the plan has received positive reaction from the community, according to Boyle.

"The neighbors and PFD worked diligently with us to fast-track this badly needed project," said Boyle. "There were many hurdles, but it is nice to feel that when it's done, we're not just talking dollars and cents; we're providing housing and help to people who really need it."

"The rehabilitation is expected to start within the next few weeks and is expected to be completed in early 1995.

"PAW PRINTS" ON EXHIBIT AT JAMAICA PLAIN BRANCH LIBRARY

"Paw Prints," an exhibition of photographs of animals by artist and photographer Joanne Van Voorhis will be on display during the month of May at the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street.

"I am excited about sharing photographs of some of the animals I have met over the past decade with patrons of the Jamaica Plain Branch Library," Ms. Van Voorhis explained.

The month-long exhibit will be on display Monday through Wednesday from 10 a.m. to 6 p.m., Thursday from 12 noon to 8 p.m., Friday from 9 a.m. to 5 p.m., and Saturday from 9 a.m. to 1 p.m., and is free and open to the public. For information, please call the Jamaica Plain Branch Library at 524-2053.

**"AN INTRODUCTION TO
HOMEOPATHIC MEDICINE"
AT BPL BROWN BAG
SEMINAR**

Dr. Christine Luthra will provide "An Introduction to the Philosophy and Practice of Homeopathic Medicine" at a noontime Brown Bag Seminar in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday afternoon, May 4.

Dr. Luthra studied medicine in Belgium and later specialized in homeopathic medicine at the Royal Homeopathic Hospital in London.

During her presentation she will discuss specific cases and treatments she has experienced during her more than 10 years of private practice in the Boston area.

The one-hour program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

**"ESPECIALLY FOR CHILDREN
STORYTIMES" AT BPL**

"Especially for Children Storytimes" for youngsters from 12 months to 5 years of age will be held on Tuesday mornings from May 11 through June 14 in the Children's Room of the Boston Public Library in Copley Square.

"Lap-Sit Storytimes" for children 12 to 36 months of age will be held from 10 to 10:30 a.m. Included in the 30-minute introduction to the exciting world of children's books are simple stories, finger games, lap jogs, nursery rhymes, and songs. After each program youngsters are invited to meet new friends in the play area.

"Preschool Storytime" for youngsters 3 to 5 years of age will be held from 11 to 11:45 a.m. The 45-minute program includes picture-book stories, songs, fingerplays, and flannelboard tales designed to improve children's listening skills and to increase their delight in literature.

Children's librarians will be availa-

ble following each storytime to assist caregivers in selecting appropriate books for their children. Seating is limited and we regret that day-care groups cannot be accommodated for these programs. For further information, please contact the Children's Room of the Boston Public Library at 617/536-5400, Ext. 328.

**"CHILDREN OF
DNEPROPETRODSK"
ON EXHIBIT AT BPL**

"Children of Dnepropetrovsk Paint Jerusalem," an exhibition of Russian children's drawings of Jerusalem, will be on display in the Boston Room of the Boston Public Library in Copley Square from May 4 through May 31.

The exhibition, which is sponsored by the Israel Cultural Center, is held in conjunction with the library's annual Jerusalem Day celebration scheduled for May 10 and is open to the public Monday through Thursday from 9 a.m. to 9 p.m. and Friday and Saturday from 9 a.m. to 5 p.m. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

**AUTHORS BARBARA NEELEY
AND TINO VILLANUEVA
AT BPL**

**National Writers Union
Presents a Forum
For Writers of Color**

"Guarding the Flame — Maintaining Your Integrity as a Writer of Color," an evening with two successful minority authors, will be presented by the Boston Chapter of the National Writers Union in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Thursday evening, May 5, from 6:30 to 8:30 p.m.

Barbara Neeley, author of *Blanche on the Lam*, an acclaimed novel that features an African-American female domestic worker as the protagonist in a murder mystery, and Tino Villanueva, the author of *Scene from the Movie Giant*, a powerful book-length series of

poems that describe how he was affected as a child by the Anglo culture's attitudes toward Mexican Americans, will read from their works and talk about the issues they've faced as writers who are committed to expressing their cultural identities. The evening will include time for networking as well as an open question and answer period.

The program is designed to create a forum in which writers of color, both union and non-union, can address issues of common concern and is free and open to the public. For more information, please contact the Boston Public Library at 617/536-5400, Ext. 336.

FIRE DEPARTMENT ORDERS

March 28, 1994.

General Order No. 13

**I. FIRE FIGHTER DANCLAR A. MEAD,
ENGINE COMPANY 30**

It is with deep regret that the Fire Commissioner announces the death on March 15, 1994, of Fire Fighter Danclar A. Mead, Engine Company 30. Fire Fighter Mead was appointed to the department August 20, 1986.

The funeral was held from the Johnson Funeral Home, 196 Warren Street, Roxbury, at 1030 hours, Tuesday, March 22, 1994, and followed by a funeral service at the Twelfth Baptist Church, 160 Warren Street, Roxbury, at 1100 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 30, Divisions 1 and 2, Headquarters Division, Fire Prevention Division, Special Services Division, Training, Maintenance and Research Division, Personnel Division and the Rifle Honor Guard attended the service.

II. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 5, Chapter 32, G. L., became effective 1700 hours, March 20, 1994:

Fire Fighter James M. Melia, Engine Company 29.

Fire Fighter Melia was appointed to the department on September 9, 1964, and leaves the department with the best wishes of his associates.

III. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, April 1, 1994:

District Fire Chief Arthur L. Glover, Jr., District 6 to Fire Prevention Division (Assistant to Fire Marshal).

District Fire Chief John J. Evans, District 3 to District 4.

Fire Captain Richard L. Hartnett, Ladder Company 17 to Planning & Logistics.

Fire Captain David R. Mager, Ladder Company 26 to Planning & Logistics.

Fire Captain John F. Walsh, Personnel Division to Engine Company 4.

(Continued on next page)

(Continued from previous page)

Fire Captain Cornelius J. Walsh, Personnel Division to Engine Company 10.

Fire Captain James J. McAdams, Ladder Company 9 to Ladder Company 25.

Fire Lieutenant George M. Sacco, Jr., Ladder Company 2 to T.M.R. Division.

Fire Lieutenant Michael J. Guarente, Ladder Company 7 to Engine Company 4.

Fire Lieutenant James M. Freda, Fire Prevention Division to Planning & Logistics.

Fire Lieutenant Austin L. Jackson, Jr., Engine Company 33 to Engine Company 14.

Fire Lieutenant Richard R. Parker, Personnel Division to Ladder Company 24.

Fire Fighter Paul V. Blake, T.M.R. Division to Fire Brigade.

Fire Fighter Joseph P. Lordan, Jr., Special Services Division to Engine Company 20.

Fire Fighter Joseph E. Maher, Ladder Company 17 to Special Services Division (Aide to District Chief).

Fire Fighter Joseph M. Townes, Engine Company 8 to Ladder Company 1.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

HEALTH AND HOSPITALS DEPARTMENT

Supplies

November 18, 1993

Dear Mr. Mayor:

I request your Honor's permission to award a contract for supplies to be procured under competitive bid procedures. This contract is exempt from G.L. c. 30B and is being processed under the authority of the City Charter.

An invitation for bids, Bid No. 735, to furnish Radiology Catheters, Guidewires, etc. to the Department of Health and Hospitals, was advertised in the *City Record* on October 11, 1993. Twenty-four companies were solicited and fourteen companies responded to the invitation to bid.

A Bid Opening Certification form was completed and signed on November 4, 1993. Duplicate bids were read at the Auditing Department on November 5, 1993.

According to the evaluation criteria listed in the invitation to bid, I have determined the following vendors to be the lowest acceptable bidders.

792, Cook Incorporated
P.O. Box 489
Bloomington, IN 47402-0489, \$60,000
794, Medi-Tech
Division of Boston Scientific Corp.
480 Pleasant Street
Watertown, MA 02172, \$55,000
795, Liebel-Flarsheim Company
2111 East Galbraith Road
Cincinnati, OH 45215-6305, \$24,120
796, Schneider USA, Inc.
5905 Nathan Lane
Minneapolis, MN 55442, \$15,000
797, Ackrad Laboratories
347 Fowler Avenue
Middletown, CT 06457, \$10,000
The contract amounts are approximate figures

based on estimated volumes. In accordance with Article 3.2 of the City's Purchasing Contract General Conditions, the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five (25%) of the quantities specified, upon receipt of my written request. The contract period is from January 1, 1994, through December 31, 1994.

These contracts encompass more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,

Lawrence Dwyer,
Commissioner.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ASSESSING DEPARTMENT

Legal Services

C.1213-94
December 29, 1993

Dear Mr. Mayor:

On August 30, 1993, your Honor approved the award of a contract without public advertising for bids to Gilman McLaughlin & Hanrahan, a partnership located at 470 Atlantic Avenue, Boston, MA 02110, for legal services representing the City of Boston and its Assessing Department in proceedings at the Appellate Tax Board and in the Courts of the Commonwealth relating to matters of taxation and tax abatement litigation at a cost not to exceed \$30,000, for the period of July 1, 1993, to June 30, 1994. This contract is exempt from the provisions of G.L. Chapter 30B and is awarded pursuant to the City Charter.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. There is a substantial likelihood that this case, *Northwest Airlines v. City of Boston* will be appealed. Therefore a post trial brief which contemplates 100 hours of legal time is required. The cost of this amendment shall not exceed \$10,000, which I have determined to be reasonable. The total cost of this contract as amended shall not exceed \$40,000. The period of this contract shall not be changed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Ronald W. Rakow,
Commissioner.

HEALTH AND HOSPITALS DEPARTMENT

Pastoral Counseling

C1-94
January 18, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the con-

tract with Rev. William V. McPherson, residing at 20 Fairlawn Avenue, Mattapan, MA 02126, for the provision of pastoral counseling and liturgical services related to the needs of Protestant patients at Boston Specialty and Rehabilitation Hospital for the period July 1, 1993, through June 30, 1994, at a cost not to exceed \$24,960. This amendment is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

This amendment will increase the contract sum by \$24,960, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed \$49,920.

In the original contract Rev. McPherson provides services at the Boston Specialty and Rehabilitation Hospital. This amendment is necessary to assure continuation of mandated pastoral care services at Boston City Hospital while a full time interfaith Chaplain for the Department of Health and Hospitals is being recruited.

In view of the above, and as the cost increase, in my opinion, is reasonable, I recommend approval of the amendment.

Very truly yours,

Chester L. Veal,
Acting Commissioner.

LAW DEPARTMENT

Legal Services

1863-94
January 5, 1994

Dear Mr. Mayor:

On June 18, 1993, your Honor approved an award of a contract to John P. Roache, an attorney located at 66 Long Wharf, Boston, MA 02110, to provide legal services in the following cases: *Broderick v. Roache*; *Leony v. Hall*; *David Rentas v. City of Boston*; *Vera v. City of Boston*; *O'Neill v. City of Boston*; *Veiga v. City of Boston*; *Sostre v. Brewer*; and *Sullivan v. City of Boston*.

These services will be required by the Law Department during the period of July 1, 1993, through June 30, 1994, and at that time the cost was expected not to exceed \$40,000.

Your approval is requested to amend this contract to provide the same legal representation previously mentioned. The cost of this amendment shall not exceed \$15,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$55,000.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

Thank you.



United Way
It brings out the best in all of us.

PUBLIC FACILITIES
DEPARTMENT

Homeless Prevention
Services

18045-93

December 10, 1993

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 2, 1992, and August 12, 1993, I respectfully request your Honor's permission to dispense with public advertisement and amend a contract approved by your Honor on September 29, 1992, to Finex House, Inc., P.O. Box 1154, Jamaica Plain, MA 02130, for the purpose of providing homeless prevention services during the period September 1, 1992, to August 31, 1993, at a cost not to exceed \$15,000. This contract is exempt from M.G.L. c. 30B as it is a grant agreement with a non-profit corporation to provide support or stimulation.

Your approval is requested to sign this contract to provide for additional funding to Finex House, Inc. Finex House, Inc. requires additional funding to continue their program and there is a surplus of monies from previous Emergency Shelter Grant calendar years.

The cost of this amendment shall not exceed \$4,300, which I have determined to be reasonable. The contract, as amended, shall not exceed \$19,300. The period of performance, as amended, shall be from September 1, 1992, to December 15, 1993. The submission of this request for approval has been delayed due to the time required of the vendor to return contract documentation.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance.

Respectfully,

Mary Nee,
Director.

18037-93

December 10, 1993

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 2, 1992, November 19, 1987, and August 12, 1993, I respectfully request your Honor's written permission to dispense with public advertisement and amend a contract approved by your Honor on October 2, 1992, to Pine Street Inn, Inc., 444 Harrison Avenue, Boston, MA 02118, for the purpose of providing homeless prevention services during the period September 1, 1992, to August 31, 1993, at a cost not to exceed \$30,000. This contract is exempt from M.G.L. c. 30B as it is a grant agreement with a non-profit corporation to provide support or stimulation.

Your approval is requested to amend this contract to provide for additional funding to Pine Street Inn, Inc. Pine Street Inn, Inc. requires additional funding to continue their program and there is a surplus of monies from previous Emergency Shelter Grant calendar years.

The cost of this amendment shall not exceed \$7,938, which I have determined to be reasonable. The contract, as amended, shall not exceed \$37,938. The period of performance, as amended, shall be from September 1, 1992, to November 30, 1993. The submission of this request for approval has been delayed due to the

time required of the vendor to return contract documentation.

Because of the professional nature of the services to be provided, and the qualifications of the contractor, I believe that public advertising would serve no useful purpose in this instance.

Respectfully,

Mary Nee,
Director.

BOSTON PUBLIC SCHOOLS

Textbooks, etc.

M5849-92

November 2, 1993

Dear Mr. Mayor:

I respectfully request your Honor's approval to amend the Letter of Award dated August 28, 1991, and approved by your Honor on September 16, 1991, concerning the award of contracts to various vendors to supply textbooks and educational materials for the Boston Public Schools by adding the following vendors:

Carolrhoda Books, Inc.; Clark Publishing; Franklin Watts Inc.; Higgins Productions Inc.; Macmillan Publishing; and Subscription Associates.

Contracts will be awarded to these vendors pursuant to the authority of Ch. 30B, S.7, for the period October 1, 1993, through June 30, 1994.

Under the terms of these contracts the vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

Although this request is through June 30, 1994, not all contracts may be executed for the full term. Due to the indeterminate needs of the Department some of the contracts may be executed for a period less than the full term based on when and for what length of time the materials are expected to be requisitioned and purchased.

Under these contracts the cost of each item will not exceed standard catalog prices in effect at the time of purchase. The amount for each vendor will not exceed \$150,000 per year. This amendment will not increase the total amount awarded for all vendors listed here and on the original letter of award for the three-year term. The amount of each contract is only an estimate based upon anticipated needs. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

These contracts may encompass more than one fiscal year. Therefore, the School Department's financial obligation under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of City of Boston Code, St. 4, SS. 4 & 8.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

October 29, 1993

Dear Mr. Mayor:

On September 16, 1991, contracts were approved pursuant to the authority of Chapter 30B, S7 to multiple textbook and educational materials vendors through June 30, 1994, each in the amount of \$450,000.

Due to the unexpected volume of purchases,

your approval is requested to amend the following contracts so that they may be able to provide continued service for the School Department.

Holt Rinehart & Winston, M-5537-92, 6277 Sea Harbor Drive, Orlando, FL.

Silver Burdett Ginn/Div. of Simon Schuster, M-5729-92, P.O. Box 70935, Chicago, IL.

EDCO Collaborative, M-5457-92, P.O. Box 5-0234, Woburn, MA.

IBM Corporation, M-5545-92, 1 Copley Place, Boston, MA.

McDougal Littell & Co., M-5618-92, P.O. Box 95081, Chicago, IL.

The cost of this amendment shall not exceed \$200,000. These contracts as amended shall not exceed \$650,000.

Under the terms of these contracts, the vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. These materials are unique to particular publishers, therefore I have determined that only one practicable source exists.

The period of performance shall not be extended by this instrument.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

CONTRACTS AWARDED
WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES
DEPARTMENT

Professional Services

#1495-94

December 2, 1993

Dear Mayor Menino:

I respectfully request authorization to dispense with public advertising and to award a contract to Mary Reardon, an individual, located at 5 Bertram Street, Beverly, MA 01915, in an amount not to exceed \$8,000 for the period beginning November 15, 1993, through January 7, 1994, at a rate of \$25 per hour, an amount which I have determined to be reasonable for the work to be performed. This funding will be charged against appropriation 011-140-0150 with an initial encumbrance of \$8,000. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Reardon will continue to file, monitor, and advocate for legislation on behalf of the City and its departments. Ms. Reardon will also assist city officials in formulating, drafting, and filing legislation for the 1994 session. In addition, she will also be responsible for the expeditious filing of all home rule petitions passed by the City Council and signed by the Mayor during the period of her contract. Ms. Reardon's continuity of knowledge on many legislative matters of importance to the City of Boston and her past work experience make her uniquely qualified to perform these serv-

ices during a transitional period in the Office of State Relations.

Because of the professional nature of the services to be provided, I believe that public advertising would serve no useful purpose. Also, this contract is being processed late due to delay in the administration's gathering of the necessary forms to complete the contract.

Sincerely,
Thomas Snyder,
Director.

COMMUNITY CENTERS

Counseling etc.

#1347-94
October 1, 1993.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Center for Therapy, Boston Children's Services, a non-profit organization whose office is at 867 Boylston Street, Boston, MA 02116. This contract is exempt from the provisions of G.L.c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Center for Therapy, Boston Children's Services, will provide mental health, counseling, and consultation services for staff and students of the "Back To School" program. This program is an integral piece of the Alternative Education Initiative, serving Boston teenagers.

Boston Children's Services provides services to 60 students and 15 staff of the Back To School Program, located in three sites around the city: Charlestown, Dorchester, and Mission Hill. Services to staff include support/counseling staff upon request of the Program Manager, scoring of Achenbach Scales for students, and on-site trainings in mental health/social service information. In addition, an on-site Social Worker is provided to do individual therapy on students, upon request of the Program Manager, and group therapy with all 60 students throughout the year. The Social Worker provides referrals to agencies, assists in the management of cases through the human service system, coordinates the Life Skills Curriculum, makes home visits on occasion, and will refer to other workers at Boston Children's Services such as Psychologists and Psychiatrists where students can be seen at the agency rather than on site.

The Center for Therapy, Boston Children's Services is uniquely qualified in therapeutic services. For the past several years, the agency has served in various capacities in the Alternative Education Program. The success of the program is partly due to the expertise provided by Boston Children's Services, whose staff are familiar with the needs of our clients.

Compensation under this contract shall not exceed \$22,400, which I have determined to be reasonable for the work to be performed. The terms of this contract shall be November 1, 1993, to June 30, 1994.

Because of the Center for Therapy, Boston Children's Services' professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that

your permission be forthcoming to enter into this contract.

Respectfully yours,
William P. Doherty,
Executive Director.

FIRE DEPARTMENT

Emergency Repairs

#1710-94
November 9, 1993.

Dear Mayor Menino:

I respectfully request your Honor's permission to award an emergency contract pursuant to G.L.c. 30B, s. 8, to Greenwood Fire Apparatus, Inc., 530 John Deitsch Blvd., North Attleboro, MA 02760, to perform ladder testing and emergency repairs to Ladder Company Four.

Ladder Company Four failed to pass a certified ladder test while being inspected. The aerial fly section had a bend, resulting in the failure. Because the ladder is a vital in-service piece of apparatus, emergency repairs for Ladder Company Four are essential.

Greenwood Fire Apparatus, Inc., is the supplier for Emergency One parts and is certified to perform ladder testing and repairs. We request that they be allowed to perform the work without soliciting bids from other vendors. If another vendor was to perform the work, that company would have to purchase parts from Greenwood Fire Apparatus, Inc., thus increasing the cost of repairs to the ladder truck. Greenwood's bid to perform the work is \$12,339.36.

Whereas Greenwood Fire Apparatus, Inc., is the supplier in this area for the parts needed to perform this work, and the cost of \$12,339.36 is a reasonable price in our opinion, I am requesting your Honor's permission to award this contract in the amount of \$12,339.36. The term of this contract is the period July 1, 1993, through November 30, 1993.

This letter is being submitted late because of administrative corrections.

Respectfully yours,
Martin E. Pierce, Jr.,
Fire Commissioner/Chief.

HEALTH AND HOSPITALS DEPARTMENT

Legal Services

C152-94
September 3, 1993.

Dear Sir:

I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Kopelman and Paige, P.C., a law firm located at 101 Arch Street, Boston, MA 02110, for the provision of legal services in certain medical malpractice cases. This firm had previously provided such services to the City in fiscal year 1993 through a contract with the City's Law Department.

Under this contract Kopelman and Paige, P.C., will also continue to provide training and supervision of Law Department staff in medical malpractice litigation matters.

This contract is exempt from the provisions of General Laws Chapter 30B and is awarded under the authority of the City Charter. Under the terms of this contract, Kopelman and Paige, P.C., will provide legal preparation and representation on behalf of the City of Boston for all assigned medical malpractice cases.

The contractor is especially qualified to do this because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$100,000. The hourly rate for attorneys providing services hereunder shall be \$100 which I have determined to be reasonable for the work to be performed. This contract shall also include compensation for appropriate related expenses. The term of this contract shall be from July 1, 1993, to June 30, 1994. Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

This contract is being awarded late because of protracted interdepartmental discussions between the Department of Health and Hospitals' Legal Department and the City Law Department to determine whether the costs associated with this contract were more appropriately charged to the Department of Health and Hospitals or to the City's Law Department.

Sincerely yours,
Lawrence A. Dwyer,
Commissioner.

Therapy Services

C167-94
October 19, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and to award a contract to Health Providers, Inc., 1901 W. Cypress Creek Road, Suite 403, Fort Lauderdale, Florida 33309, for the provision of occupational and physical therapy services. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Health Providers, Inc., will provide occupational and physical therapy services for the patients at Boston Specialty and Rehabilitation Hospital (BSRH).

Compensation under this contract shall not exceed \$150,000. Health Providers, Inc., will be paid \$53 per hour which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 15, 1993, through November 14, 1994.

As a result of a public bid BSRH currently has contracts with two other vendors to supply the above services. Neither vendor has been able to meet the hospital's needs. Health Providers, Inc., can supplement BSRH's current staffing with a pool of traveling occupational and physical therapists for thirteen (13) or twenty-six (26) week assignments. With the approval of the individuals by the hospital, staff can be placed in two (2) weeks.

In view of the technical expertise required the reasonable cost of these services and the fact that Health Providers, Inc., is the only vendor offering this program, I believe that public advertising would serve no useful purpose.

This contract encompasses more than one fiscal year and the City's financial obligation are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, SS. 4 and 8.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 070 — FORMS, CONTINUOUS AND SNAP OUT TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1994.
(Commodity Code: 395-99; Buyer Gerry Antonelli)

(April 25, May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Data processing equipment
service at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk

County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 11, 1994, 12:30 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Buses for Transportation to be Used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

KEEP BOSTON MOVING ... SAFELY!

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Maintenance and service
of the Lexar P.B.X. telephone system at the
Suffolk County Jail for three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 10, 1994, 12 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — OPTICAL DISK FILING SYSTEM — to the BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1994. (Commodity Code: 575-28; Buyer Frank Chin)

Bid No. 157 — CLOTHING CONVEYOR CAROUSELS to the SUFFOLK COUNTY JAIL — Bid Opening Date: May 6, 1994. (Commodity Code: 560-55; Buyer John Shea)

(April 25, May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to

the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Testing, inspecting,
cleaning, and repairing of the fire alarm
system at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 9, 1994, 12 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 25, May 2.) *Sheriff.*

**BUCKLE UP YOUR BABY!
IT'S the LAW!**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: To provide X-ray services
at the Suffolk County Jail for three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 10, 1994, 12:30 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to Mary
Draper Playground, West Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Mary Draper Playground, West Roxbury.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition, installation of walkways, hand-capped ramps, drives, walls, play features, water work, drainage, sodding, planting, chain link

and ornamental fence work, pedestrian lighting and related appurtenances.

Estimated cost is \$290,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 12, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 25, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women

business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 3, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 25 - May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 10, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paulette L. Henry, or a nominee to be approved by the Director, approximately 3,280 square feet of land with building(s) thereon, located at 5 Gay Head Street, in the Roxbury-Parker Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

MARY NEE,
Director.

(April 25 - May 2.)

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BUY U.S. SAVINGS BONDS

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**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer and Winter Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Tree Pruning and Removal at Franklin Park, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly

identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Tree Pruning and Removal at Franklin Park, Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for class II and III pruning and removals around playgrounds, parking areas, and jogging trails in Franklin Park.

Estimated cost is \$28,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 12, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Commissioner reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 25, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation De-

partment, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 3, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 25 - May 2.)

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**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: PC data processing equip-
ment service at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 11, 1994, 12:15 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Video booking equipment
service at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 11, 1994, 12 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff

(April 25, May 2.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**Invitation for Bids for Microfilm, Printing
and Looseleaf Binding of Records.**

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1994, through June 30, 1995, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., Tuesday, April 26, 1994, until May 3, 1994.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of \$100, in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Friday, May 6, 1994, at 11:00 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed proposals.

PAUL R. TIERNEY, ESQ.,
Register of Deeds.

(April 25, May 2.)

Thank you.



United Way
It brings out the best in all of us.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Elevator maintenance at
the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 9, 1994, 12:30 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9 a.m. on Monday, April 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 10, 1994, at 2 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100, is required.

Sealed bids shall be publicly opened on Tuesday, May 10, 1994, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any of items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 25 - May 2.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

**Invitation for Bids for the Performance of the
Following Work: Substance abuse testing
for the Suffolk County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 25, 1994.

All bids shall be filed no later than May 10, 1994, 12:45 p.m., Boston time, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 25, May 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation to Interested, Responsible and
Competent Persons Engaged in the Following
Categories of Work or Business to
Apply and Qualify for Contracts with the
City of Boston:**

Carpeting
Fencing
Flooring
Glass Work
Locksmith Work
Masonry Work
Painting
H.V.A.C.
Plumbing
Roofing

Supplies and Equipment
General Contracting
General Carpentry
Electrical Repairs
Security Systems
Equipment Repair
Cleaning Services
Moving Services
Systems Furniture
Pool & Pool Equipment
Repair

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 25, 1994.

Applications to prequalify for contracts for such work will be accepted until close of business at 5:00 p.m., Monday, May 9, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

EVELYN RIESENBERG,
(April 25, May 2.) Executive Director.

**Have
A
SAFE
SUMMER**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals from non-profit organizations servicing the Eagle Hill Community of East Boston to receive a grant to develop a quality, professional, 10-15-minute video, to portray the rich historical and architectural heritage, and the cultural contributions of this diverse community, past and present. The video will be used for educational and neighborhood marketing purposes to promote neighborhood identity, cross-cultural understanding and local investment.

Proposers must establish a committee including representatives of the PFD/Eagle Hill Partnership Committee and interested community residents. The proposers must develop and implement a marketing and distribution plan for the final product. In addition, the video must be linguistically available to members of this ethnically diverse community; therefore, the video must be made available in Italian, Spanish, Vietnamese, Khmer, and English.

The period of desired service is approximately 1 year from the date of the award. One grant will be awarded for, but not more than, \$20,000.

Proposal applications will be available at the Public Facilities Department Bid Counter at 26 Court Street, 6th Floor, Boston, MA 02108, starting Thursday, April 28, 1994. Completed proposal applications must be returned directly to the Public Facilities Department Bid Counter on Thursday, May 12, 1994, at 4:00 p.m. NO LATE ENTRIES WILL BE ACCEPTED.

MARY NEE,
Director.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bids for Repairs to Sidewalks
in Area I of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 2, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 12, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Busi-

ness Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 10, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation to Interested and Competent Persons
Engaged in the Following Categories of
Work or Business to Apply and Qualify for
Contracts With the City of Boston:**

Design	H.V.A.C.
Electrical Repairs	Locksmith Work
Extermination	Plumbing
Fencing/Securing	Glass Work
General Contracting & Repairs	

The City of Boston (the City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Real Property Department on or after 9:00 a.m.

Applications to prequalify for contracts for such work will be accepted until 4:00 p.m., Boston time, on May 20, 1994.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with these applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH P. KELLY,
Commissioner.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #818, Rental of Medical Equipment.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 2, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 19, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 19, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(May 2.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for Installation of
Traffic Signal Foundations, Handholes,
Underground Conduits, Loop Detectors,
and Pedestrian Ramps.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 2, 1994, through Friday, May 13, 1994. This contract is procured under the provisions of Chapter 30, Section 39M.

Completed documents must be submitted in the form of one (1) signed original containing all

sections and pages of the Documents, no later than 11 a.m., on Friday, May 20, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labeled "BTD-DOCUMENTS FOR INSTALLATION OF TRAFFIC SIGNAL FOUNDATIONS, ETC." The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Part I through Part XVII must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of 3 years, commencing on or about June 1, 1994, and ending on May 31, 1997.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts, and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

Prohibition against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following re-

quirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114; (617) 635-4700, ext. 246.

PREBID CONFERENCE

A prebid conference will be held on Monday, May 16, 1994, at 2 p.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(May 2 - 9.) Acting Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bids for Repairs to Sidewalks
in Area II of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 2, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 12, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insur-

ance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OF-

FICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 10, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(May 2.) *Commissioner of Public Works.*

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

AUDITING DEPARTMENT

The City of Boston/County of Suffolk's Auditing Department is Requesting Proposals for Professional Consulting Services Related to the Development, Implementation, and Preparation of a Cost Allocation Plan, an Indirect Cost Rate Proposal and Optional Cost of Service Studies for Fiscal Years 1993, 1994, and 1995.

The City of Boston/County of Suffolk's Auditing Department, acting by its City Auditor (the Official), requests proposals from interested and qualified parties (Offerors) to provide professional consulting services related to the development, implementation, and preparation of a Cost Allocation Plan, an Indirect Cost Rate Proposal, and optional Cost of Service Studies.

All proposals shall be submitted in accordance with the Request for Proposals (RFP) documents which may be obtained from the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, weekdays from 9:00 a.m. to 5:00 p.m., beginning Monday, May 2, 1994.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of \$100 shall be required from each offeror and shall accompany the non-price proposal when submitted. Proposals shall be accepted until 12:00 noon on Friday, May 20, 1994, at which time the proposals shall be opened.

The City Auditor reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City of Boston.

This contract shall be subject to annual appropriation. If additional funds are not appropriated for

the contract in any subsequent year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 90 days.

Offerors are advised to do a thorough review of the RFP. Proposals not received by the deadline at the above address will not be accepted. Any proposals not completed in the manner specified in the RFP will not be evaluated.

The contents of each proposal submitted shall remain confidential, and will not be made available to competing offerors. Offerors wishing to review the contents of competing proposals may do so only after a contract is awarded.

SALLY D. GLORA,
(May 2.) *City Auditor.*

ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

IBM TERMINAL AND DESK TOP PRINTERS

Invitation for Sealed Bids for the Provision of Maintenance and Repair of IBM Terminals and Desk Top Printers Located in Various Locations Throughout the City of Boston.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for IBM Terminal and Desk Top Printer Repair and Maintenance", and shall be filed simultaneously no later than Wednesday, May 18, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 18, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 2, 9.) *Director.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1136 — Janitorial Services — 5/10/94 — 2 p.m.

WRA-1139 — Equipment for Sludge to Pellet Fertilizer Plant: 2-Bulk Flow Heat Exchangers for Cooling Pellets, 2-Gyratory Screens, 2-50-Cubic-Ft. Pneumatic Conveyors with Level Probes, etc., 1-Dust Collector — 5/12/94 — 10 a.m.

WRA-1140 — Miscellaneous Audio-Visual Equipment — 5/20/94 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 2.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Repairs to Sidewalks In Area III of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 2, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 12, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee

the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 10, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 2.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #801, Dietary Supplement, Infant Formula.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 2, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 18, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 18, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation to Bid: Software Support Services
and Upgrading of Digital Equipment Corporation (DEC) Computer Software.**

The City of Boston, acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid may be obtained at the Assessing Department, Room 301, City Hall, on or after twelve noon on Tuesday, May 3, 1994. One copy of the bid shall be filed no later than 11 a.m. on Wednesday, May 18, 1994, at the Office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Wednesday, May 18, 1994, at 11 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelopes provided.

Vendors attending bid openings must sign a "Bid certification form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$250.00 (two hundred fifty dollars and no cents) in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City reserves the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract within ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
Commissioner.

(May 2 - 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bids for Installation and Repair Program to
Highway Fences and Guardrails at Various
Locations in the City for the Period
July 1, 1994, to June 30, 1995.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 2, 1994. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 12, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZA-

TION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 10, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals from non-profit organizations serving the Franklin Field South area of Dorchester to receive a grant to hire local youth to undertake landscaping improvements of city-owned vacant lots at the following street locations:

12 Ashton Street	136 Callender Street
19 Ashton Street	64 Lucerne Street
49 Stratton Street	171 Woodrow Avenue
181 Woodrow Avenue	183 Woodrow Avenue
198-206 Woodrow Avenue	234 Woodrow Avenue

Proposers must have on staff a qualified landscaper to provide assistance in landscaping during period of the program. Proposers must also provide an outreach plan for hiring local youth and provide site supervision.

The period of desired service is approximately ten weeks from the date of the award. One grant will be awarded for not more than \$37,000.

Proposal applications will be available at the Public Facilities Department Bid Counter at 26 Court Street, 6th Floor, Boston, MA 02108, starting Thursday, April 28, 1994. Completed proposal applications must be returned directly to the Public Facilities Department Bid Counter on Thursday, May 12, 1994, at 4:00 p.m. NO LATE ENTRIES WILL BE ACCEPTED.

(May 2.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 2, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 158 — MIEHLE PRINTING PRESS — NEW/USED/RECONDITIONED to the PRINTING DIVISION — Bid Opening Date: May 17, 1994. (Commodity Code: 700-99; Buyer John Shea)

(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAINTENANCE AND SERVICE
FOR IBM SOFTWARE
RUNNING ON IBM AS400
AND IBM 3090 - 200S MVS ESA.**

Invitation for Sealed Bids for the Provision of Maintenance and Service for IBM Software Running on IBM AS400 and IBM 3090-200S MVS ESA. To Maintain, Provide and Support Current Release of Software Products. To Provide New Releases as They Become Available. To Maintain and Provide Support of New Releases of Software Products. Pro-

vision of Telephone Support 24 Hours a Day 7 Days a Week.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Maintenance and Service IBM Software", and shall be filed simultaneously no later than Thursday, May 26, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 26, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COOLING SYSTEM REPAIR
AND MAINTENANCE**

Invitation for Sealed Bids for the Provision of Maintenance and Repair for the Cooling Systems Used in Conjunction with the Operation of DP Equipment.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Cooling Systems Repair and Maintenance", and shall be filed simultaneously no later than Friday,

May 20, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 20, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ELECTROMECHANICAL EQUIPMENT
REPAIR AND MAINTENANCE
OF PILLAR MOTOR GENERATORS,
PARALLEL CONNECTORS AND
UPS SYSTEM**

Invitation for Sealed Bids for the Provision of Electromechanical Equipment Repair and Maintenance Services for the Pillar Motor Generators, Parallel Connectors and UPS System Used in Conjunction with the Operation of Data Processing Equipment and Systems.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Electromechanical Equipment Repair and Maintenance", and shall be filed simultaneously no later than Wednesday, May 25, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two

hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 25, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ON SITE MAINTENANCE
AND REPAIR IBM 3090-200S
COMPUTER COMPLEX HARDWARE**

**Invitation for Sealed Bids for the Provision of
On Site Maintenance and Repair of IBM
3090-200S Computer Complex Hardware.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for IBM 3090-200S Computer Complex Hardware Maintenance and Repair", and shall be filed simultaneously no later than Thursday, May 26, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 26, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MICROFICHE EQUIPMENT
MAINTENANCE AND REPAIR**

**Invitation for Sealed Bids for the Provision of
Maintenance and Equipment Repair to
Autocom II 2275, Autopage, Datamaster,
Datamaster Collator and Datamaster Auto-
feeds.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Microfiche Equipment Repair and Maintenance", and shall be filed simultaneously no later than Friday, May 20, 1994, at noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 20, 1994, at noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ON SITE MAINTENANCE AND
REPAIR OF DEC COMPUTER
HARDWARE**

**Invitation for Sealed Bids for the Provision of
On Site Maintenance and Repair of DEC
Computer Hardware (2 Microvax, 1 with
Voice Messaging Application).**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official),

invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for On Site Maintenance and Repair DEC Computer Hardware", and shall be filed simultaneously no later than Thursday, May 19, 1994, at noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 19, 1994, at noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**SKIN CANCER
When the Sun
Is No Longer Fun**

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

*An IBEW Monthly
Safety Reminder*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER HARDWARE AND
SOFTWARE MAINTENANCE OF
(CITY OF BOSTON) BANYAN
COMPUTER EQUIPMENT**

Invitation for Sealed Bids for the Provision of Computer Hardware and Software Maintenance of (City of Boston) Banyan Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Banyan System Computer Software Licensed by the City.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Computer Hardware and Software Maintenance of (City of Boston) Banyan Computer Equipment", and shall be filed simultaneously no later than Tuesday, May 24, 1994, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1994, to June 30, 1995.

The Commissioner for Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1994, to June 30, 1995.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning May 2, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1994, to June 30, 1995," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, May 19, 1994.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, May 19, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs

(1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**INTERGRAPH COMPUTER
MAPPING HARDWARE AND
SOFTWARE MAINTENANCE**

Invitation for Sealed Bids for the Provision of Computer Hardware and Software Maintenance of (City of Boston) Intergraph Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Intergraph System Computer Software Licensed by the City.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Intergraph Computer Mapping Hardware and Software Maintenance", and shall be filed simultaneously no later than Tuesday, May 24, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 95-97 Dudley Street, Roxbury, MA, Project No. A2154A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 95-97 Dudley Street, Roxbury, MA.

SCOPE OF WORK includes building demolition, foundation removal, backfill, seed and grade.

Bids will be received up until twelve o'clock noon, Boston time, May 16, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide or the payment of compensation by insurance and or the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10:00 a.m., on May 9, 1994, at 95-97 Dudley Street, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 2, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and

satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Lease of Equipment Space and Services for Location of the Central Infrastructure of Two-way Trunked Radio Communications Equipment.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, One City Hall Square, Boston, MA 02201. This document will be available commencing Tuesday, May 3, 1994, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bid for Lease for Equipment Space and Services for Two-way Radio Communications Equipment," Bid Date Friday, May 20, 1994, at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of twenty-five dollars (\$25), signed by the bidder, must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall conform to the service pricing sheet to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RE-

SPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within one hundred twenty (120) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents please contact Albert J. Wallace, Room 703, City Hall, or call 635-4783.

ALLAN K. STERN,
Director.

(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #817, Emergency Medical Equipment & Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 2, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 18, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 18, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To Provide Shuttle Bus Services at Boston
City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 2, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 20, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of \$10,000, shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 20, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent

invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 5, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 071 — STREET LIGHTING EQUIPMENT-TEMPERED GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 1994. (Commodity Code: 281-70; Buyer Mary Caiani)

Bid No. 072 — STREET LIGHTING EQUIPMENT-POLYETHYLENE SPHERES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 073 — STREET LIGHTING EQUIPMENT-CAST ALUMINUM INNER AND OUTER RING ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 074 — STREET LIGHTING EQUIPMENT-BOULEVARD TYPE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 075 — STREET LIGHTING EQUIPMENT-GAS LAMP BURNERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 076 — STREET LIGHTING EQUIPMENT-PHOTOELECTRIC STREET LIGHTING CONTROLS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 281-08; Buyer Mary Caiani)

Bid No. 077 — STREET LIGHTING EQUIPMENT-HAMMERED AMBER GOLD SIGN GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 281-70; Buyer Mary Caiani)

Bid No. 078 — STREET LIGHTING EQUIPMENT-CHRISTMAS LIGHT SETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 281-07; Buyer Mary Caiani)

Bid No. 079 — STREET LIGHTING EQUIPMENT-POLYCARBONATE GLOBES to the PUBLIC

WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 080 — STREET LIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARMS SIGN GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 081 — STREET LIGHTING EQUIPMENT-COPPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**KEY CARD SECURITY ACCESS
REPAIR AND MAINTENANCE**

**Invitation for Sealed Bids for the Provision of
Key Card Security Access Repair and Maintenance.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Key Card Security Access Repair and Maintenance", and shall be filed simultaneously no later than Thursday, May 19, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 19, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)



CERTIFICATE OF ACHIEVEMENT

City of Boston

Thank you for participating in
Making Strides Against Breast Cancer 1993!
Your support of the American Cancer Society
fights breast cancer in Massachusetts
through research, education, and patient services.

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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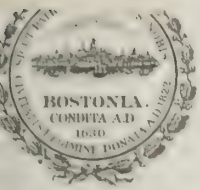
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City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, MAY 9, 1994

NO. 19

WORLD SOCCER CELEBRATION IN BOSTON NEIGHBORHOODS

This spring, join Mayor Thomas M. Menino as he visits neighborhood parks, playgrounds and housing developments with his All-Star Team and a caravan of soccer games, skills competitions, cultural entertainment, food and information on Boston's World Cup celebration. The event is being coordinated by the Fund for Boston's Neighborhoods, Inc. in cooperation with the Mayor's Office of Special Events, Tourism and Marketing, and the Parks and Recreation Department.

To insure the inclusion of all Boston's neighborhoods in the celebration of World Cup, Community participation in these events will connect residents to this great international celebration.

Each event will take place in a neighborhood park or playground, and will have community partners who will work to present the culture and ethnic diversity of their neighborhood. Boston Youth Soccer Partnership and local members will work to provide games and activities that will bring players from all levels of the sport together. Local high school and collegiate players along with celebrities will also participate.

Saturdays and Sundays, dates and times listed below. Hours are 11 a.m. to 2 p.m.

South Boston - Columbus Park, "JVC Mitre Cup/4 on 4 tournament", Saturday, May 21, 1994, Sunday, May 22, 1994.

City Hall Plaza, "Legacy Tour City Wide Celebration", Saturday, June 4, 1994.

Roxbury - Orchard Park, Orchard Park Street, Sunday, June 5, 1994.

Jamaica Plain - English High, "Soccer Marathon For Peace and YSP Mayor's Cup", Saturday, June 11, 1994.

East Boston - Umana Park, Border Street, Sunday, June 12, 1994.

Chinatown - Pagoda Park, Neeland Street, Saturday, June 18, 1994.

Franklin Park - Playstead, "Family Fun and Fitness Day", Saturday, June 18, 1994.

North End - Puopolo Park, Commercial Street, Saturday, June 25, 1994.

West Roxbury - Ohrenberger School, West Boundary Road, Sunday, June 26, 1994.

Hyde Park - Ross Park, Off River Street, Saturday, July 2, 1994.

Youth soccer participants, community leaders, soccer enthusiasts, public officials, cultural groups, Boston Youth Soccer Partnership, and neighborhood residents will participate. Attendees of 4,000 children plus families are expected.

•Entertainment
Giveaways — •T-shirts, Soccer Balls, Shin Guards, Soccer Cleats
•Mayor's All-Star Celebrity Team vs. Neighborhood All-Stars

•Food
•Skills Competitions
•Raffles
•World Cup Paraphernalia
•World Cup Mascot - Striker the Dog

•Games
•Raffle at each event
A pair of World Cup Tickets

LEIBOWITZ NAMED DIRECTOR OF INTERGOVERNMENTAL RELATIONS

Boston Mayor Thomas M. Menino, on April 22, named Howard R. Leibowitz of Brighton as the City's Director of Intergovernmental Relations. Leibowitz will report directly to Mayor Menino and will serve as an ex-officio member of the Mayor's Cabinet.

Mayor Menino said, "I am very pleased to have Howard Leibowitz overseeing our relationships with the federal and state governments, with the City Council and with external funding sources. As the City's Director of Federal Relations, Howard developed important relationships in the Clinton Administration, Congress and the organizations representing America's cities. I am sure that in his new post, he will help us establish positive and productive relations for Boston."

Leibowitz said, "I am honored that Mayor Menino has asked me to serve as his Director of Intergovernmental Relations at this important time in the City's history. Just as we have been building new bridges in our nation's capital with an Administration that is on our side, I look forward to working with Mayor Menino and our staff to build strong ties at the State House and with the City Council. We have an excellent team in place and we'll be working hard to generate the resources for Mayor Menino's vision of a better Boston."

Howard Leibowitz is a Brighton native who joined the Flynn Administration in 1984 as a Senior Housing Ana-

(Continued on next page)

(Continued from front page)

lyst. In this role, he helped draft the city's housing policies, including the City's Senior Home Repair Program, state legislation establishing a "Housing Innovations Fund", and the national "Community Housing Partnership Act". In 1986, Mayor Flynn appointed Leibowitz as Director of Federal Relations, where he coordinated the city's federal lobbying and grants activities, as well as Mayor Flynn's activities as a leading spokesperson for urban America, including President of the United States Conference of Mayors. He served as Press Secretary for Mayor Menino from July, 1993 to February, 1994, returning to Federal Relations in February.

Leibowitz is a 1974 graduate of Brandeis University and received a certificate from the Harvard Business School's Advanced Management Program. He is a member of the Ward 22 Democratic Committee, the Brighton-Allston Improvement Association, and the Advisory Board of the Massachusetts Association of Community Development Corporations. Leibowitz was a delegate to the 1992 Democratic National Convention and served on President Clinton's transition task force.

MAYOR MENINO UNVEILS "STREET SMARTS" YOUTH VIOLENCE PREVENTION INITIATIVE

Mayor Thomas M. Menino, on April 24, unveiled the Street Smarts Initiative, a public-private partnership of citywide programs designed to prevent youth violence in Boston, and issued a challenge to area businesses and citizens to help meet a \$1 million fundraising goal for 1994.

Pointing to the cooperation among programs and corporate sponsors that drives this initiative, Mayor Menino said, "In this Youth Safety Year, the Street Smarts Initiative provides a powerful, comprehensive approach to violence prevention. Thanks to the leadership displayed by Boston businesses and individuals, a sum of over \$200

thousand has been raised to date to support programs that will provide Boston's young people with viable, positive alternatives to street violence."

Formed by the Boston Management Consortium, the Street Smarts Initiative involves the Boston Police Department, Boston Public Schools, Boston Community Centers, Citizens for Safety, the Suffolk County District Attorney's Office, neighborhood organizations and a growing number of area businesses and includes 5 component programs:

- Multi-media arts contests — including poster and rap contests and the Louis D. Brown essay contest — will challenge Boston's high school students to develop their own ways of dealing with violence.
- The Gun BuyBack Program, sponsored by Citizens for Safety, will run from May 15 through July 8 to remove guns from Boston's streets.
- The Peace League, developed by Boston Community Centers and Citizens for Safety, will bring rival gang members together in basketball competitions to provide non-violent alternatives for interpersonal conflict.
- Non-violent martial arts training through the Boston Kung-Fu Tai Chi Institute will enable participants to learn constructive alternatives to guns and violence by developing the mental discipline that martial arts requires.
- Through Street Smarts Conflict Resolution, coordinated by the Boston Management Consortium, professionals currently involved in youth violence issues will be trained to teach Boston's young people skills to resolve conflicts non-violently. The professionals include officers and youth service officers from the Police Department's Anti-Gang Violence Unit, Boston Housing Authority Youthworkers and members of Youth Safety Task Forces in neighborhoods throughout the city.

Police Commissioner Paul F. Evans explained, "The multi-phase Street Smarts Initiative builds on the three principles of community policing. Through partnership, problem-solving

and prevention, the program takes a holistic approach to violence prevention among youth."

Mayor Menino thanked the current sponsors and contributors to the Street Smarts Initiative, including: Jordan Marsh, Tower Records, NYNEX Bank of Boston, the Boston Herald, the Boston Globe, Reebok, BMc Strategies, Inc., Sherry Walker PR, BA Communications, Inc. and the Hard Rock Cafe.

MAYOR MENINO RECEIVES COMMITMENT FROM STATE TO ESTABLISH JOINT NORTH END — EAST BOSTON FERRY SERVICE

Boston Mayor Thomas M. Menino, on April 26, announced that the City of Boston has received a commitment from the Commonwealth of Massachusetts, Executive Office of Transportation and Construction (EOTC), to establish jointly with the City a commuter ferry service to run between East Boston and the North End.

Mayor Menino said, "Over the years, talk of establishing a ferry service between East Boston and the North

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Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

End has become a rite of spring — with the arrival of warm weather, the issue returns. I'm delighted that the State has agreed to lend its support to this project and help Boston see it come to fruition."

The Mayor credited the efforts of EOTC Secretary James J. Kerasiotes in moving the project forward and acknowledged the strong support of the Central Artery/Tunnel Project, as well as Boston City Councillor Diane Modica of East Boston.

The City of Boston and the State's EOTC will implement a one-year pilot program, after which its performance will be jointly reviewed. The details of the pilot program will be agreed between the respective governmental agencies.

**"EARTH, SEA AND SKY"
IN WATERCOLORS
AND PHOTOS
AT WEST ROXBURY
BRANCH LIBRARY**

"Travelogue I: Earth, Sea, Sky," an exhibition of watercolors and photo-

graphs by Darlene West Spiniello, will be on display from May 2 through May 30 in the Gallery of the West Roxbury Branch Library at 1961 Centre Street.

Ms. Spiniello's love for the outdoors and hiking serve as the inspiration for her work as she seeks out places that seem untouched by the hurried world we live in. On her trips to such venues as the Grand Canyon in Arizona and Zion National Park in Utah — as well as some secluded places she has discovered on Cape Cod and the Islands — she uses her camera to capture the beautiful scenes on film, then later uses these images to paint her watercolors. Sometimes she chooses to let a photograph stand alone and some are included in the exhibit. She hopes that people viewing this show "will discover a new way of seeing the natural world around them."

The public is invited to meet Ms. Spiniello at a library reception in her honor on Thursday evening, May 12, from 5:30 to 7:30 p.m.

The exhibition is free and open to the public during library hours. For additional information, please call the West Roxbury Branch Library at 325-3147.



City of Boston employee Gerry Wyse, R.N., was honored by the American Cancer Society for leading a team in the Society's Making Strides Against Breast Cancer Walk.

**GERRY WYSE, R.N., HONORED
BY AMERICAN CANCER
SOCIETY FOR LEADING
CITY OF BOSTON TEAM
IN BREAST CANCER WALK**

City of Boston employee Gerry Wyse, R.N., was recognized by the American Cancer Society for leading a team of walkers in Making Strides Against Breast Cancer, the Society's five-mile breast cancer fundraiser.

Ms. Wyse's team was one of more than 150 teams joining the crowd of 4,000 people at Making Strides Against Breast Cancer on the Charles River Esplanade, September 26, 1993. The event raised a total of \$573,000 to support the Society's breast cancer programs. The 1994 event is set for Sunday, September 25.

Ms. Wyse was recognized at an April 11 reception for team leaders at the American Cancer Society's office in Boston.

Funds raised support American Cancer Society programs of breast cancer research, educational efforts including outreach to underserved women, and services for breast cancer patients and their families. Making Strides also supports the Society's 1-800-ACS-2345 information line, which receives more calls about breast cancer than any other cancer site.



**CITY OF BOSTON
MAYOR MENINO
Summer Jobs Program**

Company _____

Company Contact _____

Title _____

Address _____

Telephone _____

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

UNITED WAY'S SUCCESS BY 6 TO MAKE MAJOR IMPACT IN OUR COMMUNITY

In an effort to help all children live more productive lives, the United Way of Massachusetts Bay officially kicked off its Success By 6 initiative on April 26, and at the same time brought together an entire community, like a big family, to share in this special event.

Participating in the celebration, held at John Hancock Hall in Boston, were state and city officials including Governor William Weld and Mayor Tom Menino, prominent business leaders within the community, as well as executive directors of agencies working with youngsters throughout the Massachusetts Bay area.

Success By 6 is a collaborative community-wide initiative spearheaded by the United Way of Massachusetts Bay and designed to promote the well-being of children 0-6 through an emphasis on early intervention and prevention. The Success By 6 mission is to create a community where all children by age 6 have the mental, physical, social and emotional foundation needed to grow into healthy, productive members of the community.

"Every child deserves the best opportunity to develop and thrive," said Chad Gifford, Chairman of Success By 6, and President of the Bank of Boston. "As a society, we must invest in our children if we hope to successfully address the critical issues facing our future."

As the name Success By 6 suggests, this initiative is founded on the belief that it is easier to steer a preschooler down the right road than it is to change the direction of an adult gone wrong. Programs and services aimed at prevention prove far less costly — both socially and financially — than those aimed at correction.

"The solution for our social problems will not be in curing them, but in preventing them," said James Renier, Chairman of the Mobilization for America's Children, and Chairman of the Executive Committee at Honeywell Corporation of Minneapolis, Minne-

sota. "Preventive action for children must begin at conception and continue with nurturing and encouragement up to and throughout the school years. There's no longer any mystery about prevention; we know what works to help children grow into self-sufficient adults."

The key role for the United Way of Massachusetts Bay in Success By 6 will be to expand collaborations among public, private and volunteer sectors to: build community awareness of the need to give children a healthy, productive start in life; improve access to services for children and families; and present a united voice for children.

Through Success By 6, the United Way aims to bring together those who are committed to building a brighter future for all children — academia, businesses, government, hospitals, human service organizations, organized labor, media, organized philanthropy, religious organizations, schools, parents and caregivers, and other concerned citizens.

"It is only through collaboration that we can really make a difference for children who need help," said Renier. "I am convinced that the United Way is uniquely positioned to pull their communities together through collaborations that solve the problems facing our children and families."

By all measures, the well-being of America's children has been declining over the years. Locally, the statistics are alarming. For example, more than 35% of all children 0-6 in Boston are living in poverty. On any given night, nearly 200,000 children go to bed hungry in Massachusetts, and 245 children are reported abused or neglected each day in this state.

"Investing in the children of today will build a better Massachusetts and a stronger America of tomorrow," said Marian Heard, President and Chief Executive Officer of the United Way of Massachusetts Bay. "Through Success By 6, the United Way of Massachusetts Bay hopes to involve hundreds of organizations and individuals who are dedicated to seeing a brighter future for all of our children."

MENINO APPOINTS INTERGOVERNMENTAL DIVISION DIRECTORS

Boston Mayor Thomas M. Menino, on April 28, announced the appointment of the following senior staff in the Office of Intergovernmental Relations:

Dina Siegal, Director of Federal Relations. Ms. Siegal has served as Deputy Director of Federal Relations since 1990. Previously, she was Staff Director for the Legislature's Human Services Committee, chaired by former Senator John Houston. Siegal will also head a new Grants Development Unit designed to attract increased external funding for city agencies.

Joseph Rowen, Director of State Relations. Mr. Rowen had previously served for many years as Congressman Brian Donnelly's Chief of Staff. In 1988, he managed Congressman Donnelly's successful reelection campaign. He is an attorney admitted to the Massachusetts Bar in 1988, maintaining a private practice of law, and, most recently, practicing as an attorney in the City's Public Facilities Department. Mr. Rowen is a lifelong resident of Boston and a graduate of Boston College and Suffolk University Law School.

Sarah McCarthy Holtz as Director of City Council Relations. Ms. Holtz has served as the Deputy Director of this division for the past several years. Prior to her service at City Hall, she was an aide to Democratic National Committee Chairman Paul G. Kirk, Jr.

Daniel S. Wilson as Director of the City's Washington Office. For the past three-and-one-half years, Mr. Wilson has served as the transportation, infrastructure, telecommunications and economic development lobbyist for former New York City Mayor David N. Dinkins. Previously, he worked for the Greater Baltimore Committee on lobbying, economic development and public policy and served as the federal transportation lobbyist for former New York Governor Hugh Carey.

Robert Finneran as a Senior Advisor on state legislation. Mr. Finneran has served Mayor Menino as Acting Direc-

tor for State Relations and under Mayor Raymond L. Flynn, was Deputy Press Secretary and the City Council Liaison.

Mayor Menino said, "In these tight fiscal times, it is important that Boston have an intergovernmental team that can put on a full court press for the resources that we need to deliver city services and programs. I am confident that with this excellent team in place, that we will work cooperatively with Washington, the State House and the City Council for the betterment of our city."

FIRE DEPARTMENT ORDERS

April 26, 1994.

General Order No. 18

I. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named will be appointed Fire Fighters on Probation, effective 0800 hours, April 27, 1994, and assigned to the following companies:

Edward C. Curran, Ladder Company 2.

Alston L. Allen, Engine Company 9.

Kevin Hardiman, Engine Company 51.

These members are detailed to the Training, Maintenance and Research Division. They will report to their assigned company for full duty upon successful completion of drill school.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school.

II. LOCK-INS

Any member wishing to rescind their transfer that is currently a lock-in shall forward a Form 5A to the Personnel Division through the chain of command.

III. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, May 1, 1994:

District Fire Chief John P. Kenney, Personnel Division to District 3.

District Fire Chief Arthur L. Glover, Jr., Fire Prevention Division to District 6.

Fire Captain Robert F. Buckley, Personnel/Medical to Ladder Company 6.

Fire Captain Edward J. Callahan, Ladder Company 21 to Ladder Company 9.

Fire Captain David W. Joseph, Engine Company 29 to Ladder Company 17.

Fire Captain Joseph E. Finn, Personnel Division to Ladder Company 26.

Fire Lieutenant Michael E. Tierney, Ladder Company 15 to Engine Company 24.

Fire Lieutenant Dennis B. Costin, Ladder Company 9 to Engine Company 33.

Fire Lieutenant Charles J. Popp, Engine Company 29 to Engine Company 41.

Fire Lieutenant Lada J. Ross, Engine Company 56 to Ladder Company 2.

Fire Lieutenant William M. Gaylord, Ladder Company 24 to Ladder Company 7.

Fire Lieutenant Richard F. Felton, Ladder Company 9 to Ladder Company 11.

Fire Lieutenant Frederick J. Foppiano, Engine Company 41 to Ladder Company 28.

Fire Fighter Robert Wong, Rescue Company 1 to Engine Company 8.

Fire Fighter John J. Bottary, Engine Company 53 to Engine Company 30.

Fire Fighter Daniel F. Robishaw, Engine Company 39 (Aide to District Chief) to Engine Company 39.

Fire Fighter Michael J. Kelly, Engine Company 4 (Aide to District Chief) to Engine Company 7 (Aide to District Chief).

Fire Fighter Robert H. Lindsay, Engine Company 20 to Engine Company 17 (Aide to District Chief).

Fire Fighter Moses Pitts, Engine Company 29 (Aide to District Chief) to Engine Company 29.

Fire Fighter Frank J. Tamanini, Personnel/Medical to Engine Company 53.

Fire Fighter Daniel P. Delgado, Ladder Company 17 to Ladder Company 10.

Fire Fighter Leroi Rodriguez, Ladder Company 9 to Ladder Company 25.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of N Street Trust (Paul Feinberg and Edward Donahue, Trustees), seeking with reference to the premises at 109 N Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.)

Executive Secretary

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Club of Boston, seeking with reference to the premises at 415 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 6(6-3A) 8(8-7-59) 8(8-7-72) 20(20-1) 21(21-1) 27(27D-5)

Erect addition to private club for proposed occupancy as five-level parking garage for 313 vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry V LeBlanc, seeking with reference to the premises at 162-164 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A) 53(53-56, Table N). Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

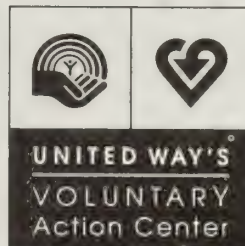
(May 9.)

Executive Secretary.

SHARING...

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.



A member of the
United Way of Massachusetts Bay

617-422-6775

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lansdowne Parking Associates Limited Partnership, seeking with reference to the premises at 49-65 Lansdowne Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Install two vendor carts (one with take-out food) in garage building, in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mohammed Akbarian, seeking with reference to the premises at 214 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48C)

Install free-standing sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katherine Weaver, seeking with reference to the premises at 6-8 Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerardo Tempesta, seeking with reference to the premises at 248-250 Corey Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A: Three Units; Base-ment Dwelling Unit) 51(51-9), Table D.

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Town Hill Associates, seeking with reference to the premises at 65-71 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from retail catering, offices, four apartments and restaurant to retail catering, offices, four apartments and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas D'Amore, seeking with reference to the premises at 221-227 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-6-3A) 53(53-62, Table A).

Allow premises to be used as fee-paid parking lot for 16 vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Boulger, seeking with reference to the premises at 95 Cliffmont Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 19(19-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine E. Mawn (by Margaret Neilany), seeking with reference to the premises at 1493-1501 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-23).

Increase bar/lounge seating capacity from 175 persons to 265 persons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas D. Carey, seeking with reference to the premises at 15R June Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 19(19-1).

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(May 9.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 31 Buswell Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-13) 23(23-1).

Change legal occupancy from one-family dwelling to dormitory for 18 persons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 301, City Hall, upon the appeal of Raja Saeed, seeking with reference to the premises at 416 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 51(51-55, Table B) 51(51-55, Table E).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Isabel Jesus Lima, seeking with reference to the premises at 408 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Erect addition at second-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Boulger, seeking with reference to the premises at 97 Cliffmont Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Glen Grove Park Condo Association (by Jill Patston, Trustee), seeking with reference to the premises at 95-99 Grove Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 9(9-1) 14(14-2) 15(15-1) 23(23-1).

Change legal occupancy from 24 apartments to 25 apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Babcock, seeking with reference to the premises at 195 Gardner Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 51(51-16, Table B) 51(51-17, Table E).

Change legal occupancy from 212 apartments, garage, retail and pick-up dry cleaners to 213 apartments, garage, retail/grocery store, pick-up dry cleaners and physical therapist's office.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park Plaza Hotel (by The Wire House, Inc.), seeking with reference to the premises at 50 Park Plaza, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6)

Change legal occupancy from general office use, hotel, offices, restaurants, stores and health club to general office use, hotel, offices, restaurants, restaurant (including take-out food), stores and health club.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas D. Carey, seeking with reference to the premises at 15 June Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laurent Boutin, seeking with reference to the premises at 26 Armington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 7 Buswell Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-13) 23(23-1).

Change legal occupancy from one-family dwelling to dormitory for 21 persons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Bronk, seeking with reference to the premises at 3 Hartford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Park Mall Assoc. (by Roxbury Comprehensive Community Health Center), seeking with reference to the premises at 300-350 Martin Luther King Boulevard, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19, Table A)

Change legal occupancy from seven stores, bank, cleaner and restaurant to seven stores, bank, cleaner, restaurant and two medical clinics.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Giorgio, seeking with reference to the premises at 112 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Nonconforming Use.

Article(s): 9(9-1) 54(54-12, Table B).

Change legal occupancy from three apartments and restaurant to two apartments and restaurant (extend restaurant to second floor).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Ciampa, seeking with reference to the premises at 987-997 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table B).

Change legal occupancy from lounge and stores to restaurant/lounge with live entertainment and stores

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Waterfront Restaurant Association (by Kristine Fayerman-Piatt), seeking with reference to the premises at 100 Atlantic Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 42A(42A-18-38).

Change legal occupancy from restaurant to restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 9.)

**ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

Invitation for Sealed Bids for Supplying, Delivering and Installing Children's Rooms Furnishing for the Central Library (Copley Square), and Seven (7) Branch Libraries.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying, delivering and installing Children's Rooms Furnishing for the Central Library (Copley Square), and Seven (7) Branch Libraries.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon (Boston time), on Monday, May 9, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 24, 1994, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

This contract for supplying, delivering and installing Children's Rooms Furnishing is being funded by Library Trust Funds.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.**

By **KEVIN T. FITZPATRICK,**
*Assistant to the Director for
Business and Publishing Services.*

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**IBM TERMINAL AND
DESK TOP PRINTERS**

**Invitation for Sealed Bids for the Provision of
Maintenance and Repair of IBM Terminals
and Desk Top Printers Located in Various
Locations Throughout the City of Boston.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for IBM Terminal and Desk Top Printer Repair and Maintenance", and shall be filed simultaneously no later than Wednesday, May 18, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 18, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Lease of Equip-
ment Space and Services for Location of
the Central Infrastructure of Two-way
Trunked Radio Communications Equip-
ment.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be avail-

able at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, One City Hall Square, Boston, MA 02201. This document will be available commencing Tuesday, May 3, 1994, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bid for Lease for Equipment Space and Services for Two-way Radio Communications Equipment," Bid Date Friday, May 20, 1994, at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of twenty-five dollars (\$25), signed by the bidder, must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall conform to the service pricing sheet to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within one hundred twenty (120) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents please contact Albert J. Wallace, Room 703, City Hall, or call 635-4783.

ALLAN K. STERN,
Director.

(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COMPUTER HARDWARE AND
SOFTWARE MAINTENANCE OF
(CITY OF BOSTON) BANYAN
COMPUTER EQUIPMENT**

**Invitation for Sealed Bids for the Provision of
Computer Hardware and Software Mainte-
nance of (City of Boston) Banyan Computer
Equipment and Components and to Pro-
vide for Software Maintenance, Technical**

**Support and Upgrade Protection for the
Banyan System Computer Software Li-
censed by the City.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Computer Hardware and Software Maintenance of (City of Boston) Banyan Computer Equipment", and shall be filed simultaneously no later than Tuesday, May 24, 1994, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)



**Buckle Up
for Love!**

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 2, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 158 — MIEHLE PRINTING PRESS — NEW/USED/RECONDITIONED to the PRINTING DIVISION — Bid Opening Date: May 17, 1994. (Commodity Code: 700-99; Buyer John Shea)
(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MAINTENANCE AND SERVICE
FOR IBM SOFTWARE
RUNNING ON IBM AS400
AND IBM 3090 - 200S MVS ESA.**

Invitation for Sealed Bids for the Provision of Maintenance and Service for IBM Software Running on IBM AS400 and IBM 3090-200S MVS ESA. To Maintain, Provide and Support Current Release of Software Products. To Provide New Releases as They Become Available. To Maintain and Provide Support for New Releases of Software Products. Pro-

vision of Telephone Support 24 Hours a Day 7 Days a Week.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Maintenance and Service IBM Software", and shall be filed simultaneously no later than Thursday, May 26, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 26, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 2, 9.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**COOLING SYSTEM REPAIR
AND MAINTENANCE**

Invitation for Sealed Bids for the Provision of Maintenance and Repair for the Cooling Systems Used in Conjunction with the Operation of DP Equipment.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Cooling Systems Repair and Maintenance", and shall be filed simultaneously no later than Friday,

May 20, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 20, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 2, 9.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation to Interested and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts With the City of Boston:

Design	H.V.A.C.
Electrical Repairs	Locksmith Work
Extermination	Plumbing
Fencing/Securing	Glass Work
General Contracting & Repairs	

The City of Boston (the City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Real Property Department on or after 9:00 a.m.

Applications to prequalify for contracts for such work will be accepted until 4:00 p.m., Boston time, on May 20, 1994.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with these applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH P. KELLY,
(May 2, 9.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 070 — FORMS, CONTINUOUS AND SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1994. (Commodity Code: 395-99; Buyer Gerry Antonelli)

(April 25, May 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent

invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 5, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 071 — STREET LIGHTING EQUIPMENT-TEMPERED GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 1994. (Commodity Code: 281-70; Buyer Mary Caiani)

Bid No. 072 — STREET LIGHTING EQUIPMENT-POLYETHYLENE SPHERES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 073 — STREET LIGHTING EQUIPMENT-CAST ALUMINUM INNER AND OUTER RING ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 074 — STREET LIGHTING EQUIPMENT-BOULEVARD TYPE LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 075 — STREET LIGHTING EQUIPMENT-GAS LAMP BURNERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 076 — STREET LIGHTING EQUIPMENT-PHOTOELECTRIC STREET LIGHTING CONTROLS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 281-08; Buyer Mary Caiani)

Bid No. 077 — STREET LIGHTING EQUIPMENT-HAMMERED AMBER GOLD SIGN GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 281-70; Buyer Mary Caiani)

Bid No. 078 — STREET LIGHTING EQUIPMENT-CHRISTMAS LIGHT SETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 281-07; Buyer Mary Caiani)

Bid No. 079 — STREET LIGHTING EQUIPMENT-POLYCARBONATE GLOBES to the PUBLIC

WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 080 — STREET LIGHTING EQUIPMENT-ALUMINUM STREET LIGHTING BRACKET ARMS SIGN GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 081 — STREET LIGHTING EQUIPMENT-COPPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**KEY CARD SECURITY ACCESS
REPAIR AND MAINTENANCE**

**Invitation for Sealed Bids for the Provision of
Key Card Security Access Repair and Maintenance.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Key Card Security Access Repair and Maintenance", and shall be filed simultaneously no later than Thursday, May 19, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 19, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 2, 9.)

**ALLAN K. STERN,
Director.**

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation to Bid: Software Support Services
and Upgrading of Digital Equipment Cor-
poration (DEC) Computer Software.**

The City of Boston, acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid may be obtained at the Assessing Department, Room 301, City Hall, on or after twelve noon on Tuesday, May 3, 1994. One copy of the bid shall be filed no later than 11 a.m. on Wednesday, May 18, 1994, at the Office of the City Auditor, Room M4, City Hall, Boston MA 02201. The original along with the bid deposit required shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Wednesday, May 18, 1994, at 11 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelopes provided.

Vendors attending bid openings must sign a "Bid certification form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$250.00 (two hundred fifty dollars and no cents) in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City reserves the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract within ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
Commissioner.

(May 2 - 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for Installation of
Traffic Signal Foundations, Handholes,
Underground Conduits, Loop Detectors,
and Pedestrian Ramps.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 2, 1994, through Friday, May 13, 1994. This contract is procured under the provisions of Chapter 30, Section 39M.

Completed documents must be submitted in the form of one (1) signed original containing all

sections and pages of the Documents, no later than 11 a.m., on Friday, May 20, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labeled "BTD-DOCUMENTS FOR INSTALLATION OF TRAFFIC SIGNAL FOUNDATIONS, ETC." The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Part I through Part XVII must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of 3 years, commencing on or about June 1, 1994, and ending on May 31, 1997.

A performance bond, and also a labor and materials or payment bond, each of surety company authorized to do business in Massachusetts, and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

Prohibition against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following re-

quirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114; (617) 635-4700, ext. 246.

PREBID CONFERENCE

A prebid conference will be held on Monday, May 16, 1994, at 2 p.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(May 2 - 9.) Acting Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bids for Repairs to Sidewalks
In Area II of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 2, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 12, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insur-

hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 25, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 2, 9.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ON SITE MAINTENANCE
AND REPAIR IBM 3090-200S
COMPUTER COMPLEX HARDWARE**

**Invitation for Sealed Bids for the Provision of
On Site Maintenance and Repair of IBM
3090-200S Computer Complex Hardware.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for IBM 3090-200S Computer Complex Hardware Maintenance and Repair", and shall be filed simultaneously no later than Thursday, May 26, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 26, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 2, 9.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**MICROFICHE EQUIPMENT
MAINTENANCE AND REPAIR**

**Invitation for Sealed Bids for the Provision of
Maintenance and Equipment Repair to
Autocom II 2275, Autopage, Datamaster,
Datamaster Collator and Datamaster Auto-
feeds.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Microfiche Equipment Repair and Maintenance", and shall be filed simultaneously no later than Friday, May 20, 1994, at noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, May 20, 1994, at noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 2, 9.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ON SITE MAINTENANCE AND
REPAIR OF DEC COMPUTER
HARDWARE**

**Invitation for Sealed Bids for the Provision of
On Site Maintenance and Repair of DEC
Computer Hardware (2 Microvax, 1 with
Voice Messaging Application).**

The City of Boston (the City), acting by its Director of Management Information Systems (the Offi-

cial), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for On Site Maintenance and Repair DEC Computer Hardware", and shall be filed simultaneously no later than Thursday, May 19, 1994, at noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, May 19, 1994, at noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 2, 9.) *Director*

**SKIN CANCER
When the Sun
Is No Longer Fun**

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

*An IBEW Monthly
Safety Reminder*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Bernard McCabe, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 127 Buttenwood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services and/or Supplies:
The Rental and Laundering of Automotive Technicians' Uniforms and Area Rugs for the Fleet Division Located at 400 Frontage Road, and Laboratory Coats for the Crime Lab located at 7 Warren Avenue.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, and that such unit prices shall remain firm throughout the two (2) year term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 24, 1994, at Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Air Conditioning Repairs
9. Building Glass Repairs
10. Cell Lock Repairs & General Lock Repairs
11. Overhead Door Repairs
12. Oil Burner Repairs
13. Plumbing
14. Roof Repairs
15. Sign Repairs
16. Window Cleaning
17. Restoration of Materials
18. Window Shade & Venetian Blind Repairs
19. Electrical & Electrical Motor Repairs
20. Debris Removal
21. Design Services
22. Landscaping

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m., May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right

to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Rubbish Removal
Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, 3rd Floor Administration building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time, on Monday, May 9, 1994. Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without a check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 1, 1994, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. Notice of Award will be given within ninety (90) business days. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to \$50,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

LAWRENCE A. DWYER,
Commissioner

(May 9.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #88/SA for Highway Reconstruction in Elmira Street, Oliva Road, Soldiers Field Road, and Western Avenue in Brighton, and F Street, Dorchester Avenue, West Second Street, and Woodward Street in South Boston, and Traffic Signalization Improvements in Memorial Drive in Cambridge.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 9, 1994. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 26, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25

percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114. Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 17, 1994, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(May 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing, Delivering, and Setting-in-Place Pupil Furniture in Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 11, 1994, Invitation for bids shall be available until the time of bid opening.

BID DATE: THURSDAY, May 26, 1994, at 12 NOON.

The bid, in general, includes furnishing, delivering and setting-in-place pupil furniture in various schools as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Invitation for Bids for Repairs and Renovations to Recreational Centers, Project #5820, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Repairs and Renovations to Recreational Centers, Project #5820.

SCOPE OF WORK includes roofing, windows, doors, painting, plumbing, HVAC, electrical and automatic handicap pool lifts.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 2, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 20, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE:

Masonry, Metals, Roofing and Flashing, Steel Windows, Glass and Glazing, Lathing and Plastering, Tile, Acoustical Tile, Resilient Flooring, Painting, Plumbing, HVAC, Electrical.

PLANS AND SPECIFICATIONS will be available on or about May 9, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifica-

tions, satisfactory assurance that at least 24 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

MARY NEE,
Director.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Painting Services for Interior and Exterior Painting in the Boston Public Schools for Period July 1, 1994, to June 30, 1996.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Painting Services for Interior and Exterior Painting in the Boston Public Schools for Period July 1, 1994, to June 30, 1996," at an estimated cost of \$1,400,000.

SCOPE OF WORK: In general includes painting services for interior and exterior painting and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 13, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 1, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment

practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management*

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Taxi Services for the Transportation of Packages, Hospital Personnel and Laboratory Specimens for Boston City and Boston Specialty and Rehabilitation Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 noon (12:00) on Monday, May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 27, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 27, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 9.)

ADVERTISEMENT

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

Invitation for Sealed Bids for the Removal and Disposal of Barges.

The Economic Development and Industrial Corporation of Boston (EDIC), acting by its Chief Executive Officer, invites sealed bids for the performance of the work generally described above and particularly set forth in the bid documents which may be obtained beginning, Monday, May 9, 1994, at 10 a.m., at EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210, attention: Purchasing Coordinator.

Each bid shall be submitted in duplicate and in accordance with the bid documents. All bids shall be filed on Friday, May 20, 1994, before two o'clock (2 p.m.), at EDIC, 10 Drydock Avenue, South Boston, MA 02210. The attention of all bidders is directed to the provisions of the bid documents. EDIC reserves the right to reject any or all bids or parts thereof, if it is in the public interest to do so.

MARISA LAGO,
Chief Executive Officer.

(May 9.)

ADVERTISEMENT CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

INTERGRAPH COMPUTER MAPPING HARDWARE AND SOFTWARE MAINTENANCE

Invitation for Sealed Bids for the Provision of Computer Hardware and Software Maintenance of (City of Boston) Intergraph Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Intergraph System Computer Software Licensed by the City.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 3, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Intergraph Computer Mapping Hardware and Software Maintenance", and shall be filed simultaneously no later than Tuesday, May 24, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(May 2, 9.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION FRANK F. CHIN PURCHASING AGENT 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — OPTICAL DISK FILING SYSTEM — to the BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1994. (Commodity Code: 575-28; Buyer Frank Chin)
Bid No. 157 — CLOTHING CONVEYOR CAROU-

SELS to the SUFFOLK COUNTY JAIL — Bid Opening Date: May 6, 1994. (Commodity Code: 560-55; Buyer John Shea)

(April 25, May 2, 9.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS (RFP)

TECHNICAL ASSISTANCE SERVICES TO SMALL BUSINESSES

The City of Boston acting through its Director of the Public Facilities Department ("Official"), at 26 Court Street, 6th floor, Boston, MA 02108, hereby requests proposals for "Technical Assistance Services to Small Businesses". Consultants will provide technical assistance in business administration, finance, and marketing to small retail and service businesses of 2 to 50 employees operating in the neighborhood business districts of Boston. Business administration includes start-up assistance, record keeping system advice and set-up, computer applications advice, bookkeeping, accounting, payroll taxes, and on-line bookkeeping maintenance. Business finance includes sales and cash flow projections, financial statements, business plan development, and loan applications. Business marketing includes marketing plan development, advertising strategies, and retail advice on inventory display, floor layout, signage and facade design. Each consultant is required to provide all of the above services, either by itself or by forming a team with subcontractors.

The RFP, including the Scope of Services, will be available to all interested parties on Monday, May 9, 1994, at the office of the Official, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4 p.m., on Monday, May 23, 1994. No late proposals will be accepted.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-price" and "Part 2: Price". "Non-Price" proposals will be opened first and evaluated based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous", and "Unacceptable". Only after the "Non-Price" evaluation has been completed for each criterion will the "Price" proposals be opened and evaluated. The Public Facilities Department, as the Awarding Authority, shall then assign a composite rating for each proposal. Three contracts shall be awarded, based on the three highest composite ratings. The total amount of each contract will not exceed \$50,000. The contracts will be funded through Community Development Block Grant (CDBG) funds. The contracts are subject to the approval of the Public Facilities Commission. The Official will make the awards within 90 days of the proposals due date. The Official reserves the right to reject any or all proposals or any item of a proposal if it be in the public interest to do so. The City shall cancel the contracts if funds are not appropriated or are otherwise made unavailable to support continuation of performance.

(May 9.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Bid for Capital Roadway Restoration
and Utility Repair in the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 9, 1994. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 19, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 16, 1994, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COLLECTOR-TREASURER'S OFFICE

REQUEST FOR QUALIFICATIONS

Request for Qualifications from Law Firms Interested in Providing Legal Services as Bond Counsel for the City of Boston.

The City of Boston (the City), acting by and through its Collector-Treasurer (the "Official"), request qualifications statements for the performance of the work generally described above, and as particularly set forth in the Request for Qualifications ("RFQ"), a copy of which may be obtained at the City of Boston Treasury Department, Room M-5, City Hall, Boston, MA 02201, on and after 11 a.m., on May 9, 1994. RFQs shall be available up to the

deadline for the submission of qualifications statements as set forth below.

One (1) original and seven (7) copies of each firm's qualifications statement shall be submitted no later than May 25, 1994, at 4 p.m., Boston time, at the office of the Official, City of Boston Treasury Department, Room M-5, City Hall, Boston, MA 02201, with an additional copy to be provided to the Corporation Counsel, Law Department, Room 615, City Hall, Boston, MA 02201.

Qualifications statements shall be submitted in strict conformance with the provisions of the RFQ.

Any contract executed pursuant to the RFQ shall be for a period of one (1) year with two successive twelve-month options to renew, said options exercisable solely by the City at the Official's discretion. The entire contract term, including any options, shall not exceed three (3) years. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm.

The Official shall cancel the contract if funds are not appropriated in any fiscal year.

Interested firms are further advised that they shall include in their qualifications statements detailed fee schedules which would govern any resulting contract with the City, and which would remain in effect during any option period(s). Such fee schedules shall be submitted on forms supplied by the Official in the RFQ.

The award of any contract shall be subject to the approval of the City's Corporation Counsel and the Mayor of Boston.

The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submission of qualifications statements.

The City and the Official reserve the right to waive any defects, or informalities, to accept or reject any or all qualifications statements, or any part or parts thereof, to negotiate a contract with any qualified respondent, and to cancel the RFQ, if it is deemed to be in the best interests of the City so to do.

JOHN C. SIMMONS,
Collector-Treasurer.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C S S Realty, seeking with reference to the premises at 420 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 54(54-27, Table C).
Erect 37' x 28' one-story addition to existing building (occupied as gasoline service station and accessory office for sale of used cars).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation to Bid for Household Hazardous
Waste Collection.**

The City of Boston ("City") through the Commissioner of Public Works ("Official"), invites bids from qualified licensed household hazardous waste transporting firms to submit sealed bids for a household hazardous waste collection ("the collection"), tentatively scheduled for Saturday, June 11, 1994, at the UMass/Boston Harbor Campus.

The scope of work includes performing all services associated with the operation of the collection day and with the subsequent transportation, storage and treatment or disposal of all wastes collected. This will include acceptance of latex and oil paint for recycling, reuse, or safe and proper disposal. The public will be instructed to bring all materials to the site in their original containers. No commercial, industrial or city wastes will be accepted.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning May 9, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Household Hazardous Waste Collection", and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, May 26, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price, but in no event less than \$100, nor more than \$50,000. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, May 26, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of

other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.
(May 9.)

ADVERTISEMENT

**ECONOMIC DEVELOPMENT AND INDUS-
TRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

**Invitation to Bid for Roof Rehabilitation at 22
Drydock Avenue located at EDIC's Marine
Industrial Park, Boston, MA 02210 (EDIC
Project No. 1198).**

The Economic Development and Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by EDIC, shall be clearly identified as a bid, shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 22 Drydock Avenue Roof Rehabilitation (EDIC Project No. 1198).

SCOPE OF WORK includes: Furnishing all necessary labor, materials, equipment and services to remove and replace approximately 13,500 sf. BUR roofing with new, including but not limited to replacement of all metal flashing, fascia, trim and drains, wood plank deck repair, new ladders and roof hatches, and any work necessary to ensure weather tight conditions. Estimated cost is approximately \$100,000.

TIME AND PLACE FOR FILING BIDS All bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before two o'clock (2 p.m.) on Tuesday, May 24, 1994, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertized and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the

latest DCPO certification and the date the contractor submits its bid.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, May 2, 1994, to all interested parties who present a \$25 deposit in the form of certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A prebid meeting at the project location is scheduled for Wednesday, May 11, 1994, at 10 a.m. No other access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10 percent Female, 25 percent minority, 50 percent Boston Resident, and 15 percent Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally, the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

All general bidders shall certify that itself and all subcontractors are able to and will work harmoniously with all elements of labor employed or to be employed on the work, or adjacent to the site where work will be performed under this Contract, and shall perform such work in a manner so as to promote the orderly and efficient performance of the work under this and separate Contracts. The General Bidder shall include corresponding provisions of working in harmony with all elements of labor employed at or adjacent to the site in all its subcontracts and agreements.

Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

**ECONOMIC DEVELOPMENT AND INDUS-
TRIAL CORPORATION OF BOSTON**

MARISA LAGO,
Chief Executive Officer.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 9, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — STREET LIGHTING EQUIPMENT — COIL AND CAPACITORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date May 25, 1994. (Commodity Code: 281-05; Buyer Mary Caiani)
(May 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids

which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 9, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

READVERTISEMENT

Bid No. 068 — MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1994. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 082 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 26, 1994. (Commodity Code: 610-99; Buyer Frank Chin)

Bid No. 083 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT TO PROVIDE PERISHABLE FOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1994. (Commodity Code: various; Buyer Marie Pepe-Long)
(May 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide moving services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12

noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 9 - 16.) *Police Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Service; Temporary Technical Personnel Service.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m., May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 9, 16.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Monica Morrison, or a nominee to be approved by the Director, approximately 968 square feet of vacant land located at 76 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Brian Murdoch, or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 40 Highland Park Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department,

shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Police Department Headquarters and Area Stations.

All sealed bids shall be filed no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened and read aloud by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Dumpster pickup of waste materials four (4) days per week from Boston Police Headquarters, 154 Berkeley Street, Boston; three (3) days per week from Area D, 7 Warren Avenue, Boston; five (5) days per week from Central Supply Facility, 1555 Hyde Park Avenue, Hyde Park; and the rental of a six (6) cubic-yard container for pickup one (1) day per week from the Boston Police Range, Moon Island Road, Moon Island, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Audi-

tor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and Emergency Repairs to Engines, Hulls, and Marine Electronic Components of the Police Department's 38-Foot Detroit Diesel-Powered Bertram Patrol Boat and Two Yamaha-Powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m., May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Maurice and Marion Hill, or a nominee to be approved by the Director, approximately 2,256 square feet of vacant land located at 4 Rock Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Regina Atwater, or a nominee to be approved by the Director, approximately 3,677 square feet of vacant land located at Capen Place, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: For the weekly rental of foul weather floor mats and the bi-weekly rental (every other week) of chemically treated dust mops.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May

9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Pest control and extermination services for nineteen (19) Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Evans, or a nominee to be approved by the Director, approximately 3,591 square feet of vacant land located at 91 and 93 Clifton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Window Balances at East Boston High School.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Window Balances at East Boston High School," at an estimated cost of \$40,000.

SCOPE OF WORK: To replace existing window balances and perform related work to window hardware as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 12, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 31, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in General Building Construction/Doors/Windows, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between

the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Provision of Food for the Summer Lunch Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 9, 1994. Invitations for bids shall be available until the time of bid opening.

The Boston Community Centers, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, announces its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are July 5, 1994, through August 26, 1994, Monday through Friday, 5 days per week. Bids are solicited from vendors registered with the Commonwealth of Massachusetts, Department of Education, Nutrition Programs and Services, 350 Main Street, Malden, MA 02148, which has the right to review all bids and contracts. Anticipated service is 9,500 meals per day at approximately 175 sites.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original invitation for bid, including two copies, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5

percent of the bid shall be required from the bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

- (1) Automotive Body Service
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension Steering and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Reflective Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs
- (13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m., May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Maria and Robert Castiello, or a nominee to be approved by the Director, approximately 2,014 square feet of vacant land located at 55 and 57 Marion Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Peter Triantos as Trustee of the Vrastena Realty Trust, or a nominee to be approved by the Director, approximately 2,045 square feet of vacant land located at 129 West Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Edward and Valerie Austras, or a nominee to be approved by the Director, approximately 1,232 square feet of vacant land located at 240 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul McDonough and Michelle Guenther, also known as Michelle McDonough, or a nominee to be approved by the Director, approximately 3,674 square feet of vacant land located at Colebrook Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Gabriel Goncalves and Maria Rodriguez, or a nominee to be approved by the Director, approximately 2,814 square feet of vacant land located at Rowell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be ap-

proved by the Director, approximately 5,458 square feet of land located at 134-136 Winthrop Street and 140 Winthrop Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Feuerbach at 635-0353 for further information.

MARY NEE,
Director.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance Services for the Police Department's Data General Computer Aided Dispatch System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously, no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon at the Boston Police Department Contract Unit Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Gerard Cullity, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 177 and 179 F Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(May 9 - 16.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Richard and Jean Fyler, or a nominee to be approved by the Director, approximately 1,338 square feet of vacant land located at 187 and 189 Brooks Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(May 9 - 16.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to B. Cindy Barajas, or a nominee to be approved by the Director, approximately 2,120 square feet of vacant land located at 3 Trent Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(May 9 - 16.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to John and Sheryl Mullan, or a nominee to be approved by the Director, approximately 1,200 square feet of vacant land located at 200 West Seventh Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(May 9 - 16.)
MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 9 - 16.)
PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 9 - 16.)
PAUL F. EVANS,
Police Commissioner.

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from contractors for the selective interior demolition of units scheduled for Comprehensive Modernization at Orchard Park (Project No. MA 2-5) in Boston, Massachusetts, in accordance with the documents prepared by a Joint Venture of Lane, Frenchman and Associates, Inc., and Hezekiah Pratt and Associates, Inc., 38 Chauncy Street, #1401, Boston, MA 02111.

The Project consists of the selective demolition of all interior walls, stairs, finishes, heating, plumbing, and electrical systems for nine (9) buildings (approximately 141,000 SF plus cellars). The buildings consist of three (3) stories of unoccupied apartment units over basements and/or crawl spaces. Building materials are brick masonry veneer with brick backup at the exterior applied to cast-in-place concrete floors, columns, and beams; interior walls are plaster or CMU partitions without any interior load bearing walls.

The work is estimated to cost \$892,000.

General bidders must be certified by the Division of Capital Planning and Operations in the following category of work: Demolition or General Building Construction.

Bids are subject to M.G.L. c. 149, s. 44A-J, and to minimum wage rates as required by M.G.L. c. 149, ss. 26 to 27D inclusive.

General Bids will be received until 2 p.m., on Tuesday, June 7, 1994, and publicly opened, forthwith, at Boston Housing Authority, Contract Office, Conference Room, Second Floor, 52 Chauncy Street, Boston, MA 02111.

Filed Subbids for the trades listed below will be received until 2 p.m., at the above address, on Wednesday, May 25, 1994, and publicly opened forthwith.

Section 15400 Plumbing

Section 16000 Electrical

Mailed Bids should be sent to Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, and received no later than the date and time specified above.

General bids and subbids shall be accompanied by a bid deposit that is not less than 5 percent of the bid amount and made payable to the Boston Housing Authority.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after 10 a.m., on Wednesday, May 4, 1994, upon deposit of a certified or cashier's check in the amount of \$50 per set, payable to the Awarding Authority. This deposit will be refunded for up to two sets for general bidders and for one set for subbidders upon return of the sets in good condition within thirty days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority. Additional sets may be purchased for \$25.

Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$15 per set, payable to the Awarding Authority, to cover mail handling costs.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority or Women-Owned Business Enter-

prise Set Aside Requirements (Article 15 of the General Conditions) that it shall maintain a ratio of at least 30 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 30 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 75 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that at least 5 percent of the Contract Price shall be expended for SOMWBA Certified Women-Owned Business Enterprises (WBE); and that one (1) Boston Housing Authority resident be hired for construction work in accordance with the Boston Housing Authority's Resident Employment Provisions.

In the event that a General Contractor cannot meet the Minority and Women-Owned Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver or partial waiver, the General Contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

The job site and/or existing building will be available for a prebid inspection at 10 a.m., on May 18, 1994.

This is the only time the site and buildings will be open for inspection. Attendance at this site inspection is recommended for all bidders and subbidders.

The Contract Documents and the original February 14, 1941, Construction Documents may be seen, but not removed at:

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F.W. Dodge, Prudential Tower
800 Boylston Street - Suite 320
Boston, MA 02199
(or closest regional F.W. Dodge Company)

Construction Market Data
75 Second Avenue - Suite 320
Needham, MA 02194

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
(May 9.) *Administrator.*

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Window Balances at Dorchester High School.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Window Balances at Dorchester High School," at an estimated cost of \$45,000.

SCOPE OF WORK: To replace existing window balances and perform related work to window hardware as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 13, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 1, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in General Building Construction/Doors/Windows, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(May 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Prospect Associates (by Ernest Dubois), seeking with reference to the premises at 9 Brimmer Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Construct penthouse addition on roof of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 9.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Review and Analysis of Police Department and Fire Department Medical Indemnification Applications to Ensure the Correct Rate is Charged for Reimbursements.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Arlauskas, Sr., or a nominee to be approved by the Director, approximately 2,477 square feet of vacant land located at 68 and 70 Baxter Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #819, Alternative Bed Therapy.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 25, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to the City of Boston, shall be required from the successful bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 25, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.
(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Vendome Condominium Trust (by Robert Hillson), seeking with reference to the premises at 154-170 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665)

in the following respect: Extension of or Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Change legal occupancy from supper club, professional and business offices, 116 apartments, commercial and retail stores, lounge and restaurants to supper club, professional and business offices, 116 apartments, commercial and retail stores, lounge, restaurants and function room (extension of restaurant).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of North End Community Health Center, seeking with reference to the premises at 332 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 54(54-12, Table B) 54(54-13, Table F - Floor Area Ratio Excessive and Rear Yard Insufficient).

Erect rear addition and change legal occupancy from church mission at 332 Hanover Street and two-family dwelling at 8 North Bennet Street to neighborhood health center (lots and buildings to be combined).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 24, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dysart Corporation II (by Patrick Kelley), seeking with reference to the premises at 1915-1925 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8, Table A).

Change legal occupancy from barber shop, restaurant, sub-shop & cafe to bar/lounge with live entertainment after 10:30 p.m., sub-shop/restaurant (including take-out food) and clothing store. Also increase bar/lounge capacity of 112 persons to 174 persons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to Roslindale Municipal Building, 6 Cummins Highway, Roslindale, MA, and Hyde Park Municipal Building, 1179 River Street, Hyde Park, MA, Project #6074.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Renovations to Roslindale Municipal Building and Hyde Park Municipal Building with an associated construction cost estimate of \$515,075.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by May 25, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
Director.

(May 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Communication
Boards at the William Endicott School.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Communications Boards at the William Endicott School," at an estimated cost of \$15,000.

SCOPE OF WORK: To furnish and install new communication boards and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 13, 1994, at the

Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 1, 1994, at which time and place they will be publicly opened read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management*
(May 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Floor Covering at
the James F. Condon School.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at the James F. Condon School," at an estimated cost of \$75,000.

SCOPE OF WORK: To remove existing carpet, tile and base and install new flooring as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 12, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 31, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from

DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City,

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 9.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

R/Q/P Workers' Compensation Claims Administration Program — May 27, 1994 — 11:00 a.m.
N/A Liquidation of Surplus Equipment/Material — June 14, 1994 — 2:00 p.m.

WRA-1137 Industrial Hygiene Equipment — May 17, 1994 — 10:00 a.m.

WRA-1141 10 - Compaq HP Monitors; 3 - HP Printer 2563C Plus Accessories; 7 - HP LaserJet IV Plus Peripherals — May 19, 1994 — 11:00 a.m.

WRA-1142 Retrofitting of One (1) Crane and/or Crane Replacement — May 18, 1994 — 10:30 a.m.

WRA-1143 Safety Equipment (Fall Protection) — May 20, 1994 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above a which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(May 9.)

BULLETIN! BULLETIN! BULLETIN!

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HELP US SAVE LIVES

City of Boston



Thomas M. Menino, Mayor

City of Boston
Department of Health and Hospitals



Lawrence Dwyer, Commissioner



AGAINST BREAST CANCER

SUNDAY, SEPTEMBER 26

1 9 9 3



CERTIFICATE OF ACHIEVEMENT

City of Boston

Thank you for participating in
Making Strides Against Breast Cancer 1993!
Your support of the American Cancer Society
fights breast cancer in Massachusetts
through research, education, and patient services.

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Contract Office, 4186

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43 Hawkins St, 635-3112, Ext. 460

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Patrick McDonough, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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Sarah McCarthy Holtz, *Council Liaison*, Room 960, 635-4473

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5/9/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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Questions or concerns please write or call: 635-4188

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, MAY 16, 1994

NO. 20

DEVELOPERS EXPLORE REHAB OPPORTUNITIES

More than 40 local developers gather for an informational conference on the Problem Property Redevelopment Program, offered by the City of Boston Public Facilities Department (PFD). PFD is soliciting qualifications from developers who are interested in redeveloping abandoned, bank owned and government owned property in PFD neighborhood partnership areas. The properties will be rehabilitated into affordable homeownership and rental opportunities.



In photo: PFD Assistant Director Bill Cotter in charge of Homebuyer Services explains the Problem Property Redevelopment Program during an informational conference held at the Public Facilities Department in downtown Boston.

of Boston provides a limited number of summer opportunities for young Boston teens to work as "red shirts," clearing vacant lots, assisting in day camps, serving as Junior Park Rangers or working in office settings. "Red shirts" work 25 hours per week from July 5 to August 26 and make \$4.75 per hour. The Hopeline is the first step of a 3-step application process, including a written application.

UNITED WAY'S FIRST CALL FOR HELP

When You Don't Know Where To Turn

By Tony Ferullo

It was early in the morning when the woman at the FIRST CALL FOR HELP information referral center picked up her telephone and listened in disbelief.

She was surprised by the soft voice at the other end of the line, and then stunned when the caller asked how he could get help for an alcoholic parent.

"The boy was only 9 years old," said the woman. "I've been working here for 20 years and he was the youngest caller we've ever had."

When trouble hits home, or you're trying to avoid a crisis, dial 1 (800) 231-4377. People at United Way of Massachusetts Bay's FIRST CALL FOR HELP service are waiting to assist you.

More than 3,000 human service agencies and programs exist to help people in Massachusetts. However,

(Continued on next page)

CITY OF BOSTON OPENS ITS YOUTH SUMMER JOBS HOTLINE

The City of Boston, on May 2, activated its youth summer jobs hotline, which will remain open on weekdays through May 20, between p.m. and 6 p.m.

Mayor Thomas M. Menino urged Boston youths between 14-17 years old to call the City's Hopeline at 35-HOPE (635-4673) as soon as possible within its afternoon hours, as jobs are available on a first come/first served basis. Hopeline staffers will ask each youth applicant for

his/her name, address, phone number, date of birth and Social Security number.

Mayor Menino said, "Summer youth jobs benefit not only the teens who are employed, but also the different communities in this city. Summer jobs give Boston's youth a sense of achievement and the opportunity to contribute to their communities."

Through Boston's Youth Cleanup Corps, a jobs program of the Parks and Recreation Department, the City

(Continued from front page)

it's not easy to locate the best resources to meet your needs.

Until now.

United Way's **FIRST CALL FOR HELP** has well trained and experienced Information and Referral Specialists who know how human services work. These caring individuals will confidentially listen to your needs, discuss options with you, and then refer you to services that can best help your situation.

"Our goal is to connect people to resources available in their own community," said Bette Rossen, Assistant Vice-President of Community Services at the United Way of Massachusetts Bay. "We treat every caller with total respect and try to help give people the tools, information and support so they can solve their problem in the most effective way possible."

The United Way of Massachusetts Bay family consists of 210 human and health care agencies covering 81 cities and towns in eastern Massachusetts. As you can imagine, the people at **FIRST CALL FOR HELP** receive numerous calls concerning a wide range of issues. Those issues include: child care, education, elderly, emotional support, employment, family, financial support, health, housing, legal and recreation.

"We help approximately 15,000 people a year," said Rossen. "Many of our callers are looking for financial help to do with basic needs, such as housing, utilities, food and clothing. Things are so bad for some people that they have to choose between feeding their children or heating their home."

To learn more about United Way's **FIRST CALL FOR HELP**, simply pick up the phone and dial 1 (800) 231-4377 on Monday thru Thursday from 8:30 a.m. to 7 p.m. or on Friday from 8:30 a.m. to 6 p.m.

"Our people are dedicated to helping other individuals," said Rossen, who has added a new person to her staff this year to help with bilingual callers. "If it means getting food,

preventing someone from having their electricity shut off, or replacing a baby carriage, we do our best to find the right agency or program to meet people's needs."

THIS WEEK AT THE BPL

LECTURES

Central Library

"Cycling Russia's Golden Ring"
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 18*, 6 p.m. in the Mezzanine Conference Room. A slide lecture by Peter Freisem on the bicycle tour he took with his brother and sister-in-law around the Golden Ring, a series of medieval cities, northeast of Moscow, noted for their architecture.

Lower Mills Branch Library

Anthony Sammarco Spring Lecture Series Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. Historian Anthony Sammarco returns on three consecutive Thursdays with lectures on local history. *May 19*, 7 p.m. "Dorchester Pottery" Its history and value to the Community.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance

Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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02201-1001.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

North End Branch Library

"The Visiting Nurse Association"
North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 17*, 10:30 a.m. A representative of the Visiting Nurse Association of Boston will talk about the organization and home health care issues.

South Boston Branch Library

Museum of Science: It's Alive!
South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *May 16*, 7 p.m. A slide lecture and a science demonstration with audience participation by Bash Turay, a volunteer with the Museum of Science. Cosponsored by the Friends of the South Boston Branch Library.

PROSE AND POETRY

Central Library

Harvard Book Store Cafe Author Series: James Carroll Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *May 17*, 6 p.m. in the Rabb Lecture Hall. Author James Carroll will read from his new book, *The City Below*, a tale of family bonds and ethnic violence, vows and betrayals, and political intrigue in the inner sanctums of both church and state.

Editor Oriel Malet Reads Letters from Menabilly Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *May 16*, 6 p.m. in the Mezzanine Conference Room. Oriel Malet will talk about *Daphne Du Maurier: Letters from Menabilly, Portrait of a Friendship*. The correspondence between Oriel Malet and Daphne Du Maurier began in the early 1950s when Oriel was a young beginning writer and Daphne twenty years older.

BOOK DISCUSSIONS

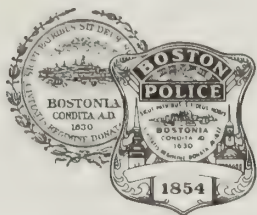
Central Library

"Points of View" Book Discussion Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *May 18*, 2:30 p.m. in Conference Room 5. *The Lost Father* by Mona Simpson. Moderator: Moonyear Carlton, adults' services librarian.

REMEMBERING HENRY BERLO

Please come and join Henry's family and friends as we plant a Memorial Tree and celebrate Henry's life.

Reception to follow.



Pride & Commitment

The Boston Police Department
and The Friends of Lindemann/Metro Boston
respectfully request your presence

at a ceremony in memory of

Detective Henry Berlo

for his dedication and commitment to the community

Tree Planting and Dedication

Saturday, May 21, 1994 - 10:00 a.m.

Station C6, South Boston
101 West Broadway

may contain adult language and situation. *May 16*, 6 p.m. in the Rabb Lecture Hall. *Stalag 17* (1953). William Holden won an Academy Award for his performance as a pessimistic sergeant suspected of being a German spy in a prisoner-of-war camp. A successful blend of comedy and drama to show the monotony and anxiety in the everyday life of a POW. Directed by Billy Wilder.

A Life of Song: A portrait of Ruth Rubin Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. A color video program. *May 19* at 2 p.m. in the Rabb Lecture Hall. A documentary on the Yiddish folksinger and collector, Ruth Rubin with commentary by Cindy Marshall, producer of the video. Also, *Number Our Days*, a portrait of a community of elderly Eastern European Jews sustaining their vivid culture in the face of poverty, loneliness, and old age, by the Pacific Ocean in Venice, California. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing people.

South Boston Branch Library

"Screwball Comedies" Feature Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *May 19*, 6 p.m. *Born Yesterday* starring Judy Holliday and William Holden. Directed by George Cukor.

OTHER

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St. Dorchester. Telephone 436-8214. *May 16*, 6:30 p.m. Learn yoga for relaxation and health. Course taught by L'Amey Pilet. Bring a towel and wear exercise clothes.

Connolly Branch Library

"Write Steps" Workshop for Adults Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Monday, *May 16*, 4 to 6 p.m. Educator Peter Terres will conduct, for adults, a writing workshop de-

(Continued on next page)

Daphne Du Maurier. Moderator: Jane Bickford, adults' librarian. Copies of the book will be available at the Circulation Desk at the library. All are welcome.

FILMS

Central Library

"Hollywood Returns to War" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. For 25 years, 1945 to 1970, the film industry produced films that sought to explain the cause and effect of World War II on contemporary life. The BPL is pleased to present this series of award-winning films which showed where we had been and where we were going. Some of the films in the series

Hyde Park Branch Library

Book Discussion Group Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *May 17*, 10:30 a.m. *Cat's Eye* by Margaret Atwood. Moderator: Virginia Lyons, adults' librarian.

Uphams Corner Branch Library

Book Discussion Group Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *May 19*, 5:15 p.m. Call library for title.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 19*, 7 p.m. *The House on the Strand* by

(Continued from previous page)

signed to increase confidence in writing. Cosponsored by the Friends of the Connolly Branch Library.

SENIORS

West Roxbury Branch Library

Super Seniors Series: "Travel Opportunities" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 18, 12 noon.* Andrea Darian, travel consultant from Liberty Travel, will discuss senior discounts, special services, group travel and more. Bring your travel questions.

TEENS

Brighton Branch Library

Sports Films For Teens Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 19 at 3 p.m.* *It's Tough to Make It in This League.* Football!

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in May, 3 to 5:30 p.m.* Chess instruction for all ages. Preregistration is required.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd.,

Dorchester. Telephone 265-0139. *Weekdays in May, 2 p.m. until closing.*

3rd Annual Uphams Corner

ChessFest Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *May 12, 13, and 16, 2 p.m. until closing.* Annual event to celebrate the growing skills and discipline for after school chess players. Open to local youth 6 to 18 years old.

CHILDREN' FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in May at 10:30 a.m.* *May 17, 10:30 a.m.* "A Pocket for Corduroy" and "Scruffy."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in May at 10:30 a.m. and 3:30 p.m.* *May 17:* "Charlie Needs a Cloak," "Sprigs and Twigs," "Wheel of the Chimney," and (3:30 p.m. only) "Miss Nelson Is Missing."

Codman Square Branch Library

Children's Film Program Codman Square Branch Library, 690 Washing-

ton St., Dorchester. Telephone 436-8214. *After School Films May 17, 3:30 p.m.* "Valley Forge: Young Spy" "The Legend of the Bluebonnet," and "The Bridge of Adam Rush."

Connolly Branch Library

Children's Film Programs Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Children's Films Wednesdays in May at 10:30 a.m. and 3:30 p.m.* *May 18:* "Madeline," "Magic Hands," and "Goggles."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays at 10:15 a.m.* Films of adventure, and experiences real and imaginary. *May 17:* "Mischiefs," "Roundabout," "The Owl and the Raven," and "A Little Girl and a Gunny Wolf."

Egleston Square Branch Library

Children's Film Programs Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Primary Films* For older preschoolers and kindergartners. *Mondays at 10:30 a.m.* *May 16:* "Freckle Juice." *Preschool Films* Films, fingerplays, and stories for preschool children. *Tuesdays at 10:30 a.m. and 3:30 p.m.* Featured film on *May 17:* "The Giving Tree."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in May at 10:30 a.m.*

Lower Mills Branch Library

Films for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Films Mondays in May at 10:30 a.m.* *After School Movies Wednesdays in May at 2 p.m.*

Mattapan Branch Library

Children's Film Programs Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *May 17* "Winnie the Pooh and Tiger Too."



CITY OF BOSTON MAYOR MENINO Summer Jobs Program

Company

Company Contact

Title

Address

Telephone

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

Roslindale Branch Library

Films for Preschool Children
Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *May 16*: "Ana in the Rainforest" and "The Ballad of Paul Bunyan."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *May 17 and 18*: "Hardlucky" and "Mimi, the Lazy Kitten."

STORYTELLING

Central Library

"Especially for Children" Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Tuesday mornings from May 3 through June 14 in the Children's Room. *Lap-Sit Storytime* 10 a.m. 30 minutes of simple stories, finger games, lap jogs, nursery rhymes and songs for children 12 to 36 months old. *Preschool Storytime* 11 a.m. 45 minutes of stories, songs, fingerplays, and more for children 3 to 5 years old. Librarians will be available after each program to make suggestions for books that will be just right for your child. No advance registration is required. Available seating is limited. Regret day-care groups cannot be accommodated.

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Daycare centers, nursery schools, primary and elementary schools and other groups are invited to join us for fun with stories on Thursday mornings through May 26. Please call the Children's Room at least three weeks in advance to make reservations and to select a storytime theme. These programs are designed to improve listening skills and to share the exciting world of juvenile literature with children.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in May* at 10:30

a.m. Stories and crafts. Regret groups cannot be accommodated.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in May* at 10:15 a.m. Familiar folk and fairy tales that help develop self-esteem and teach a lesson.

Our Children's Reading Time

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays* at 6 p.m. A weekly hour of "Reading Rainbow," "Long Ago and Far Away," encouraging families to read together. Cosponsored by the Urban League Young Fathers Program and WGBH.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in May* at 10:30 a.m. Stories for children 3 to 5 years old.

Jamaica Plain Branch Library

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *May 17* at 4 p.m. A story/craft hour for children 5 to 10 years old. Theme: "Hats Off."

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Fridays in May* at 10:30 a.m. Stories and songs for children 18 to 36 months old. *Preschool Storyhour Tuesdays in May* at 10:30 a.m. and 12 noon. An hour of stories, songs and crafts for children 3 to 5 years old. Preregistration required for these programs.

North End Branch Library

Preschool Storytime North End Branch Library, 25 Paramenter St., Boston. Telephone 227-8135. *May 16*, 11 a.m. Cluck, Cluck: Stories about chickens for children 3 years old and older.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in May* at 10:30 a.m. Stories, songs, fingerplays, and crafts for preschoolers.

Uphams Corner Branch Library

Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays in May* at 10:30 a.m. Join us for an hour of stories, films, and easy craft activities. For children 3 to 5 years old accompanied by an adult.

West Roxbury Branch Library

Walk-In Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Walk-In School-Age Storyhour May 19*, 4:15 p.m. For children 5 to 8 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Storytelling and Improvisation with Barbara! Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in May* at 4 p.m. Creative dramatics and storytelling led by master storyteller Barbara Lipke.

Connolly Branch Library

Connolly Chess Club Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Saturdays in May* at 11 a.m. School-age children at all skill levels welcome.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in May*, 3 to 5:30 p.m. Chess instruction for all ages. Preregistration is required.

"Young Readers" Club Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *May 16*, 3:30 p.m. A book discussion group for children in grades 2 to 4. Call library for title.

Uphams Corner Branch Library

After School Chess Uphams Corner
(Continued on next page)

(Continued from previous page)

Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Weekdays in May*, 2 p.m. until closing.

3rd Annual Uphams Corner ChessFest Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *May 12, 13, and 16*, 2 p.m. until closing. Annual event to celebrate the growing skills and discipline for after school chess players. Open to local youth 6 to 18 years old.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *The Italian Home for Children, 1919-1994 Through May 30* in the Great Hall (Ext. 336). A glimpse of the Home's first 75 years, the exhibit is a montage of stories and people bound together by a common thread — the spirit of generosity and the love of children. *Children of Dnepropetrovsk (Russia) Paint Jerusalem, an Exhibit Through May 31* in the Boston Room (Ext. 336). An exhibit of Russian children's drawings of Jerusalem displayed in conjunction with the annual Jerusalem Day celebration. Cosponsored by the Israel Cultural Center. *Anniversary of the Publication of Robinson Crusoe Through June 16* in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of DeFoeana in the BPL. *Nan Tull: A Retrospective of Drawings and Prints Through July 11* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through May*, Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

"Local Scenes by Local Artists" Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of May*, library hours. Local artists Elaine Mann and Virginia Termine will exhibit oil paintings and prints of landscapes and animals.

Dudley Branch Library

"Point Blank" Exhibit on Violence and Children Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *May 14 through 21*, library hours. For Violence Prevention Week, an exhibit entitled "Point Blank: Recent paintings and drawings by Ralph Beach" vice president of the Boston African-American Artists Association.

Jamaica Plain Branch Library

"Paw Prints" Photo Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of May*, library hours. An exhibit of photographs of animals by artist Joanne Van Voorhis.

South Boston Branch Library

"Artist of the Month" Exhibit: Catherine Knight South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of May*, library hours.

West Roxbury Branch Library

"Travelogue I: Earth, Sea, Sky" Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through May 30*, library hours. An exhibition of watercolor illustrations and photography by artist Darlene West Spiniello.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 215. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

RETIREMENTS

March 31, 1994.

Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Elizabeth A. Coughlin, School Department, teacher, 3-31-93.

Roberta Furlong, School Department, library aide, 2-28-94.

Edward Hudalla, Fire Department, firefighter, 3-31-94.

Paul H. Kelley, Police Department, police officer, 3-31-93.

Ronald F. Kerr, Boston City Hospital, medical worker, 3-21-92.

Rena Carmel, Boston City Hospital, x-ray technician, 3-31-94.

Abelard Assel, School Department, school, 3-24-94.

Catherine F. Clark, School Department, cafeteria attendant, 3-8-94.

Jetharoe Clybin, Library Department, senior building custodian, 2-18-94.

Joseph F. Connolly, Fire Department, lieutenant, 3-6-94.

Jeremiah P. Driscoll, Printing Department, head stockman, 3-31-94.

Paul M. Folkins, Inspectional Services Department, supervisory engineer, 2-10-94.

William J. Fredericks, Police Department, detective, 3-31-94.

Majorie Gretsck, School Department, teacher, 3-31-94.

Thomas J. McNicholas, Inspectional Services Department, commissioner, 3-31-94.

James M. Melia, Fire Department, firefighter, 3-22-94.

Myrna P. Nasisi, School Department, teacher, 1-26-94.

Edith F. Nastasis, Transportation Department, supervisor, 3-31-94.

Edward R. Nunziato, School Department, custodian, 9-21-93.

Leo J. Peterson, Public Works Department, maintenance mechanic, 3-25-94.

Nicholas P. Repucci, Boston City Hospital, pharmacy helper, 3-31-94.

Charles P. Scordino, Election Department, administrative assistant, 3-31-94.

John J. Scully, Administrative Services, senior analyst, 3-31-94.

Edward Smaldone, Police Department, motor repairman, 12-31-93.

Shirley A. Berman, Boston City Hospital, senior clerk-typist, 1-31-94.

Lawrence A. Brenner, Boston City Hospital, medical librarian, 1-25-94.

Percy Charles, Boston City Hospital, house worker, 1-04-94.

Clara Christie, Boston City Hospital, head clerk, 1-31-94.

Joseph F. Cimeno, Boston City Hospital, maintenance mechanic, 1-25-94.

Lizzie Cobb-McCray, Boston City Hospital, licensed practical nurse, 11-30-93.

Virgilio DaLomba, Boston City Hospital, supervisor, 1-11-94.

Margaret Dempsey, Boston City Hospital, assistant hospital director, 1-7-94.

Agnes Marie Downey, Boston City Hospital, administrative assistant, 1-21-94.

Jeanne E. Downey, Boston City Hospital, social service technician, 1-31-94.

Gerard Drumond, Boston City Hospital, storekeeper, 1-8-94.

Elizabeth Edwards, Boston City Hospital, head clerk, 1-18-94.

Frances I. Freeman, Boston City Hospital, administrative analyst, 1-2-94.

Eleanor Friedman, Boston City Hospital, assistant supervisory physician, 1-7-94.

Marjorie Harris, Boston City Hospital, nurse clinician, 1-28-94.

Shirley R. Johnson, Boston City Hospital, staff nurse, 1-31-94.

Lore J. Kern, Boston City Hospital, nurse clinician, 1-31-94.

William F. Klier, Boston City Hospital, chef, 1-15-94.

Barbara Lake, Boston City Hospital, physical therapist, 1-27-94.

Katherine Lawlor, Boston City Hospital, administrative assistant, 1-14-94.

Carole A. Lee-Giese, Boston City Hospital, principal clerk, 1-21-94.

Nancy M. McCann, Boston City Hospital, head nurse, 1-18-94.

Alline McBane, Boston City Hospital, house worker, 1-5-94.

Elizabeth C. Mullins, Boston City Hospital, staff nurse, 1-28-94.

Helen M. O'Rourke, Boston City Hospital, senior proc. dist. 1-6-94.

Robert A. Ostiguy, Boston City Hospital, assistant chef, 1-31-94.

Anthony Pecci, Boston City Hospital, power mechanic, 1-4-94.

Marie C. Pond, Boston City Hospital, staff nurse, 1-18-94.

Barbara J. Porter, Boston City Hospital, staff nurse, 1-25-94.

Laurena Reavis, Boston City Hospital, principal clerk, 1-14-94.

Frances S. Salisbury, Boston City Hospital, nurse, 1-4-94.

William J. Simmons, Boston City Hospital, admitting, 1-31-94.

Mary L. Sullivan, Boston City Hospital, nursing supervisor, 1-31-94.

Genevieve Zablocki, Boston City Hospital, nursing assistant, 1-20-94.

Walter Zmyslowski, Boston City Hospital, anesthesiologist, 1-18-94.

Sincerely yours,

MICHAEL TRAVAGLINI,

Executive Officer.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

HEALTH AND HOSPITALS DEPARTMENT

Repairs

C164-94

October 22, 1993

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and to award a contract to Lanier Worldwide, Inc., a corporation located at 20 Wells Avenue, Newton, MA 02159, to provide maintenance and repair for voicewriter dictation equipment. This contract is exempt from the provisions of G.L.c. 30B and is awarded under the authority of the City Charter.

Under this contract Lanier Worldwide, Inc., will provide service and maintenance including parts, labor, travel and software update during the hours 8 a.m. to 5 p.m., Monday through Friday, for Lanier Voicewriter Dictation Equipment located in the Medical Records Department.

Compensation under this contract shall not exceed \$15,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because Lanier Worldwide, Inc., is the manufacturer, and has trained personnel and availability of parts, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract is being processed late because the necessary documents were not received from the vendor until October 22, 1993.

Very truly yours,

Lawrence A. Dwyer,
Commissioner.

LIBRARY DEPARTMENT

Periodicals and Serials

December 2, 1993

Dear Mr. Mayor:

The Board of Trustees in charge of the Library Department of the City of Boston respectfully requests the approval of Your Honor for the award of a contract, without public advertising, to the Faxon Company, Inc., 15 Southwest Park, Westwood, Massachusetts, for supplying to the Boston Public Library periodicals and serials. The Faxon Company is to supply each periodical and serial indicated in the specifications of the contract during the period January 1, 1994, through June 30, 1994. In addition, that company guarantees that subscriptions in those periodicals and serials will be maintained, furnished, delivered, and serviced for the remaining portion of their terms.

The Faxon Company is the only serials subscription agency that is in a position to supply all of the FAXON LINX services for the check-in of serials currently received (including automatic claiming of items missing). In addition, the Library's Reference Services depend on the FAXON LINX database which is a unique, proprietary database.

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period July 1, 1994, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites bids for services as described above.

The successful bidders will furnish Packer Trucks and a Containerized Services (sizes and dimensions to be specified in the contract documents) to be used mainly for recycling paper in various districts of the City of Boston and haul to a designated recycling location during a

three-year period. The pricing arrangement shall be as described in the bid pages of the contract documents. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the annual contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday), beginning May 16, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Furnishing Packer Trucks and a Containerized Service for Recycling in Various Districts of the City of Boston for the period July 1, 1994, to June 30, 1997" and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, June 2, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714.

Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars (\$100) nor more than fifty thousand dollars (\$50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m. Thursday, June 2, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provision. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

This contract is subject to an appropriation being available therefor. The Official shall cancel the contract in the event that such appropriation is not made.

(May 16.)

JOSEPH F. CASAZZA,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to David E. Chenell, or a nominee to be approved by the Director, approximately 6,400 square feet of vacant land located at NES Chestnut Road, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Millie Williams, or a nominee to be approved by the Director, approximately 2,197 square feet of vacant land located at 35 Rockland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Daisy and Robert Sargeant, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 17 Fenelon Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you

may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dorothy McCaster and Hazel Sparrow, or a nominee to be approved by the Director, approximately 7,816 square feet of vacant land located at 45 and 53 Caryl Street aka Countryside Drive in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Antero Lomba and Marcelino DeRosa, or a nominee to be approved by the Director, approximately 5,312 square feet of vacant land located at 32-34 Dacia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to William Pizzurro as Trustee of the P & A Realty Trust, and Jill Cantwell also known as Jill Bowen, or a nominee to be approved by the Di-

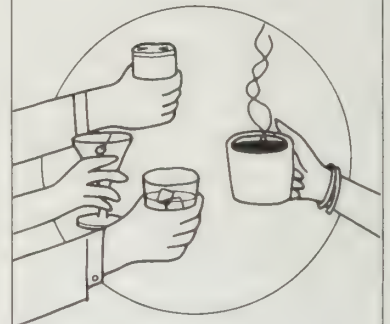
rector, approximately 1,900 square feet of vacant land located at 107 Park Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**BE A
DESIGNATED
DRIVER**



Join the
many people
who agree
not to drink
alcoholic
beverages . . .
and
to drive
everyone in
their group
home
safely.

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 2, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 158 — MIEHLE PRINTING PRESS —
NEW/USED/RECONDITIONED to the PRINT-
ING DIVISION — Bid Opening Date: May 17,
1994. (Commodity Code: 700-99; Buyer John
Shea)**

(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Lease of Equip-
ment Space and Services for Location of the
Central Infrastructure of Two-way
Trunked Radio Communications Equip-
ment.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which will be available at the office of Allan K. Stern, Director, Management Information Systems, Boston City Hall, Room 703, One City Hall Square, Boston, MA

02201. This document will be available commencing Tuesday, May 3, 1994, between the hours of 9:00 a.m. to 5:00 p.m., Monday through Friday, except on City of Boston holidays.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. Each bidder must submit two copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bid for Lease for Equipment Space and Services for Two-way Radio Communications Equipment," Bid Date Friday, May 20, 1994, at 11:00 a.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of twenty-five dollars (\$25), signed by the bidder, must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The second copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall conform to the service pricing sheet to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance. **ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.**

The Director of Management Information Systems (the Official) reserves the right to accept or reject any and all bids, or any items, and to waive any minor informalities. A contract award will be made by the Official within one hundred twenty (120) days of the date of the bid opening. The award of this contract is subject to the approval of the Mayor and the Director of Management Information Systems. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year.

For bid documents please contact Albert J. Wallace, Room 703, City Hall, or call 635-4783.

**ALLAN K. STERN,
Director.**
(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 772 Shawmut Avenue, Roxbury, MA, Project No. A2168A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 772 Shawmut Avenue, Roxbury, MA

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing

Bids will be received up until twelve o'clock noon, Boston time, June 1, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 10 a.m. on May 24, 1994, at 772 Shawmut Avenue, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so

**JOSEPH LEWIN,
Acting Director.**
(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Gerard Cullity, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 177 and 179 F Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to be approved by the Director, approximately 1,338 square feet of vacant land located at 187 and 189 Brooks Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to B. Cindy Barajas, or a nominee to be approved by the Director, approximately 2,120 square feet of vacant land located at 3 Trent Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to John and Sheryl Mullan, or a nominee to be approved by the Director, approximately 1,200 square feet of vacant land located at 200 West Seventh Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Maria and Robert Castiello, or a nominee to be approved by the Director, approximately 2,014 square feet of vacant land located at 55 and 57 Marion Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Peter Triantos as Trustee of the Vrastena Realty Trust, or a nominee to be approved by the Director, approximately 2,045 square feet of vacant land located at 129 West Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Edward and Valerie Austras, or a nominee to be approved by the Director, approximately 1,232 square feet of vacant land located at 240 West Third Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday be-

tween the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul McDonough and Michelle Guenther, also known as Michelle McDonough, or a nominee to be approved by the Director, approximately 3,674 square feet of vacant land located at Colebrook Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Gabriel Goncalves and Maria Rodriguez, or a nominee to be approved by the Director, approximately 2,814 square feet of vacant land located at Rowell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be ap-

proved by the Director, approximately 5,458 square feet of land located at 134-136 Winthrop Street and 140 Winthrop Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Feuerbach at 635-0353 for further information.

MARY NEE,
Director.
(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance Services for the Police Department's Data General Computer Aided Dispatch System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Maurice and Marion Hill, or a nominee to be approved by the Director, approximately 2,256 square feet of vacant land located at 4 Rock Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Regina Atwater, or a nominee to be approved by the Director, approximately 3,677 square feet of vacant land located at Capen Place, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: For the weekly rental of foul weather floor mats and the bi-weekly rental (every other week) of chemically treated dust mops.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May

9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Pest control and extermination services for nineteen (19) Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Bernard McCabe, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 127 Buttenwood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services and/or Supplies:
The Rental and Laundering of Automotive Technicians' Uniforms and Area Rugs for the Fleet Division Located at 400 Frontage Road, and Laboratory Coats for the Crime Lab located at 7 Warren Avenue.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, and that such unit prices shall remain firm throughout the two (2) year term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 24, 1994, at Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Air Conditioning Repairs
9. Building Glass Repairs
10. Cell Lock Repairs & General Lock Repairs
11. Overhead Door Repairs
12. Oil Burner Repairs
13. Plumbing
14. Roof Repairs
15. Sign Repairs
16. Window Cleaning
17. Restoration of Materials
18. Window Shade & Venetian Blind Repairs
19. Electrical & Electrical Motor Repairs
20. Debris Removal
21. Design Services
22. Landscaping

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m., May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right

to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Specifications for The Educational video to be produced for the Boston Childhood Lead Poisoning Program.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on Monday, May 9, 1994, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of Five Hundred Dollars (\$500.00) to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on June 6, 1994, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

By DAVID E. BRADSHAW,
Purchasing Manager

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 24 Mountain Avenue, Dorchester, MA, Project No. A2171A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 24 Mountain Avenue, Dorchester, MA.

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, June 2, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 2:00 p.m. on May 23, 1994, at 24 Mountain Avenue, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition

within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 7 Marcella Street, Roxbury, MA, Project No. A2169A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 7 Marcella Street, Roxbury, MA.

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, June 1, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 12:30 p.m. on May 23, 1994, at 7 Marcella Street, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

Invitation to Bid: On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (VAX 4000-300 VMS Timesharing).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bid.

The bid may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, May 16, 1994.

One copy of the bid shall be filed no later than 10 a.m., on Friday, May 27, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Friday, May 27, 1994, at 10 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelopes provided.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of \$250 (two hundred fifty dollars) in the form of a check, money or

der, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City reserves the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the city to award the contract within ninety (90) days of bid opening.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
Commissioner.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Tobin Elementary School, the Dever Elementary School, the Harvard-Kent Elementary School and the Hurley Elementary School, Project #6238.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting qualification statements for design services including development of plans and specifications for Renovations to Tobin Elementary School, the Dever Elementary School, the Harvard-Kent Elementary School and the Hurley Elementary School with an associated construction cost estimate of \$2,730,000.00.

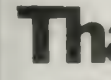
Project fees will follow the schedule as stated in the application form. Completion shall be (thirty (30) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 1, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

JOSEPH LEWIN,
Acting Director.

(May 16.)



Thank you.



United Way

It brings out the best in all of us.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #822, Orthopedic Implants, Instrumentation, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, May 16, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 31, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to the City of Boston, shall be required from the successful bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 31, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 244 Humboldt Ave. (Rear), Roxbury, MA, Project No. A2175A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 244 Humboldt Avenue (Rear), Roxbury, MA

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, June 1, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 11 a.m. on May 24, 1994, at 224 Humboldt Avenue (Rear), Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Evans, or a nominee to be approved by the Director, approximately 3,591 square feet of vacant land located at 91 and 93 Clifton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(May 9 - 16.)

MARY NEE,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**THE PARTNERS WITH
NON-PROFITS PROGRAM**

REQUEST FOR PROPOSALS

The City of Boston through the Public Facilities Department is making available funds to assist eligible non-profit organizations with needed repairs to their facilities.

In order to be eligible for funding, your group must be a non-profit organization that operates a public facility; i.e., the facility must be open to the general members of the public.

The Partners With Non-Profits Program is broken down into three program components.

The first will be for neighborhood-based public facilities. This component is geared to small groups operating facilities that benefit the neighborhood yet have limited capacity for raising funds. Improvements to their facilities often go unfunded as their limited resources are used to provide services directly to the residents of the community. The Neighborhood-Based Organizations component will fund \$300,000.00 worth of projects.

The second will be reserved for City-wide organizations who operate public facilities. These groups also provide needed services but to a more general population. This component is geared to assist City-wide organizations with limited fund raising capacity. The City-wide based organizations component will fund \$150,000.00 worth of projects.

The third component will be for emergency assistance. There are small non-profit facilities that do not have the capacity to keep a cash reserve for emergency repairs. This component provides relief in emergency situations for those organizations. The Emergency Repairs component will fund up to \$50,000.00 of emergency repair projects.

Competition for funds will be evaluated separately for the Neighborhood Based Facilities and the City-wide components. The Emergency Assistance component will be available on an as-needed basis until funds are exhausted.

Proposal package will be available on May 16, 1994, at the Public Facilities Department (PFD), 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108.

Completed Proposal Forms must be returned to PFD on June 15, 1994, NO LATER THAN 4 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about the Request for Proposals, contact George Triant, Project Manager, Property Services Division, at 635-0567.

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**Invitation for Sealed Bids for the Procurement
of the Following Services: Provision of
Food for the Summer Lunch Program.**

The City of Boston (the City), acting by its Executive Director of Community Centers, herein-after referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 9, 1994. Invitations for bids shall be available until the time of bid opening.

The Boston Community Centers, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, announces its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are July 5, 1994, through August 26, 1994, Monday through Friday, 5 days per week. Bids are solicited from vendors registered with the Commonwealth of Massachusetts, Department of Education, Nutrition Programs and Services, 350 Main Street, Malden, MA 02148, which has the right to review all bids and contracts. Anticipated service is 9,500 meals per day at approximately 175 sites.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original invitation for bid, including two copies, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5

percent of the bid shall be required from the bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

- (1) Automotive Body Service
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension Steering and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Reflective Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs
- (13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m. May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determine to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

PAUL F. EVANS,
Commissioner.

(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: Review and Analysis of Police Department and Fire Department Medical Indemnification Applications to Ensure the Correct Rate is Charged for Reimbursements.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room 4-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner

(May 9, 1994)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Arlauskas, Sr., or a nominee to be approved by the Director, approximately 2,477 square feet of vacant land located at 68 and 70 Baxter Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter,

Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

(May 9 - 16.)

MARY NEE,
Director

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for City-wide Enhancement — Group I, Project #A2159A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invited sealed bids for City-wide Enhancement — Group I.

SCOPE OF WORK includes cleaning lots of debris, grade, plant trees and shrubs, mulch, loam and seed, install stone dust path and fence where required.

Bids will be received up until twelve o'clock noon, Boston time, June 8, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereof.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on June 1, 1994, and June 2, 1994, at the locations listed below:

June 1, 1994, at 10 a.m. beginning with

77-81 Cedar St., Roxbury
33 Quincy St., Roxbury
56 Bowdoin St., Dorchester
4-10 Merrill St., Dorchester
29-35 Erie St., Dorchester
187-199 Heath St., Roxbury
169 Heath St., Roxbury
179 Heath St., Roxbury
163 Heath St., Roxbury
165 East Cottage St., Dorchester
88-92 Nightingale St., Dorchester

96 Nightingale St., Dorchester
102 Nightingale St., Dorchester

June 2, 1994, at 10 a.m. beginning with

75-91 Dudley St., Roxbury
652-668 Dudley St., Dorchester
590-606 Dudley St., Dorchester
556-569 Dudley St., Dorchester
655 Dudley St., Dorchester
695-705 Dudley St., Dorchester
3R-9 Nonquit St., Dorchester
288-302 Dudley St., Dorchester
483-483A Dudley St., Roxbury
32-34 Woodville St., Roxbury
46 Woodville St., Roxbury
31 and 41 Woodville St., Roxbury
1-17 Julian St., Roxbury
23 Rand St., Roxbury
6-28 Fairbury St., Roxbury
7 Brookford St., Roxbury
1 Randlett Place, Roxbury
11 Brookford St., Roxbury
120-122 Dacia St., Roxbury
8-10 Dalin Place, Roxbury
5-11 Dalin Place, Roxbury
5 Gayland St., Roxbury
Adrian St., Roxbury
6-22 Ingleside St., Roxbury
23-25 Ingleside St., Roxbury
Dewey St., Roxbury
20 Dewey St., Roxbury

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To Provide Locksmith Services at Boston
City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00), on Monday, May 16, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 8, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of 100 percent shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 8, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent

invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 5, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 071 — STREET LIGHTING EQUIPMENT-
TEMPERED GLASS to the PUBLIC WORKS
DEPARTMENT — Bid Opening Date: May 24,
1994. (Commodity Code: 281-70; Buyer Mary
Caiani)**

**Bid No. 072 — STREET LIGHTING EQUIPMENT-
POLYETHYLENE SPHERES to the PUBLIC
WORKS DEPARTMENT — Bid Opening Date:
May 24, 1994. (Commodity Code: 286-75;
Buyer Mary Caiani)**

**Bid No. 073 — STREET LIGHTING EQUIPMENT-
CAST ALUMINUM INNER AND OUTER RING
ASSEMBLY to the PUBLIC WORKS DEPART-
MENT — Bid Opening Date: May 24, 1994.
(Commodity Code: 286-75; Buyer Mary
Caiani)**

**Bid No. 074 — STREET LIGHTING EQUIPMENT-
BOULEVARD TYPE LUMINAIRES to the
PUBLIC WORKS DEPARTMENT — Bid
Opening Date: May 25, 1994. (Commodity
Code: 286-75; Buyer Mary Caiani)**

**Bid No. 075 — STREET LIGHTING EQUIPMENT-
GAS LAMP BURNERS to the PUBLIC
WORKS DEPARTMENT — Bid Opening Date:
May 25, 1994. (Commodity Code: 286-75;
Buyer Mary Caiani)**

**Bid No. 076 — STREET LIGHTING EQUIPMENT-
PHOTOELECTRIC STREET LIGHTING CON-
TROLS to the PUBLIC WORKS DEPART-
MENT — Bid Opening Date: May 25, 1994.
(Commodity Code: 281-08; Buyer Mary
Caiani)**

**Bid No. 077 — STREET LIGHTING EQUIPMENT-
HAMMERED AMBER GOLD SIGN GLASS to the
PUBLIC WORKS DEPARTMENT — Bid
Opening Date: May 25, 1994. (Commodity
Code: 281-70; Buyer Mary Caiani)**

**Bid No. 078 — STREET LIGHTING EQUIPMENT-
CHRISTMAS LIGHT SETS to the PUBLIC
WORKS DEPARTMENT — Bid Opening Date:
May 26, 1994. (Commodity Code: 281-07;
Buyer Mary Caiani)**

**Bid No. 079 — STREET LIGHTING EQUIPMENT-
POLYCARBONATE GLOBES to the PUBLIC
WORKS DEPARTMENT — Bid Opening Date:
May 26, 1994. (Commodity Code: 286-75;
Buyer Mary Caiani)**

**Bid No. 080 — STREET LIGHTING EQUIPMENT-
ALUMINUM STREET LIGHTING BRACKET
ARMS SIGN GLASS to the PUBLIC WORKS
DEPARTMENT — Bid Opening Date: May 26,
1994. (Commodity Code: 286-76; Buyer Mary
Caiani)**

**Bid No. 081 — STREET LIGHTING EQUIPMENT-
COPPER POST TOP LANTERNS to the PUB-
LIC WORKS DEPARTMENT — Bid Opening
Date: May 26, 1994. (Commodity Code: 286-
75; Buyer Mary Caiani)**

(May 2, 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #823, Critical Care and EP Supplies.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, May 16, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 1, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to the City of Boston, shall be required from the successful bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 1, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 16.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Specifications for The Cleaning of the South Block Complex, Boston City Hospital.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on Monday, May 9, 1994, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of Five Hundred Dollars (\$500.00) to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on June 17, 1994, at 2:30 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar (\$1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it seems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

By DAVID E. BRADSHAW,
Purchasing Manager

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #824, Solution Room Supplies.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the

Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, May 16, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 2, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to the City of Boston, shall be required from the successful bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 2, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(May 16.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Demolition of
the Existing Visitor Information Center
(located on the Boston Common, at the
corner of West and Tremont Streets,
Boston, MA) Project No. 5545-C, C. 30
Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Demolition of the Existing Visitor Information Center (located on the Boston Common, at the corner of West and Tremont Streets, Boston, MA).

SCOPE OF WORK: demolition of the existing Visitor Information Center booth and roof structure.

Bids will be received up until twelve o'clock noon, Boston time, June 3, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be

done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that a site viewing will be scheduled at 9 a.m. on May 27, 1994, at the Visitor Information Center (located on the Boston Common, at the corner of West and Tremont Streets, Boston, MA.).

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Blue Hill Avenue Enhancement — Group I, Project #A2129A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invited sealed bids for Blue Hill Avenue Enhancement — Group I.

SCOPE OF WORK consists of cleaning lots of debris, grade, plant trees and shrubs, mulch, loam and seed, install stone dust path and fence where required.

Bids will be received until twelve o'clock noon, Boston time, June 1, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on May 25, 1994, and May 26, 1994, at the locations listed below

May 25, 1994, at 10 a.m. beginning with

63-65 Blue Hill Ave., Roxbury
95 Blue Hill Ave., Roxbury
97 Blue Hill Ave., Roxbury
173-179 Blue Hill Ave., Roxbury
190-192 Blue Hill Ave., Roxbury
210 Blue Hill Ave., Roxbury
242-244 Blue Hill Ave., Roxbury
271-279 Blue Hill Ave., Roxbury

May 26, 1994, at 10 a.m. beginning with

810 Blue Hill Ave., Mattapan
1015-1019 Blue Hill Ave., Mattapan
1028 Blue Hill Ave., Mattapan
1039 Blue Hill Ave., Mattapan
1063 Blue Hill Ave., Mattapan
1077 Blue Hill Ave., Mattapan
1085 Blue Hill Ave., Mattapan
1127 Blue Hill Ave., Mattapan

1228 Blue Hill Ave., Mattapan
1260 Blue Hill Ave., Mattapan
1280-1282 Blue Hill Ave., Mattapan
1348 Blue Hill Ave., Mattapan
1454 Blue Hill Ave., Mattapan

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 3 Leonard Court, Dorchester, MA, Project No. A2164A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 3 Leonard Court, Dorchester, MA.

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, June 2, 1994, at the office

of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 3:00 p.m. on May 23, 1994, at 3 Leonard Court, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 9, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — STREET LIGHTING EQUIPMENT — COIL AND CAPACITORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 281-05; Buyer Mary Caiani)
(May 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids

which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 9, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

READVERTISEMENT

Bid No. 068 — MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1994. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 082 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 26, 1994. (Commodity Code: 610-99; Buyer Frank Chin)

Bid No. 083 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT to PROVIDE PERISHABLE FOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1994. (Commodity Code: various; Buyer Marie Pepe-Long)
(May 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide moving services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12

noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS,
Police Commissioner.**
(May 9 - 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Service; Temporary Technical Personnel Service.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m., May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time, on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**PAUL F. EVANS,
Commissioner.**
(May 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Monica Morrison, or a nominee to be approved by the Director, approximately 968 square feet of vacant land located at 76 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9, 1994)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 15, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Brian Murdoch, or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 40 Highland Park Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

MARY NEE,
Director.

(May 9 - 1994)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department,

shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Police Department Headquarters and Area Stations.

All sealed bids shall be filed no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened and read aloud by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(May 9 - 1994)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Dumpster pickup of waste materials four (4) days per week from Boston Police Headquarters, 154 Berkeley Street, Boston; three (3) days per week from Area D, 7 Warren Avenue, Boston; five (5) days per week from Central Supply Facility, 1555 Hyde Park Avenue, Hyde Park; and the rental of a six (6) cubic-yard container for pickup one (1) day per week from the Boston Police Range, Moon Island Road, Moon Island, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at 12 noon, Boston time, at the office of the City Audi-

tor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 9 - 1994)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and Emergency Repairs to Engines, Hulls, and Marine Electronic Components of the Police Department's 38-Foot Detroit Diesel-Powered Bertram Patrol Boat and Two Yamaha-Powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9:00 a.m. May 9, 1994.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 p.m., Boston time on Tuesday, May 24, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determine to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

PAUL F. EVANS,
Commissioner.

(May 9, 1994)

ADVERTISEMENT BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids for Modernization Improvements at Nine Elderly Federal Developments, BHA Job No. 92-029, in Boston, Massachusetts, in accordance with documents prepared by the HKT Architects Inc., 35 Medford Street, Somerville, MA 02143.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: site improvements, including handicap parking, curb cuts, ramps and signage; renovations to provide accessible toilets and community rooms; door repair and/or replacement, including accessible hardware; miscellaneous finishes; masonry and roofing repairs; elevator control modifications; selected HVAC and plumbing modifications at the following developments:

Mass. 2-26, M. M. Collins, 29 Pond Street, Jamaica Plain.

Mass. 2-27, Annapolis, 52 Sumner Street, Dorchester.

Mass. 2-29, Holgate Apartments, 125 Elm Street, Dorchester.

Mass. 2-30, Foley Apartments, 199 H Street, South Boston.

Mass. 2-36, West 9th Street, 185 West Ninth Street, South Boston.

Mass. 2-40, Martin Luther King, 280 M. L. King Boulevard, Roxbury.

Mass. 2-42, Walnut Park, 1990 Columbus Avenue, Roxbury.

Mass. 2-45, Amory, 125 Amory Street, Jamaica Plain.

Mass. 2-77, Bellflower, 24 Bellflower Street, Dorchester.

The work is estimated at \$1,400,000.

Bids must be received before the times listed below to be considered.

Filed subbids for the trades listed below will be received until: 2:00 o'clock, Thursday, June 2, 1994.

General bids will be received until: 2:00 p.m., Thursday, June 16, 1994.

Category of work for which the General Bidder must be certified: General Building Construction.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111.

General bids and filed subbids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of La-

bor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

Filed subbids will be required and taken on the following classes of work:

DIVISION	SUBTRADE
Section 07530	Single Ply Membrane Roofing
Section 08520	Aluminum Windows
Section 08800	Glazing
Section 09300	Tile
Section 09660	Resilient Flooring
Section 09900	Painting
Section 14210	Elevator Control Improvements
Section 15400	Plumbing
Section 15501	Heating and Ventilating
Section 16101	Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 25% OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 50% OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS, AND THAT ONE (1) BOSTON HOUSING AUTHORITY RESIDENT BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROGRAM.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of \$500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified, treasurer's or cashier's check for \$50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for \$25.00 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of \$15.00 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

Contractors Association of Boston, 25 Centre Street, Roxbury, Massachusetts 02119.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 9:00 a.m., Thursday, May 19, 1994. The site visit will begin at the Management Office of the Foley Apartments Development located at 199 H Street, South Boston, MA. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: Charles Wisner or Jean Edgerly, HKT Architects, Inc., 35 Medford Street, Somerville, MA 02143.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
Administrator.

(May 16.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Daisy and Robert Sargeant, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 11 Fenelon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
(May 16 - 23.) Acting Director.

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Bids for Cleaning Services
at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invited sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on Monday, May 16, 1994, and until Thursday, June 2, 1994.

There will be a prebid conference on Thursday, June 2, 1994, at 12:00 Noon, in Room 801, Boston City Hall.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, June 8, 1994, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent deposit, a performance bond in the amount of twenty-five thousand dollars (\$25,000), and insurance certificates as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,

(May 16-23.) *Assistant Commissioner*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD—PURCHASING DIVISION

Invitation for Sealed Bids for the Procurement of Bid No. 084 — NEW/REFURBISHED FURNITURE/OPEN OFFICE SYSTEMS.

The City of Boston ("City") acting by and through its Purchasing Agent ("Official") invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than 10 a.m., June 7, 1994, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 shall be required from each bidder.

A performance bond in the amount of 100 percent shall be required from the successful bidder.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the official on June 7, 1994, at 10 a.m., at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any items.

FRANK F. CHIN,
Purchasing Agent

(May 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 160 — CHEMICAL STATION/CHROMATOGRAPHY SYSTEM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 1, 1994. (Commodity Code: 175-99; Buyer Mary Gale)

(May 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — EMERGENCY VEHICLE ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 2, 1994. (Commodity Code: 055-99; Buyer Mary Gale)

(May 16, 23, 30.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1033 (Rebid) Scaffolding — May 31, 1994 — 11:00 a.m.

WRA-1142 (Rebid of WRA-1161) Retrofitting of One Crane and/or Replacement — May 23, 1994 — 10:30 a.m.

WRA-1144 1-1300 lb. Capacity Front End Loader/Back Hoe, 1-Trailer for Loader — May 25, 1994 — 10:00 a.m.

WRA-1145 Fully Automatic Packaged Duplex Submersible Grinder Pump — May 24, 1994 — 10:30 a.m.

WRA-1146 Authority-Wide Wiping Rag Contract — May 31, 1994 — 2:00 p.m.

WRA-1147 Annual Contract for Auto/Truck — May 25, 1994 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 16.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C3CN13, COMMUTER RAIL MAINTENANCE FACILITY, Somerville, Massachusetts (Class 7, Buildings, Project Value 1810.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 12, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of demolition of existing buildings, rack and portions of foundations, asbestos abatement and removal of hazardous materials; construction of a new maintenance facility including pile foundation, steel framing, precast panels, preformed metal siding, concrete pits, maintenance equipment, water, sewer, electrical, HVAC and telephone; installation of new trackwork, signals, parking, roadway and associated site work.

The contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be qualified in accordance with the Authority's "Procedures Governing Classification

and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after May 17, 1994, Monday through Friday, at a charge of \$300.00 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. Frank M. DeFronzo, the Project Manager, MBTA's Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806.

A Prebid Conference will be held on June 14, 1994, at 10:00 a.m. at the office of the Project Manager, Mr. Frank M. DeFronzo, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5806). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they were able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new

bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By JOHN J. HALEY, JR.,
General Manager.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Inspection and Testing of the Fire Alarm
System at Boston City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 noon on Monday, May 16, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 10, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 10, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #821, Naso-Pharyngo-Laryngo Fiber-
scopes.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9 a.m. on Monday, May 16, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 31, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to the City of Boston, shall be required from the successful bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 31, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(May 16.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for City-wide En-
hancement — Group II, Project #A2177A,
C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invited sealed bids for City-wide Enhancement — Group II.

SCOPE OF WORK consists of cleaning lots of debris, grade, plant trees and shrubs, mulch, loam and seed, install stone dust path and fence where required.

Bids will be received up until twelve o'clock noon, Boston time, June 6, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled for 10 a.m. on May 27, 1994, and May 31, 1994, at the locations listed below:

May 27, 1994, at 10 a.m. beginning with

16-42 Erie St., Roxbury
7-11 Greenwood St., Roxbury
151 Ellington St., Roxbury
146-148 Erie St., Roxbury
52-66 Glenway St., Roxbury
109-139 Ellington St., Roxbury
44-48 Ellington St., Roxbury
123-127 Stratton St., Dorchester
26 Lyford St., Dorchester
132-132A Woodrow Ave., Dorchester
138-140 Woodrow Ave., Dorchester
181-183 Woodrow Ave., Dorchester
57 Topliff St., Dorchester
87-89 Homes Ave., Dorchester
99 Homes Ave., Dorchester
17 Longfellow St., Dorchester
4 Stonehurst St., Dorchester
22 Levant St., Dorchester
218-222 Westville St., Dorchester
32 Leroy St., Dorchester
69 Ridgewood St., Dorchester
43 Ridgewood St., Dorchester
40 Ridgewood St., Dorchester
405 Washington St., Dorchester

May 31, 1994, at 10 a.m. beginning with

52-60 Adams St., Roxbury
312 Dudley St., Roxbury
161-169 Eustis St., Roxbury
45 Adams St., Roxbury
197-217 Eustis St., Roxbury
151 Eustis St., Roxbury
270-276 Centre St., Roxbury
66 Fort Ave., Roxbury
1-3 Gay Head St., Jamaica Plain
Windermere Rd., Dorchester
67 Bowdoin St., Dorchester
137 Bowdoin St., Dorchester
143-145 Bowdoin St., Dorchester
10 Levant St., Dorchester

23-25 Intervale St., Roxbury
60-62 Intervale St., Roxbury
32-38 Stanwood St., Roxbury
37-39 Stanwood St., Roxbury
8-24 Stanwood St., Roxbury

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
(May 16.) Acting Director.

**ADVERTISEMENT
CHANGE IN BID OPENING DATE**

NOTICE TO BIDDERS

**CITY OF BOSTON
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**Invitation for Bids for Microfilm, Printing
and Looseleaf Binding of Records.**

The opening date for the Registry of Deeds microfilm, printing and loose-leaf binding of Registry of Deeds records bid, originally advertised as Friday, May 6, 1994, is hereby corrected to read Friday, May 13, 1994, at 11:00 a.m.

PAUL R. TIERNEY, ESQ.,
(May 16.) Register of Deeds

**ADVERTISEMENT
BOSTON HOUSING AUTHORITY**

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from Registered Architects for architectural and engineering services related to the modernization of the Mary Ellen McCormack federal family development located in South Boston, MA. The scope of work shall include but not be limited to secondary electric upgrade, kitchen and bathroom modernization, heating upgrade of 33 mechanical rooms and 1 main boiler plant, security lighting and roof replacement.

The construction budget for this work is approximately \$1,900,000. A copy of the RFP will be available for in person pick-up only, on May 11, 1994, at 10:00 a.m., and afterwards, Monday - Friday, 9:00 a.m. - 4:30 p.m., at:

Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd Floor
Boston, MA 02111

A pre-proposal meeting and site visit has been scheduled for 10:00 a.m., Wednesday, May 25, 1994, at the M. E. McCormack management office, located at 345 Old Colony Avenue, South Boston, Mass. Proposals must be submitted no later than 10:00 p.m., Friday, June 3, 1994. The BHA reserves the right to reject any and all proposals or to waive any informalities.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 21-23 Lambert Street, Roxbury, MA, Project No. A2174A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 21-23 Lambert Street, Roxbury, MA.

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, June 2, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution

and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 10:30 a.m. on May 23, 1994, at 21-23 Lambert Street, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.
(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 14 Lambert Street, Roxbury, MA, Project No. A2173A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 14 Lambert Street, Roxbury, MA.

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, June 2, 1994, at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 10 a.m. on May 23, 1994, at 14 Lambert Street, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.
(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition — 66-68 Wheatland Avenue, Dorchester, MA, Project No. A2170A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition — 66-68 Wheatland Avenue, Dorchester, MA.

SCOPE OF WORK: includes building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, June 1, 1994, at the Office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that there is a site viewing scheduled for 1 p.m. on May 23, 1994, at 66-68 Wheatland Avenue, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 16, 1994, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the

City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
Acting Director.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Temporary Pharmacists at Boston City Hospital and Boston Specialty & Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, May 16, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 2, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 2, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Provide Deleazing Services for the Department of Health and Hospitals Childhood Lead Poisoning Prevention Program.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related documents may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, on or after twelve noon (12:00), Monday, May 16, 1994.

Applications to prequalify for contracts for such work will be accepted until twelve noon (12:00) Boston time, on Friday, June 3, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

LAWRENCE A. DWYER,
Commissioner.

(May 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Helen and Albert Ardine and Carmelo and Maria Brienza, or a nominee to be approved by the Director, approximately 3,137 square feet of vacant land located at 6-8 Cleveland Avenue in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

ADVERTISEMENT BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Elderly III Various Federally Assisted Construction Projects BHA Job No. 92-031, in Boston, Massachusetts, in accordance with documents prepared by A. Anthony Tappe and Associates, Inc.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Sitework, Demolition, Concrete, Masonry, Pointing, Miscellaneous Metals, Rough Carpentry, Finish Carpentry, Thermal & Moisture Protection, Roofing, Doors & Windows, Gypsum Drywall, Resilient Flooring, Painting, Miscellaneous Specialties, Kitchen Cabinets, Plumbing, HVAC and Electrical Work.

The work is estimated at \$1,000,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until 2:00 p.m., Monday, June 20, 1994

Filed subbids for the trades listed below will be received until: 2:00 p.m., Wednesday, June 8, 1994.

Category of work for which the General Bidder must be certified: General Construction.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after: 10:00 a.m., Wednesday, May 11, 1994.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

Filed subbids will be required and taken on the following classes of work:

- Section 04200, Unit Masonry
- Section 05500, Miscellaneous Metals
- Section 07100, Waterproofing, Dampproofing and Caulking
- Section 07500, Roofing and Flashing
- Section 08500, Metal Windows
- Section 08800, Glass and Glazing
- Section 09300, Tile
- Section 09650, Resilient Flooring
- Section 09900, Painting
- Section 15400, Plumbing

Section 15500, Heating, Ventilating and Air Conditioning

Section 16000, Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30% OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 50% OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS, AND THAT ONE (1) BOSTON HOUSING AUTHORITY RESIDENT BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of \$500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified, treasurer's or cashier's check for \$50.00 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for \$25.00 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of \$15.00 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

Scan Microfilm System (Plan Room), Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Site visits for all bidders have been scheduled for the following Developments for the indicated dates and times, the site visit will begin at the Management Office of the Development. All bidders are encouraged to attend the site visits.

Codman 2-51 Development, 784 Washington St., Dorchester, MA, Monday, May 23, 9:30 a.m.

Rockland 2-50 Development, 5300 Washington St., West Roxbury, MA, Monday, May 23, 11:00 a.m.

Spring Street 2-70 Development, 23 Spring St., West Roxbury, MA, Monday, May 23, 12 noon.

Malone 2-89C Development, 11 Gordon Ave., Hyde Park, MA, Monday, May 23, 1:30 p.m.

Ashmont 2-28 Development, 374 Ashmont St., Dorchester, MA, Monday, May 23, 3:00 p.m.

John J. Meade 2-38 Development, 5 Melville Ave., Dorchester, MA, Tuesday, May 24, 10:00 a.m.

Pasciocco 2-54 Development, 330 Bowdoin St., Dorchester, MA, Tuesday, May 24, 11:30 a.m.

Lower Mills 2-57 Development, 2262 Dorchester Ave., Dorchester, MA, Tuesday, May 24, 1:30 p.m.

Peabody Englewood 2-83 Development, 1875 Dorchester Ave., Dorchester, MA, Tuesday, May 24, 2:30 p.m.

Groveland 2-32 Development, 15 M. M. Beatty Circle, Mattapan, MA, Wed., May 25, 10:00 a.m.

Hassan Apartments 2-62 Development, 705 River Street, Mattapan, MA, Wed., May 25, 11:30 a.m.

Davison 2-34 Development, 101 Davison Street, Hyde Park, MA, Wed., May 25, 1:30 p.m.

Roslyn Apartments 2-72 Development, 1 Cliffmont St., Roslindale, MA, Wed., May 25, 12:30 p.m.

A prebid conference will be held at the Boston Housing Authority, 52 Chauncy St., 2nd Floor, Boston, on Friday, May 27, at 10:00 a.m.

Questions regarding the Advertisement should be directed to: Anthony Tappe & Associates.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,

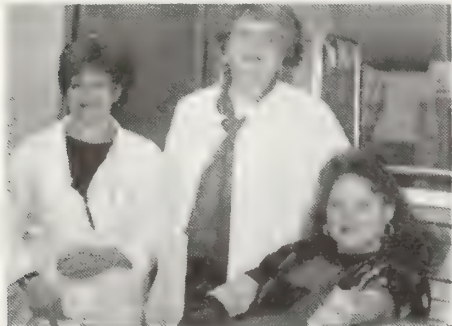
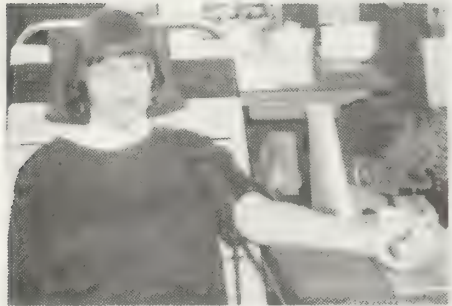
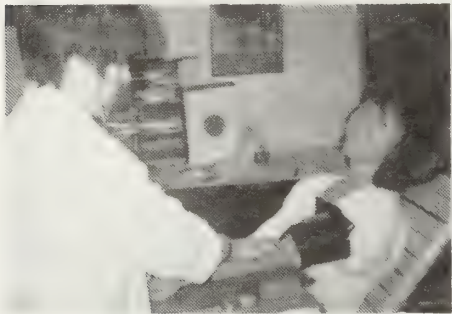
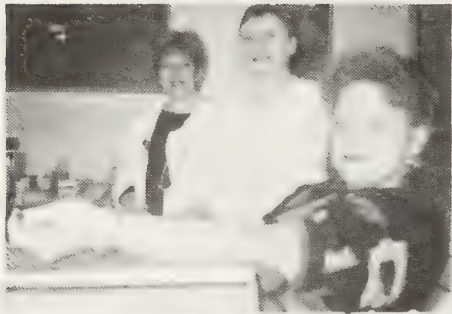
BY: DAVID J. CORTIELLA,

Administrator.

(May 16.)

"HOW EMBARRASSING," said one fellow to another. "The party invitation plainly said 'Black Tie Only.' When I got there, everyone was wearing suits too."

Ron Dentinger in Dodgeville, Wis., *Chronicle*



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STOP!! READ THIS!!

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or 534-4236 AT BOSTON CITY HOSPITAL**

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston



Thomas M. Menino, Mayor

**City of Boston
Department of Health and Hospitals**



Lawrence Dwyer, Commissioner

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5/16/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Room 808A
One City Hall Plaza
Boston, MA 02201
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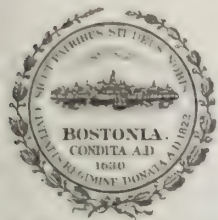
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86

MONDAY, MAY 23, 1994

NO. 21

FROM ALL WALKS OF LIFE — AIDS FUNDRAISER

Dear City Employee:

On Sunday, June 5, 1994, New England's largest AIDS fundraiser, the 9th Annual "From All Walks of Life" will take place. This pledge walk will benefit the AIDS Action Committee and over 30 other community organizations involved in providing direct services to people with AIDS and HIV prevention education to all affected by AIDS.

In the past, many employees, including myself, have been involved in this worthwhile cause. This year, the City of Boston is proud to once again be sponsoring a City Walk Team. I would like to encourage every employee to consider becoming involved — as a walker, a sponsor or a volunteer. Registration for this year's Walk begins at the Parkman Bandstand on Boston Common at 7:00 a.m. The Walk itself begins at 9:00 a.m., and the day will end with a concert and picnic for all participants at the Hatch Shell on the Esplanade.

If you are interested in joining other City of Boston employees who will be walking as a team, please contact either Bill Corcoran in the Trust Office at 635-3414, or John Affuso in Neighborhood Services at 635-3485. T-shirts will be provided for all members of the City Walk Team.

The only way we will win the battle against AIDS is for all of us to join together in the fight. I would like to express a sincere thank you for joining me in this effort.

Sincerely,

THOMAS M. MENINO,
Mayor of Boston.

BROOM TO BLOOM KICK-OFF

*Statement of
Mayor Thomas M. Menino,
May 10, 1994.*

Broom to Bloom is the most comprehensive and coordinated cleanup and beautification program in the history of the City of Boston. Broom to Bloom is a three-phase program that will accomplish everything from clean sidewalks and graffiti, to plant flowers and trees, to actually provide for the ongoing maintenance of our public properties.

When I was elected Mayor, I told the people of Boston that two of my top priorities would be to restore people's confidence in the city's ability to deliver services, and to restore people's sense of pride in their own neighborhoods. Broom to Bloom is aimed at accomplishing both of these goals.

Broom to Bloom involves 10 city departments, dozens of Boston businesses and community groups, and hundreds of neighborhood residents — all of whom are committed to the same goal: to restore pride in Boston by putting a new shine on Boston.

For the past three months, these groups have been working and planning together — looking at how basic city services have been delivered in the past, figuring out how to improve them, and conducting needs assessments in every neighborhood and district.

The first phase of Broom to Bloom began a month ago with neighborhood cleanups, and with a special focus on business districts and major thoroughfares. To assist in this effort, the city purchased 3 new, state of the art graffiti-removal machines, work crews have been replacing street lights, re-

(Continued on next page)



Mayor Menino re-opens Boston Public Library McKim Building with (left to right), Dr. Robert Consalvo, Mr. Arthur Snyder, Mr. Arthur Curley, Mr. Michael Whouley, Mrs. Bertha Gaines, Mr. John Cullinane, Mayor Menino and Mrs. Menino.

(Continued from front page)

painting crosswalks, hydrants and traffic poles, and neighborhood residents and businesses have been out there with us pitching in.

Let me tell you — our work is already showing results. In just the first month, we have steam cleaned over 85,000 square feet of sidewalk. We have painted over 760 traffic and streetlighting poles, and 100 fire hydrants. We have removed graffiti from over 300 locations. And to date, more than 35 tons of trash and debris has been picked up.

Neighborhood and business district cleanups are ongoing, and the city will continue to make special outreach efforts to encourage maximum participation from neighborhood residents.

All in all, we've been off to a great start but it's still just the beginning. Having experienced one of the toughest winters in history, what better way is there to celebrate the arrival of spring than to improve the appearance of the city's streetscape?

As part of phase two of Broom to Bloom, we are resurfacing and reconstructing well over 35 miles of Boston's roads, and over 20 miles of sidewalk, at a cost of more than 17 million dollars.

But repairing our roads and sidewalks is only one part of improving the streetscape. A couple of months ago, I met with the Association of Nursery Growers, and we struck a deal that will enable Boston to plant more trees this spring and summer, for less. We have already planted 200 new trees along our roadways, and an additional 700 trees will be planted in locations all across the city.

Having made these unprecedented investments in cleanups, repairs, and beautification, the final piece of Broom to Bloom is to provide for the continual care and maintenance of our business districts, parks, new trees, flower barrels, and other public property.

In the past, very little attention has been paid to this part of the job. But as anyone who has invested time and resources in a project can tell you, planning for the upkeep of a project is just as important as getting it started.

This is what phase 3 of Broom to Bloom is all about. As part of Boston's

open space adoption program, my administration is recruiting civic and merchant associations, as well as businesses and neighborhood residents, to take responsibility for maintaining a tree, a park, a block, a lot, a flower box or even a trash barrel. Meanwhile, the city will act as a partner by providing some of the necessary resources and support services.

To date, more than thirty businesses, non-profits, and neighborhood-based groups have stepped forward to get involved with the open space adoption program. One of the reasons we chose to launch "Broom to Bloom" in Oak Square is because the Friends of Oak Square were one of the architects of the open space adoption program.

A few years ago, a group of residents got together and came up with some new ideas to improve the appearance of Oak Square Commons. A partnership was formed between them and the city, and as a result of that partnership, the Friends of Oak Square adopted the Commons. Just as we have done with the Friends of Oak Square, we hope to form partnerships with groups and businesses all across Boston.

As Mayor, I have often spoken about how discouraging it can be to walk down the street and see trash lying in

the gutter, wall covered with graffiti, and other signs of neglect. But it doesn't have to be that way, and as Mayor, I am not going to let it continue.

That's what Broom to Bloom is all about. With just a little time, a little care, and a lot of cooperation, we can make Boston cleaner and more beautiful, and we can change the way that people feel about living and working in their neighborhoods.

I want to thank and congratulate all of the businesses, community groups, non-profits, city departments, and neighborhood residents who have already contributed their time, energy, and resources, and I want to invite every other person and institution in Boston to get involved with Broom to Bloom and help put a new shine on our city. Thank you all.

MFA NEWS

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS JULY 1994

Art Classes:

Art classes and workshops for adults, teenagers, children, and families begin the week of July 5. For brochure and registration for call 267-9300 x300.

Pre-school Program:

Four-week workshop and gallery program for 3-1/2-5 year-olds and their parents. "Imagination Express" begins the week of July 6. Call 267-9400 x300 for dates, times, and registration form.

Children's Room: NOTE — SUMMER HOURS

A free, drop-in, gallery and workshop program for ages 6-12. Explore different collection and project each week. Meets at the Information Center on Tuesdays, Wednesdays, and Thursdays, 3:30-4:45 p.m. beginning the week of July 5. For more information call 267-9300 x300. Children's Room is wheelchair-accessible.

July 5-7: Chinese Treasures: Clay Miniatures

July 12-14: The Splendor of Indian Collage

July 19-21: A Visit to Japan: Poetry Workshop

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza,
Boston, MA 02201-1001, Tel. 635-4188.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

July 26-28: An Oriental Odyssey:
Carpets and Design

Materials for Families:

Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Booklets may be checked out, free of charge, at the Information Center.

CONCERTS IN THE COURTYARD

JULY 1994

The cool, beautiful Courtyard at the Museum is the perfect place for summer concerts under the stars. Gather your friends together on Wednesday nights to picnic and relax to your favorite music. Choose from New Orleans jazz, blues, Cajun and zydeco, or contemporary folksingers. World beats include sounds of the Andes and Cape Verde. Boston's best spot for a memorable evening is here at the MFA. Concerts continue on Wednesdays through August 17.

Boston Baked Blues

Wednesday, July 6, at 7:30 p.m. This band delivers!!! . . . Boston Baked Blues is HOT!!!!" (WZLX). They combine the sounds of Chicago blues masters of the '40s, '50s, '60s (T-bone Walker, B. B. King, Little Walter); legendary soul singers (Aretha Franklin, Otis Reading, James Brown); and their original music.

Ca Son

Wednesday, July 13, at 7:30 p.m. Selected "best ethnic band in the world" at the United Nations in 1993, these fine musicians and dancers perform traditional and contemporary Andean music.

The Boogaloo Swamis

Wednesday, July 20, at 7:30 p.m. The Swamis capture Louisiana's eclectic spirit with Cajun two-steps and waltzes, New Orleans rhythm and blues, Zydeco — and add their own spice to the gumbo by performing original music in their high-energy style.

Jonathan Edwards

Wednesdays, July 27, at 7:30 p.m. Edwards possesses a superb vocal instrument — a distinctive mountain



Larry Boran, representing the Transportation Department's KEEP BOSTON MOVING SAFELY Program at the Alcohol Servers Awareness Seminar, recently sponsored by the BTB and the Massachusetts Governor's Highway Safety Bureau, poses with Nancy Luther, Bureau Director and host of the event. "Alcohol is a factor in a third of all fatal crashes in Massachusetts," said Nancy Luther. Noting that "prevention is a far better tool than prosecution," Ellen Rooney, Chair of the Boston Licensing Board, presented that Board's policies and procedures as part of the program. She also commented that liquor license holders who know how to protect both their patrons and their business protect the general public, as well. Nearly 300 City of Boston on and off-premises licensees attended the seminar, with about one third responding to a follow-up questionnaire. Of that number, 75 percent supported mandated server training and 100 percent agreed that the seminar, held at Anthony's Pier Four, accomplished its major goal: to promote responsible alcohol server and seller practices in Boston. Frank Tramontozzi, Acting Commissioner of the Transportation Department, was pleased with the level of interest and cooperation from Chairman Rooney and her staff in contributing to the success of the seminar.

tenor — that he accompanies with . . . a sure touch on guitar and piano. Most enjoyable is his spontaneous humor and wit, which keeps his audience laughing in between songs" (*Vineyard Gazette*).

Pack a picnic basket or try our summery menu of grilled fish, barbecue, salads, drinks, and desserts. The Courtyard opens early for dining at 6 p.m. Concerts begin at 7:30 p.m. Bring a blanket or lawn chair, or just relax on the lawn. Limited chair seating is available, too.

Admission to the Museum's galleries is free to all on Wednesdays after 4 p.m., so plan to come early and see the finest collection of art in New England.

In bad weather, concerts move inside to air-conditioned Remis Auditorium. A decision about the location is made at 5 p.m. that day. Call 267-9300 x800 for a recorded message.

TICKETS: \$10, Museum members, seniors, students; \$12, general admission; \$3.50, children under 12 with adult. Series of 4 concerts: \$36, \$44. To charge tickets to VISA or MasterCard, call 267-9300 x306. Purchase tickets in person at the Remis Auditorium

box office 10 a.m. - 4:30 p.m. Tues., Sat., Sun.; 10 a.m. - 8:30 p.m., Wed.-Fri. Concerts are wheelchair-accessible. For more information and a series brochure, call 267-9300 x300.

MFA TOURS OF BOSTON ARCHITECTURE July, 1994

Museum-trained guides tour Boston's Back Bay, downtown and waterfront, discussing magnificent buildings throughout the city from colonial through contemporary periods. The tours are approximately two hours in length, with a thirty-minute walk on Beacon Hill, weather permitting. Tours begin at the Museum and are conducted in luxury, sightseeing buses. The cost is \$15 for Museum members, \$18 for seniors and \$20 for general public.

For more information call 617-267-9300 ext. 395.

July dates include:

Wednesday, July 13, 10 a.m. to 12 noon

Saturday, July 23, 10 a.m. to 12 noon

PIC KICKS OFF ITS 1994 SUMMER JOBS PROGRAM

Mayor Thomas M. Menino, on May 10, joined Marshall N. Carter, CEO of State Street Bank and Chairman of the 1994 Private Industry Council (PIC) Summer Jobs Program, to kick off the private sector's 1994 summer jobs campaign for Boston youth.

Mayor Menino and Mr. Walsh called on private businesses, both large and small, to provide jobs for Boston students this summer to help meet the ambitious goal of 3,200 placements established by Mayor Menino in January. To date, the PIC has received 1,651 job commitments from private employers.

Emphasizing the need for increased participation particularly by small- and medium-sized companies, Mayor Menino said, "The summer jobs program is a collaborative effort. Every job provided goes a long way to meeting the needs of Boston's young people and making this summer a safe and productive one."

Recognized as one of the most successful youth employment programs in the country, the PIC Summer Jobs Program since 1980 has played a major role in the Mayor's Summer Jobs Campaign, a combined effort of the City of Boston, PIC and the Action for Boston Community Development (ABCD).

In addition to the call to businesses, Marshall Carter joined Robert J. Walsh, Vice-President of the Prudential Realty Group, to announce the "Pru Crew" initiative, an innovative component to the 1994 PIC Summer Jobs Program. Longtime PIC supporters, like Gillette and Boston Edison, will join with smaller companies throughout the Prudential Center to create for the 35 student "Pru Crew" a coordinated summer of working and learning. In addition to their summer jobs, the students will participate in career development workshops and occupational seminars offered by employers at the Prudential and focusing on industries such as retail, property management, food service and hospitality.

Serving his second term as Summer Jobs Program Chairman, Marshall



CITY OF BOSTON MAYOR MENINO Summer Jobs Program

Company

Company Contact

Title

Address

Telephone

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

Carter said, "This year, the PIC is encouraging Boston employers to think creatively about using their own resources and talent to develop worthwhile learning experiences that will complement the summer jobs which are so essential to a peaceful and productive summer."

Neil Sullivan, Executive Director of the Boston PIC, added, "The Pru Crew initiative is a dynamic private sector response to the call for a summer of working and learning. We must engage students in learning experiences which extend beyond the traditional 180-day school year, even as we recruit as many private sector jobs as possible for Boston's young people."

MAYOR THOMAS M. MENINO ANNOUNCES \$1 M FEDERAL COMMUNITY POLICING GRANT

Mayor Thomas M. Menino, on May 12, announced that the City of Boston has won a \$1 million community policing grant from the U.S. Department of Justice to expand the Boston Police Department's community policing program.

Mayor Menino said, "I'm very pleased to see that Boston's community

policing program stands out among the many applicants nationwide in this highly competitive funding program. We have lobbied hard for this grant. Police Commissioner Paul Evans and I met with Attorney General Janet Reno in Washington to relay Boston's commitment to community policing. Senator Ted Kennedy and Congressman Joe Moakley offered their strong support and impressed upon the Justice Department that Boston's community policing program was a sound investment for these monies." The Mayor also thanked Senator John Kerry and Congressman Joseph Kennedy for their support.

The Boston Police Department will use the funds to expand its community policing program by hiring 14 bilingual police officers as part of its outreach to linguistic minority populations city-wide. Among the language capabilities the program will include are: Chinese, Vietnamese, Spanish, Haitian Creole, Cambodian and Laotian.

Police Commissioner Evans stated "We want a Police Department that fully reflects the diversity of the city and that is served by officers with the language and cultural skills to implement neighborhood policing among our linguistic minority communities."

ISABELLA STEWART GARDNER MUSEUM

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission is \$6 adults, \$5 seniors and college students, \$3 youths, ages 12-17, free for members and children under 12: Wednesdays, \$3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. **Special exhibition through August 14, 1994: *Isabella Stewart Gardner: The Woman and Myth*** will re-examine the life of this creative and ambitious 19th-century woman, through a re-analysis of the documents and witnesses of her life, placing her both within and against the context of her times, its biases, constraints, and opportunities. Paintings and vintage photographs, complemented by letters from the leading artistic and literary figures of her time will be on display, along with diaries and news clippings. **Guided Tours:** Every Friday at 2:30 p.m., free with museum admission. **Horticulture Display:** The July courtyard features hydrangeas, oleanders, cape primrose, begonias, and delphinium. The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 - 3 p.m. and Saturday and Sunday from 11:30 a.m. - 4 p.m.

BOSTON LANDMARKS COMMISSION DESIGNATES TWO HISTORIC BUILDINGS

In recognition of National Preservation Week, the Boston Landmarks Commission announced the designation of two downtown commercial buildings, the Ames Building and the Flour & Grain Exchange. Both buildings were designed in the late 19th century by the nationally renowned Boston architectural firm, Shepley, Rutan and Coolidge.

When constructed in 1887, the Ames Building at 1 Court Street, was the tallest masonry building in the United States and is considered to be Boston's first skyscraper. The Flour & Grain Exchange, a distinctive three-sided building at 177 Milk Street, was originally built for the Boston Chamber of Commerce in 1892.

Mayor Thomas M. Menino remarked that "Boston is fortunate to have commercial property owners like the Beal Companies, owners of the Flour & Grain Exchange, and Bristol Realty Advisors, owners of the Ames Building, who understand the value of preserving Boston's historic resources."

Alan Schwartz, Chairman of the Boston Landmarks Commission, stated, "we have turned a corner with these owner-supported designations to Landmark very significant, downtown building."

Mayor Menino has approved both designations. The Ames Building designation was approved by the City Council on February 2, 1994, while the Flour & Grain Exchange petition is awaiting City Council action.

BOSTON INTRODUCES HISTORIC DISTRICT STREET SIGNS

With National Preservation Week, May 8-14, 1994, comes word that Boston will soon have historic district street signs. A pilot program to add the names of historic districts to existing street signs has been approved by the St. Botolph Area Architectural Conservation District Commission. The St. Botolph Architectural District, as the signs will read, is a small gem-like neighborhood of late 19th-century brick and brownstone rowhouses designated by the Boston Landmarks Commission in 1981. The designation protects and enhances the historic character of the area by requiring design review of proposed exterior alterations.

"The city will be enhanced by these signs and we are glad to be able to provide them," noted Frank Tramontozzi,

Acting Commissioner of the Boston Transportation Department, whose Operations Division has designed the signs and will fabricate and install them this summer.

"We in the neighborhood are very excited about the signs," stated Susan Weatherbie, Chair of the St. Botolph Commission. "District designation is certainly an honor all residents can take pride in, and the regulatory function that goes with designation will be easier to remember with the signs up in the district," adds Weatherbie.

Indeed the historic district street sign program as devised jointly by the Transportation Department and the Environment Department (which staffs the Landmarks Commission and the city's seven historic district commissions) has two distinct purposes. First is to increase public awareness of Boston's architectural resources. Second is to reduce the incidence of unapproved alterations which might compromise the integrity of Boston's historic neighborhoods.

If all goes according to schedule, similar signs will be in place in the other historic districts — Back Bay, Beacon Hill, South End, Bay State Road, and Bay Village — by year's end. Noted Mayor Thomas M. Menino, "These signs will be a great way of announcing to residents and tourists alike that Boston neighborhoods have something special we value and respect."

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

LAW DEPARTMENT

Training

#1856-94

November 16, 1993

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the firm of Performance Computer Training, located at 9 Vinton Street, South Boston, for the purpose of providing computer applications training for Law Department personnel who are being introduced to the Department's newly acquired local area computer network. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

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Under the terms of the contract Performance Computer Training will provide on-site, customized training for all Law Department computer users. This firm is uniquely qualified to do this work because of its extensive experience in the specialized area of computer automation of legal services entities; and because it has been associated with this office since the system's initial installation, and is intimately acquainted with the department's users and special requirements.

Compensation under this contract shall not exceed \$4,800, for providing on-site training at the rate of \$400 per day. The experience that the firm has developed in providing service thus far has allowed it to develop a unique understanding of this department's user needs, and the technical aspects of our office automation system. I have determined the amount of \$4,800 to be reasonable for the work to be performed, and sufficient to meet the Law Department's needs through the remainder of Fiscal Year 1994. The term of this contract shall be from November 30, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Legal Services

#1860-94
December 27, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the firm of Kern, Hagerty, Roach & Carpenter, located at 24 School Street, Boston, MA 02108, for providing legal services in the case *Sostre v. Brewer*. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract Attorney Christine Roach of the law firm of Kern, Hagerty, Roach & Carpenter will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$50,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 1, 1993, through June 30, 1994. This contract is late because the need for outside counsel, arising from a potential conflict of interest, was urgent and immediate and legal services needed to be provided prior to completion of all necessary paperwork.

Because of the professional nature of the services to be performed, and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

#1861-94
December 27, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the firm of Eisenstadt, & Foundas, a partnership located at 2 Center Plaza, Boston, MA 02108, for providing legal services in the case *Steven Grossi v. City of Boston, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract Attorney Nicholas Foundas of the law firm of Eisenstadt & Foundas will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$40,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from December 14, 1993, through June 30, 1994. This contract is late because the need for outside counsel was urgent and immediate and legal services needed to be provided prior to completion of all necessary paperwork.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

LIBRARY DEPARTMENT

#1942-94
November 3, 1993

Dear Mr. Mayor:

On behalf of the Boston Public Library of the City of Boston, I am respectfully requesting your approval to award a contract without advertising to the Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, C. 114), for the purchase of books and certain other library bibliographical acquisition materials for the period October 1, 1993, through June 30, 1994, at a cost not to exceed \$1,987,656.

The Library is now requesting that a contract be established between the City of Boston (Official) and the Trustees of the Public Library of the City of Boston (Contractor), in the amount of \$1,987,656. This amount is available from the Library approved City Budget (001-110-0390) for the FY-94. The contract will allow the purchase of books and materials from publishers and dealers that can supply the required titles and quantities. In the past, the Library book purchasing operation involved over 3,000 individual book supply companies, and this supply network is still needed.

This contract has been discussed with the Law Department and the City Auditor, and has been agreed to as an acceptable approach to this unique purchasing situation.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

During the prior three fiscal years (Fiscal Years 1991, 1992, and 1993), contracts for

the purchase of books and certain other library bibliographical acquisition material were awarded without advertising to the Trustees of the Public Library of the City of Boston in the following amounts:

FY-93 \$2,020,000.
FY-92 \$2,042,300.
FY-91 \$2,359,200.

With the award of this contract for the period October 1, 1993, through June 30, 1994, the Trustees of the Public Library of the City of Boston will now be able to order books and other library materials from the main supply source and the general needs and interest will be served more efficiently.

Sincerely,
Liam Kelly,
Associate Director.

PARKS AND RECREATION DEPARTMENT

Pier Improvements

#7009-94
April 27, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract with Childs Engineering Corp., located at Box 333, Medfield, MA 02052, for the design of Improvements at Pier 4, Charlestown Navy Yard. This contract is exempt from the provisions of G.L.c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the firm of Childs Engineering Corp. will assist the Parks and Recreation Department in providing design services improvements to the Pier 4 at the Charlestown Navy Yard. Childs Engineering Corporation is uniquely qualified to do this work because of their considerable experience in Marine design and engineering, and their intimate knowledge of Pier 3 and 4 which they have worked on over the last few years.

Compensation under this contract shall not exceed \$9,800 which I have determined to be reasonable for the work to be performed. The period of performance will be from June 10, 1993, through October 1, 1993.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The contract processing was delayed due to problems designating funding sources from both BRA and State to encumber the contract.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

POLICE DEPARTMENT

Promotional Exams

#1160-94
January 13, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Morris & McDaniel, Inc., a corporation, located at 809 Cameron Street, Alexandria, Virginia 22314, for the development and training involved with 1992 "make up" promotional oral board examinations for the ranks of Lieutenant and Sergeant. This contract is exempt from the provisions of M.G.L.c.30B and is awarded under the authority of the Boston City Charter.

Under the terms of the contract, Morris & McDaniel, Inc. will develop and administer 1992 "make up" oral board promotional exams to Boston Police Department candidates for the ranks of Lieutenant and Sergeant. An essential part of this contract will provide for all necessary training to the candidates as well as the assessors, who, give and score the exam. The "make up" oral board exams became necessary after the Commonwealth of Massachusetts Department of Personnel Administration (DPA) notified this department that Question Number 56 on the statewide written examination administered on September 12, 1992, had been "miskeyed". This regrettable error resulted in the DPA's decision to credit all candidates with having answered Question Number 56 correctly. In consequence to this decision, eleven (11) candidates moved into the eligible pool for the oral board component which created the necessity for "make up" examinations.

Dr. David Morris, of Morris & McDaniel, Inc., developed, administered and trained for the initial set of 1992 promotional exams and is, therefore, the only person who can guarantee the department that the "make up" examinations will be of comparable difficulty to the initial examinations. Parity in the initial and "make up" exams is mandated by the DPA. Given this set of circumstances, I have determined that Morris & McDaniel, Inc. is uniquely qualified to perform this work.

Compensation under this contract shall not exceed \$14,983.50, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 28, 1994, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Acting Police Commissioner.

Health Services

#2836-94
October 6, 1993

Dear Acting Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Trustees of Health and Hospitals of the City of Boston, Inc., a non-profit charitable corporation established by c. 656, Acts of 1965, located at 818 Harrison Avenue, Boston, MA 02118. This corporation will provide on-site and off-site Occupational Health Services to the Boston Police Department's Medical Unit. This contract is exempt from the provisions of M.G.L. c.30B and is awarded under the authority of the City Charter of Boston.

The City of Boston's Department of Health and Hospitals has decided to expand its own Employee Health Unit to include one of the most aggressive and innovative Occupational Health Programs established in Boston's medical industry today. It is only appropriate that the largest employer of these services, the Boston Police Department, be incorporated into the City's own program. Under the term of this contract, Boston City Hospital, acting through its selected agent, The Trustees of Health and Hospitals, will provide a variety of

medical services which include, but are not limited to, pre-employment testing of recruits, medical surveillance of injured officers, Health Promotion Programs such as cholesterol screening and Health Educational Programs to coincide with the state mandated "Wellness Program".

The term of this contract shall be July 1, 1993, through June 30, 1995, subject to an approved appropriation each fiscal year. Compensation for this contract shall be \$80,000 in fiscal year 1994 and \$80,000 in fiscal year 1995 for a total amount not to exceed \$160,000. The funding for this contract will be charged against appropriation 011 211 0211 PD03 0290 with an FY'94 encumbrance of \$80,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the lengthy contract negotiations in order to finalize the contract specifications and prices.

Sincerely,
William J. Bratton,
Police Commissioner.

Training

#2839-94
November 16, 1993

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John E. Reid and Associates, Inc., 250 South Wacker Drive, Suite 1100, Chicago, Illinois, 60606. John E. Reid will conduct a training seminar on the techniques of interviewing, interrogation and behavioral analysis to sworn members of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c.30B and is awarded under the authority of the Boston City Charter.

Under the terms of the contract, John E. Reid and Associates will train twenty-six (26) sworn members of the Department in the John E. Reid methods of interviewing, interrogation, and behavioral analysis. These methods of investigation are widely respected in law enforcement agencies and are the official techniques used by the Boston Police Department's Bureau of Investigative Services and Office of Internal Investigations. As John E. Reid developed the protocol for these methods, the techniques bear their name and they are the only qualified firm to provide such training.

Compensation under this contract shall not exceed \$9,022 which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 24, 1994, through January 26, 1994. This funding shall be charged against appropriation 011 211 0211 PD04 0290 with an initial encumbrance of \$9,022.

Given the fact that John E. Reid and Associates, Inc., provides specialized training which is unique in the law enforcement field, I believe that public advertising would serve no useful purpose.

Sincerely,
William J. Bratton,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Rental Assistance

C19132-94
November 4, 1993

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on August 12, 1993, I respectfully request Your Honor's written permission to dispense with further public advertising and award a sole source contract to Metropolitan Boston Housing Partnership, Inc. (MBHP), a non-profit corporation, with offices at 434 Massachusetts Avenue, Boston, MA 02118. Under the terms of this contract, the contractor will administer a scattered-site rental assistance program to persons with AIDS in the Metropolitan Boston region. This contract is exempt from M.G.L. c.30B as it is a grant agreement with a non-profit corporation to provide support and services as defined in M.G.L. c.30B, Section 1.

As a condition of this Federal Grant, the service provider was required to service all of the Metropolitan Boston area. MBHP is the only non-profit corporation servicing the Metropolitan Boston area and thus is uniquely qualified to administer this pioneer program. MBHP has two decades of experience in leasing affordable housing units in the Metro Boston region. The Contractor's role will be to determine an individual or family's eligibility for subsidized housing. MBHP will receive referrals through a collaborative which includes the Public Facilities Department and the Justice Resource Institute.

Compensation under this contract shall not exceed \$855,360, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from September 1, 1993, to February 29, 1996. The submission of this request for approval has been delayed due to negotiations associated with the scope of services. Funds for this contract shall come from those received through the 1993 Housing Opportunities for Persons with AIDS (HOPWA) Grant.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Mary Nee,
Director.

Boiler Replacement

C2200-94
November 24, 1993

Dear Mayor Menino:

Engine 8, 382 Hanover Street, is owned by the Boston Fire Department of the City of Boston. At 2 p.m. on Friday, November 20, 1993, the Public Facilities Department, City of Boston was notified by Robert Sances, Assistant Fleet Manager of the Boston Fire Department, that the boiler at the above referenced location was inoperable. A site visit revealed the boiler had a horizontal crack in it. Because the boiler was 25 years old and replacement parts were no longer available, the boiler had to be completely replaced.

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On November 24, 1993, an emergency waiver of public bidding was granted by the Division of Capital Planning & Operations. Emergency calls were made to qualified vendors with the City of Boston to bid on this emergency work. The results are as follows:

J. A. Marino Automatic Heating Company, \$28,800.

York International, \$33,000.

P. J. Kennedy & Sons, Inc., \$35,030.

This contract is procured pursuant to and in accordance with M.G.L. c. 149, s. 44 (A) and is, therefore, exempt from the process of M.G.L. c.30B. Your Honor's written permission is requested to award this work to J. A. Marino Automatic Heating Company with offices at 205 South Street, Jamaica Plain, MA 02130 in an amount not to exceed \$28,800 which I have determined to be reasonable for this work to be performed. The term of this contract shall be thirty (30) days from date of execution.

Respectfully,

Mary Nee,
Director.

Emergency Shelter Grant

C-19016-94
December 10, 1993

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Department on May 28, 1993, July 8, 1993, and August 12, 1993, I respectfully request your written permission to dispense with public advertising and to award a contract to Pine Street Inn, a non-profit organization located at 444 Harrison Avenue, Boston, MA 02118, for the general operation of their homeless shelter and/or for the provision of homelessness services. This grant is exempt from M.G.L. Chapter 30B as it is a grant agreement with a non-profit organization for the public purpose of support and not for goods and services.

Under the terms of this grant, Pine Street Inn will be awarded Emergency Shelter Grant Funds for the general operation of their homeless shelter and/or for the provision of homelessness services. Compensation under this contract shall not exceed \$33,900 which I have determined to be reasonable for the work to be performed. The submission of this request for approval has been delayed due to numerous changes associated with the ESG recipients for one or more of the following reasons: unavailability of vendor personnel; required vendor board of directors' approval; agency mergers which necessitated rewriting the contracts, and recalculating the grant figures. The term of this contract shall be December 1, 1993, to August 31, 1994.

This contract was selected based upon a thorough evaluation of its proposal submitted in response to a publicly advertised request for proposals in the *Boston Globe* on March 15, 1993. Costs were determined to be reasonable after extensive analysis by Public Facilities Department Staff.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Mary Nee,
Director.

CDBG

#C-19140-94
November 18, 1993

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Department on October 28, 1993, I respectfully request Your Honor's written permission to dispense with public advertisement and to award a contract to Economic Development Industrial Corporation of Boston, a Massachusetts corporation, with offices at 43 Hawkins Street, Boston, MA 02114.

Under the terms of the contract, the contractor will administer \$3,740,000 of Community Development Block Grant monies for human service activities and monitor all applicable federal construction contracts for compliance with the federal labor standard regulations. This contract is exempt from M.G.L.C.30B because it is an inter-agency City of Boston Agreement.

Compensation under this contract shall not exceed \$845,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1993, to June 30, 1994. The submission of this request for approval has been delayed due to lengthy negotiations in connection with the contract agreement. Funds for this contract shall come from those received under the Community Development Block Grant Program.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,

Mary Nee,
Director.

PUBLIC WORKS DEPARTMENT

Engineering Services

C7490-94
December 10, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Bayside Engineering Associates, Inc., a Massachusetts corporation with offices at 5 Middlesex Avenue, Somerville, MA 02145, to provide Engineering Services relative to the rehabilitation of the Summer Street Bridge over Reserve Channel in the City of Boston.

Under this contract, Bayside Engineering Associates, Inc. will prepare designs, environmental and historical reports, as well as provide construction services, advice and consultation to the Boston Public Works Department. This bridge was found to be structurally deficient with an inventory rating below statutory requirements. Bayside Engineering proposes to perform all necessary design for the complete replacement of the bridge structure as a multi-bent concrete pile supported bridge without a movable span.

Following extensive review of proposals submitted to this office, and in accordance with the requirements of G.L.c. 7, Sections 38A 1/2 through 380, I have determined that Bayside Engineering Associates, Inc., is

uniquely qualified to perform these services as they have demonstrated that they have the solid experience and expertise required for the successful performance of this work, and can complete the work within the time allocated by this Department at a reasonable cost.

Compensation under this contract shall not exceed \$491,503, an amount which I have determined to be a reasonable cost for the work to be performed. The term of this contract will be for Twenty-Four (24) months commencing on January 24, 1994, and ending on January 24, 1996.

In view of the technical and professional nature of the services to be performed, I believe that public advertising would serve no purpose in this instance.

Very truly yours,
Joseph F. Casazza,
Commissioner.

#7491-94
December 13, 1993

Dear Mr. Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Storch Engineers, a Massachusetts corporation with offices at 1616 Soldiers Field Road, Boston, MA 02135, to provide Engineering Services relative to the rehabilitation of the Ipswich Street Bridge over Muddy River and the Massachusetts Avenue Bridge over Commonwealth Avenue in the City of Boston.

Under this contract, Storch Engineers will prepare designs, environmental and historical reports, as well as provide construction services, advice and consultation to the Boston Public Works Department for both bridges. Major rehabilitative measures will be performed in order to bring the conditions of the bridges to acceptable levels. These rehabilitations will prolong the service life of the structures and improve the safety conditions at these locations. The entire structures, consisting of parapets on prestressed concrete girders, will be removed. The existing sub-structures will also require modifications and inspections of the piers and abutments in order to evaluate and determine the required changes.

Following extensive review of proposals submitted to this office, and in accordance with the requirements of G.L.c. 7, Sections 38A 1/2 through 380, I have determined that Storch Engineers is uniquely qualified to perform these services as they have demonstrated that they have the solid experience and expertise required for the successful performance of this work, and can complete the work within the time allocated by this Department at a reasonable cost.

Compensation under this contract will not exceed \$360,200, an amount which I have determined to be reasonable for the work to be performed. The term of this contract will be for Twenty-Four (24) months commencing on January 24, 1994, and ending on January 24, 1996.

In view of the technical and professional nature of the services to be performed, I believe that public advertising would serve no purpose in this instance.

Very truly yours,
Joseph F. Casazza,
Commissioner.

Following extensive review of proposals submitted to this office, I have determined that Fay Spofford & Thorndike, Inc., is uniquely qualified to perform these services as they have demonstrated that they have the solid experience and expertise required for the successful performance of this work, and can complete the work within the time allocated by this Department at a reasonable cost.

Compensation under this contract will not exceed \$318,320, an amount which I have determined to be reasonable for the work to be performed. The terms of this contract will be for Twenty-Four (24) months commencing on December 16, 1993, and ending on December 16, 1995. Unforeseen administrative delay has detained delivery of this letter.

In view of the technical and professional nature of the services to be performed, I believe that public advertising would serve no purpose in this instance.

Very truly yours,
Joseph F. Casazza,
Commissioner.

Bridge Repair

#C7488-94
December 10, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award an emergency contract to T. Equipment Corporation whose address is 170 Granite Avenue, Dorchester, MA 02124, for emergency temporary repairs to the Northern Avenue Bridge. This contract is necessary because the bridge is showing signs of severe fatigue and therefore is a public hazard.

This contract is exempt from the public advertising requirements of G.L.c. 30B, because it is a contract for emergency repairs to a public work that is being awarded under G.L.c. 30, section 39M. I have received approval from the Department of Capital Planning and Operations for the Commonwealth of Massachusetts under G.L.c. 149, section 44J to have the matter deemed an emergency.

Under this contract T. Equipment Corp. will undertake immediate repairs to correct the dangerous condition as described below:

1. Several granite blocks at the western approach span pier have shifted, resulting in open joints and distortion of one approach span support.

2. One steel stringer under the northern sidewalk at the moveable bridge is badly corroded.

Due to the serious hazard this condition presents for safe travel by the public, it must be secured and made safe as soon as possible. Given the emergency nature and need for quick repair, I contacted contractors who I deemed to have special expertise in this type of work.

The following bids were received on December 10, 1993:

T. Equipment Corporation, \$52,832.

N.E.L. Corporation, \$86,932.

J. M. Cashman, Inc., \$197,432.

Grand Banks Marine Corp., \$291,432.

I have selected T. Equipment Corporation to perform the needed work because of the bids submitted and my confidence that they can quickly complete the repairs as expected.

Compensation under this contract shall not exceed \$52,832, an amount which I have de-

termined to be a reasonable cost for the work to be performed.

All work shall be completed as soon as possible and no later than 14 calendar days after commencement of operation.

Very truly yours,
Joseph F. Casazza,
Commissioner.

#7486-94
January 28, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Fay Spofford & Thorndike, Inc., a Massachusetts corporation with offices at 20 Park Plaza, Suite 920, Boston, MA 02116, to provide Engineering Services for Street Overview Services in the City of Boston. As this is a contract for Engineering Services in connection with construction improvements to public works, it is exempt from the provisions of G.L.c. 30B.

Under this contract, Fay Spofford & Thorndike, Inc., will provide Engineering review of consultant designs, preparation of designs, emergency review, as well as environmental and historical reports. The Improvements to be constructed may include, among other things, streets, sidewalks, street lighting, surface drainage, traffic control systems, street traffic and directional signs. Fay Spofford & Thorndike, Inc., will also provide technical and engineering advice and assistance to the Boston Public Works Department.

SCHOOL DEPARTMENT

Collective Bargaining

#C4998-94
November 1, 1993

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I respectfully request your approval to award a contract to Conflict Management, Inc., 20 University Road, Cambridge, MA 02138, in an amount not to exceed \$75,000 for the period July 1, 1993, through June 30, 1994.

This contract is exempt from G.L.c. 30B as a contract with labor representatives and is awarded pursuant to the City Charter.

Conflict Management, Inc., ("CMI") was selected by the Boston Teachers Union ("BTU") and the School Committee of the City of Boston to mediate and facilitate collective bargaining when, after eight months, the parties were unable to agree upon the terms of a successor collective bargaining agreement. The selection of CMI was supported by the business community which contributed to the initial fees. The fees for the mediation/facilitator process are to be shared equally by the BTU and the School Committee. Approximately, 800 hours of services will be required to finalize the contract at an hourly rate of \$225. Under the circumstances, I deem the cost to be reasonable.

This contract is submitted late because of a misunderstanding on the part of the provider which believed that a Memorandum of Agreement among the BTU, the School Committee

and CMI was sufficient for purposes of payment.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Implementation Team

#C5294-94
October 22, 1993

Dear Mr. Mayor:

I respectfully request your authority to award a contract without public advertising to The Study Group, Inc., 11 Lake Park Court, Germantown, Maryland 20874, in an amount not to exceed \$15,000 for the services of Michael Norman, for the period November 1, 1993, through August 31, 1994. This contractor shall be compensated at the rate of \$300 per day, and reimbursed for expenses incurred while providing services to the School Department. Reimbursement for expenses shall be in accordance with City of Boston travel policy and included within the contract cost.

This contract, in the nature of an employment contract, is exempt from the Uniform Procurement Act, pursuant to G.L.c. 30B, s. 1(b) and is awarded pursuant to the City Charter, sections V and VI of the attached Superior Court Order "Revised Implementation Plan of the Superintendent of the Boston Public Schools", and paragraph 3 of the attached Disengagement order No. 8 dated June 22, 1992, in the case of *Allen v. Parks*. Superior Court No. 14948. Paragraph 3 of the said order requires the School Department to provide staff "assistance and other support to the (implementation) team as necessary and appropriate". The Implementation Team has determined that it is necessary and appropriate to utilize the services of Mr. Norman, an expert in the area of data management, data collection and analysis (see resume attached hereto). Mr. Norman, vice-president of The Study Group, Inc., was selected by the training committee, in accordance with the implementation plan, for his unique qualifications and expertise in the area of special education data collection and analysis. Mr. Norman will provide technical assistance which will help improve the quality of special education programs as well as ensure compliance with the court order.

Because of the Court Order and the contractor's unique expertise in data management, public advertising for this contract, which I deem to be reasonable, would serve no useful purpose.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Food Items

#C4381-94
November 7, 1993.

Dear Mr. Mayor:

I request your premission to award an emergency contract, pursuant to G.L.c. 30B, sec. 8, to Rykoff Sexton, 140 Morgan Drive, Norwood, MA 02062, for the period August 15, 1993, through September 2, 1993, for an amount not to exceed \$10,239.40. Under this contract Rykoff Sexton will provide the food items listed in Attachment I of this contract to the Boston Public Schools.

(Continued on next page)

(Continued from previous page)

Rykoff Sexton responded to an advertisement published in the *City Record* on May 31 and June 7, 1993, for Providing Food and Beverages to the Boston Public Schools and was awarded a contract pursuant to Chapter 30B, sec. 5, for the period September 3, 1993, through June 30, 1994. However it was necessary to purchase and receive delivery of food items prior to September 3, to assure that the food products would be available for the students on the first day of school.

This emergency contract is needed because the contract previously executed by the Boston Public Schools' Food Services did not cover the entire period of performance.

Due to the fact that the vendor met all evaluation criteria, in the original bid documents, that the unit pricing will be the same as that awarded in the advertised contract, and because this contract is necessary to cover services performed by the vendor, in good faith, I respectfully request your approval of this contract.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

#C4378-94
November 7, 1993.

Dear Mr. Mayor:

I request your permission to award an emergency contract, pursuant to G.L. c. 30B, sec. 8 to Springfield Food Service Corp., 340 Taylor St., Springfield, MA 01101, for the period August 15, 1993, through September 2, 1993, for an amount not to exceed \$76,655.90. Under this contract Springfield Food Service Corp. will provide the food items listed in Attachment I of this contract to the Boston Public Schools.

Springfield Food Service Corp. responded to an advertisement published in the *City Record* on May 31 and June 7, 1993 for Providing Food and Beverages to the Boston Public Schools and was awarded a contract pursuant to Chapter 30B, sec. 5, for the period September 3, 1993, through June 30, 1994. However, it was necessary to purchase and receive delivery of food items prior to September 3, to assure that the food products would be available for the students on the first day of school.

This emergency contract is needed because the contract previously executed by the Boston Public Schools' Food Services did not cover the entire period of performance.

Due to the fact that the vendor met all evaluation criteria in the original bid documents, that the unit pricing will be the same as that awarded in the advertised contract, and because this contract is necessary to cover services performed by the vendor, in good faith, I respectfully request your approval of this contract.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

#C04377-94
December 7, 1993

Dear Mr. Mayor:

I request your premission to award an emergency contract, pursuant to G.L.c. 30B, sec.

8, to Costa Fruit and Produce, Rutherford Avenue, Charlestown, MA 02129, for the period August 15, 1993, through September 2, 1993, for an amount not to exceed \$55,717.55. Under this contract Costa Fruit and Produce will provide the food items listed in Attachment I of this contract to the Boston Public Schools.

Costa Fruit and Produce responded to an advertisement published in the *City Record* on May 31 and June 7, 1993, for Providing Food and Beverages to the Boston Public Schools and was awarded a contract pursuant to Chapter 30B, sec. 5, for the period September 3, 1993, through June 30, 1994. However it was necessary to purchase and receive delivery of food items prior to September 3, to assure that the food products would be available for the students on the first day of school.

This emergency contract is needed because the contract previously executed by the Boston Public Schools' Food Services did not cover the entire period of performance.

Due to the fact that the vendor met all evaluation criteria in the original bid documents, that the unit pricing will be the same as that awarded in the advertised contract, and because this contract is necessary to cover services performed by the vendor, in good faith, I respectfully request your approval of this contract.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Packaging Supplies, Etc.

#C04379-94
November 7, 1993.

Dear Mr. Mayor:

I request your permission to award an emergency contract, pursuant to G.L. c. 30B, sec. 8, to Bay Colony Paper Corp., 293 Lenox Street, Norwood, MA 02062, for the period August 15, 1993, through August 31, 1993, for an amount not to exceed \$7,117.01. Under this contract Bay Colony Paper Corp. will provide the Paper and Packaging Supplies listed in Attachment I of this contract to the Boston Public Schools.

Bay Colony Paper Corp. responded to an advertisement published in the *City Record* on May 17 and June 24, 1993, for Providing Paper and Packaging Supplies to the Boston Public Schools and was awarded a contract pursuant to Chapter 30B, sec. 5, for the period September 1, 1993, through June 30, 1994. However, it was necessary to purchase and receive delivery of paper supplies prior to September 1, to assure that proper packaging would be available for the production of meals on the first day of school.

This emergency contract is needed because the contract previously executed by the Boston Public Schools' Food Services did not cover the entire period of performance.

Due to the fact that the vendor met all evaluation criteria in the original bid documents, that the unit pricing will be the same as that awarded in the advertised contract, and because this contract is necessary to cover services performed by the vendor, in good faith, I respectfully request your approval of this contract.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

#C04380-94
November 7, 1993

Dear Mr. Mayor:

I request your premission to award an emergency contract, pursuant to G.L.c. 30B, sec. 8, to Dowd Company Div. International Paper Company, 90 Commerce Way, Woburn, MA 01888, for the period August 15, 1993 through August 31, 1993, for an amount not to exceed \$10,819.04. Under this contract Dowd Company will provide the Paper and Packaging Supplies listed in Attachment I of this contract to the Boston Public Schools.

Dowd Company responded to an advertisement published in the *City Record* on May 17 and June 24, 1993, for Providing Paper and Packaging Supplies to the Boston Public Schools and was awarded a contract pursuant to Chapter 30B, sec. 5, for the period September 1, 1993, through June 30, 1994. However it was necessary to purchase and receive delivery of food items prior to September 1, to assure that the food products would be available for the students on the first day of school.

This emergency contract is needed because the contract previously executed by the Boston Public Schools' Food Services did not cover the entire period of performance.

Due to the fact that the vendor met all evaluation criteria in the original bid documents that the unit pricing will be the same as that awarded in the advertised contract, and because this contract is necessary to cover services performed by the vendor, in good faith, I respectfully request your approval of this contract.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

TRANSPORTATION DEPARTMENT Support Services

#C3304-94
December 14, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award an emergency contract to Kenneth Fields, 21 Burham Road, Wenham, MA 01984, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employee contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Kenneth Fields will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on tied and abandoned vehicle disputes within guidelines established by law, interpret State and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Department personnel. All services performed under this contract will be performed in the hearing station of the Office of the Parking Clerk.

Inasmuch as Kenneth P. Fields has completed his second year of law school and deemed qualified and recommended for

services, I request your authorization for the award of a contract to Kenneth P. Fields. Compensation under this contract shall not exceed \$6,000 payable at an hourly rate of \$12, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 17, 1994, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Rina Cutler,
Commissioner.

WORKERS' COMPENSATION SERVICE

Support Services

#C3448-94
October 1, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award contract to Amy Barringer of 357 Malden Street, Medford, MA 02155, for receptionist, telephone, data entry and clerical support for the Workers' Compensation Service of Administrative Services. Duties include but are not limited to responding to inquiries by telephone and in person, answering inquiries or when appropriate referring questions to the proper sources, reviewing and sorting incoming mail, entering medical bills into the risk management computer system and other duties as required.

Amy Barringer is currently enrolled at Suffolk University and has worked previously for the Workers' Compensation Service during the school year and in the summer performing these tasks. Her background, and experience are well suited to the needs of the department. Compensation under this contract shall not exceed \$9,000, and the payments from appropriation code number 011-341-0342-WA01-30 will be made at the rate of \$7.50 per hour, an amount which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 1, 1993 - June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose. Because of inadvertent delay in processing the paper work this contract is late.

Very truly yours,
Alyson R. Haley,
Workers' Compensation Agent.

AMENDED ADVERTISEMENT MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

All prospective bidders are advised of the following revision to Notice to Bidders for MBTA Contract

No. C3CN13, Commuter Rail Maintenance Facility, Somerville, Massachusetts.

Page 3B: Delete the fifth paragraph and substitute the following:

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after May 17, 1994, Monday through Friday, at a charge of \$300 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of \$30 per copy, payable by separate check. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$40, payable by separate check. If requested, bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
JOHN J. HALEY, JR.,
(May 23.) General Manager.

ADVERTISEMENT TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying, Delivering, Installing, Microfilm Reader/Printer Equipment.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying, delivering and installing Microfilm Reader/Printer Equipment.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, May 23, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 7, 1994, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of

Massachusetts, satisfactory to the Trustees, and written in the amount of the contract, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

This contract for supplying, delivering and installing Microfilm Reader/Printer Equipment is being funded by Library Trust Funds.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By KEVIN T. FITZPATRICK,
Assistant to the Director for
(May 23.) Business and Publishing Services.

ADVERTISEMENT CITY OF BOSTON

REAL PROPERTY DEPARTMENT PROPERTY DIVISION

Invitation for Proposals for Bids for Elevator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on May 23, 1994, and until June 8, 1994.

Scope of work — full maintenance contract. Time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall before 10:00 a.m., Thursday, June 9, 1994.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 23, 30.) Assistant Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 9, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — STREET LIGHTING EQUIPMENT — COIL AND CAPACITORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 25, 1994. (Commodity Code: 281-05; Buyer Mary Caiani) (May 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids

which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 9, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

READVERTISEMENT

Bid No. 068 — MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1994. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 082 — RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 26, 1994. (Commodity Code: 610-99; Buyer Frank Chin)

Bid No. 083 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT TO PROVIDE PERISHABLE FOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1994. (Commodity Code: various; Buyer Marie Pepe-Long) (May 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Daisy and Robert Sargeant, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 11 Fenelon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

**JOSEPH LEWIN,
Acting Director.**
(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:
Reconditioning of Athletic Equipment — Bid #95-42.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 25, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Reconditioning of Athletic Equipment — Bid #95-42," and shall be filed simultaneously no later than June 9, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on June 9, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOHN P. McDONOUGH,
Business Manager.**
(May 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Helen and Albert Ardine and Carmel and Maria Brienza, or a nominee to be approved by the Director, approximately 3,13 square feet of vacant land located at 6-8 Clewmont Avenue in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular workday between the hours of 9 a.m. and p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

**JOSEPH LEWIN,
Acting Director.**
(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
PROPERTY DIVISION**

**Invitation for Proposals for Bids for Escalator
Maintenance at Boston City Hall.**

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall, which may be obtained at the office of the Awarding Authority on May 23, 1994, and until June 8, 1994.

Scope of work — full maintenance contract. Time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall before 10:00 a.m., Thursday, June 9, 1994.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 23, 30.) *Assistant Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Resurfacing Synthetic
Floor At The Agassiz School Gymnasium.**

The City of Boston (The City)/the County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Resurfacing Synthetic Floor At The Agassiz School Gymnasium," at an estimated cost of \$40,000.

SCOPE OF WORK: Resurfacing gymnasium floor with synthetic floor surface.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 27, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within

thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, June 13, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Construction/Floor Covering, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management*
(May 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To Provide Sun Unix
Computer/Software Systems Maintenance
Services to the Suffolk County Sheriff's
Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 23, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 7, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder

as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(March 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Repair of Electric Carts, Jacks and Tractors
Located in the Laundry Department at
Boston City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, May 23, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 7, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 7, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 23.)

DRIVING TIP: If you rear-end a car on the freeway, your first move should be to hang up the phone.

—Tom Adams in *Comic Highlights*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to David E. Chenell, or a nominee to be approved by the Director, approximately 6,400 square feet of vacant land located at NES Chestnut Road, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Millie Williams, or a nominee to be approved by the Director, approximately 2,197 square feet of vacant land located at 35 Rockland Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Daisy and Robert Sargeant, or a nominee to be approved by the Director, approximately 2,720 square feet of vacant land located at 17 Fenelon Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you

may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dorothy McCaster and Hazel Sparrow, or a nominee to be approved by the Director, approximately 7,816 square feet of vacant land located at 45 and 53 Caryl Street aka Countryside Drive in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Antero Lomba and Marcelino DeRosa, or a nominee to be approved by the Director, approximately 5,312 square feet of vacant land located at 32-34 Dacia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to William Pizzurro as Trustee of the P & A Realty Trust, and Jill Cantwell also known as Jill Bowen, or a nominee to be approved by the Di-

rector, approximately 1,900 square feet of vacant land located at 107 Park Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular workday between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

JOSEPH LEWIN,
Acting Director.

(May 16 - 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #820 Atomic Absorption Spectrometer.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 9, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 24, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00, non-refundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 24, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 9, 16, 23.)

"I HAVE to cut down on hot dogs and beer," one bleacher bum said to another.

"Why's that?"

"Can't you see? I'm starting to get a ballpark figure."

—American Legion

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Purchase of Fine Arts Supplies — Bid #95-39.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 25, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Arts Supplies — Bid #95-39," and shall be filed simultaneously no later than June 10, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on June 10, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(May 23.) JOHN P. McDONOUGH,
Business Manager.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

**Invitation for Sealed Bids for the Performance
of the Following Work: To Provide Comprehensive Residential Community Pre-release Program Services to the Suffolk County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 23, 1994. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 7, 1994, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 7, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.
(March 23.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-207-002 — Analysis of Catch Basin Cleanings and Sewer Excavate.

Bid Opening Date: Thursday, May 26, 1994

Bid Opening Time: 10:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(May 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Performance of an Audit for Office of Human Resources — Bid #95-41.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 25, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Performance of an Audit for Office of Human Resources — Bid #95-41," and shall be filed simultaneously no later than June 2, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on June 2, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(May 23.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Bids for Miscellaneous
Automobile Repair and Maintenance.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 noon, Monday, May 23, 1994.

One copy of the bid shall be filed no later than 10:00 a.m., Boston time, on Wednesday, June 8, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 10:00 a.m., Boston time, on Wednesday, June 8, 1994, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time they shall be opened and read. The bids shall be returned in the manila envelopes provided.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of (\$100) one hundred dollars, in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

It is the policy of the City to award a contract within ninety (90) days of the opening of the bid.

The City and the Official reserve the right to reject any or all bids.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

RONALD W. RAKOW,
Commissioner.

(May 23.)

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1148 (1) Process Training Cart, Foxboro Training Cart or Equal — June 2, 1994 — 10:00 a.m.

WRA-1149 (1) One Dranetz L57GHA or Equal — June 2, 1994 — 11:00 a.m.

WRA-1150 Cable Tracer 3M Model 8731 or equal; Naves Fidler Model MLP1-2 or equal; Assorted Jensen Tools or equal; Malfunction Calibrator Biddle; Versacal Model 4225T or equal — June 1, 1994 — 11:00 a.m.

WRA-1151 (1) One Maintenance Monitoring Projection Console Barco Model 800 or equal — June 1, 1994 — 10:00 a.m.

WRA-1152 Westinghouse Spare Parts — May 31, 1994 — 10:00 a.m.

WRA-1153 Annual Authority-Wide Water and Wastewater Treatment Chemical Contract — June 7, 1994 — 10:30 a.m.

WRA-1154 Re-Bid of WRA-1104: Lease of Modular Office Facility, 5,640 Square Feet — June 8, 1994 — 10:30 a.m.

WRA-1155 Annual Supply of Caustic Soda (Sodium Hydroxide) — June 7, 1994 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 23.)

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

PUBLIC NOTICE

The Boston Housing Authority (BHA) is seeking proposals from Registered Architects for architectural and engineering services for various improvements related to accessibility for the handicapped; site improvements; heating system upgrades; window replacement; and electrical upgrades at the Maverick federal family development, located in East Boston, Mass.

The Construction Budget for this work is approximately \$2,400,000. A copy of RFP will be available for in person pick-up only on May 18, 1994, at 10 a.m., and afterwards, Monday-Friday, from 9 a.m. - 4:30 p.m. at:

Boston Housing Authority
Planning, Design and Development Division
52 Chauncy Street, 2nd floor
Boston, MA 02111

A pre-proposal meeting and site visit has been scheduled for 10 a.m., Wednesday, May 25, 1994, at the Maverick management office located at 41 Maverick Street, East Boston, Mass. Proposals must be submitted no later than 2 p.m., Wednesday, June 8, 1994. The BHA reserves the right to reject any and all proposals or to waive any informalities.

(May 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To Provide Repair Service for Fiberoptic
Equipment at Boston City Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 noon on Monday, May 23, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 13, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4,

City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, June 13, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Bid #823 Critical Care and EP Supplies.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 23, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 7, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 7, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (9) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
To Provide Bids for Temporary Nursing
Personnel for Boston Specialty and Reha-
bilitation Hospital.**

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 23, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 14, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 14, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 23.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Asbestos Removal
at the Mather School.**

The City of Boston (The City)/the County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 10, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Asbestos Removal

at the Mather School," at an estimated cost of \$67,500.

SCOPE OF WORK: To remove asbestos in various locations.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 27, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 10, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Asbestos Removal, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 23.)

**ADVERTISEMENT
BOSTON HOUSING AUTHORITY**

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for: **SITE IMPROVEMENTS, PHASE II** at the Archdale Housing Development in Roslindale, Massachusetts, in accordance with the documents prepared by Domenech Hicks & Krockmalnic, 155 Massachusetts Avenue, Boston, Massachusetts 02115.

This project consists of: Site demolition, construction of sidewalks, parking lots, play areas, lawns and planting, fencing, lighting and drainage. The work is estimated to cost \$1,420,000.

Bids will be received until 2:00 p.m., on Monday, June 13, 1994, and publicly opened at the Boston Housing Authority, Contract Office Conference Room, 2nd floor, 52 Chauncy Street, Boston, Massachusetts 02111.

Bids shall be accompanied by a bid deposit that is not less than 5 percent of the bid amount, including all add alternates, and made payable to the Boston Housing Authority.

Bid Forms and Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts 02111, after 10:00 a.m., Wednesday, May 18, 1994.

If mailed, Bids should be sent to the Boston Housing Authority, Contract Office, 2nd floor, 52 Chauncy Street, Boston, Massachusetts 02111, and received no later than the date and time specified above.

Bids are subject to the provisions of M.G.L., c. 30, sec. 39M, and to minimum wage rates as required by M.G.L., c. 149, secs. 26 to 27D, inclusive. In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority or Women-Owned Business Set Aside Requirements (Article 15 of the General Conditions) that it shall maintain a ratio of at least 20 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 20 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that at least 5 percent of the Contract Price shall be expended for SOMWBA Certified Women-Owned Business Enterprises (WBE) and that one (1) Boston Housing Authority Resident be used as construction trade apprentice/laborers.

In the event that a General Contractor cannot meet the Minority and Women-Owned Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver or partial waiver, the General Contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

Contract Documents may be obtained at the Boston Housing Authority, Contract Office, 2nd Floor, 52 Chauncy Street, Boston, Massachusetts 02111, upon deposit of a certified or cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets in good condition within thirty days of receipt of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$50.

Bidders requesting Contract Documents be mailed to them shall include a separate check for \$15 per set, payable to Boston Housing Authority to cover mail handling costs.

SITE VISIT

In accordance with the requirements set forth in Article 1 of the Instructions to Bidders, a site visit has been scheduled for 10:00 a.m., Wednesday, June 1, 1994. The site visit will begin at the Management Office of the Development located at 120 Brookway Road, Roslindale, Massachusetts 02131.

The Contract Documents may be seen, but not removed at:

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F. W. Dodge, Prudential Tower
800 Boylston Street, Suite 320
Boston, MA 02199.
(or closest regional
F.W. Dodge Company)

Construction Market Data
75 Second Avenue, Suite 320
Needham, MA 02194

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
Administrator.
(May 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitation for Bids for Fire Alarm Testing Service at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 23, 1994, and until 5:00 p.m., Monday, June 6, 1994.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 7, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, 100 percent performance bond and insurance certificates as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 23, 30.) *Assistant Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**IBM INFORMATION NETWORK
SERVICES**

Invitation for Sealed Bids for the Provision of the Following Services: IBM Information Network Services.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 24, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid to provide IBM Information Network Services for the City of Boston M.I.S. Dept.", and shall be filed simultaneously no later than Friday, June 10, 1994, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents,

specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 10, 1994, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

ALLAN K. STERN,
(May 23, 30.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 23, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 086 — PROTECTIVE CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 7, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 087 — JANITORIAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 8, 1994. (Commodity Code: 485-99; Buyer Gerry Antonelli)

(May 23, 30, June 6.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**INTERGRAPH COMPUTER MAPPING
HARDWARE AND SOFTWARE
MAINTENANCE**

Invitation for Sealed Bids for the Provision of Computer Hardware and Software Maintenance of (City of Boston) Intergraph Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Intergraph System Computer Software Licensed by the City.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 24, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Intergraph Computer Mapping Hardware and Software Maintenance", and shall be filed simultaneously no later than Friday, June 10, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 10, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

ALLAN K. STERN,
(May 23, 30.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Bids for Full Water Treatment
at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 23, 1994, and until 5:00 p.m., Monday, June 6, 1994.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 7, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, 100 percent performance bond and insurance certificates as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 23, 30.) *Assistant Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Water Spray Unit and
Drinking Fountain Replacements at Various
Locations in the City of Boston — 1994.**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Water Spray Unit and Drinking Fountain Replacements at Various Locations in the City of Boston — 1994."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to replace existing water spray units with a new water saver control unit. Replace existing drinking fountains with new handicap accessible water saver units.

Estimated cost of construction is \$75,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 9, 1994, and

opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 23, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 31, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 23, 30.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, May 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 8, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
(May 23, 30.) *Superintendent.*

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Bids for Cleaning Services
at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invited sealed bids for the performance of the work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on Monday, May 16, 1994, and until Thursday, June 2, 1994.

There will be a prebid conference on Thursday, June 2, 1994, at 12:00 Noon, in Room 801, Boston City Hall.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, June 8, 1994, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent deposit, a performance bond in the amount of twenty-five thousand dollars (\$25,000), and insurance certificates as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening date.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 16-23.) Assistant Commissioner

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD—PURCHASING DIVISION

Invitation for Sealed Bids for the Procurement of Bid No. 084 — NEW/REFURBISHED FURNITURE/OPEN OFFICE SYSTEMS.

The City of Boston ("City") acting by and through its Purchasing Agent ("Official") invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than 10 a.m., June 7, 1994, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 shall be required from each bidder.

A performance bond in the amount of 100 percent shall be required from the successful bidder.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the official on June 7, 1994, at 10 a.m., at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any items.

(May 16, 23, 30.) FRANK F. CHIN,
Purchasing Agent.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 160 — CHEMICAL STATION/CHROMATOGRAPHY SYSTEM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 1, 1994. (Commodity Code: 175-99; Buyer: Mary Gale)

(May 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 1, 1994. (Commodity Code: 055-99; Buyer: Mary Gale)

(May 16, 23, 30.)

**ADVERTISEMENT
BOSTON HOUSING AUTHORITY**

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for: INFILL DEVELOPMENT, MA 2-55, MA 2-56, Infill I, MA 2-59, Infill II, BHA Project No. 91-033, located in Boston, MA, in accordance with the documents prepared by Hezekiah Pratt & Associates, Inc., 186 Lincoln Street, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Demolition, Abatement of Hazardous Materials, New Wood Frame Construction, Complete Interiors, Window Replacements, Electrical, Plumbing, Heating and Ventilating.

The work is estimated at: \$1,700,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until 2:00 p.m., on Monday, June 27, 1994.

Filed Sub-Bids for the trades listed below will be received until 2:00 p.m., Friday, June 10, 1994.

Category of work for which the General Bidder must be certified: General Building Construction.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10:00 a.m., Wednesday, May 18, 1994.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids shall be sent to: Boston Housing Authority Contract Office, 52 Chauncy St., 2nd Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than 5 percent of the bid amount including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check, issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L., Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a performance bond and a labor and materials bond.

Filed Subbids will be required and taken on the following classes of work:

DIVISION SUBTRADE

- 05500, Miscellaneous Metals
- 08520, Horizontal Slider/Double Hung Windows
- 09250, Drywall Construction
- 09300, Ceramic Tile
- 09650, Resilient Flooring
- 09900, Painting
- 15400, Plumbing
- 15500, Heating and Ventilating
- 16000, Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation

Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 50 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT ONE BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of \$500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified, treasurer's or cashier's check in the amount of \$50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of the general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for \$25 (nonrefundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check for \$15 per set, payable to

Boston Housing Authority to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

F. W. Dodge, Prudential Tower
800 Boylston Street, Suite 320
Boston, MA 02199.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for Thursday, June 2, 1994. The site visit will begin at 9:30 a.m., at 80-82 Copeland Street, Roxbury. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: Hezekiah Pratt & Associates, Inc., 186 Lincoln Street, Boston, MA 02111.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
Administrator.

(May 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Renovations to the Madison Park High School,
Project No. 6240.**

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting qualification statements for design services including development of plans and specifications for Renovations to the Madison Park High School with an associated construction cost estimate of \$2,000,000.

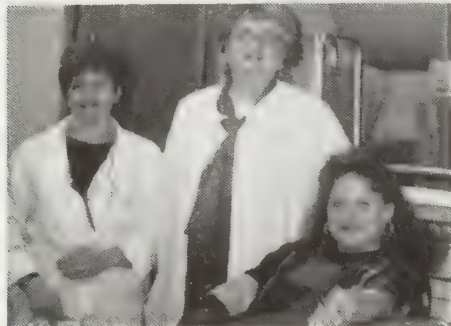
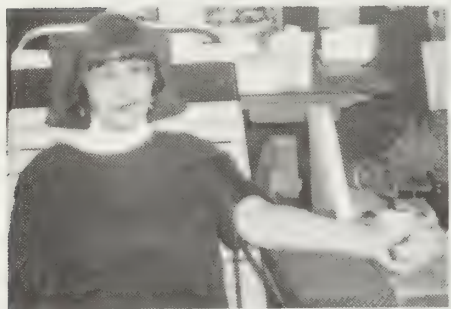
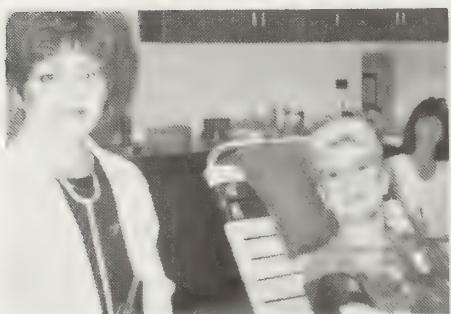
Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer application forms and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by June 9, 1994, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants *MUST* obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

(May 23.)

JOE LEWIN,
Acting Director.



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**City of Boston
Department of Health and Hospitals**



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5/16/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed \$10,000.

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City Record

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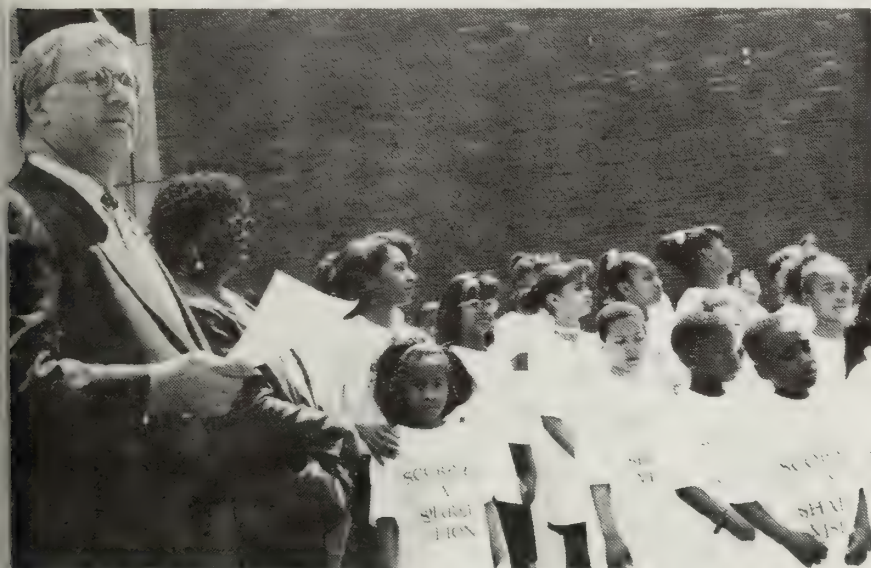
VOL. 86

MONDAY, MAY 30, 1994

NO. 22

CITY HOSTS FIRST ANNUAL BPS FESTIVAL OF THE ARTS

Mayor Thomas M. Menino has announced that the City of Boston hosted its first annual "Boston Public Schools Festival of the Arts" on Sunday, May 15, 1994, from 12 noon to 5:00 p.m. throughout Boston City Hall and on City Hall Plaza to celebrate the artistic talents that are flourishing in the Boston Public Schools.



school students from over 70 Boston Public Schools.

Recognizing the support of Schools Superintendent Lois Harrison-Jones, Mayor Menino said, "This Festival of the Arts shows what's right about the Boston Public Schools. Kids are excelling in our schools, and this is their time to shine."

More than 2,000 visual arts works by the students were on display throughout Boston City Hall for public viewing. In addition, dozens of students of music, dance, theater and the literary arts contributed to an outdoor arts show, with performances occurring simultaneously at two stage locations on City Hall Plaza throughout the afternoon. Highlighting the depth and diversity of the students' creative talents, performances ranged from chamber music to rap, from folk dance to theatre, from short stories to poetry readings — and still included more variety in between.

In addition to the day-long festival, the students' visual art works will remain on display in Boston City Hall throughout the month of May.

To kick off the Arts Festival, Mayor Menino hosted a "Middle School Awards Ceremony," the first in a series, on that Sunday at 11:30 a.m. in the City Council Chamber, Fifth Floor, Boston City Hall, to honor students city-wide showing exceptional school spirit or academic excellence.

The day-long Arts Festival extravaganza featured an extensive array of multi-media art works and presentations by elementary, middle and high

MAYOR THOMAS M. MENINO ANNOUNCES NEW POLICIES TO LIMIT TENANT WATER SHUTOFFS

Mayor Thomas M. Menino, on May 16, announced that the Boston Water and Sewer Commission (BWSC) has reached an agreement with the Water Access for Tenants and Ratepayers (WAT&R) coalition on the City's water shutoff policies and, in addition, that he City will conduct a one-time am-

nesty program to limit the need for future shutoffs.

After extensive discussions with WAT&R during a twenty-one-day moratorium on shutoffs, the BWSC has agreed to identify and substitute alternative methods of collection for water shutoffs in buildings that are 1) slated

for foreclosure, 2) subsidized under Section 8, or 3) owned by absentee landlords.

In addition, the BWSC in June will conduct a one-time amnesty program for delinquent customers. All assessed delinquency charges will be forgiven for customers who pay in full during this amnesty period.

Mayor Menino said, "This agreement maintains fairness to both tenants

(Continued on next page)

(Continued from front page)

and the Commission's active ratepayers. It protects these parties from bearing the burden of another party's negligence. I appreciate the WAT&R coalition's efforts to help the City reach this agreement."

Ellen Citron, spokesperson for WAT&R, said, "It is clear, by this action, that the BWSC does, indeed, agree that tenants should not have to suffer for the sins of their landlords. Mayor Menino has said that his top priority is to protect tenants, and it looks as if he really means it."

Patricia Fahy, BWSC Acting Executive Director, stated, "The modifications that have been achieved will mitigate the negative impact to tenants of collecting the owners' unpaid water bills while simultaneously protecting the Commission's ratepayers."

An Advisory from The Office of The Attorney General's Fair Labor and Business Practices Division to the Cities, Towns, Municipalities and Awarding Authorities throughout the Commonwealth of Massachusetts.

On September 28, 1993, the Massachusetts State Legislature transferred many of the duties performed by the Department of Labor and Industries to the Office of the Attorney General. At the time of the transfer the State Legislature made several important changes to Massachusetts General Laws Chapter 149. One amendment was to M.G.L. c. 149, s. 27B. This revised status now requires *every* contractor or subcontractor on public works projects to submit a certified payroll to the awarding authority *every* week. This is an important new enforcement tool to ensure compliance with the prevailing wage law.

REVIEW OF CERTIFIED WEEKLY PAYROLL

In order for this legislation to be effective, awarding authorities must review and monitor these submissions on a weekly basis. It is the position of the Attorney General's Office that failure

by an awarding authority to ensure compliance with this new law frustrates the Legislature's intent to prevent the nonpayment of prevailing wage on public works projects. An awarding authority must take an active role in monitoring payroll submissions for this new legislation to realize its intended goal. Any suspected violations should be reported to the Attorney General's Fair Labor and Business Practices Division by calling (617) 727-3465.

Prevailing wage sheets *must* be included in all job specifications. To avoid any confusion and give notice to all contractors and subcontractors, it is suggested that the requirement for weekly certified payrolls also be included in the same job specifications. However, failure to include the notice of the weekly payroll requirement in no way relieves the awarding authority and contractors from compliance with state law.

PREVAILING WAGE HEARING

Another legislative amendment to M.G.L. c. 149, s. 27 now authorizes the Attorney General's Office, after conducting an investigation and hearing, to *order work halted* on a public

works project if it finds prevailing wage violations. This office can order the general or subcontractor to post a bond if it finds that the prevailing wage is not being paid on a job. Work cannot resume until a bond has been posted in the amount of a penal sum as determined by the Attorney General at the hearing.

It is readily apparent by these changes in the law, and it is the position of this office, that all awarding authorities must *receive, maintain and review* weekly payroll records to ensure compliance with the prevailing wage law.

REVIEWING BIDS

Awarding authorities should also prevent potential prevailing wage violations by conducting hearings on bids that are significantly below the average bid price submitted on a project. Such bids raise a serious question as to the ability of the contractor to pay the prevailing wage, comply with Massachusetts laws, and successfully complete the project. Case law permits awarding authorities to make findings of fact; and such determination shall not be overturned by the courts or any reviewing agency provided the determination was not made in an arbitrary, capricious or illegal manner. See *Capuano v. School Building Committee of Wilbraham*, 33 Mass. 494 (1953). Historically, D.L.J. has supported this position. See *D.L.J. Decision*, July 31, 1991, *University of Massachusetts Polymer Research Laboratory*.

Weeding out irresponsible bids will prevent unnecessary and ultimately costly delays. The Commonwealth is covered with public works jobs that remain dormant and unfinished because of irresponsible contractors who could easily have been detected by using the process.

Through these preliminary hearing the contractors must demonstrate to the awarding authorities and its architect how it could complete the project at the bid price and comply with Massachusetts State Laws. Failure to make such showing would allow the awarding authority to reject the bid. Such action by the awarding authority, absent ar-

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Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
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02201-1001.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

trary, capricious or illegal behavior, will be supported by this office.

The legislature has delivered a strong message with its recent amendments addressing enforcement of the wage laws. This office will diligently utilize the new enforcement tools provided to ensure that all parties comply with the law, and that prevailing wage is paid on all public works and public construction projects. However, such oversight is not possible absent the cooperation of the awarding authorities. Inherent in this new statutory scheme is the need for awarding authorities to diligently pursue a role in maintaining and reviewing the weekly certified payroll records.

Please be advised that this office will not be reluctant to employ the sanction of halting such aspects of a public works project if it can be shown an awarding authority failed to prevent violation of the law by not making any effort to maintain and review submitted certified payroll records.

PUBLIC RECORDS

The Secretary of State's Office, through an opinion by James W. Igoe, Deputy Secretary of State, Supervisor of Public Records, dated September 12, 1989, and the Office of the Attorney General are in agreement that certified weekly payrolls are public records and therefore should be made available to parties upon request. It is the opinion of this office that certified payrolls regarding recycling and curbside rubbish pickup also fall under the umbrella of public records.

Certain information should be deleted or blackened out prior to making the payroll documents available to those who request them in order to protect the privacy rights of named individuals. Sensitive information, such as social security number, date of birth, unusual reason for a deduction, i.e., child support, may be deleted or blackened out. Information such as name, address, classification, hours worked, base pay and regular deductions must be made available.

Public construction is one of the essential functions of any governmental



Brian Smith (center), a West Roxbury resident, drove his bike to the Bike Safety Event at Billings Field, West Roxbury recently. Jointly sponsored by two City departments — Boston Parks & Recreation and Transportation — the event was designed to promote safe bike riding, awareness of the new bike helmet law for children under thirteen years old, and bike helmet use for everyone. Pictured with Brian are members of the Northeast Trickstars who demonstrated intricate spins and challenging jumps. Trickstar performers emphasized the importance of the safety gear they wear, especially bike helmets. Hand signals were demonstrated and the rules of the road presented.

The event, conceived and initiated by Parks & Recreation staffer, Barbara Hamilton (far right) was supported in part by the BTD's KEEP BOSTON MOVING SAFELY Program which provided educational print materials and three bike helmets for raffle. "Ms. Hamilton's initiative in bringing the departments together made perfect sense. We're off to a good start at introducing the traffic safety element into a recreational activity," said Edwina Cloberty, Program Director for KEEP BOSTON MOVING SAFELY. This program is funded in part by the Governor's Highway Safety Bureau.

body. Through your assistance you can assure that public works projects are performed legally, efficiently and economically, upholding both the rights of those citizens who work on the project and those of your community who will benefit when the project is completed.

**PUBLIC WORKS
NEWS NOTES**

Mayor Thomas M. Menino announced that bids were received May 26, 1994, for **HIGHWAY RECONSTRUCTION** in the following **DISTRICTS** at an estimated cost of \$1,800,000.

BRIGHTON DISTRICT

ELMIRA STREET from Market Street to Murdock Street

OLIVA ROAD from Brooks Street to Raneleigh Street

SOLDIERS FIELD ROAD from Western Avenue to Cambridge Street
WESTERN AVENUE from Soldiers Field Road to 2,000 feet westerly
SOUTH BOSTON DISTRICT

DORCHESTER AVENUE from Dorchester Street to Leeds Street (east-erly sidewalks only)

F STREET from West Broadway to West Fifth Street

WEST SECOND STREET from Dorchester Street to F Street

WOODWARD STREET from Dorchester Street to Dorchester Avenue

BEHIND the checkout cash register, I watched while a portly fellow placed his beer, wine, cigars and an "adult" book on the counter. As I rang up these items, he suddenly dropped a candy bar in front of me. "I almost forgot," he said guiltily. "My one vice."

—Contributed by Dina M. Hamilton



CITY OF BOSTON MAYOR MENINO Summer Jobs Program

Company

Company Contact

Title

Address

Telephone

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

TREASURY DEPARTMENT Legal Services

#C3768-94
October 22, 1993

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C. ("Mintz, Levin"), One Financial Center, Boston, Mass. The term of this contract shall be July 23, 1993, through November 1, 1993. Compensation under this contract shall not exceed \$205,000. Hourly rates are in the range (depending primarily on level of experience) of \$50 per hour to \$110 per hour in the case of legal assistant, \$85 per hour to \$185 per hour in the case of associates with the firm, and \$185 per hour to \$325 per hour in the case of members of the firm. In my opinion this contract price is reasonable for the services to be rendered. This contract is exempt from the provisions of G.L. c. 30B, as it is a contract for legal services, and is awarded under the authority of the City Charter.

Mintz, Levin will serve as the City's bond counsel with respect to the City's General Obligation debt issues and Certificate of Participation. They will also provide such legal services to the City which are customarily provided by bond counsel. Such services shall include, but not be limited to rendering opinions as to the legality and tax status of the

debt issues, assistance in the preparation of official statements used to facilitate the sale of debt issues and the drafting of related legislation upon request.

Because Mintz, Levin is especially qualified in the area of municipal finance, and because this firm has previous experience with the financial affairs of the City of Boston, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the fact that the original contract forms were misplaced.

Very truly yours,
George E. Mahoney,
Temp. Collector-Treasurer.

SUFFOLK COUNTY

Sheriff's Office

Legal Services

#C3698-94
January 10, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award an emergency contract to Chester Janiak, Esq., an individual located at 125 Summer Street, Boston, MA 02210, for legal services to the Sheriff of Suffolk County concerning the matter of *Inmates of Suffolk County Jail v. Rufo, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide legal services to the Sheriff of Suffolk County in certain litigated matters including, without limitation, the matter of *Inmates of Suffolk County Jail v. Rufo, et al.* which was vacated and remanded by the United States Supreme Court to the United States District Court for the District of Massachusetts, where it is currently pending. Ches-

ter Janiak, Esq. is uniquely qualified to do this work because of his familiarity with the ongoing litigation concerning the jail.

Compensation under this contract shall not exceed \$75,000, at a rate of \$125 per attorney hour, \$40 per paralegal hour, and \$55 per law clerk hour, which I have determined to be reasonable for the work to be performed. Fees and disbursements are included in this amount, and will be itemized separately.

The term of this contract shall be January 24, 1994, to June 30, 1994.

Mr. Janiak's compensation for services provided in the past 3 1/2 years is as follows:

FY91	\$199,000
FY92	\$249,000
FY93	\$199,000
FY94	\$75,000

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Substance Abuse Treatment

#C3696-94
October 29, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Bay Cove Human Services, Chelsea ASAP, Inc., a corporation located at 50 Redfield Street, Suite 101, Boston, Mass., to provide a substance abuse program at both the Suffolk County Jail and the Suffolk County House of Correction. This contract is exempt from the provisions of G.L. c. 30B as the work to be performed is not a "service", as defined by G.L. c. 30B sec. 2, but is a grant agreement whereby the contractor's sole purpose is to carry out the public service of reducing recidivism of offenders by engaging them in substance abuse treatment and the recovery process, thus enhancing the public safety. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Bay Cove Human Services, by means of a grant from the Massachusetts Committee on Criminal Justice, will provide a substance abuse program at the Suffolk County Jail and the Suffolk County House of Correction. The curriculum set forth in the "Program Outline" attached hereto includes individual counseling, treatment planning and education on substance abuse. Bay Cove Human Services is uniquely qualified to do this work because, not only are they the only ones specifically authorized in the grant, but they also have extensive experience in providing these services in similar environments including the Andrew Detoxification Center on Long Island.

Compensation under this contract shall not exceed \$52,708.50 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 15, 1993, to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Fire Alarm Testing

#C-2976-94
November 5, 1993

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and award an emergency contract pursuant to M.G.L. c. 30B, sec. 8, for testing of the fire alarm systems at the Suffolk County House of Correction (SCHOC) to Aetna Fire Alarm Service Company, Inc. (Aetna) for the period of October 1, 1991, thru November 19, 1991.

As was required prior to opening of the Suffolk County Jail at Nashua Street, the SCHOC's fire alarm system had to be tested before a certificate of occupancy for the building could be issued. Three (3) telephone quotes were solicited from qualified fire alarm service companies. The quotes were obtained and Aetna was the low bidder. When testing began, several defects were discovered within the fire alarm system. These unanticipated problems, prolonged the testing period beyond the period specified in the contract. Aetna completed the required test in approximately one (1) month and submitted an invoice for the work performed. A certificate of occupancy was issued soon after.

My staff immediately disputed responsibility for payment. Our contention was that the system problems encountered during the test were actually due to defective workmanship during the original installation resulting in a prolonged test period and an increased cost for the work performed. This dispute resulted in lengthy negotiations between the Suffolk County Sheriff's Department (SCSD) and the Commonwealth of Massachusetts Division of Capital Planning and Operations (DCPO) regarding responsibility for payment. It was finally decided that DCPO would be responsible for payment. The SCSD will make payment to Aetna and DCPO will, in turn, reimburse the SCSD for the payment.

Compensation under this contract shall not exceed \$15,745.01 which is the total cost of the testing performed. The funds will be disbursed from Appropriation Code 030-747-9460-0270. This account is funded entirely by the Commonwealth of Massachusetts.

This contract is being submitted late due to the lengthy negotiations between DCPO and the SCSD. Additional time was also required to obtain signed contract documents from the vendor.

Very truly yours,
Robert C. Rufo,
Sheriff.

Dental Assistant

#C-3692-94
October 25, 1993

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Henrietta Barrett, an individual located at 45 Highland Avenue, Randolph, Mass., for dental assistant services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Henrietta Barrett will provide an average of eight hours

of dental assistant services per week to the inmates incarcerated at the Suffolk County Jail. In addition, the contractor will be on call twenty-four hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate dental assistant at the contractor's sole expense in the event she is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff. Henrietta Barrett is uniquely qualified to do this work because of the extensive dental assistant experience she has from working at the Schraffts Center, which provides dental service to correctional facilities in Massachusetts.

Compensation under this contract shall not exceed \$3,840 at the rate of \$15 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 22, 1993, to June 30, 1994.

Henrietta Barrett has not had a contract with the Suffolk County Jail in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ADMINISTRATIVE SERVICES DEPARTMENT

Budget & Program Evaluation

C. 1490-94
March 4, 1994.

Consultant Services

Dear Mayor Menino:

I respectfully request authorization to increase the amount of an employment agreement with Judith C. Meredith, 59 Richfield Street, Dorchester, MA 02125. At the present time the contract with Ms. Meredith is an amount not to exceed \$30,000 for the period July 1, 1993, through June 30, 1994, at a rate of \$100 per hour. Due to the need for more service hours by Ms. Meredith, I am requesting that this amount be increased by \$10,000.

Under the terms of the contract, Judith Meredith advises the City of Boston on proposed and pending legislation which affects the City of Boston, particularly in the area of Human Services. Ms. Meredith also assists city department heads in formulating, drafting, and filing legislation necessary to improved the orderly functioning of their respective departments. In addition, Ms. Meredith works to secure passage of legislation before the General Court and Congress which advance the interests of the City of Boston and its residents.

Ms. Meredith represents the interest of private and non-private agencies before the General Court and Congress and possesses a reputation on Beacon Hill and in Washington, D.C., for credibility, integrity and professionalism.

Sincerely,
Barbara Gottschalk,
Acting Director.

LAW DEPARTMENT

C. 1866-94
March 15, 1994.

Legal Services

Dear Mr. Mayor:

On August 30, 1993, your Honor approved an award of a contract to Christopher J. Muse, an attorney located at 44 Bromfield Street, Boston, MA 02108, for providing legal services and representation of the City of Boston in the case of *Willie Bennett v. City of Boston, et al.*, C.A. No. 92-6594G during the period of July 1, 1993, through June 30, 1994, at a cost not to exceed \$30,000.

Your approval is requested to amend this contract to provide the same legal representation previously mentioned. This amendment is necessary because the original contracted amount is insufficient to meet the cost of services that are expected to be rendered through the end of the contract on June 30, 1994.

The cost of this amendment, which is effective March 20, 1994, shall not exceed \$10,000. The contract, as amended, shall not exceed \$40,000. The period of performance shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1885-94

March 29, 1994.

Stenographic Services

Dear Mr. Mayor:

On May 24, 1993, your Honor approved an award of a contract to O'Brien & Levine Court Reporting, a corporation located at 1287 Commonwealth Avenue, Boston, MA 02134, to provide legal stenographic services required by the Law Department during the period of July 1, 1993, through June 30, 1994, at a cost not to exceed \$3,000.

Your approval is requested to amend this contract to provide the same service previously mentioned. This amendment is necessary because the original amount is insufficient to meet the cost of services to be rendered through the end of the contract. The cost of this amendment, which is effective on April 1, 1994, shall not exceed \$3,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$6,000. The period of performance shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1889-94

March 15, 1994.

Constable Services

Dear Mr. Mayor:

On April 20, 1993, your Honor approved an award of a contract to Robert Messina, a Constable located at 707 East 6th Street, South Boston,

(Continued on next page)

(Continued from previous page)

MA 02127, to serve civil process required by the Law Department during the period of July 1, 1993, through June 30, 1994, at a cost not to exceed \$5,000.

Your approval is requested to amend this contract to provide the same service previously mentioned. This amendment is necessary because the original contracted amount is insufficient to meet the cost of services that are expected to be rendered through the end of the contract on June 30, 1994. The cost of this amendment, which is effective on March 20, 1994, shall not exceed \$4,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$9,000. The period of performance shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

MAYOR'S OFFICE

Business and Cultural Development

C. 1309-94
April 7, 1994.

Special Events

Dear Mayor Menino:

This letter is pursuant to the Conflict of Interest Law, G.L. c. 268A. I was appointed by you to be the Director of the Office of Business and Cultural Development (BCD) and, by virtue of that capacity, I am a municipal employee as defined by G.L. c. 268A. In addition, I am President of the Fund for Boston Neighborhoods, Inc. (The Fund) because the by-laws of the Fund provide that the President of the Fund shall be the person serving as Director of BCD. The Fund was incorporated in 1968 by the Mayor of Boston and others as a non-profit corporation under G.L. c. 180. I receive no compensation from the Fund.

BCD anticipates that it would like to amend an existing contract, without advertising, to the Fund for various services, including but not limited to technical, publicity and production services to the city departments and neighborhood groups. As Director of BCD, I would, therefore, pursuant to G.L. c. 268A, 19(a), be participating as a municipal employee in a particular matter in which a business organization in which I am serving as an officer (the Fund) has a financial interest.

Although BCD has not yet initiated the amendment to the contract, I hereby advise you, pursuant to G.L. c. 268A, 19(b), that I would have no personal interest in the above-noted amendment to the contract, and I request a written determination from you that any interest I might have in the amended contract as President of the Fund would not be so substantial as to be deemed likely to affect the integrity of the services which the City of Boston may expect from me as a municipal employee.

Thank you for your consideration in this matter.

Very truly yours,

Cecily N. Foster,
Director.

C. 1309-94
April 13, 1994.

World Cup Soccer

Dear Mr. Mayor:

On July 1, 1993, your Honor approved the award of a contract without public advertising for bids to the Fund for Boston Neighborhoods, Inc., Boston, Massachusetts, for the following services:

a) To provide technical services to musical, artistic, literary performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston.

b) To publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, and festivals to be held in various locations throughout the City of Boston.

c) To produce exhibits and receptions within City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

d) To produce a series of midday and evening concerts on City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

Under the already approved contract, The Fund for Boston Neighborhoods, Inc., will pay for all labor, services, and materials furnished for the programs and activities listed above. The period of performance is July 1, 1993, through June 30, 1994, at a cost not to exceed \$188,937.

Your approval is requested to amend this contract to provide payment for additional costs associated with the "World Cup Soccer" special event for which Boston, as you know, is a host City, and which were not anticipated in the terms of the original contract. These costs are enumerated in the attached budget for the World Cup Soccer event. The cost of this amendment shall not exceed \$113,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$301,937.

In view of the success of The Fund for Boston Neighborhoods, Inc., in producing cultural, literary, educational, theatrical, and musical programs for the City and the special nature of the services to be rendered, it is my opinion that public advertising would serve no useful purposes and that the awarding of this contract would be in the best interest of the City of Boston.

This amendment is exempt from the provisions of Chapter 30B, since the underlying contract is exempt.

Very truly yours,

Cecily N. Foster,
Director.

POLICE DEPARTMENT

C. 2808-93
December 6, 1993.

Training

Dear Mayor Menino:

On July 15, 1992, the Honorable Raymond L. Flynn approved the award of a contract exempt from the provisions of M.G.L. c. 30B and without public advertising for bids to Robert Stutman & Associates, Inc. The contract provided for the development of a substance abuse policy and the implementation of a job training program on substance abuse in the workplace. The term of the

contract is April 22, 1992, through October 31, 1993, at a cost not to exceed \$48,750.

Your approval is requested to extend the term and amend the scope of this contract. Due to the unanticipated length of collective bargaining negotiations for the finalization of the substance abuse policy, more time is needed to complete the training of sworn personnel and to establish the SOS Supervisor Hotline. The original scope of services is now projected for completion on October 31, 1994. The Police Department must further request that the scope of services be amended to include the training of the FY '94 police recruits. This substance abuse training is considered a valuable addition to the present Academy curriculum.

The cost of this amendment, which is effective on July 1, 1993, shall not exceed \$10,000, invoiced at the rate of \$125 per hour, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$58,750. The term of this contract shall be extended from October 31, 1993, to October 31, 1994. All other terms and conditions shall remain the same.

Given the fact that Robert Stutman & Associates, Inc. developed the substance abuse policy and shall train all sworn personnel within the department in this policy's procedures, they are the only possible contractor capable of extending this training to the Academy. I, therefore, believe that further advertising would serve no useful purpose. This contract is being submitted late due to financial transactions which had to take place before submission and lost contract documents.

Respectfully,

William J. Bratton,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

C. 2434-93
January 12, 1994.

Consulting Services

Re: Consulting Services for the Construction of the New Police Headquarters Amendment No. 1, Project No. 5681.

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on November 19, 1987, I respectfully request Your Honor's written permission to dispense with further public advertisement to amend a contract executed on July 30, 1993, with Morse Diesel International, a Massachusetts corporation with offices at 270 Congress Street Boston, MA 02210. Under the terms of the contract, the contractor is providing building plan and construction consulting services. The original scope of work included preliminary design, design development and working drawings. This contract is exempt from the provisions of M.G.L. c. 30B, and was awarded under the authority of M.G.L. c. 7, s. 38A-1&2-38-0 et seq.

Morse Diesel International was awarded the contract based on a publicly advertised request for proposals in the *Boston Globe* and the *Ci Record* on August 24, 1992, and the *Central Register* on August 26, 1992.

This amendment will provide additional in-house consulting services for project management work. In addition, this amendment will provide for the construction of a mock-up window wall to test for whether the window wall

designed can be constructed without water leakage.

The cost of these additional design services shall not exceed \$90,000, resulting in an amended contract cost that shall not exceed \$540,000. The term of this contract shall remain as July 30, 1993, to November 11, 1996.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Respectfully,

Mary Nee,
Director.

C. 7612-91
March 10, 1994.

Landscape Design

Re: Contract in connection with the Grove Hall Streetscape Project Amendment No. 3.

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on March 7, 1991, I respectfully request Your Honor's written permission to dispense with further public advertisement and further amend a contract executed on May 1, 1991, with Pat Loheed Landscape Architects, a sole proprietorship, with offices at 1310 Broadway, Suite 103, Somerville, MA 02144, for landscape design associated with the Grove Hall Streetscape Project, during the period April 1, 1991, to December 31, 1992, at a cost not to exceed \$60,000. Pat Loheed Landscape Architects was awarded this contract based on a competitive request for proposals advertised in the *Boston Globe* and the *City Record* on September 10, 1990. This contract is exempt from M.G.L. c. 30B as it was procured pursuant to M.G.L. c. 7, s. 38A-1&2-38-0 *et seq.*

This contract was previously extended due to extension of the construction schedule and long fabrication and installation time for materials. This contract amendment is requested because the contract lapsed on December 31, 1992, due to an oversight by the Project Manager. The Fee increase is due to an increase in the project scope of work as required by the Public Facilities Department, the Boston Transportation Department and the Water and Sewer Commission. Specifically, signalization of the intersection at Washington Street and Blue Hill Avenue and a catch basin at Washington Street.

The cost of this amendment shall not exceed \$5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$65,000. The period of performance, as amended, shall be from April 1, 1991, to April 30, 1994.

Because of the professional nature of the services to be provided, and the qualifications of the contractor and due to the ongoing nature of the project, I believe that further public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under the authority granted in the City of Boston Code, St. 4, s. 5.

Respectfully,

Mary Nee,
Director.

C. 3374-91
March 29, 1994.

Asbestos Abatement

Re: Design Services of the Asbestos Abatement Phase IV at Boston City Hospital, Amendment No. 1, Project No. 5539.

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on March 10, 1994, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on January 17, 1991, with A. Anthony Tappe & Associates, Inc., a Massachusetts corporation with offices at 6 Edgerly Place, Boston, MA 02106. Under the terms of the contract, A. Anthony Tappe & Associates, Inc. is providing design services of the Asbestos Abatement Phase IV at Boston City Hospital. It includes programming, finishes and furnishings, asbestos specifications, testing and monitoring. The original scope of work included preliminary design, design development and working drawings. This contract is exempt from the provisions of M.G.L. c. 30B, and was awarded under the authority of M.G.L. c. 7, s. 38A-1&2-38-0 *et seq.*

A. Anthony Tappe & Associates, Inc., was awarded this contract based on a publicly advertised request for proposals in the *Boston Globe* and the *City Record* on February 26, 1990, and the *Central Register* on February 28, 1990.

This amendment is necessary because of an increase in the scope of work which includes renovations to the Mayor's Office and Rooms 603 and 608 at Boston City Hall. The additional scope of work includes demolition, painting, flooring, furnishings, new construction, asbestos abatement and industrial hygienist monitoring to the above-mentioned areas.

The cost of these additional design services shall not exceed \$175,000, resulting in an amended contract cost that shall not exceed \$582,000 (including \$263,000 for supplementary services), which is a negotiated fee based on an estimated cost of construction of \$5,500,000. The term of this contract, as amended, shall be 75 months from the date of execution.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code, St. 4, s. 5.

Respectfully,

Mary Nee,
Director.

PUBLIC WORKS DEPARTMENT

C. 7450-93
January 13, 1994.

Engineering Services

Dear Mr. Mayor:

On October 9, 1992, a contract was approved and awarded without public advertising, by former Mayor Raymond L. Flynn, to Thompson & Lichtner Co., Inc., 111 First Street, Cambridge, MA 02141, for Engineering Services for Materials Testing and Plant Inspection of Construction Materials (Portland Cement & Bituminous Concrete) SC 7450(93), at a cost not to exceed \$150,000, for the period July 2, 1992, to

July 31, 1994. This contract is exempt from the provisions of G.L. c. 30B because it is a contract for professional engineering services and is awarded under the authority of the City Charter.

Your permission is respectfully requested to amend this contract by increasing the contract amount. This request is necessary because the original materials that were to be used (on the Downtown Crossing project CIP No. 67, also CIP No. 32 and CIP No. 33) were found to be of inferior grade, therefore, additional testing of new materials had to be done that were not anticipated when this contract was awarded.

The cost of this amendment, which is effective on March 21, 1994, shall not exceed \$30,000, a fixed cost, which I have determined to be reasonable for the work. The contract, as amended, shall not exceed \$180,000.

Inasmuch as this work is related directly to work under an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

M. 5723-92
March 15, 1994.

Educational Materials

Dear Mr. Mayor:

On September 16, 1991, Mayor Flynn approved contracts pursuant to the authority of Chapter 30B, s. 7, to multiple textbook and educational materials vendors through June 30, 1994, each in the amount of \$450,000. On June 1, 1993, Mayor Flynn approved an amendment to the contract for Scott Foresman and Company for \$200,000.

Due to unexpected volume of purchases, your approval is requested to further amend the contract with Scott Foresman and Company, a company located at 99 Bauer Drive, Oakland, New Jersey 07436, so that they may be able to provide continued service for the School Department. The cost of this amendment shall not exceed \$200,000. This contract, as amended shall not exceed \$850,000.

Under the terms of this contract, the vendor will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. These materials are unique to a particular publisher, therefore, I have determined that only one practicable source exists.

The period of performance shall not be extended by this instrument.

Very truly yours,

Lois Harrison-Jones, Ed.D.,
Superintendent.

TREASURY DEPARTMENT

C. 3768-94
January 7, 1994.

Bond Counsel

Dear Mr. Mayor:

On December 6, 1993, Your Honor approved an award of a contract to Mintz, Levin, Cohn, Ferris, Glovsky, and Popeo, P.C. ("Mintz, Levin"), One Financial Center, Boston, for bond counsel services during the period July 23, 1993, through November 1, 1993, at a cost not to exceed \$205,000.

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Your approval is requested to amend this contract to provide for additional bond counsel services, including an upcoming bond refunding issue. The cost of this amendment shall not exceed \$110,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$315,000. The period of performance shall be extended to June 30, 1994. All other terms and conditions of the contract shall remain in full force and effect.

Because Mintz, Levin is especially qualified in the area of municipal finance, and because this firm has previous experience with the financial affairs of the City of Boston, including having served as primary bond counsel, I believe that public advertising would serve no useful purpose.

This request is submitted late because the decision to pursue a bond refunding issue was not made until recently and was not anticipated at the time of the original contract negotiation.

Very truly yours,

George E. Mahoney,
Temporary Collector-Treasurer.

SUFFOLK COUNTY

Jail

C. 3675-94

February 17, 1994.

Physician's Assistant

Dear Mr. Mayor:

On July 11, 1993, the Honorable Raymond L. Flynn approved the award of a contract without public advertisement for bids, to Robert P. O'Rourke, 336 Vermont Street, West Roxbury, for physician's assistant services at the Suffolk County Jail during period July 1, 1993, to June 30, 1994, at a cost not to exceed \$75,816.

Your approval is requested to amend this contract in order to provide for an unexpected need for Mr. O'Rourke to work additional hours during the transitional period in which the Suffolk County Jail was trying to fill the vacant medical director position. This increase required the contractor to work an average of 32.03 hours a week instead of 27. Mr. O'Rourke will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed \$14,121, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$89,937. The period of this contract shall not change from July 1, 1993, to June 30, 1994.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

PUBLIC WORKS DEPARTMENT

Appointments

David Samuels Jr., from heavy motor equipment operator and laborer, at \$434.41, to special heavy motor equipment operator, at \$451.78 a week.

John J. Finn, from laborer and temporary motor equipment operator, at \$317.42, to heavy motor equipment operator and laborer, at \$371.33 a week.

Shiao F. Chu, from head account clerk, at \$371.33, to principal account clerk, at \$330.11 a week.

Dianne P. Madden, from administrative assistant, at \$488.65, to head account clerk, at \$469.85 a week.

Leave of Absence

Donna M. Musto, principal account clerk, at \$371.33 a week.

Patricia Meagher, administrative assistant, at \$618.30 a week.

Michael C. Caccoach, from laborer and temporary motor equipment operator, at \$386.19 a week.

Edward W. Podgurski, heavy motor equipment operator and laborer, at \$401.63 a week.

Joanne Price, laborer and temporary motor equipment operator, at \$330.11 a week.

Robert C. Kenney, heavy motor equipment operator and laborer, at \$401.63 a week.

Paul A. Mullen, laborer and temporary motor equipment operator, at \$386.19 a week.

Richard C. Gibbons, laborer and temporary motor equipment operator, at \$386.19 a week.

Stephen A. Silcott, laborer and temporary motor equipment operator, at \$371.33 a week.

Richard L. Clarke, Jr., laborer and temporary motor equipment operator, at \$386.19 a week.

Glenn P. Dillon, laborer and temporary motor equipment operator, at \$371.33 a week.

Robert Williams, Jr., maintenance mechanic (welder), at \$461.78 a week.

Lori A. Matino, head clerk, at \$451.78 a week.

Michael C. Saccoach, laborer and temporary motor equipment operator, at \$401.63 a week.

Compensation Adjustments

Robert V. Robinson, highway maintenance foreman, from \$538.52 to \$559.66 a week.

Anthony Giovannelli, highway maintenance foreman, from \$518.19 to \$538.52 a week.

Kenneth L. Hoge, laborer and motor equipment operator, from \$317.42 to \$330.11 a week.

James Karpowicz, heavy motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Joseph B. Gambino, junior engineering aid, from \$386.19 to \$401.63 a week.

Lorraine Passacantilli, principal clerk and typist, from \$371.33 to \$386.19 a week.

Diane P. Madden, administrative assistant, from \$469.85 to \$488.65 a week.

Paul G. Dooley, temporary motor equipment operator and laborer, from \$343.32 to \$371.33 a week.

Robert Eddins, laborer and temporary motor equipment operator, from \$343.32 to \$371.33 a week.

Richard C. Innes, executive assistant (fiscal policy planning), from \$1,210.98 to \$1,216.26 a week.

John Vozzella, Jr., senior engineering aid, from \$451.78 to \$469.85 a week.

Michael A. Somers, junior engineering aid, from \$386.19 to \$401.63 a week.

Thomas J. Owens, laborer and temporary motor equipment operator, from \$317.42 to \$343.32 a week.

Robert Byrne, principal storekeeper, from \$417.70 to \$434.41 a week.

Philip J. McEntee, laborer and temporary motor equipment operator, from \$330.11 to \$357.05 a week.

Walter R. Paige, special heavy motor equipment operator, from \$451.78 to \$469.85 a week.

John M. Fleming, Jr., junior engineering aid, from \$386.19 to \$401.63 a week.

Robert K. Miller, highway maintenance inspector, from \$461.78 to \$479.85 a week.

Elizabeth M. Sabusawa, administrative assistant, from \$488.65 to \$508.19 a week.

Marie McDonald, head account clerk, from \$371.33 to \$386.19 a week.

David C. Mallen, senior civil engineer, from \$880.03 to \$915.23 a week.

Robert C. Kenney, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

Maria Rosa, head account clerk, from \$386.19 to \$401.63 a week.

Lorraine Rizzo, head account clerk, from \$357.05 to \$371.33 a week.

Manton Chambers, special heavy motor equipment operator, from \$451.89 to \$469.85 a week.

Daniel Doherty, first assistant drawtender, from \$411.63 to \$427.70 a week.

Jay M. Vitale, first assistant drawtender, from \$411.63 to \$427.70 a week.

Ernest Maneatis, first assistant drawtender, from \$411.63 to \$427.70 a week.

Buford Turner, first assistant drawtender, from \$411.63 to \$427.70 a week.

James E. Williams, first assistant drawtender, from \$427.70 to \$444.41 a week.

Joseph R. Sullivan, senior engineering aid, from \$469.85 to \$488.65 a week.

Horace C. Rider, Jr., head storekeeper, from \$528.52 to \$549.66 a week.

Kevin Connors, maintenance mechanic (welder), from \$444.41 to \$461.78 a week.

Robert J. Farquharson, maintenance mechanic (painter), from \$498.64 to \$498.64 a week.

Donna M. Haskins, laborer and temporary motor equipment operator, from \$343.32 to \$371.33, and heavy motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Jerome MacDonald, laborer and temporary motor equipment operator, from \$357.05 to \$371.33 a week.

Ted T. Turner, highway maintenance inspector, from \$479.85 to \$496.64 a week.

John R. St. Croix, highway maintenance foreman, from \$538.52 to \$559.66 a week.

Theodore J. Doherty, highway maintenance inspector, from \$461.78 to \$479.85 a week.

Florence R. Fernandes, highway maintenance inspector, from \$479.85 to \$498.64 a week.

Patrick W. Johnson, highway maintenance inspector, from \$427.70 to \$444.41 a week.

Ernest W. Oakes, Jr., highway maintenance foreman, from \$538.52 to \$559.66 a week.

Gary J. Thomas, highway maintenance inspector, from \$479.85 to \$498.64 a week.

Christopher C. Hart, communications equipment operator, from \$343.32 to \$357.05 a week.

Antionette Barone, head account clerk, from \$386.19 to \$401.63 a week.

Lucille C. Caruso, principal account clerk from \$330.11 to \$343.32 a week.

Mark L. Peterson, junior engineering aid from \$386.19 to \$401.63 a week.

Andrew Bernard, highway maintenance foreman, from \$498.65 to \$518.19 a week.

Edward P. Prakapas, highway maintenance foreman, from \$538.52 to \$559.66 a week.

Dean G. Adams, highway maintenance inspector, from \$444.41 to \$461.78 a week.

Paul D. Taylor, senior administrative analyst, from \$907.84 to \$993.91 a week.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dimitrios Gerasimidis, seeking with reference to the premises at 768-772 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Two Apartments, Dental Office & Restaurant to Two Apartments, Dental Office & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Scalfani, Phillip Molea & Frank Molea, seeking with reference to the premises at 41-43 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C).

Change legal occupancy from Four Apartments & Store to Five Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beneficial Management Corporation, seeking with reference to the premises at 8 Gerard Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-32, Table A) 50(50-33, Table G) 0(50-42, Table H).

Change legal occupancy from Warehousing & Wholesale Distribution of Food & Related Products to Hotel.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen DeSimone, seeking with reference to the premises at 200 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table C).

Allow premises to be used for outdoor display & sale of five second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruno Palumbo (by John Gagliotta), seeking with reference to the premises at 270-272 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 54(54-12, Table B) 30(30-3).

Change legal occupancy from Two Offices, Three Apartments, Restaurant & Two Retail Stores to Two Offices, Three Apartments, Restaurant, Retail Store & Restaurant/Deli (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vahid Nickpour, seeking with reference to the premises at 14 Sullivan Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luat Van Le, seeking with reference to the premises at 727 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table F).

Extend second-floor apartment living area into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Formacs, Inc., seeking with reference to the premises at 3A Lawnwood Place, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 20(20-1).

Sub-divide this Lot D with one-family dwelling from Lot C with two-family dwelling & store at 253-255 Main Street, Lot B with two-family dwelling & store at 257-259 Main Street & Lot A with two-family dwelling & store at 261 Main Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Fleming, seeking with reference to the premises at 546-546A Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43).

Change legal occupancy from Three Apartments & Store to Three Apartments & Tanning Salon/Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Santo De-Jesus, Jr., seeking with reference to the premises at 36-38 Priesing Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E).

Erect rear addition to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Formacs, Inc., seeking with reference to the premises at 253-255 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 20(20-1).

Sub-divide this Lot C with two-family dwelling & store from Lot D with one-family dwelling at 3A Lawnwood Place, Lot B with two-family dwelling & store at 257-259 Main Street & Lot A with two-family dwelling & store at 261 Main Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marketplace Lofts Limited Partnership (by Jeffrey Stonberg), seeking with reference to the premises at 6-12 Thacher Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table D) 54(54-21, Table E).

Change legal occupancy from Seventy-One Apartments & Two Offices to Eighty Apartments & One Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Formacs, Inc., seeking with reference to the premises at 261 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1).

Sub-divide this Lot A with two-family dwelling & store from Lot C with two-family dwelling & store at 253-255 Main Street, Lot D with one-family dwelling at 3A Lawnwood Place & Lot B with two-family dwelling & store at 257-259 Main Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oscar DeStefano, seeking with reference to the premises at 253-255 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-11, Table B).

Change legal occupancy from Three Apartments & Restaurant to Three Apartments & Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael B. Murphy, seeking with reference to the premises at 65-65R Chandler Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-B) 8(8-7-46) 17(17-1) 23(23-1).

Change legal occupancy from Three Apartments & Office to Five Apartments & Electrical Contracting Business.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Formacs, Inc., seeking with reference to the premises at 257-259 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 20(20-1).

Sub-divide this Lot B with two-family dwelling & store from Lot C with two-family dwelling & store at 253-255 Main Street, Lot D with one-family dwelling at 3A Lawnwood Place & Lot A with two-family dwelling & store at 261 Main Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E. W. Realty Trust, Evan W. Harris, Trustee, seeking with reference to the premises at 18 Pine Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table E).

Establish legal occupancy as Five Apartments. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 7, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of H & B Realty, seeking with reference to the premises at 266 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses & Variance.

Article(s): 9(9-1) 50(50-48, Table B) 50(50-48, Table F - Floor Area Ratio Excessive, Side Yard & Rear Yard Insufficient).

Change legal occupancy from Liquor Store to

quor Store with Take-Out Deli & Accessory Office Storage.

Please feel free to call the Board of Appeal at 617-45-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
(May 30.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Partitions at the
James Hennigan School, 200 Heath
Street, Jamaica Plain, MA 02130.

The City of Boston (The City)/The County of
Suffolk (The County), Acting by its Director/Senior
Structural Engineer (the Official), hereby invites
sealed bids for the above-entitled project,
subject to all applicable provisions of law, in-
cluding without limitation, sections 39F and 39K
of chapter 30, and sections 29 and 44J, inclusive,
of chapter 149 of the General Laws, as amended,
and in accordance with the terms and provisions of
the contract documents entitled "New Partitions at the
James Hennigan School," at an estimated cost of
\$30,000.

SCOPE OF WORK: Furnish all labor and materials
for new partitions and perform all related work
as specified.

PLANS AND SPECIFICATIONS will be available
on or about Thursday, June 2, 1994, at the
Department of Planning and Engineering to all
interested parties for a deposit of \$10. Plans
and specifications must be returned in good
condition within thirty days after bid opening in
order to have the \$10 returned. Bidders are
hereby notified that bid deposits must be 5 per-
cent of the bid and shall be in the form of a bid
bond, certified check, treasurer's check, or
cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before
five o'clock noon on Tuesday, June 21, 1994,
at which time and place respective bids will be
opened and read aloud. General contractors
must file with their bids a copy of a certification
from the DCPO showing that they are eligible to bid
on projects in General Building Construction, up
to the project amount and up to an aggregate
limit, and with an update statement, DCPO
Form CQ3, summarizing the contractor's record
for the period between the latest DCPO certifi-
cation and the date the contractor submits its
bid.

The attention of all bidders is specifically di-
rected to the equal employment opportunity sec-
tion of the specifications and the obligation of
the contractor and all subcontractors to take af-
firmative action in connection with employment
practices throughout the work. Pursuant to mi-
nority participation, the general contractor must
complete the Minority Business Form in the
specifications, giving assurance that at least 10
percent of his bid price shall be expended for
minority business enterprise. The form must be
filled by the Minority Business Enterprise and

the general contractor within five (5) business
days after the award of the contract.

A performance bond, and also a labor and
materials or payment bond, of a surety com-
pany qualified to do business under the laws of
the Commonwealth and satisfactory to the
Awarding Authority and each in the sum of 100
percent of the contract price, will be required of
the successful bidder.

The Awarding Authority reserves the right to
waive any informalities in or reject any and all
bids and to accept the bid which it deems best
for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on
May 12, 1994, the Commission voted and the
Mayor subsequently approved their intent to sell to
Paul McCallion, or a nominee to be approved by the
Director, approximately 3,968 square feet of land
(with building), located at 239 Minot Street in the
Dorchester district of the City of Boston.

Written details of this proposal may be examined
at the Office of the Public Facilities Department, 26
Court Street, 6th Floor, Bid Counter, Boston, MA
02108, on any regular work day between the hours
of 9:00 a.m. and 5:00 p.m., or you may contact the
project manager, Carl Hyman at 635-0465 for fur-
ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on
May 12, 1994, the Commission voted and the
Mayor subsequently approved their intent to sell to
Frank Mulligan, or a nominee to be approved by the
Director, approximately 1,125 square feet of vacant
land located at 178 Bolton Street in the South
Boston district of the City of Boston.

Written details of this proposal may be examined
at the Office of the Public Facilities Department, 26
Court Street, 6th Floor, Bid Counter, Boston, MA
02108, on any regular work day between the hours
of 9:00 a.m. and 5:00 p.m., or you may contact the
project manager, Jennifer Grant at 635-0241 for
further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Furnishing Trucking Services In Various
Schools.**

The City of Boston (the City)/the County of Suf-
folk (the County), acting by its Director, Facilities
Management (the Official), invites sealed bids for
the performance of the work generally described
above, and particularly set forth in the Invitation for
Bids which may be obtained at the Department of
Planning and Engineering, 26 Court Street,
Boston, MA, second floor, commencing at twelve
o'clock noon on Wednesday, June 1, 1994. In-
vitation for bids shall be available until the time of bid
opening.

Every sealed bid shall be submitted in duplicate
on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Fur-
nishing Trucking Services In Various Schools, Bid
Date: Wednesday, June 15, 1994," and shall be
filed simultaneously no later than Wednesday,
June 15, 1994 at twelve o'clock noon (Boston
Time) at the office of the City Auditor, Room M-4,
City Hall, Boston, MA 02201, and at the office of the
Official, Department of Planning and Engineering,
26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the pro-
visions of the invitation for bids and the contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A bid deposit in the amount of a \$5,000, certified
check, shall be required from each bidder.

A performance bond of a surety company quali-
fied to do business under the laws of the Common-
wealth and satisfactory to the Awarding Authority
and in the sum of \$25,000, will be required of the
successful bidder.

The supplies/services above described for the
two-year term of this contract — July 15, 1994,
through June 30, 1996 — is an estimated amount
of the supplies/services to be procured.

All bidders are hereby notified that they shall pro-
vide a unit price for each supply/service to be pro-
cured in this contract.

Bidders are further notified that they shall submit
prices for and bid prices shall be compared on the
basis of the entire period of performance.

Bidders are hereby notified that the Official shall
cancel the contract if funds are not appropriated in
any fiscal year.

Sealed bids shall be publicly opened by the Offi-
cial on Wednesday, June 15, 1994, at Department
of Planning and Engineering, 26 Court Street, 2nd
floor, Boston, Mass.

The award of any contract shall be subject to the
approval of the Mayor of Boston.

The Awarding Authority reserves the right to re-
ject any or all bids and to accept the bid which it
deems best for the interests of the City.

The maximum time for bid acceptance by the
City is 90 days after the receipt of bids.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 30.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**CANCELLATION OF BID
FOR MICROFILMING, PRINTING
AND LOOSELEAF BINDING
OF REGISTRY OF DEEDS RECORDS**

The Register of Deeds for Suffolk County, hereby notifies all bidders that the bid opening for Microfilming, printing and looseleaf binding of Registry of Deeds Records, scheduled for May 13, 1994, is canceled.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for New Boilers and Burn-
ing Equipment at the Mather School**

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Boilers and Burning Equipment at the Mather School," at an estimated cost of \$400,000.

SCOPE OF WORK: Replacement of burners, boilers, steam piping and controls.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 2, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 16, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in HVAC, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must

complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for A New Resilient Floor
at the Donald McKay School.**

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official) invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "A New Resilient Floor at the Donald McKay School," at an estimated cost of \$13,000.

SCOPE OF WORK: To install a new underlayment and vinyl composition auditorium floor and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 2, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 16, 1994, at which time and place they will be publicly opened read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The

form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell New England Telephone Co., or a nominee to be approved by the Director, approximately 2,800 square feet of land located at 536-536A Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
Acting Director
(May 30, June 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell Elroy I. Lewis & Stafford Lewis, or a nominee to be approved by the Director, approximately 5,000 square feet of land (with building), located at Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
Acting Director
(May 30, June 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To provide autobody re-
pair, painting and maintenance for vehicles
at the Suffolk County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Maintenance and repairs
to the security equipment at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 1:00 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Maintenance of the
pumps, fans and heat exchanges at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 1:00 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the contract amount.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) Sheriff.

**READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Video booking equipment
service at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 1:15 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Maintenance and emergency
service for the fire sprinkler and protection
system at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 12:45 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Investigative Services, Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after 9 a.m., May 31, 1994.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on June 13, 1994, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON R. HALEY,
Workers' Compensation Agent.
(May 30, June 6.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTER OF DEEDS

**INVITATION FOR BIDS
FOR MICROFILMING, PRINTING
AND LOOSELEAF BINDING
OF RECORDS**

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bids for microfilm, printing and binding of records in the Recorded Land section of the Suffolk County Registry of Deeds, for the period from July 1, 1994, through June 30, 1995, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor at or after 9:30 a.m., May 31, 1994, through June 7, 1994.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be

accompanied by a bid bond, in the amount of one hundred dollars (\$100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Thursday, June 9, 1994, at 11 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded.) In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed proposals.

PAUL R. TIERNEY, ESQ.,
(May 30, June 6.) *Register of Deeds.*

**ADVERTISEMENT
CITY OF BOSTON**

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Rehabilitation Services, Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after 9 a.m., May 31, 1994.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on June 13, 1994, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON R. HALEY,
Workers' Compensation Agent.
(May 30, June 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide AIDS education, prevention and support group service to the inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 31, 1994. Invitations For Bids shall be available until the time of opening.

All bids shall be filed simultaneously no later than June 14, 1994, at 4:00 p.m., Boston time, at the office of the Official and at the office of the Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company certified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 14, 1994, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids or any item of items therefrom.

ROBERT C. RUFO,
Sheriff.
(May 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: To provide auto maintenance
services for vehicles at the Suffolk
County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 30, June 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Radio communication
equipment maintenance for the Suffolk
County Sheriff's Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 30, June 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Maintenance of rolling
steel doors and a sliding gate at the Suffolk
County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 30, June 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Bids for the Performance of the
Following Work: Maintenance and repairs
to the pumps at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 30, June 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
PROPERTY DIVISION**

**Invitation for Proposals for Bids for Elevator
Maintenance at Boston City Hall and Vari-
ous Locations.**

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on May 23, 1994, and until June 8, 1994.

Scope of work — full maintenance contract. Time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall before 10:00 a.m., Thursday, June 9, 1994.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Seaman's House Condominium Association, or a nominee to be approved by the Director, approximately 2,552 square feet of unit area located at 287 Hanover Street, Unit No. 1, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for the Addition and Repairs
to the Courageous Sailing Club, Pier 4,
Charlestown, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The Addition and Repairs to the Courageous Sailing Club, Pier 4, Charlestown, MA."

SCOPE OF WORK includes: Renovations to the Courageous Sailing Club and a new addition. Work shall include electrical, roofing, masonry, accessibility and aesthetic upgrade

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at 1010 Massachusetts Avenue, Roxbury, MA 02118, before 2:00 p.m., on June 14, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before 2:00 p.m., on June 30, 1994, at which time and place separate bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are required for this project.

FILED SUBBID REQUIRED

SUBTRADE: Masonry
Roofing and Flashing
Windows and Doors
Painting

PLANS AND SPECIFICATIONS will be available on or about May 31, 1994, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(May 30 & June 6.) *Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**IBM AS400 HARDWARE—ON-SITE
MAINTENANCE AND REPAIR**

**Invitation for Sealed Bids for the Provision of
On-Site Maintenance and Repair for IBM
AS400 Hardware.**

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, May 31, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for On-Site Maintenance and Repair of IBM AS400 Hardware", and shall be filed simultaneously no later than Tuesday, June 21, 1994, at 1 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, June 21, 1994, at 1 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(May 30, June 6.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston Public Facilities Department (PFD) is requesting proposals from non-profit organizations serving the Hyde Square/Jackson Square Neighborhood of Jamaica Plain to receive a grant to develop internships for young people with community organizations and with local merchants to support the activities of the Hyde Square Jackson Square Neighborhood Partnership. This proposal will be developed in conjunction with the Hyde Square/Jackson Square Partners and local merchants of the Hyde Square Business District.

Proposers must provide matching services in the form of a pre-employment training program and demonstrate experience in the delivery of education and employment services to youth age 14-19 from income eligible households in the Hyde Square/Jackson Square area.

The period of desired service is approximately two 13-week internship placement sessions, on beginning in the Fall 1994 (September or October) and Winter 1995 (January or February) from the date of the award. One grant will be awarded for no more than \$25,000.

Proposal applications will be available at the Public Facilities Department Bid Counter at 2 Court Street, 6th Floor, Boston, MA 02108, beginning Tuesday, May 31, 1994. Completed proposals must be returned directly to the Public Facilities Department Bid Counter by Friday, June 10, 1994, at 4:00 p.m. NO LATE ENTRIES WILL BE ACCEPTED.

JOSEPH LEWIN,
(May 30.) *Acting Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston Public Facilities Department (PFD) is requesting proposals from non-profit organizations serving the Franklin Field South area of Dorchester to receive a grant to hire local youth to undertake landscaping improvements of city-owned vacant lots at the following street locations:

12 Ashton Street	136 Callender Street
19 Ashton Street	64 Lucern Street
49 Stratton Street	171 Woodrow Avenue
181 Woodrow Avenue	183 Woodrow Avenue
198-206 Woodrow Ave.	234 Woodrow Avenue

Proposers must have on staff a qualified landscaper to provide assistance in landscaping during period of the program. Proposers must also provide an outreach plan for hiring local residents and provide site supervision.

The period of desired service is approximately ten weeks from the date of award. One grant will be awarded for not more than \$37,000.

Proposal applications will be available at the Public Facilities Department Bid Counter at 26 Court Street, 6th Floor, Boston, MA 02108, starting Thursday, May 26, 1994. Completed proposal applications must be returned directly to the Public Facilities Department Bid Counter on Friday, June 10, 1994, at 4:00 p.m. NO LATE ENTRIES WILL BE ACCEPTED.

JOSEPH LEWIN,
Acting Director.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for the Procurement of the Following Services: Professional Management of the Dietary Department at Boston City Hospital and Boston Specialty & Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request For Proposal which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, May 30, 1994. Request For Proposal shall be available until the time of bid opening.

A Prebid Conference will be held on Tuesday, June 7, 1994. The location will be as follows:

Boston City Hospital — New Inpatient Facility, Cafeteria Conference Room, 2nd Floor, Room 2241, 10:00 a.m.

Boston Specialty and Rehabilitation Hospital — Foley Conference Room, 1:00 p.m.

The attention of all bidders is directed to the provisions of the Request For Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$10,000, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of \$250,000, shall be required from the successful bidder.

Bidders shall submit two (2) envelopes; envelope one (1) shall be the bidders response to the Request For Proposal clearly marked "proposal". Envelope two (2) shall be the bidders dollar amount clearly marked "cost".

Sealed bids shall be accepted by the Official no later than Thursday, June 16, 1994, at twelve noon (12:00) at the Office of Contract Management.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(May 30.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

REQUEST FOR APPLICATIONS

**HEALTHY BOSTON: BUILDING
A COMMUNITY COALITION
FOR THE ELDERLY**

Trustees of Health and Hospitals of the City of Boston, Inc., herein referred to as the Awarding Authority, requests applications from community coalitions for a Healthy Boston planning grant to represent the interests of the elderly in Boston. This grant will enable the elderly community in Boston to mobilize its residents and build a broad-based coalition to plan to improve the coordination and integration of services in the areas of economic development, education, health, housing, human services, and public safety.

The coalition must have membership of elderly residents and representatives from at least four of the five following sectors: economic development, education, health, housing and human services. Each coalition must have a designated fiscal agent which is a certified non-profit organization to receive and disburse funds. The coalition must either be an existing coalition, which has functioned for a period of time and has a history of accomplishments, or a recently formed coalition, which has recently come together and met sufficiently to have developed a sense of direction and a framework for operating.

The coalition will be awarded with a planning grant of up to \$50,000, for one year, to perform the following: a) form an effective coalition, inclusive of community interest and with an organizational structure that is functional and is accountable to its membership; b) produce an action plan, based on an assessment of community resources and needs, that demonstrates how coordination of existing services will be improved and that identifies the need for additional resources; and c) conduct a special project or event, that demonstrates a collaboration among coalition members and sectors,

involves community residents, and is consistent with the coalition's developing action plan.

RFA forms may be obtained from the Healthy Boston Office, City Hall, Room 271, Boston, MA 02201, or by calling 635-3140. RFAs must be submitted by Wednesday, June 15, 1994, at 4:00 p.m., at the same address above. The Awarding Authority reserves the right to reject any or all proposals if it deems to be in the public interest to do so.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**

DAVID BRADSHAW,
Purchasing Manager.

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for This Category IV Project in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this CATEGORY IV PROJECT in the City of Boston. This contract is not subject to G.L. c. 30B, because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Tuesday, May 31, 1994, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Thursday, June 16, 1994, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised:

PROJECT CATEGORIES

STREETS

- CATEGORY I — PUBLIC ALLEYS:** similar to the Back Bay Alleys.
- CATEGORY II — RESIDENTIAL STREETS:** similar to Garfield Avenue in Hyde Park, or Salem Street in the North End of Boston.
- CATEGORY III — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN:** similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.
- CATEGORY IV — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN:** similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
- CATEGORY V — BUSINESS DISTRICTS:** similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works

(May 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Modernization of
Plumbing Facilities at William B. Rogers
School, 15 Everett Street, Hyde Park, MA
02136.**

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Plumbing Facilities at the William B. Rogers School," at an estimated cost of \$170,000.

SCOPE OF WORK: Furnish all labor and materials for modernization of plumbing facilities and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 2, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 16, 1994.

SUBBIDS

Plumbing, Ceramic and Mosaic Tile. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 24, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Plumbing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and

the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Modernization of
Plumbing Facilities at Hugh R. O'Donnell
School, 33 Trenton Street, East Boston,
MA 02128.**

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Plumbing Facilities at the Hugh R. O'Donnell School," at an estimated cost of \$105,000.

SCOPE OF WORK: Furnish all labor and materials for modernization of plumbing facilities and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 2, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 16, 1994.

SUBBIDS

Plumbing. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 24, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Plumbing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's

record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of Public Facilities Department ("Official"), 26 Court Street, sixth floor, Boston, MA 02108, hereby invites proposals for "The Repair and Maintenance of the Municipal Police MOTOROLA Trunked Radio System". Proposals will be available to all interested parties, on or about May 31, 1994, at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposals will be received until 4:00 p.m., on June 13, 1994, at the Office of the Official, 26 Court Street, sixth floor, Boston, MA 02108. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and an evaluation of each of the criterion to be employed in determining suitability, quality and acceptability as contained in the RFP based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous" and "Unacceptable". The Awarding Authority will then assign a composite rating for each proposal based on the "Non-Price" evaluation. Only a "Non-Price" evaluation has been completed. The "Price" responses will be opened and evaluated. One contract shall be awarded, the amount not to exceed \$15,000. Said contract shall be subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

JOSEPH LEWIN,
Acting Director
(May 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
PROPERTY DIVISION**

**Invitation for Proposals for Escalator
Maintenance at Boston City Hall.**

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall, which may be obtained at the office of the Awarding Authority on May 23, 1994, and until June 8, 1994.

Scope of work — full maintenance contract. Time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall before 10:00 a.m., Thursday, June 9, 1994.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 23, 30.) Assistant Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD—PURCHASING DIVISION

Invitation for Sealed Bids for the Procurement of Bid No. 084 — NEW/REFURBISHED FURNITURE/OPEN OFFICE SYSTEMS.

The City of Boston ("City") acting by and through its Purchasing Agent ("Official") invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than 10 a.m., June 7, 1994, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20 shall be required from each bidder.

A performance bond in the amount of 100 percent shall be required from the successful bidder.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the official on June 7, 1994, at 10 a.m., at the Office of the Official, Administrative Services Department, Purchasing Division, Room 808, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any items.

**FRANK F. CHIN,
(May 16, 23, 30.) Purchasing Agent.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 160 — CHEMICAL STATION/CHROMATOGRAPHY SYSTEM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 1, 1994. (Commodity Code: 175-99; Buyer: Mary Gale)

(May 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on May 16, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 2, 1994. (Commodity Code: 055-99; Buyer: Mary Gale)

(May 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitation for Bids for Full Water Treatment
at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 23, 1994, and until 5:00 p.m., Monday, June 6, 1994.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 7, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, 100 percent performance bond and insurance certificates as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 23, 30.) *Assistant Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Water Spray Unit and
Drinking Fountain Replacements at Various
Locations in the City of Boston — 1994.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Water Spray Unit and Drinking Fountain Replacements at Various Locations in the City of Boston — 1994."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to replace existing water spray units with a new water saver control unit. Replace existing drinking fountains with new handicap accessible water saver units.

Estimated cost of construction is \$75,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 9, 1994, and

opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 23, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 31, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 23, 30.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, May 24, 1994.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, June 8, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
(May 23, 30.) *Superintendent.*

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitation for Bids for Fire Alarm Testing Service at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 23, 1994, and until 5:00 p.m., Monday, June 6, 1994.

All bids shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 7, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for a 5 percent bid deposit, 100 percent performance bond and insurance certificates as may be applicable.

The contract will be awarded to the lowest eligible bidder within 90 days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
(May 23, 30.) *Assistant Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**IBM INFORMATION NETWORK
SERVICES**

Invitation for Sealed Bids for the Provision of the Following Services: IBM Information Network Services.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 24, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid to provide IBM Information Network Services for the City of Boston M.I.S. Dept.", and shall be filed simultaneously no later than Friday, June 10, 1994, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 10, 1994, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

ALLAN K. STERN,
(May 23, 30.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION**

FRANK F. CHIN
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 23, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 086 — PROTECTIVE CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 7, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 087 — JANITORIAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 8, 1994. (Commodity Code: 485-99; Buyer Gerry Antonelli)

(May 23, 30, June 6.)

**READVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**INTERGRAPH COMPUTER MAPPING
HARDWARE AND SOFTWARE
MAINTENANCE**

Invitation for Sealed Bids for the Provision of Computer Hardware and Software Maintenance of (City of Boston) Intergraph Computer Equipment and Components and to Provide for Software Maintenance, Technical Support and Upgrade Protection for the Intergraph System Computer Software Licensed by the City.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 24, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Intergraph Computer Mapping Hardware and Software Maintenance", and shall be filed simultaneously no later than Friday, June 10, 1994, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

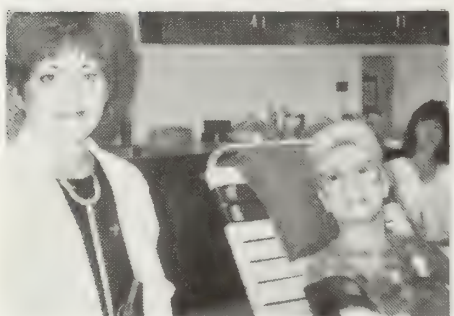
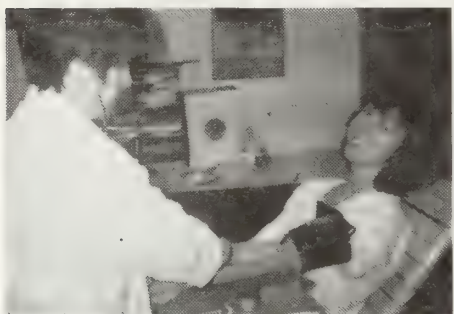
Sealed bids shall be publicly opened by the Official on Friday, June 10, 1994, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

ALLAN K. STERN,
(May 23, 30.) *Director.*



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5/16/94

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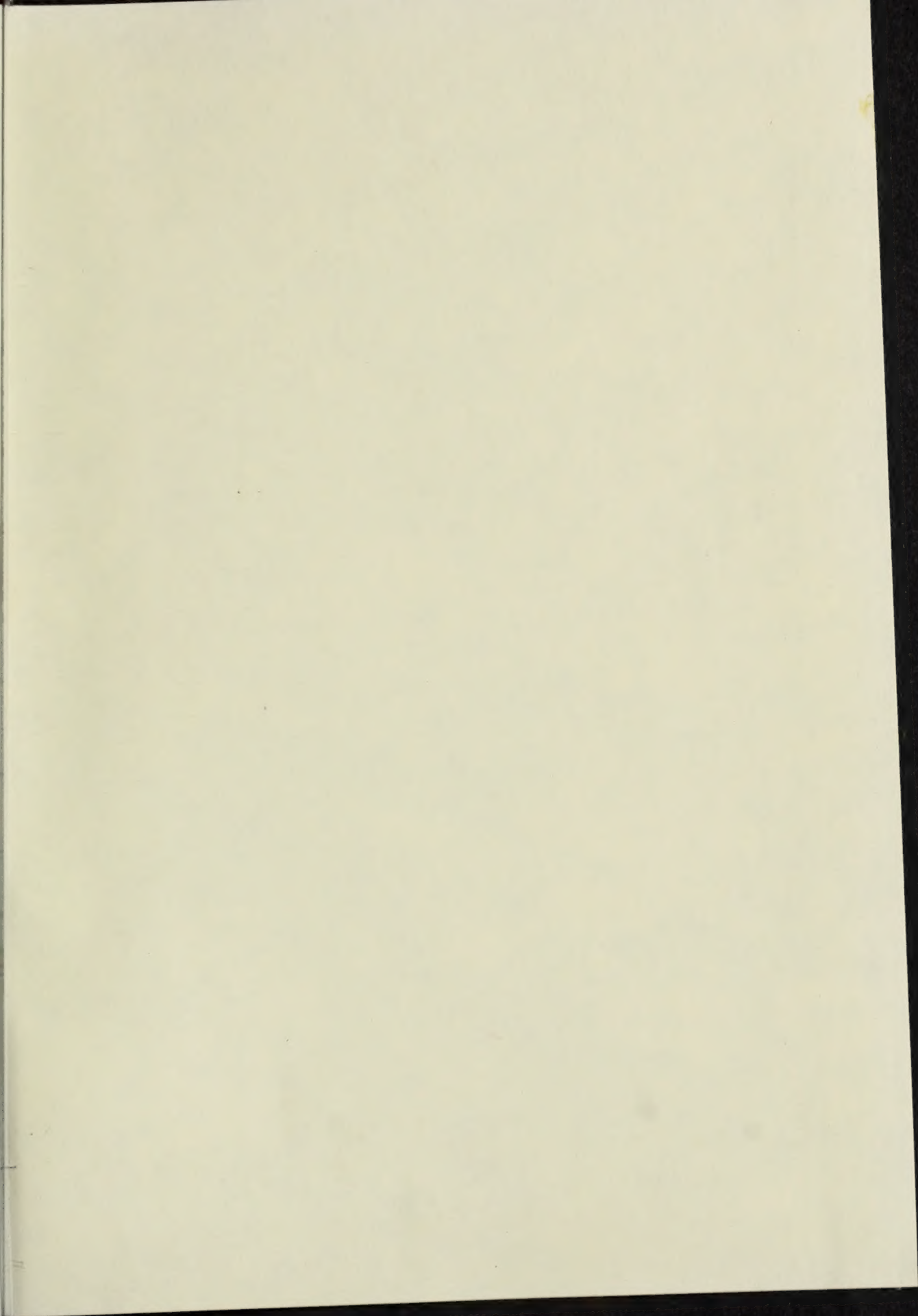
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